

FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.

APRIL 3-7, 2019

LIVESTOCK SHOW GENERAL RULES FOR EXHIBITORS

Flagler County Fair and Youth Show, Inc.

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The Flagler County Fair and Youth Show Inc is under Florida Statutes Chapter 616 as a County Fair Serving residents of Flagler County. The Fair is dedicated to promoting the agricultural, horticultural, creative arts, sciences and educational opportunities for the residents of Flagler County while providing quality and affordable entertainment for the people of Central Florida.

The Fair Association is recognized as a 501(C)-3 non-profit organization by the Federal Government and the State of Florida.

The Flagler County Fair Board appreciates the support from the individuals and businesses who help the Fair reach its goals to serve the residents and provide the youth of Flagler County a place to show their exhibits and attend the Fair events.

2018-2019 Flagler County Fair and Youth Show Livestock Show General Rules

- 1. Rule Interpretation:** The Officers and the Board of Directors of the Flagler County Fair and Youth Show has the right to amend, add to, interpret and administer the rules and regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Flagler County Fair, and their decision will be final. Any complaints must be in writing within and delivered to a Fair Board member. Any evidence of fraud coming to the attention of the Fair Board will be prosecuted to the fullest extent of the law.
- 2. Eligibility of the Exhibitor:** **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of September 1, 2018. **Intermediates** must be 11 to 13 years old as of September 1, 2018. **Seniors** must be 14 years old or older by September 1, 2018. Exhibitor must designate at time of entry which organization (4H or FFA) they will be conducting their project. This designation cannot change once your entry has been turned in.
- 3. Exhibitor Liability Responsibility:** The owner or custodian of all property of any kind whether entered for exhibit or for other purposes assumes, as a condition of admission to the fairgrounds, all responsibility for loss, damages, thefts, or personal injury to self or others. Due diligence will be used to insure the safety of exhibits, but under no circumstances will the Flagler County Fair be held responsible. It's officers, agents, and employees shall be indemnified by the Exhibitor against all legal and other proceedings relating hereto.
- 4. Exhibitor Liability for Animals:** Exhibitor assumes all liability in the case of death, injury or loss of their animal until the animal is removed from the fairgrounds. If an exhibitor's animal becomes sick or injured while at the fair, consult your veterinarian and contact the livestock superintendent or fair board immediately. If an exhibitor is unavailable to ensure prompt attention to their animal, in the case of an injury, illness or death, the exhibitor gives the livestock superintendent and/or fair board the authorization to contact a veterinarian. The exhibitor agrees to be responsible for all expenses incurred. Sick animals may be released immediately. The livestock superintendent or Fair Board will determine if the animal will be allowed to stay at the fair.
- 5. Exhibiting Animals and Replacement Exhibitor:** Only animals being shown in the Flagler County Fair are permitted on the fairgrounds. Animals will be shown by the entered exhibitor only. If an entered exhibitor is unable to show an animal, the exhibitor must contact the Livestock Superintendent or Fair Board immediately. A replacement exhibitor must be approved by the Fair Board. Approved exhibitor changes will require a new entry form to be completed as well as all new signed forms, etc.

- 6. Unprofessional Actions:** Any exhibitor, parent, advisor, teacher, leader or other, who display unprofessional and/or inappropriate behavior or actions either verbally or on social media, toward any member of the Fair Board, livestock superintendent, volunteers, judges or exhibitors may be just cause for the exhibitor and their animals(s) to be disqualified and removed from the fairgrounds. Exhibitors may also be barred from showing at future fairs. Each person is responsible for his or her own actions and behavior.
- 7. Tobacco Products in Livestock Barn: Tobacco products, drugs or alcoholic beverages are not allowed in the livestock barn or other animals areas.**
- 8. Animal Control and Area Restriction:** Exhibitors must be able to safely handle and control their animal(s). Failure to maintain animals and exhibit area to acceptable standards and/or failure to cooperate with the Fair Board may result in forfeiture of premiums, disqualification and/or dismissal from Fair. Animals are restricted to designated areas of the fairgrounds and must not be taken from these areas. **Violators are liable for any damages incurred by the owner or the animal. Only animals being shown are allowed in the livestock barn and immediate area.**
- 9. Animal Grooming:** Animals must be properly groomed for shows and showmanship. Grooming areas must be cleaned of hair, manure and trash immediately after grooming. Grooming and clipping of animals is limited to FFA Advisors, 4H Leaders, Parents and Exhibitors.
- 10. Treatment of Animals:** Exhibitors must treat all animals in a humane way and understand they will forfeit their right to show at the Flagler County
- 11. Veterinarians on Fairgrounds:** Veterinarians call to treat or examine animals entered in the Flagler County Fair and Youth Show must check in with the Livestock Superintendent or Fair Board. The owner of the animal is responsible for any veterinarian charges.
- 12. Premiums and Awards:** The Flagler County Fair and Youth Show reserves the right to alter or delete the premiums and awards, delete or change categories and/or change sponsorships.
 1. Premiums will be paid on the basis of the judging and the cash award reports, which must be verified.
 2. Premiums and awards are given to exhibitors at their respective banquets.
 3. The fair will not mail checks or money.
 4. Premium checks must be cashed within 30 days.
 5. If an exhibitor fails to timely negotiate a check, the exhibitor shall be deemed to have made an unconditional and irrevocable gift of said check to the Flagler County Fair and Youth Show.
- 13. Market Sale Animals and Exhibitors:** FFA Chapters and 4H Clubs may exhibit and sell one of each market sale animals.
- 14. Exhibitor Special Needs:** It is the responsibility of the exhibitor and a parent to inform the Fair Board of any special needs (hearing or physical disability). Special arrangements cannot be made if Fair Board is not made aware of the need.

15. Attire: Exhibitors will be REQUIRED to show and sell in appropriate 4H or FFA clothing. Exhibitors will **NOT** be allowed in the ring if not appropriately dressed. The guidelines are included in the rules, for any additional questions see your 4H Agent or FFA Advisor.

FFA – White shirt with white collar, Dark black jeans or slacks, appropriate tie or scarf as outlined in FFA guidelines.

