

**HOLY COMMUNION**  
**Baptism of Our Lord**

**January 13, 2019**

**10:30 am**

**INTRODUCTION TO THE DAY**

The Baptism of Our Lord cannot help but recall our own and all baptismal blessings. We recall and celebrate our adoption as daughters and sons, the gift of the Holy Spirit, and the promised company of almighty God when we “pass through the waters . . . the rivers . . . fire.” On this day the heavens open again for this assembly, and we receive the gift of the beloved Son of God in bread and wine.

**SILENT PRAYER**

**PRELUDE:** *Christ, When for Us You Were Baptized*

Manz

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *Christ, When for Us You Were Baptized*

# 304

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**G** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**G** Amen.

**P** Let us confess our sin in the presence of God and of one another.

*Kneel/Stand*

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,  
have mercy on us.

Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** **Amen.**

*Stand*

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

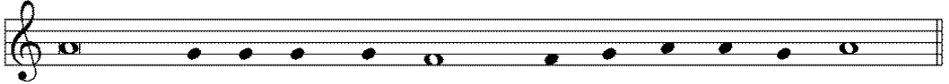
# KYRIE



☩ Lord, have mer - cy.



☩ For the peace of the whole world, for the well-being of the Church of God,



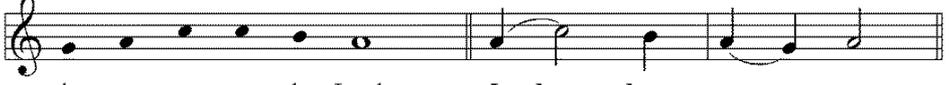
and for the u - ni - ty of all, let us pray to the Lord.



☩ Lord, have mer - cy.



☩ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☩ Lord, have mer - cy.



☩ Help, save, comfort, and de - fend us, gra - cious Lord. ☩ A - men

# CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

We wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men

## PRAYER OF THE DAY

**P** Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful in their calling to be your children and inheritors with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**G** Amen.

*Sit*

## CHILDREN'S SERMON

## LITURGY OF THE WORD

### FIRST READING

Isaiah 43:1-7

*Near the end of Israel's exile in Babylon, God promises to bring them home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.*

**A** A reading from Isaiah.

<sup>1</sup>But now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

<sup>2</sup>When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

<sup>3</sup>For I am the LORD your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

<sup>4</sup>Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

<sup>5</sup>Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

<sup>6</sup>I will say to the north, "Give them up,"

and to the south, "Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

<sup>7</sup>everyone who is called by my name,

whom I created for my glory,

whom I formed and made."

**A** The word of the Lord.

**C** Thanks be to God.

**PSALM 29** (*The congregation sings the verses in bold face type.*)

<sup>1</sup>Ascribe to the | LORD, you gods,

ascribe to the LORD glo- | ry and strength.

<sup>2</sup>**Ascribe to the LORD the glory | due his name;  
worship the LORD in the beau- | ty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;  
the LORD is upon the | mighty waters.

<sup>4</sup>**The voice of the LORD is a pow- | erful voice;  
the voice of the LORD is a | voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the | cedar trees;  
the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>**he makes Lebanon skip | like a calf,  
and Mount Hermon like a | young wild ox.**

<sup>7</sup>The voice of the LORD splits the flames of fire; the voice of the LORD |  
shakes the wilderness;

the LORD shakes the wilder- | ness of Kadesh.

<sup>8</sup>**The voice of the LORD makes the | oak trees writhe  
and strips the | forests bare.**

<sup>9</sup>And in the temple | of the LORD  
all are | crying, “Glory!”

<sup>10</sup>**The LORD sits enthroned a- | bove the flood;  
the LORD sits enthroned as | king forevermore.**

<sup>11</sup>The LORD shall give strength | to his people;  
the LORD shall give his people the bless- | ing of peace.

**SECOND READING**

Acts 8:14-17

*Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.*

**A** A reading from Acts.

<sup>14</sup>Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup>The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup>(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup>Then Peter and John laid their hands on them, and they received the Holy Spirit.

- A** The word of the Lord.
- C** Thanks be to God.

*Stand*

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*

You are my Son, | the Beloved;  
with you I | am well pleased.

You are my Son, | the Beloved;  
with you I | am well pleased.

*The congregation repeats the Acclamation.*

**GOSPEL**

Luke 3:15-17, 21-22

*The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.*

- P** The holy gospel according to Luke.

**C** **Glory to you, O Lord.**

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

- ☐ The gospel of the Lord.
- ☑ Praise to you, O Christ.

