

**HOLY COMMUNION**  
**Second Sunday after Pentecost**

**May 29, 2016**

**10:30 am**

**INTRODUCTION TO THE DAY**

God hears every prayer—the prayer of the outsider as well as the prayer of the insider. The attentive nature of our God is evident as God comes to us again and again in the word and in the supper. “Ascribe to the LORD the honor due the holy name; bring offerings and enter the courts of the LORD.” Do it today.

**SILENT PRAYER**

**PRELUDE:** *Meditation on “America”*

arr. Linker

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *Praise to the Lord, the Almighty*

# 858

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

## ***Kneel/Stand***

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,  
have mercy on us.

Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** **Amen.**

## ***Stand***

### **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

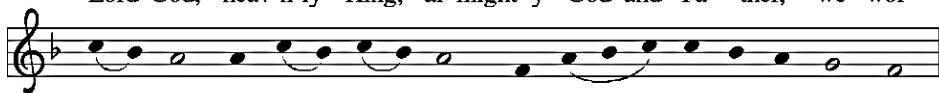
Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.  
All



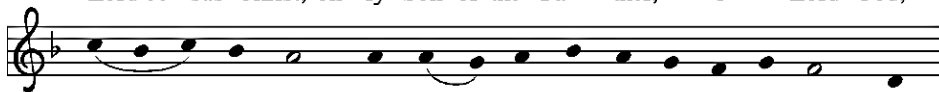
Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



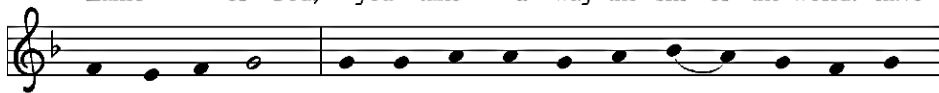
ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



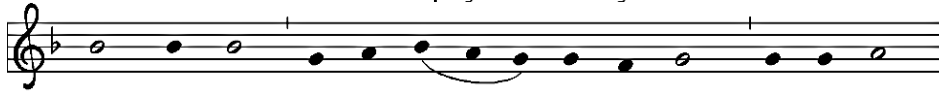
Lamb of God, you take a - way the sin of the world: have



mer-cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

**P** Let us pray.

Lord God of all nations, you have revealed your will to your people and promised your help to us all. Help us to hear and to do what you command, that the darkness may be overcome by the power of your light; through your Son, Jesus Christ our Lord.

**C** Amen.

*Sit*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

1 Kings 8:22-23, 41-43

*King Solomon prays at the dedication of the temple in Jerusalem, built under his direction. Solomon prays that the temple will be a sign of God's presence and power, not only to the Israelites, but to all peoples.*

**A** A reading from First Kings.

<sup>22</sup>Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. <sup>23</sup>He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart.

<sup>41</sup>"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name <sup>42</sup>—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, <sup>43</sup>then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that "your name has been invoked on this house that I have built."

**A** The word of the Lord.

**C** Thanks be to God.

**PSALM 96:1-9** (*The congregation sings the verses in bold face type.*)

- <sup>1</sup>Sing to the LORD | a new song;  
sing to the LORD, all | the whole earth.
- <sup>2</sup>**Sing to the LORD and | bless his name;**  
**proclaim the good news of his salvation from | day to day.**
- <sup>3</sup>Declare his glory a- | mong the nations  
and his wonders a- | mong all peoples.
- <sup>4</sup>**For great is the LORD and greatly | to be praised;**  
**he is more to be feared | than all gods.**
- <sup>5</sup>As for all the gods of the nations, they | are but idols;  
but it is the LORD who | made the heavens.
- <sup>6</sup>**Oh, the majesty and magnificence | of his presence!**  
**Oh, the power and the splendor of his | sanctuary!**
- <sup>7</sup>Ascribe to the LORD, you families | of the peoples;  
ascribe to the LORD hon- | or and power.
- <sup>8</sup>**Ascribe to the LORD the honor | due his name;**  
**bring offerings and come in- | to his courts.**
- <sup>9</sup>Worship the LORD in the beau- | ty of holiness;  
let the whole earth trem- | ble before him.