4H – Black pants, belt, white shirt with collar, 4H insignia, 4H jacket
No hats, caps or headgear.

Closed toe shoes or boots (dark in color) **TENNIS SHOES ARE NOT ALLOWED.**

Clothes should be well fitted, with pants worn at the waist. No baggy, gaudy or otherwise inappropriate clothing allowed in the show/sale ring (including bling)
Shirts must be tucked into pants.

16. Show Time: Exhibitor must stay with their animal until the show or sale is concluded. There will be a mandatory meeting 1 hour before each show or sale. Only exhibitors showing in the Livestock show or sale will be allowed in the barn 30 minutes before the show or sale. **Parents must be out of the barn starting at 6 pm before a show or sale and remain out until the show or sale is over.**

17. Showing Animals and Poultry/Rabbits:

1. An exhibitor with an animal, pullets or rabbits may not show a club or chapter animal of the same species.
2. Exhibitors must designate on the entry form which organization they will be showing under, 4H or FFA. No exhibitor will be allowed to change their organization after they have turned in their entry form.
3. Chapter or Club animals may be shown by an approved member who is not showing another animal of the same species and has been responsible for caring and training the animals.
4. The Fair Board has the right to limit the number of animals in all shows and sales, and to change classes/divisions when necessary.
5. Exhibitor must stay with their animals until a show or sale is concluded.

18. Judging: All animals will be judged under the Danish System. The Danish System of Judging is based upon established standards and quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The Danish System to judging does not compare one person's work to another. The evaluation is made against a project standard. The judge evaluates whether the requirements have been met. Ribbons are awarded according to the degree that the exhibitor's project meets the standards. Also, in the Danish system everyone whose work fulfills the minimum qualifications received a ribbon.

Blue Ribbon – Exceeds Standards – Exhibits that rank "excellent" meet the standards. Blue indicates that the exhibit meets or exceeds product standards and meets the exhibit requirements; overall the work is of high quality – excellent.

Red Ribbon – Meets the expected standard- Exhibits that rank “good” in relation to the project standards or expected achievement. Red means the exhibit meets minimum product standards and exhibit requirements; overall the work is of average quality – good. Red indicates good quality, however, there is room for improvement in the exhibits.

White Ribbons – Falls below the expected standard – Exhibits that do not meet the product standards and needs much improvement. White indicates serious or considerable deficiencies in meeting product standards and/or exhibit requirements for fair. These exhibits upon evaluation are found lacking and rate only average, acceptable or satisfactory for the standards established.

19. Animal Identification and Health Certificates: Every animal entered into the Flagler County Fair must carry positive identification such as ear tags. Individual animal identification number must correspond with the numbers on the Official Health Certificate. Proper health certificates must be available and checked in at the time you check your animals in. The certificate must comply with state regulations.

20. Animal Inspections: Animals must be in the possession of the exhibitor and on the property of the exhibitor, school property, property of lessor or other property located in Flagler County.

21. Record Books: Record Books are required for **all** livestock, rabbit and pullet entries. Record books must be completed, signed and turned in to the extension office by the deadline. If the record book is not completed in its entirety and turned in by the deadline, date and time, the exhibitor will not be eligible for record book awards. **You must score a minimum of a Blue Ribbon to receive record book awards. The exhibitor and his or her guardian(s) agree to forfeit and relinquish any and all monies generated from the sale of the exhibitor’s animal and participation at the Flagler County Fair, to the Flagler County Fair and Youth Show for the failure of the exhibitor to submit a completed record book. Record Books not turned in by May 1st, 2019 will not be eligible for record book awards.**

22. Animals in Barn:

1. All cattle must be secured by a halter.
2. Animal must be halter broken and exhibitor must be able to safely handle the animal. Any animal that is determined to be unmanageable, by the Fair Board, will be removed from the Fairgrounds. Livestock animals will be screened at check in.

23. Livestock Area: Exhibitors are responsible for cleaning and maintaining Livestock area and for securing their own equipment. All tack, grooming, show equipment and extra feed must be kept in an adequate show box or brought in daily and removed. The Fair is not responsible for items left at the Fairgrounds. Do not alter or remove equipment belonging to the Fair.

24. Dehorning Cattle: All cattle must be dehorned. Horn stubs shall be no longer than 2”.

- 25. Daily Care and Feeding of Animal:** Exhibitors are responsible for the daily feeding, care and cleaning of their animal until the animals leaves the fairgrounds.
- 26. Pen Cleaning:** Each exhibitor is responsible for maintaining a clean and attractive pen at all times. At the close of the fair, each exhibitor is responsible for cleaning his or her pen. The pen should be left in the same manner as it was found at the start of the fair. There will be a **\$50.00** fee deducted from monies due to the exhibitor if the pen is NOT cleaned by 6 pm on Sunday April 14th, 2019. Your pen must meet the approval of the Livestock Superintendent, or any fair board member thereof.
- 27. Animal Grooming:** Animals must be properly groomed for shows and showmanship. Grooming areas must be cleaned of hair, manure and trash immediately after grooming.
- 28. Animal Areas:** Animals are restricted to designated areas of the fairgrounds and must not be taken from these areas. No riding of livestock animals at any time. Exhibitors are responsible for any damage incurred by owner or animal. Failure to maintain animals and exhibit areas to acceptable standards and/or failure to cooperate with Fair Officials will result in a verbal warning and may result in premium award forfeiture. If problem continues, exhibitor may be charged \$25 per day and may be barred from future Fairs.
- 29. Signs:** All signs put on pens and in the barn are regulated by the Fair Board.
- 30. Livestock Supplies:** Exhibitor must supply feed, halters, grooming supplies, water and feed buckets. Fair equipment is not to be altered or removed at any time, including watering equipment.
- 31. Livestock Pen Assignment:** Livestock animals will be placed in pens by groups based on when the animals arrive. These areas will be assigned by the Barn Superintendent.
- 32.** Tampering with an animal entered, such as filling with a foreign substance, etc. is prohibited. The use of tranquilizers or any type of calming agent on show animals will be considered as a form of tampering and will disqualify the entry.
- 33.** A Showmanship contest will be held and awards given for each division.
- 34.** ADD-ON money will be accepted by the Flagler County Fair & Youth Show
- 35.** The Flagler County Fair & Youth Show will DEDUCT three percent (3%) of each exhibitor's sale price for a "Thank You" photo and plaque that is presented to your buyer. The Fair will provide one (1) photo and plaque. If you have multiple buyers, you can purchase a plaque from the fair for the price of the plaque (\$18). The Fair will print additional photos at no charge.
- 36. Buyers Letters:** Exhibitors are expected to distribute individual letters to prospective buyers in order to encourage participation in the Flagler County Fair

and Youth Show Livestock Sale. The Fair provides each prospective buyer with an information packet with admission passes to the fair to purchase your animal. The Exhibitor is responsible for developing their own list of potential buyers with names and addresses by Friday February 15, 2019. (The fair will not provide any exhibitor with a list of potential buyers). See “Buyers Letters” information sheet for additional help. **Exhibitors are required to supply a minimum of 5 prospective buyers to the Fair board to send buyers packets to.**

- 37. “2 HOURS OF SERVICE RULE”**- ALL exhibitors must complete **2 HOURS** of service towards the Fair. The hours must be **completed by Sunday March 31, 2019.** If the hours are NOT completed the exhibitor will not be allowed to show or sell at the fair. The EXHIBITOR will be RESPONSIBLE for making sure the RECORD OF INDIVIDUAL EXHIBITOR SERVICE HOURS form is filled out completely and accurately. The EXHIBITOR will be responsible for obtaining signatures from the Livestock Committee person present at designated clinics, workshops and workdays. The MANDATORY MEETING does NOT count towards these hours.

***This form MUST be presented to the Fair Board on Tuesday April 2, 2019 during fair livestock check in.**

In order to help you complete these required hours, several workshops and clinics may be held. Workdays will be held. The dates of these events will be announced later. The purpose of the 2 HOURS of service rule – is to share some of the responsibilities associated with holding a fair with the youth that we hold this fair for. (NOTE: These hours do not count toward 4-H community service hours or projects.)

- 38. EXHIBITOR EDUCATIONAL CONFERENCE:** There will be a MANDATORY MEETING held this year on December 13, 2018 from 6 pm to 8 pm at the Cattleman’s Hall. PARENT’S AND/OR GUARDIANS MUST ATTEND THIS MEETING ALONG WITH THE EXHIBITOR. IF THE PARENT AND/OR GUARDIAN AND EXHIBITOR DO NOT ATTEND THIS MEETING, THE EXHIBITOR WILL NOT BE ABLE TO SHOW OR SELL THEIR ANIMAL AT THE FAIR. This meeting does not count towards the 2 Hour Service Rule. (Cloverbuds are required to attend).

- 39. DOROTHY WRIGHT BULLARD:** All livestock, pullet and rabbit exhibitors (**including chapter animals**), must participate in three (3) or more of the exhibitions in the Cattleman’s Hall. Refer to the Dorothy Wright Bullard rules.

Dorothy Wright Bullard Award

The purpose of this award is to:

- *Encourage more youth participation and increase entries in the Flagler County Fair and Youth Show's other divisions.*
- *Encourage currently participating youth to explore other divisions*

All livestock exhibitors are required to participate. Including chapter animals.

Requirements:

1. **Must be a resident of Flagler County or attend a Flagler County School AND be a member of an appropriate Flagler County 4H Club or FFA Chapter. *Exhibitor must meet minimum membership requirements of the respective club/chapter as accepted by the Flagler County Fair and Youth Show.***
2. **Age Requirements AS OF SEPTEMBER 1, 2018**
Junior 8 to 10 years Intermediate 11 to 13 years Senior 14 to 18 years
3. **Any youth participating in any livestock exhibition (including rabbits and chickens) must participate in at least 3 or more of the following programs:**
 - a. Horticulture
 - b. Home and family Division (a list will be provided of each division within this division - you can enter this division numerous times)
 - c. Shoe Box Float –
 - d. Country Critter
 - e. Skillathon – To be determined
4. **All non-perishable entries must be turned in Sunday March 24, 2019 from 1 pm to 8 pm at the cattleman's hall. All perishable food items must be turned in on Monday April 1st from 5 pm to 8 pm. (Please see the rules for each division you are entering in.) If you have not met this requirement, you will not be permitted to show or sell your animal.**
5. **All entries must be picked up on Sunday April 7th after 6 pm**
6. **Points awarded based on placing in each division**
For example:
 - 1st place – 20 Points
 - 2nd Place – 15 Points
 - 3rd place – 10 points**Best in Show 50 points**
7. **Cash Awards for each age division**
Best in Show \$50.00 1st Place \$20.00 2nd Place \$10.00 3rd Place \$5.00

Buyers Letters

- ❖ Exhibitors are expected to distribute individual letters to prospective buyers in order to encourage their participation in the Flagler County Fair and Youth Show Livestock Sale. You are also required to provide a minimum of 5 prospective buyers addresses to the Fair Board.
- ❖ The Flagler County Fair provides each prospective buyer with an information packet and a VIP pass if they are a previous buyer. If they need entrance passes, please contact the fair board.
- ❖ The exhibitor is responsible for developing their own list of potential buyers along with their correct addresses by Friday **February 15, 2019**. (The Flagler County Fair or its representatives will not provide any exhibitor with a list of potential buyers.)

❖ Suggestions:

Who to Send to:

Family Friends
Local Businesses
Producers

Family Business Contacts
Relatives
Any one you think might consider participating in the sale

What to include:

Personal Information (Name, Age, etc)
Project Information (Types, Breed, Age, Current or Projected Weight)
Fair Times & Dates (Show, Sale)
Invitation to attend and participate
Optional:
 Years experience
 Skills learned
 Plans for profits (for example: expand project, college, etc)

Tips

- ❖ Most buyers respond better to handwritten letters.
- ❖ Pictures help buyers identify with your project.
- ❖ Invite buyers to view your project or meet you before the sale.
- ❖ **Have a parent, leader, agent, or advisor proofread your draft copy for errors.**

Buyer's names and addresses are due at the Fair Board by **Friday, February 15, 2019** We will be mailing out buyers passes and an information packet.

Please remember to include your name, the buyer's full name, and their complete and verified address. (The Bunnell Post Office will not deliver to a street address unless there is a mailbox. We have spent several days trying to hand deliver returned mail in past years because the exhibitors did not use the correct Post Office Box.)



It would be very helpful if your addresses were in Microsoft Excel (or almost any table format) and e-mailed to flaglerctyfair@bellsouth.net

- (If you must submit addresses hand written, please be sure they are easily read.)

Thank you!!!

Market Swine
2018 Flagler County Fair & Youth Show
RULES & REGULATIONS

1. **Pig Pool Program.** All pigs will be provided to each exhibitor at cost. The fair will purchase a “POOL” of pigs from the same breeder. These pigs will all be approximately the same age and weight at time of purchase. Pigs from outside of this pool will not be eligible for show. We limit the show to “50” pigs.
2. Purchase price of pigs will be \$175.00 for the 2019 Flagler County Fair.
3. Arrival and Distribution of Swine – To Be Determined
4. Upon arrival, a fair and equitable method of distributing the pigs will be organized by the fair board and will include a preview program on animal selection, a preview period for exhibitors and adults and a lottery type of selection process.
5. Registration form and deposit in the amount of \$75.00 will be due by **October 1st from 4:00 to 8 pm** Please deliver to the Extension Office. If you are unable to make this time, please make arrangements with a fair board member to turn in at a different time. Balance is due when you pick up your pig.
6. Exhibitors will select their animals in the order drawn (pigs will be tagged prior to this time). **THERE WILL BE NO EARLY SELECTIONS. If exhibitor is unable to attend the selection process, they can select an alternate person to make that selection for them. This person will not be included in the lottery number selection; they will be placed at the end of the selection process and will pick from the left over pigs. The exhibitor can designate another 4H or FFA exhibitor to select pig for them.**
7. Any balance due will be payable at this time.
8. Fair Check-In: **Tuesday, April 2nd, 2019** from 3 to 6 P.M. at the Flagler County Fairgrounds. **Minimum weight 230 pounds.** Swine weighing more than 320 pounds will be sold at a maximum weight of 320 pounds. You will only be paid up to 320 lbs.
9. Swine Show: **Thursday, April 4, 2019** at 7 P.M. Sale will take place on **Friday, April 5, 2019** starting at 7 P.M. (6 PM Exhibitor Meeting)
10. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of **September 1, 2018. Intermediates** must be 11 to 13 years old as of **September 1, 2018. Seniors** must be 14 years old or older by **September 1, 2018.**
11. All swine that do not meet minimum quality and weight requirements at the Fair weigh-in on April 2nd will be removed from the fairgrounds and are not eligible to participate in any further activities. Animals must be in acceptable condition and be able to be directed into the show ring.
12. Swine will be divided into classes by weight. There must be three (3) acceptable swine to make a class. All animals are judged on the Modified Danish System.
13. **All judged market swine are required to be sold and slaughtered.**

Market Steers
2018-2019 Flagler County Fair & Youth Show
RULES AND REGULATIONS

1. First OFFICIAL Weigh-In and Entry Deadline: **3 to 6 P.M.**, Thursday, **November 8, 2018** at Anderson's cow Pens on Lake Disston Road. **Minimum weight 550 pounds.** ALL paperwork must be turned in to the Livestock Superintendent by 6 P.M. on this date. PROOF of ownership must be submitted with the steer entry form. *An exhibitor may enter two steers, but may only show/sell one at the fair.*
2. All steers must be dehorned by the first initial weigh in and weigh a **minimum weight of 550 pounds.** Steers will also be ear tagged, de-loused, de-wormed and implanted at this time.
3. Fair Check-In: **Tuesday, April 2, 2019** from 3 to 6 P.M. at the Flagler County Fairgrounds. Minimum weight 900 pounds.
4. Steer Show: **Wednesday, April 3, 2019**, immediately following Wether & Heifer show. **Sale** will take place on **Friday, April 5, 2019** starting at 7 P.M. (6 PM Exhibitor Meeting)
5. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of **September 1, 2018**. **Intermediates** must be 11 to 13 years old as of **September 1, 2018**. **Seniors** must be 14 years old or older by **September 1, 2018**.
6. Only steers born to and bought from a Flagler County Rancher can be entered.
7. All steers that do not meet minimum quality and weight requirements at the Fair weigh-in on **April 2nd** will be removed from the fairgrounds and are not eligible to participate in any further activities. All steers older than 18 months at the time of the Fair will be ineligible for the contest.
8. **Animals must be in acceptable condition and trained to be handled. Animals that cannot be properly handled by the exhibitor will not be accepted. No nose tongs or other restraining devices will be allowed at the show.**
9. Animals will be sifted; any animal portraying undesirable traits will be disqualified from participation.
10. Steers will be divided into classes by weight. There must be a minimum of 3 entries per class.
11. At the initial weigh-in, steers will be ear tagged, de-loused, de-wormed and implanted.
12. **All steers are required to have a health certificate 90 days prior to the fair.**
13. **All judged market steers are required to be sold and slaughtered.**

Beef Breeding Heifers
2018-2019 Flagler County Fair and Youth Show
Rules and Regulations