*Sit*  
SERMON Pastor Weleck

*Stand*  
HYMN OF THE DAY: *Baptized in Your Name Most Holy*  
Inserted on the following page

1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
 3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
 4 All that I am and love most dear - ly— Re - ceive it all, O

Ho - ly Ghost, I claim a place, though weak and low - ly,  
 child and heir. My faith - ful Sav - ior, here You make me  
 will en - dure. O cast me not a - way for - ev - er  
 Lord, from me. Let me con - fess my faith sin - cere - ly;

A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
 If words and deeds be - come im - pure. Have mer - cy when I  
 Help me Your faith - ful child to be! Let noth - ing that I

dead to sin, Your Spir - it now shall live with - in.  
 com - fort me When threat - ning clouds a - round I see.  
 come de - filed; For - give, lift up, re - store Your child.  
 am or own Serve an - y will but Yours a - lone.

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **NICENE CREED**

**P** With the whole church, let us confess our faith.

**C** **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, at your baptism John said you would bring  
separation and judgment, as when wheat is winnowed and gathered,  
and the chaff burned. We pray that we may so live in the light of  
your epiphany that our hearts may be garnered for eternal life. Lord,  
in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly  
baptized, for all the faithful, for this congregation here gathered, and  
for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an  
increase of justice in our lands, and for all who work for peace  
among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for  
victims of war and injustice, for prisoners, for all who suffer in mind,  
body, or spirit, for the sick and infirm, for all with incurable illness,  
and for all who this day will die. We pray especially for those we  
name in the silence of our hearts... Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve,  
and especially when they serve in harm's way, that they might  
speedily complete their mission and be safely reunited with their  
loved ones. Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

**ANTHEM:** *My Son, the Beloved*

Blackwell

In those days, Jesus came from Nazareth of Galilee  
and was baptized by John in the Jordan.

And as he came out of the water, he saw the heavens torn apart,  
And the Spirit descending like a dove on him.

And a voice came from heaven:

“You are my Son, the beloved. With you I am well pleased.”

*Stand*

### OFFERTORY



**C** Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

☐ You are indeed holy, almighty and merciful God.  
 You are most holy,  
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will  
 and to accomplish all things for our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my ✝ body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my ✝ blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
 we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

**P** Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men. a - men. a - men. men.

### LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during Communion:*

### **LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy up - on us. O Christ, Lamb of God, you take  
 a - way the sin of the world; have mer - cy up - on us.  
 O Christ, Lamb of God, you take a - way the sin of the world;  
 grant us your peace. A - - - men.

**HYMNS DURING COMMUNION**

**HYMN:** *When Jesus Came to Jordan*

# 305

*Stand*

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

**PRAYER AFTER COMMUNION**

**A** Let us pray.

We give you thanks, almighty God,  
 that you have refreshed us  
 through the healing power of this gift of life.  
 In your mercy, strengthen us through this gift,  
 in faith toward you  
 and in fervent love toward one another;  
 for the sake of Jesus Christ our Lord.

**C** Amen.

SENDING

**BLESSING (BENEDICTION)**



The Lord look upon you with favor and ✠ give you peace.

**DISMISSAL**

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

**HYMN:** *O Zion, Haste*

# 668

**POSTLUDE:** *O Zion, Haste*

Sedio



**The Christmas Cycle** celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.

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<b>2019 Stewardship Campaign Update</b>		
	<b>Commitment Cards</b>	<b>Dollar Amount</b>
<b>Total Possible</b>	274	\$235,000
<b>Received as of 1/6/2019</b>	60	\$102,830
<b>Amount Outstanding</b>	<b>214</b>	<b>\$132,170</b>
<p>If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, <a href="http://www.augustustrappe.org">www.augustustrappe.org</a>, under the "About Us" tab.</p>		

**Assisting in the Service:**

Altar Servers: Cole Brenner and Elizabeth Wentworth

Lectors: 8:00 am: Mike Van Blaricum

10:30 am: Jeannie Funk

Ushers: Dennis Ludwig, Howard Frazier, Jim Lien, and Dick Allebach

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Janice Reiff and Sonya Sowards

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Jim Lien and Linda Romano

Offering Tabulation: Janet Stokes, Sherry Jessee, and Chris Dogonniuck

The Altar Flowers are given to the glory of God by Gail and Fred Bischoff in honor of our 30<sup>th</sup> Wedding Anniversary.

The Sanctuary Candle is given to the glory of God by Jason and Tammy Griggs in honor of daughters Jenna and Allison's Birthdays.