**SECOND READING**

Galatians 1:1-12

*Paul, who started this church in Galatia, is angry and troubled that the congregation is confused by other teachers. As he begins this letter, Paul is direct with them about his desire for Christ's pure gospel to be the center of their lives.*

**A** A reading from Galatians.

<sup>1</sup>Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—<sup>2</sup>and all the members of God's family who are with me,  
To the churches of Galatia:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ, <sup>4</sup>who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, <sup>5</sup>to whom be the glory forever and ever. Amen.

<sup>6</sup>I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—<sup>7</sup>not that there is another gospel, but there are some who are confusing you and

want to pervert the gospel of Christ. <sup>8</sup>But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! <sup>9</sup>As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

<sup>10</sup>Am I now seeking human approval, or God’s approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

<sup>11</sup>For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; <sup>12</sup>for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation, Verse, and repeats the Alleluia.*

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

The image shows three staves of musical notation in G major (one sharp). The first staff contains the first line of the Alleluia: 'Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.' The second staff contains the verse: 'Lord, to whom shall we go? You have the words of e - ter - nal life.' The third staff contains the second line of the Alleluia: 'Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.'

**GOSPEL**

Luke 7:1-10

*A Roman centurion stands to lose a highly valued slave. Jewish leaders in Capernaum consider the centurion worthy, but the Gentile declares himself unworthy. In the midst of this tangle of attitudes, the centurion shows his understanding of authority and his testimony that Jesus has it, even authority over illness and death.*

**P** The holy gospel according to Luke.

**G** **Glory to you, O Lord.**

<sup>1</sup>After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. <sup>2</sup>A centurion there had a slave whom he valued highly, and who was ill and close to death. <sup>3</sup>When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. <sup>4</sup>When they came to Jesus, they appealed to him earnestly, saying, “He is worthy of having you do this for him, <sup>5</sup>for he loves our people, and it is he who built our synagogue for us.” <sup>6</sup>And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof; <sup>7</sup>therefore I did not presume to come to you. But only speak the word, and let my servant be healed. <sup>8</sup>For I also am a man set under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” <sup>9</sup>When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, “I tell you, not even in Israel have I found such faith.” <sup>10</sup>When those who had been sent returned to the house, they found the slave in good health.

**P** The gospel of the Lord.

**G** **Praise to you, O Christ.**

*Sit*

**SERMON**

Pastor Weleck

*Stand*

**HYMN OF THE DAY:** *Sing Praise to God, the Highest Good* # 871

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles’ Creed during Lent and at other times.*

**APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**G** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, we pray that in our time of trial, we may be found  
like the centurion of old, with such faith in you, that we need only to  
hear you say the word to know it will be so. Lord, in your mercy,  
**G** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly  
baptized, for all the faithful, for this congregation here gathered, and  
for our growth in grace. Lord, in your mercy,  
**G** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an  
increase of justice in our lands, and for all who work for peace  
among nations and among peoples. Lord, in your mercy,  
**G** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for



victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

**ANTHEM:** *Battle Hymn of the Republic*

arr. Ringwald

*Stand*

### OFFERTORY

Cre-ate in me a clean heart, O God, and re-new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,
- C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

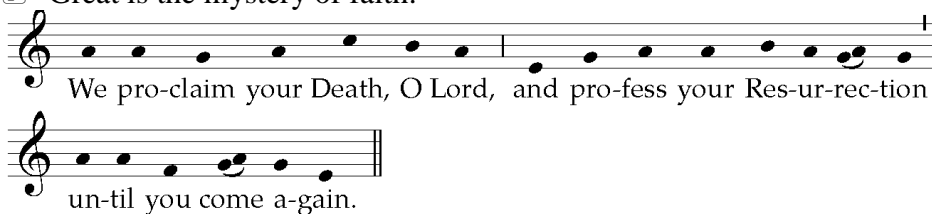
*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

☐ We praise you, Lord of heaven and earth,

that you showed your creatures mercy,  
 and that you have sent your only Son in our flesh.  
 We thank you for the salvation you have prepared for us  
 through the holy and all-sufficient sacrifice  
 of his body and blood on the tree of the cross.  
 Gathered in his name and for his remembrance,  
 we pray:  
 Lord, send down upon us the Holy Spirit,  
 sanctify and renew us in body and soul,  
 and grant that under this bread and wine  
 we receive in true faith  
 the very Body and Blood of your Son to our salvation,  
 since even now we make use of Christ's own testament  
 according to his command.

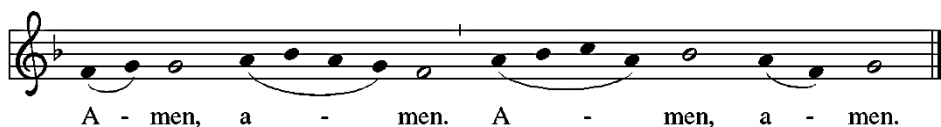
- P** In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 TAKE AND EAT; THIS IS MY ✝ BODY,  
 GIVEN FOR YOU.  
 DO THIS FOR THE REMEMBRANCE OF ME.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
 SHED FOR YOU AND FOR ALL PEOPLE  
 FOR THE FORGIVENESS OF SIN.  
 DO THIS FOR THE REMEMBRANCE OF ME.

- P** Great is the mystery of faith:



- P** Therefore we remember, Lord, heavenly Father,  
 the saving passion and death of your dear Son Jesus Christ.

We praise his victorious resurrection from the dead  
 and are comforted by his ascension into your heavenly sanctuary  
 where he, our High Priest, continually intercedes for us.  
 And as all of us are one body in Christ  
 through the fellowship of his Body and Blood,  
 so gather your faithful people from the ends of the earth,  
 that together with all the faithful  
 we may celebrate in his kingdom  
 the marriage feast of the Lamb.  
 Through him be praise and honor, glory and adoration,  
 almighty God, in the Holy Spirit,  
 now and forever, and to the ages of ages.



## LORD'S PRAYER





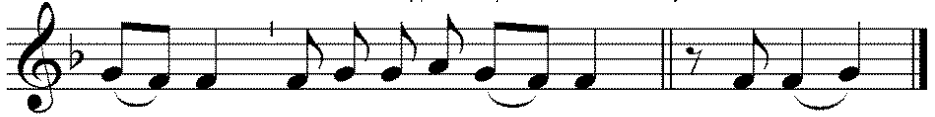
our tres-pass-es, as we for-give those who trespass a-against us;



And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil,



For thine is the king-dom, and the pow-er and the



glo-ry, for ev-er and ev-er. A-men—

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and*

others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.

Music during Communion:  
**LAMB OF GOD (AGNUS DEI)**

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

**HYMN: My Country 'Tis of Thee**

1 My coun - try, 'tis of thee, sweet land of lib - er - ty,  
 2 My na - tive coun - try, thee, land of the no - ble free,  
 3 Let mu - sic swell the breeze, and ring from all the trees  
 4 Our fa - thers' God, to thee, au - thor of lib - er - ty,

of thee I sing: land where my fa - thers died, land of the  
thy name I love; I love thy rocks and rills, thy woods and  
sweet free-dom's song; let mor - tal tongues a - wake; let all that  
to thee we sing: long may our land be bright with free - dom's

pil - grims' pride, from ev - 'ry moun-tain - side let free - dom ring.  
tem - pled hills; my heart with rap - ture thrills like that a - bove.  
breathe par - take; let rocks their si - lence break, the sound pro - long.  
ho - ly light. Pro - tect us by thy might, great God, our king.

**Stand**

## **BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

## **PRAYER AFTER COMMUNION**

**A** Let us pray.

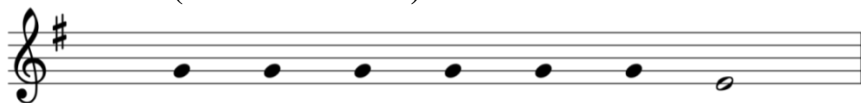
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

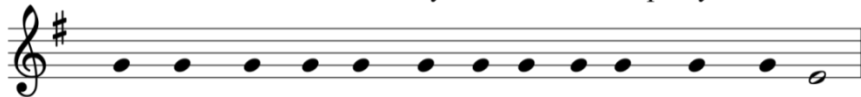


## SENDING

### BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and ✠ give you peace.

**C** A - men, A - men, A - men.

### DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *O Beautiful for Spacious Skies*

# 888

**POSTLUDE:** *God of Our Fathers*

Hughes



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.

**The Eucharistic Prayer** (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

**Assisting in the Service**

Acolyte: Alex Schmidt    Crucifer: Daniel Reiser  
Torch Bearers: Jonathan Brull and Lucy Olsen  
Ushers: Ron Oelschlager, Pat O’Hara, Jack Schatz, and Dick Allebach  
Lectors: 8:00 am: Laurie Mueller  
              10:30 am: Emma Moulder and Diane Mills  
Communion Assistants: 8:00 am: Debra Augustine  
                              10:30 am: Jeanne Funk and Brian Funk  
Offering Tabulation: John Kochel, Brian O’Hara, and Janice Reiff

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	President/Property	610-454-0106	gtwess@comcast.net
Richard Allebach	Vice President	610-948-3488	dallebach@verizon.net
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Cynthia Snyder	Treasurer/Mutual Ministry	610-409-8333	yosua@aol.com
Jeanne Funk	Comm. & Tech.	610-792-3830	jfunk@kpinterface.com
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Janice Reiff	Parish Life	610-385-7493	janicetreiff@gmail.com
Janet Stokes	Parish Life	610-948-8554	sjastokes@aol.com
Deb Augustine	Christian Education	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	Trust Fund Treasurer	610-489-3280	r.rodenberger7@gmail.com
Jack Schatz	Old Church	610-489-3176	
Karl Stefan	Cemetery/Mutual Ministry	610-454-0373	kssurf@verizon.net

The Sanctuary Candle is given to the glory of God by Nevin and Deb School in memory of loved ones.

The Flowers on the Altar are given to the glory of God by Judy Bubeck and family in loving memory of SGT John T. Bubeck, and remembering all who gave their lives for our freedom.

Delivery Options Update! If you would like to receive your giving statements and/or Church newsletter via e-mail, please contact the church office at [office@augustustrappe.org](mailto:office@augustustrappe.org). Please indicate which item you'd like via e-mail (or both) and provide the e-mail address to which they should be delivered. Thanks!

**Office Assistant Volunteers Sought:** Do you have a few free hours over the summer that you'd like to spend in a nice, quiet, air conditioned spot where you can greet friendly people and answer the phone? Volunteers are needed to cover some office hours during Karen's vacation this summer. Dates are June 16 – June 23. If you're willing and able, contact Karen in the office to let her know! ([office@augustustrappe.org](mailto:office@augustustrappe.org))

**WELCA Bible Study:** The **Tuesday, June 7th** SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA, UPPER MONTGOMERY CONFERENCE, First Tuesday BIBLE STUDY will be held at Grace Lutheran Church, 660 N. Charlotte St. in Pottstown, at 10:00 a.m. (Coffee and treats at 9:30 a.m.) This will be Session 4 of Christian Citizenship 101 -- **a Study of *Philippians 4:4-23***. This study is taken from the **April 2016 issue** of the *Gather* magazine "**Keep on keeping on.**" In this lesson St. Paul returns to the theme of joy in this general encouragement to rejoice, followed by words about the kind of life Christian citizens are to live. The presenter is Barbara Thornton. Please bring your Bible and the April issue of your *Gather* magazine. Thank you for your faithful attendance. If you need a ride to Grace L. C. please call Fran Ivarson.

Spring Cleaning? Please save clothes in good condition for the next Clothing Drive to be held at Augustus on May 15 through May 29. Thank you. The Social Ministry Committee is seeking new members. Please email [schollde@aol.com](mailto:schollde@aol.com) for more information.

Thank you! We thank the Boy Scouts of Troop 87 for marking our veterans' graves with new America Flags.

Senior Youth Group Mission Trip: The Augustus Senior Youth Group will once again be traveling to Camden, New York in July of this year on their annual mission trip. The group will be providing support for the Cluster 13 projects. The youth are very proud of their accomplishments over the last few years and look forward to returning to continue their mission work. It is truly an experience that has an effect on each of our youth. If you are interested in donating items or funds toward the trip it would be very much appreciated. Walmart, Lowes and Home depot gift cards, as well as monetary donations are welcome. These donations will be used for this year’s trip, as well as future mission trips and outreach. Thank you for your continued support of the Senior Youth Group. Donations can be submitted to the church office.

CALENDAR OF EVENTS			
Sunday	5/22	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		10:30 am	Holy Communion in the Upper Nave
Monday	5/23		OFFICE CLOSED for Memorial Day
Tuesday	5/24	6:30 pm	Cub Scouts
		7:00 pm	Boy Scouts
Wednesday	5/25	7:30 pm	Cub Scouts
Thursday	5/26	7:00 pm	Cub Scouts
		7:00 pm	Adult Choir Rehearsal
Friday	5/27		
Saturday	5/28		
Sunday	5/29	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		10:30 am	Holy Communion in the Nave

Please note: The church office will be closed on Monday, May 30<sup>th</sup> for Memorial Day.

**Augustus Carnival 2016:** Save the Date! This year’s carnival will be held August 10—13, 2016. *All the great games, food, rides and fun you’ve come to love are BACK THIS SUMMER!* \*\* Volunteers always welcome!\*\**\*\** Contact Gary Wessner at [gtwess@comcast.net](mailto:gtwess@comcast.net)



**Vacation Bible School on the Schedule**  
**this summer!**

**Mark your calendar!!!**

The dates are August 8 – 11 9:00 am to noon.

Check bulletins, Facebook, and the newsletter in the coming weeks for details about this summer's VBS!

The Theme is "Celebration"!

**2016 MISSION TEAM**  
**GOLF OUTING**

**FRIDAY, JUNE 10, 2016**  
12:00 PM Registration  
1:00 PM SHOT GUN START

**Butter Valley Golf Port**  
**Barto, PA**

Contact Gayle Neborak  
[youth@augustustrappe.org](mailto:youth@augustustrappe.org)  
or the Church Office  
[office@augustustrappe.org](mailto:office@augustustrappe.org)  
for more info!

**One Dream**  
**MISSION TEAM**

**FIRST UCC Quakertown**  
**TRINITY LUTHERAN Quakertown**  
**AUGUSTUS LUTHERAN Trappe**  
**PROCEEDS BENEFIT 2016 MISSION TRIP**

# AUGUSTUS COMMUNITY CARNIVAL

Wednesday August 10-Friday August 12, 5:30-close  
Saturday August 13, 4-close



FOOD BY AUGUSTUS LUTHERAN AND LOCAL  
VENDORS

CHICKEN AND RIBS BY THE TRAPPE FIRE  
COMPANY ON SATURDAY THE 13<sup>TH</sup>

GAMES

CHILDREN'S AREA

RIDES

(Wednesday night wrist band special)

SILENT AUCTION, BASKET RAFFLES, 50/50 RAFFLES

ENTERTAINMENT

OLD CHURCH TOURS

Come join us for a night of fun for the  
entire family!

## VOLUNTEERS NEEDED

Please contact Gary Wessner ([gtwess@comcast.net](mailto:gtwess@comcast.net)) if you are  
interested in volunteering a few hours of your time to the carnival.  
Volunteers are needed to work the food and parking areas, raffles and  
ticket sales.



**Enjoy a short stack  
for a tall cause.**

**You're invited to an  
Applebee's® Flapjack Fundraiser Breakfast  
to support Trinity Fairview Village Youth  
Group**

**\$8 per person  
\$4.50 for 12 & under**

**WHEN: Saturday, June 11, 2016  
8:00 a.m. - 10:00 a.m.**

**WHERE: Applebee's Neighborhood Grill & Bar  
555 South Trooper Road**

**Norristown, PA 19403**

*For More Information:*

Contact Christian Hicks at [chrishicks@trinityfairview.com](mailto:chrishicks@trinityfairview.com) or 610-584-8411