1. Entry Deadline: **November 8, 2018** ALL paperwork must be turned in to the Extension Service by 5 P.M. on **November 8, 2018**. PROOF of ownership or lease contract must be submitted with the heifer entry form. *An exhibitor may enter two heifers, but may only show one at the fair.*
2. Tag Deadline: **Friday January 11, 2019** ALL heifers must be wearing ear tags. *It is your responsibility to contact the fair board to arrange for tagging before this date. At this point a member of the board will coordinate the tagging.*
3. Fair Check-In: **Tuesday April 2, 2019** from 3 to 6 P.M. at the Flagler County Fairgrounds
4. Heifer Show: **Wednesday, April 3, 2019** *immediately following the wether show and before the steer show.*
5. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of **September 1, 2018**. **Intermediates** must be 11 to 13 years old as of **September 1, 2018**. **Seniors** must be 14 years old or older by **September 1, 2018**.
6. Grade or registered beef breeding heifers may be shown. No dairy influence breeds allowed.
7. All crossbred and leased heifers must be born to a Flagler County Rancher. Proof of ownership or lease must be turned in with registration.
8. All heifers must have been born prior to **October 2, 2018**. Animals will be placed in classes based upon age and will be judged on the Modified Danish System. Heifer must be between the age of 6 and 18 months of age at show time and never had a calf.
9. Animals must be in acceptable condition and trained to be handled. Animals that cannot be handled properly by the exhibitor will not be accepted.
10. Health: All breeding heifers must have an official health certificate prior to entering into the Fair, according to Florida statute 5C-4.002 Cattle.
11. Breeding heifers will not be sold. Heifers shall be removed from the fairgrounds on **Sunday, April 7, 2019** after 6:00 p.m.
12. CVI (Official Certificate of Veterinary Inspection) must be presented before unloading heifer at weigh-in on **April 2nd** and be dated no earlier than 90 days prior to the fair weigh-in date **April 2, 2019**, which would be January 4, 2019
13. If there is only one entry in a division or a class it must grade a **Blue Ribbon** to be eligible for Grand Champion or Reserve Champion.
14. Animals will be subject to inspection by the Livestock Superintendent or Fair Board any time between entry deadline date and check in date. Animals must be in the possession of the exhibitor and on property in Flagler County.
15. All cattle must be secured by a halter and lead rope.

16. Animal must be halter broken and exhibitor must be able to safely handle the animal. If animals in unmanageable, the animals will be removed from the Fairgrounds.

Market Wethers

2019 Flagler County Fair & Youth Show

1. Entry Deadline: **4 P.M., December 7, 2018**. ALL paperwork must be turned in to the Extension Service by 4 P.M.. PROOF of ownership or lease contract must be submitted with the wether entry form. *An exhibitor may enter two wethers, but may only show/sell one at the fair.*
2. Fair Check-In: **Tuesday, April 2, 2019** from 3 to 6 P.M. at the Flagler County Fairgrounds. Minimum weight 65 pounds and maximum age 12 months (must be carrying milk teeth).
3. Market Wether Show: **Wednesday, April 3, 2019 at 7 P.M.** (6 PM Exhibitor Meeting)
4. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 to 10 years old as of **September 1, 2018**. **Intermediates** must be 11 to 13 years old as of **September 1, 2018**. **Seniors** must be 14 years old or older by **September 1, 2018**.
5. LIMIT one wether per exhibitor.
6. **Animals must be no older than 12 months and must weigh a minimum of 65 lbs.** Animals will be placed in classes based upon weight only and judged on the Modified Danish System. **Minimum weight 65 pounds.**
7. Animals must be in acceptable condition and trained to be handled. Animals that cannot be handled properly by the exhibitor will not be accepted.
8. **Health:** ALL goats consigned for public exhibition in Florida must be covered by an official health certificate issued by an accredited veterinarian certifying the animal to be free from scrapies and all other infections and communicable diseases or known exposure thereto.
9. **Market wethers are required to be sold for slaughter.**
10. OCVI (Official Certificate of Veterinary Inspection) must be presented before unloading wether at check-in on **April 2, 2019** and be dated no earlier than 90 days prior to check-in date which would be **January 4, 2019**. National Sheep and Goat Scrapie Eradication Program: All wethers must be identified through the USDA program including premise ID and Individual Animal Identification.

2019 Flagler County Fair & Youth Show

Awards

Steer and Heifer Awards

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|----|---|-------------------------------|
| 1. | Grand Champion | Trophy and \$150.00 |
| 2. | Reserve Grand Champion | Trophy and \$100.00 |
| 3. | Showmanship – Junior, Intermediate & Senior | Trophy and \$100.00 |
| 4. | Record Books – Junior Intermediate & Senior | Trophy and \$100.00 |
| 5. | Individual animal awards | 1 st place – blue |
| | Modified Danish System | 2 nd place – red |
| | | 3 rd place - white |

Swine and Wether Awards

- | | | |
|----|--|---|
| 1. | Grand Champion | Trophy and Rosette and \$100.00 |
| 2. | Reserve Grand Champion | Trophy and Rosette and \$75.00 |
| 3. | Showmanship – Junior, Intermediate & Senior | Trophy and \$75.00 |
| 4. | Record Books – Junior, Intermediate & Senior | Certificate and \$100.00 |
| 5. | Individual animal awards | 1 st place – blue and \$20.00 |
| | Modified Danish System | 2 nd place – red and \$15.00 |
| | | 3 rd place – white and \$10.00 |

Carcass Contest

Steer Champion Carcass – \$250.00

Swine Champion Carcass –\$250.00

Pullets

- All entries will receive participation ribbons
- Ribbons will be awarded in each age division – using Modified Danish System
- 1 Best of Show Rosette and \$50.00 will be awarded
- Best of Breed Rosette
- Showmanship – Rosettes and \$50.00 will be awarded in each age division – Ribbons for 1st, 2nd and 3rd Places.
- Record Book – Certificate and \$100.00 for each age division winner

Rabbits

- All entries will receive participation ribbons.
- Ribbons will be awarded in each age division.
- Rosettes will be awarded in each Age Division for Best Rabbit. No rosettes will be given to Cloverbuds – they will receive participation ribbons.
- 1 Best of Show Rosette and \$50.00 will be awarded.
- Record Book – Certificate and \$100.00 for each age division

Dorothy Wright Bullard Award

Cash Awards for each age division

BEST OF SHOW \$50.00 1st Place - \$20.00 2nd Place - \$10.00 3rd Place - \$5.00

FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.
REGISTRATION FORM (LIMIT 50 ENTRIES)
2018-2019 PIG POOL PROGRAM

This form must be completed by each exhibitor that intends to participate in the 2018-2019 Pig Pool Project. This form must be completed and returned along with your deposit of \$75.00, no later than October 5th, 2018 by 5:00 at the Flagler County Extension Office. Each registration form and deposit must be turned in by the individual exhibitor or parent of the exhibitor.

Name of exhibitor: _____

Youth Group ___ 4H ___ FFA Date of Birth _____ Age as of 9/1/18 _____

___ Junior ___ Intermediate ___ Senior School _____ Grade _____

Contact Mailing Address & Phone Number & Email Address: _____

Is animal owned or being shown for a 4H or FFA Group? _____ yes _____ no

Showing FFA _____ 4H _____ Club/Chapter Name _____

FFA Advisor and 4H Group Name: _____

Will this animal be kept at a place other than the exhibitor's home? If so, Where?

Completion of this form is required in order to reserve your pig. A limited number of pigs will be available through this program. If you do not turn in your registration form and deposit on the days specified, you will not be eligible to show a pig in the 2019 fair. If you need assistance with payments, please call me in advance to make arrangements. Any questions, please call Walton Cowart 931-5384 or Penny Buckles 931-6597.

Deadlines:

Deposit in the amount of \$75.00 and registration form due October 5th by 5:00 p.m.
County Extension Office

Pig Selection To Be Determined

Any balance due for pigs will be required when you pick your pigs up on selection day.

TOTAL PRICE FOR PIGS \$175.00

Flagler County Fair and Youth Show 2018-2019 Steer Registration Form

This form must be completed by each exhibitor that intends to participate in the 2018-2019 Steer Show. This form must be completed and returned along with waivers and agreements, no later than November 8, 2018 at the steer weigh in at the Anderson Barn. Each registration form must be turned in by the individual exhibitor or parent of the exhibitor.

Name of exhibitor: _____

Youth Group ___4H ___FFA Date of Birth_____

Circle one: Junior (8-10) Intermediate (11-13) Senior (14-18)

Contact Mailing Address & Phone Number & Email Address: _____

Is animal owned or being shown for a 4H or FFA Group? _____yes _____no

Showing FFA_____4H _____ Club/Chapter Name_____

FFA Advisor and 4H Group Name:_____

Will this animal be kept at a place other than the exhibitor's home? If so, Where?

Completion of this form is required in order for you to show your steer. If you do not turn in your registration form, liability waiver and code of conduct on the days specified, you will not be eligible to show a steer in the 2019 fair.

By signing this entry form, I, we agree to indemnify and to hold harmless the Flagler County Fair and Youth Show and the Flagler County Board of County Commissioners, it's agents, directors, employees and all persons connected directly or indirectly with the operation of the Fair against any and all liability for injuries to person or damage to property, whether such damage or injury is from the Flagler County Fair and Youth Show, Inc. negligence or not, which may arise by reason or use by signing exhibitor(s) of the Flagler County Fair and Youth Show, Inc.

Exhibitor Signature_____ Date_____

I have complete knowledge of this entry and I authorize my child to enter the Flagler County Fair and Youth Show, Inc.

Signature Parent of Legal Guardian (proof required) _____ Date

Printed name of parent or guardian

Flagler County Fair and Youth Show 2018-2019 Heifer Registration Form

This form must be completed by each exhibitor that intends to participate in the 2018-2019 Heifer Show. This form must be completed and returned along with waivers and agreements, no later than November 8, 2018 at the weigh in at the Anderson Barn. Each registration form must be turned in by the individual exhibitor or parent of the exhibitor.

Name of exhibitor: _____

Youth Group ___4H ___FFA Date of Birth_____

Circle one: Junior (8-10) Intermediate (11-13) Senior (14-18)

Contact Mailing Address & Phone Number & Email Address: _____

Is animal owned or being shown for a 4H or FFA Group? _____yes _____no

Showing FFA_____4H _____ Club/Chapter Name_____

FFA Advisor and 4H Group Name:_____

Will this animal be kept at a place other than the exhibitor's home? If so, Where?

Completion of this form is required in order for you to show your steer. If you do not turn in your registration form, liability waiver and code of conduct on the days specified, you will not be eligible to show a steer in the 2019 fair.

By signing this entry form, I, we agree to indemnify and to hold harmless the Flagler County Fair and Youth Show and the Flagler County Board of County Commissioners, it's agents, directors, employees and all persons connected directly or indirectly with the operation of the Fair against any and all liability for injuries to person or damage to property, whether such damage or injury is from the Flagler County Fair and Youth Show, Inc. negligence or not, which may arise by reason or use by signing exhibitor(s) of the Flagler County Fair and Youth Show, Inc.

Exhibitor Signature_____ Date_____

I have complete knowledge of this entry and I authorize my child to enter the Flagler County Fair and Youth Show, Inc.

Signature Parent of Legal Guardian (proof required) _____ Date

Printed name of parent or guardian

Flagler County Fair and Youth Show 2018-2019 Market Wether Registration Form

This form must be completed by each exhibitor that intends to participate in the 2018-2019 Wether Show. This form must be completed and returned along with waivers and agreements, no later than November 23, 2018. Please drop contact Penny for drop off. Each registration form must be turned in by the individual exhibitor or parent of the exhibitor.

Name of exhibitor: _____

Youth Group ___4H ___FFA Date of Birth_____

Circle one: Junior (8-10) Intermediate (11-13) Senior (14-18)

Contact Mailing Address & Phone Number & Email Address: _____

Is animal owned or being shown for a 4H or FFA Group? _____yes _____no

Showing FFA_____4H _____ Club/Chapter Name_____

FFA Advisor and 4H Group Name: _____

Will this animal be kept at a place other than the exhibitor's home? If so, Where?

Completion of this form is required in order for you to show your steer. If you do not turn in your registration form, liability waiver and code of conduct on the days specified, you will not be eligible to show a wether in the 2019 fair.

By signing this entry form, I, we agree to indemnify and to hold harmless the Flagler County Fair and Youth Show and the Flagler County Board of County Commissioners, it's agents, directors, employees and all persons connected directly or indirectly with the operation of the Fair against any and all liability for injuries to person or damage to property, whether such damage or injury is from the Flagler County Fair and Youth Show, Inc. negligence or not, which may arise by reason or use by signing exhibitor(s) of the Flagler County Fair and Youth Show, Inc.

Exhibitor Signature _____ Date _____

I have complete knowledge of this entry and I authorize my child to enter the Flagler County Fair and Youth Show, Inc.

Signature Parent of Legal Guardian (proof required) _____ Date _____

Printed name of parent or guardian

2018-2019 Flagler County Fair and Youth Show Exhibitor and Parent/Legal Guardian Release

For good and valuable consideration, including being permitted to participate in activities on the fairgrounds and participate in the Flagler County Fair and Youth Show, I, for myself, and if applicable for my minor child, my and his or her successors, heirs, assigns, executors, administrators, legal representatives, employees, agents and affiliates (collectively referred to as Exhibitor) forever release and discharge the Flagler County Fair and Youth Show, Inc. and each of its officers, trustees, directors, employees, agents, and affiliates (collectively referred to as Flagler County Fair) from all claims, demands, losses, costs, expenses (including attorneys' fees and costs), suits, damages, obligations, liabilities, causes of action and judgments whatsoever, in law or in equity, against any of the foregoing, which the Exhibitor ever had, now has or which they hereinafter can, shall or may have for, upon, or by reason of any matter, cause or thing whatsoever including, without limitation, personal injury or death, damage or destruction to property, or theft or other loss to property, arising out of Exhibitor's participation and involvement in the Flagler County Fair and Youth Show, the Flagler County Fair, or any other event held at the fairgrounds. Exhibitor agrees to and does hereby assume any and all risks of personal injuries to Exhibitor, including death, and damages or other loss to Exhibitor's property, whether such injury, death or loss of property is caused by negligence of the Flagler County Fair or not. From time to time, photos will be taken of exhibitors and their activities, etc. The fair reserves the right to use these photos for news releases, the fair website, fair related videos and slide presentations, marketing purposes, etc.

The fair will allow members of the media to take pictures of exhibitors and events for publication. At times, AT THE DISCRETION OF THE FAIR. Photographer's will take photos for resale and make them available to Exhibitors' and parents. The fair feels that these are legitimate opportunities for the exhibitors to be in the "limelight" and promote the fair.

THE EXHIBITOR, OR HIS OR HER GUARDIAN IS OVER THE AGE OF EIGHTEEN (18) YEARS, HAS READ THE FOREGOING RELEASE AND INDEMNIFICATION AND HAS HAD THE OPPORTUNITY TO SEEK LEGAL ADVISE REGARDING INTERPRETATION, AND HAS SIGNED FREELY AND VOLUNTARILY.

The undersigned acknowledges that the exhibition and care of livestock involved inherent risk of injury and the undersigned, on behalf of themselves and the exhibitor do hereby assume all risk of injury, death or property damage.

This Release was signed on _____ day of _____ 20_____

Printed name of exhibitor: _____

Parent/Guardian signing release for exhibitor.

Signature of Father/legal Guardian

Printed Name Father/legal Guardian

Signature of Mother/legal Guardian

Printed Name Mother/legal Guardian

State of _____ County of _____

The foregoing instrument was acknowledged before me this _____ Day of _____, 20_____.

Personally Known _____ or Provided Identification Shown _____

My Commission Expires/Commission Number _____

THIS FORM MUST BE NOTARIZED AND SUBMITTED FOR EVERY EXHIBITOR

EXHIBITOR SERVICE HOUR LOG SHEET
Complete and submit by 6pm April 2, 2019

Exhibitor Name: _____ **Address:** _____

Phone Number: _____ **EmailAddress:** _____

Divisions: ___Steer ___Heifer ___Hog ___Goats ___Pullets ___Rabbits

Parent/Guardian Name: _____

- Exhibitors will be responsible for maintaining a Fair Service Hour and Dorothy Wright Bullard Award Log.
- Each time you participate in an approved activity you are to log in the time spent and have the entry initialed by a Fair Board Member supervising the activity.
- If you lose your log sheet you will have to start over.
- Service hours must be completed prior to the start of the fair. April 2, 2019.
- You are also required to have this form completed and signed by Superintendent of the divisions you have entered your Dorothy Wright Bullard Requirements in. (Horticulture, Home and Family Division, Show Box Float, Country Critter)

Date: _____ **Time In:** _____ **Time Out:** _____

Activities: _____

Fair Board Signature: _____

Date: _____ **Time In:** _____ **Time Out:** _____

Activities: _____

Fair Board Signature: _____

Date: _____ **Time In:** _____ **Time Out:** _____

Activities: _____

Fair Board Signature: _____

Horticulture _____ **Home & Family**

Shoe Box Float _____ **Country Critter**

Skillathon _____

Flagler County 4-H Youth Development Program Exhibitor Requirement Record

As of September 1, 2008 all Flagler County 4-H members will adhere to the following policies:

The Flagler County Fair Board states that in order to show an animal in the Flagler County Fair & Youth Show, you must be enrolled in the Flagler County 4-H Youth Development Program by October 1st and be a member in good standing as related to the policies stated below.

In order to show a market animal in the Flagler County Fair & Youth Show, 4-H members must attend at least 5 club meetings. In the event that a 4-H member needs a make up opportunity, an alternate activity may be assigned to you by the Fair Board. This may include: a community service activity, an extra club responsibility, or a public speaking event. You are allowed one makeup. It is your responsibility to communicate in a timely manner (within one week) with the Fair Board if you miss a meeting to discuss how you can make it up. And it is each member's responsibility to ensure they have met these requirements.

If 4-H members are enrolled as an independent member, they must meet with the 4-H Agent 5 times before the fair. In the absence of a 4-H Agent, independent members must meet with the Livestock Agent. Clubs meet monthly and so independent members must also meet monthly. If you are enrolled as an independent member, you will need to meet with the agent at least once per month at the Extension Office beginning September and ending in March. Independent members must obtain the 4-H Project Book that relates to their chosen project. The project books available are: Beef, Cattle, Meat Goat, Poultry, and Swine. You must obtain your books from the 4-H office in September, complete one activity per month and discuss what you have learned during your monthly agent meeting. You must also have the agent sign off on your progress using this sheet. Independent members do not have the opportunity for alternate activities as make ups.

If you fail to meet these requirements, you will be denied the opportunity to show your animal in the fair. **This form is due to the Fair Board by April 2, 2019.**

Exhibitor Requirement Record

Monthly 4-H Club or Agent Meeting	Date of Meeting or Alternate Activity Completed	Leader or Agent Initials	Date
Meeting 1			
Meeting 2			
Meeting 3			
Meeting 4			
Meeting 5			
Alternate Activity			

I agree that all requirements have been met.