The Worship Bulletins are given to the glory of God by Shirley Latshaw in loving memory of husband, Frank, and parents, Howard and Emma Ziegler.

Volunteers Needed for Monthly Newsletter Assembly: Do you have 1.5 to 2 hours per month to help prepare our monthly newsletter for mailing? Four volunteers meet (usually) at 9:30 am the first Wednesday of the month to fold and sticker the newsletters so they are ready for the post office. If you are available every month, or only once in a while, please contact the church office! [office@augustrappe.org](mailto:office@augustrappe.org) or 610-489-9625.

Troop 87 will be holding a recruiting evening for any girls that are interested in joining scouts on Feb. 6<sup>th</sup> at 7:00 PM at the church in our meeting room. If you have a daughter or know of any girls that would like to join scouts please have them come out on Feb. 6<sup>th</sup>. Any questions should be directed to [adam.smith@scouting.org](mailto:adam.smith@scouting.org), [Laf.merit.badge@gmail.com](mailto:Laf.merit.badge@gmail.com) or [westmeyer@verizon.com](mailto:westmeyer@verizon.com)

## CALENDAR OF EVENTS

Sunday	1/13	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Bible Study
		10:30 am	Holy Communion in the Upper Nave
Monday	1/14	6:45 pm	Cub Scouts
		7:00 pm	Boy Scouts
		7:00 pm	Knitting Group
Tuesday	1/15	9:30 am	Quilting Group
		7:00 pm	Cub Scouts
		7:00 pm	Scout Committee Meeting
Wednesday	1/16	2:00 pm	Staff Meeting
		6:00 pm	3-in-1 & Sr. Youth Group
Thursday	1/17	6:00 pm	Bell Choir
		7:00 pm	Adult Choir
Friday	1/18	7:00 pm	Scouts Klondike Derby Prep/Overnight
Saturday	1/19	10:00 am	Scouts Klondike Derby
Sunday	1/20	8:00 am	Holy Communion in the Chapel
		8:45 am	Sr. Youth Soup Sale
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave
		11:30 am	Sr. Youth Group Soup Sale
		2:00 pm	Christian Unity Service at Evansburg UMC

Augustus Book Club: The January meeting of the Augustus Book Club will be held on January 21, 2019 at 7:30 pm in the Vestry Lounge. We will be discussing: The Storied Life of A. J. Fikry by Gabrielle Zevin. New members are always welcome. Come to discuss the book and get to know some new folks! Refreshments are always served. Questions? Contact Karen McClain 610-489-9625 or [office@augustustrappe.org](mailto:office@augustustrappe.org).

The Congregational Meeting to receive a report on the previous year's actual income and expenses, receive reports from committees and organizations, and act on any new business, will take place on Sunday, February 10, 2019, after the 10:30 AM service. Copies of the bulletin of reports for this meeting will be available after each service on Sunday, February 3, 2019.

# The Collegeville-Trappe Ministerium Choir

JOIN US FOR THE

## SONG OF THE SHADOWS

The CTM Choir is a newly formed choir that works in conjunction with the Collegeville-Trappe Ministerium. While many of our singers attend churches from within the Ministerium, all singers are welcome. Our first project will be the "Song of the Shadows" by Joseph Martin.

All singers are asked to commit to at least  
2 rehearsals + the final dress rehearsal and  
2 performances + the final performance on April 10th.

### REHEARSALS - SELECT SATURDAYS

JANUARY 26

FEBRUARY 9

MARCH 2

MARCH 9

APRIL 6 - FINAL REHEARSAL (REQUIRED)

ALL REHEARSALS 1 - 3PM AT

ST. JAMES' EPISCOPAL

CHURCH



Register at [stjames-episcopal.org/ctmchoir](http://stjames-episcopal.org/ctmchoir)

### PERFORMANCES - WEDS. IN LENT

MARCH 13 - "ON THE ROAD TO JERUSALEM"

MARCH 20 - "GIVEN FOR YOU"

MARCH 27 - "IN PILATE'S COURT THE SAVIOR STANDS"

APRIL 3 - "EVEN THE HEAVENS ARE WEEPING"

APRIL 10 - THE FULL CANTATA (REQUIRED)



# Soup FOR THE Soul

Free-Will Offering dinner

**SATURDAY FEB. 2**  
**5:00 PM - 7:00 PM**

*A pasta buffet dinner with  
Soups, Salad, Fruit and home-made desserts*

**Proceeds Benefit:**

**Augustus Lutheran Church  
Soup Kitchen Outreach**

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship