

**FRANKLIN COUNTY FIRE PROTECTION
DISTRICT NO. 3**

**AGENDA FOR MEETING OF
OCTOBER 9, 2018**

A VOLUNTEER BOARD MEETING (if necessary) WILL BE HELD PRIOR TO THIS BOARD MEETING

- I. ACCOUNTABILITY AUDIT
 - A. District's Management Representation Letter
 - B. State Auditor's Office – 2015-2017 Audit
- II. MINUTES OF PREVIOUS MEETINGS
- III. CORRESPONDENCE
- IV. REPORTS
 - A. Staff
 1. Chief
 2. Day Staff
 - 3.
 - B. Commissioners
 1. Todd Blackman
 2. Glen Clifford
 3. Gary Larsen
 - C. Secretary-Attorney
 1. Treasurer's Report
 - 2.
 - D. Comments from the audience
- V. UNFINISHED BUSINESS
 - A. Joint Training Facility Interlocal Agreement with City of Pasco
 - B.
 - C.
 - D.
- VI. NEW BUSINESS
 - A.
 - B.
 - C.
- VII. VOLUNTEER REPRESENTATIVE
- VIII. EXECUTIVE SESSION
- IX. REVIEW AND SIGNING OF VOUCHERS
- X. ADJOURNMENT