Exhibitor: _____ Date: _____

Parent: _____ Date: _____

Leader/Agent: _____ Date: _____

Flagler County Fair and Youth Show's
Parent/4H and FFA Leaders
Code of Conduct

1. I will be responsible for my behavior as well as for the behavior of those who attend the fair as my guest.
2. I hereby pledge to provide positive support, care and encouragement for my child participating in Fair Events by following this code of conduct
3. I will encourage good behavior by demonstrating positive support for all exhibitors, fair board members and volunteers at fair events.
4. I will place the emotional wellbeing of my child ahead of personal desire to win.
5. I will be in control of my emotions.
6. I will remain in the spectator area during all shows and sale.
7. I will support the fair board members and volunteers working with my child, in order to encourage a positive and enjoyable experience for all.
8. I will not advise the Fair Board and Volunteers on how to do their job.
9. I will remember that the fair and youth show is for the youth and that participation in the shows and sale is a privilege and not a right.
10. I will ask my child to treat other exhibitors, fair board members, volunteers and judges with respect, regardless of race, age, sex, creed or ability.
11. I will not make insulting comments to other exhibitors, fair board members, judges or volunteers.
12. I promise to help my child enjoy the youth show experience by doing whatever I can to make the event a more positive experience.
13. We are all volunteers, if you have a disagreement, please bring it to the attention of a Fair Board member and not discuss with others, as this causes a lot of undue stress during a very stressful event.
14. You must respect the volunteers who put their time and efforts into this event.
15. Children need encouragement. Criticism and negativity will cause your child to be less enthusiastic.

The Flagler County Fair and Youth Show Fair Board will not tolerate inappropriate behavior. Consequently at any event, a person verbally abuses, attempts to intimidate, becomes rude, lacks control over their language and/or lacks control of actions towards an exhibitor, volunteer, judge or fair board member; That person will be asked to leave the fair grounds and possibly be banned from future events.

Parent/4H or FFA Leaders Signature

Date

Printed Name of Parent/4H or FFA Leader

This form is a "required" form in order for your 4H group, FFA leaders and all exhibitor parents are required to turn in with your animal registration.

**IMPORTANT DATES TO REMEMBER
2019 FLAGLER COUNTY FAIR
APRIL 3, 2019 THROUGH APRIL 7, 2019
PLEASE NOTE: ALL LIABILITY WAIVER AND CODE OF
CONDUCT FORMS MUST BE TURNED IN WITH YOUR
LIVESTOCK/SMALL ANIMAL APPLICATIONS**

- | | |
|-------------------|---|
| October 1, 2018 | Swine, Pullet and Rabbit reservation deadline
4 to 8 pm at Cattlemans Hall at fairgrounds. |
| October 27, 2018 | Pick-up Pullets and Rabbits at Bunnell Feed |
| November 8, 2018 | Steer Weigh In 3 pm to 6 pm Bring registration
Liability waiver forms to weigh in. Must be
Turned in prior to unloading your animal. If you
Do not have it with you, you will not be able to
Weigh your animal. |
| December 1, 2018 | Swine selection Time tbd |
| December 13, 2018 | Mandatory Exhibitor Workshop 6 pm to 8 pm
All exhibitors required to attend including Clover
Bud. |
| January 4, 2019 | Official Certification of Veterinary inspection
(OCVI) cannot be obtained until after this date
Must be done within 90 days of fair |
| January 25, 2019 | Blue Jeans and Bling Fundraiser Cattlemen's Hall |
| February 15, 2019 | Buyers add on lists due to Fair Board. |
| March 23, 2019 | Fair Workday Cleanup of barn area and set up
Arena |

- March 24, 2019 Dorothy Wright Bullard Turn in at Brown Building – Exhibitor building. (non perishable Food items as well)
- March 31, 2019 Fair Workday Set up of Cattleman’s Hall
Time to be determined.
- April 1, 2019 Dorothy Wright Bullard perishable foods turned
From 5 pm to 8 pm
- April 2, 2019 All livestock including pullets and rabbit must
Be turned in from 3 pm to 6 pm
- April 3, 2019 Rabbit and Pullet Show begins at 5:30 pm
Heifer, Steer and Wether shows begin at 7:00 pm
Heifer, Steer & Wether exhibitor meeting at 6 pm
- April 4, 2019 Swine show begins at 7:00 pm
Exhibitor meeting begins at 6 pm
- April 5, 2019 Exhibitor Meeting in Barn 6 pm
Pullet, Rabbit, Swine and Steer sale begins 7 pm
- April 7, 2019 Removal of animals after 6 pm
Removal of Dorothy Wright Bullard and
Exhibits in Hall can be removed after 6 pm
- April 14, 2019 All pens must be cleaned or will be fined
- May 1, 2019 Record Books Due at extension office by 5 pm
**PLEASE NOTE: ALL LIABILITY WAIVER AND CODE OF CONDUCT FORMS MUST BE
TURNED IN WITH YOUR LIVESTOCK/SMALL ANIMAL APPLICATIONS**
The Flagler County Fair and Youth Show reserves the right to make
changes to the dates and times of each event.

**IF YOU NEED ANY ADDITIONAL INFORMATION YOU CAN
CONTACT ONE OF OUR OFFICERS OR DIRECTORS**

Walton Cowart, President 386-931-5384

Penny Buckles, Vice President and Fair Manager 386-931-6597

Sterling Westbrook, Assistant Fair Manager 386-264-1994

Jeanette Jones, Secretary 386-931-9013

Tonya Gordon, Treasurer 386-523-5036

Mike Boyd, Board Member and Livestock Superintendent 386-503-4134

Dan Cody, Board Member and Barn Superintendent 386-503-5335

Kellie Worley 386-931-7916

Craig Barton 386-931-3113

Dowlin Cody 386-569-8256

Ennasea Coute, Dorothy Wright Bullard 386-627-4122

Flagler County Fair and Youth Show, Inc.

P.O. Box 517

Bunnell, Fl. 32110

Office 386-437-2551

Fax 386-437-8444

Email: flaglerctyfair@bellsouth.net Website: www.flaglercountyfair.com