



White River Marathon for Kenya

Saturday, November 18, 2017 • 7:00 am

ENTRY FORM

Please print information & attach check made payable to: **WRM**

Mail form and check *by September 30, 2017* to:

White River Marathon

PO Box 2551

Mountain Home, AR 72654

or **online: WhiteRiverMarathon.com**

Boston Qualifier

First Name: _____ Last Name: _____

Street : _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Age on Race Day: _____ M: ☐ F: ☐ Date of Birth _____ / _____ / _____

Check One:	Entry Fee Schedule:	May 1– Sept 1, 2017	Sept 2 – Nov 1, 2017	Nov 2–Nov 15, 2017	Online only past Oct. 1 On-site Nov. 17, 2017 (If not sold out)
<input type="checkbox"/> Marathon		\$60.00 <input type="checkbox"/>	\$65.00 <input type="checkbox"/>	\$70.00 <input type="checkbox"/>	\$80.00 <input type="checkbox"/>
<input type="checkbox"/> Half Marathon		\$50.00 <input type="checkbox"/>	\$55.00 <input type="checkbox"/>	\$60.00 <input type="checkbox"/>	\$70.00 <input type="checkbox"/>
<input type="checkbox"/> 5K		\$25.00 <input type="checkbox"/>	\$30.00 <input type="checkbox"/>	\$30.00 <input type="checkbox"/>	\$40.00 <input type="checkbox"/>

T-Shirt Size: Unisex XS ☐ SM ☐ MED ☐ LG ☐ XL ☐ 2X ☐

Ladies: Pick both sizes, a Men's/Unisex option and Women's option - not yet sure if shirts will be gender specific!

Personalized / Custom Bibs: Neatly **print** up to 25 characters: _____

ALL YOU CAN EAT Primo Pasta Dinner

Made from scratch! Homemade goodness to fuel you for the next day!

Friday, November 17th 2017 | 5:30-7:00pm

Cotter High School | Adults \$10 | Children \$5

Number of Adults: _____ Number of Children: _____

Number of Vegetarian Preferred Meals: _____



Release: I know that participating in racing, either as a walker or a runner is a potentially hazardous activity. I should not enter this race unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the race. I assume all risks associated with participating in this race including, but not limited to falls, contact with other participants, the effects of the weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the White River Marathon, USATF, City of Cotter, Denton Ferry RV Park, Cotter Schools, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in the race even though liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant permission to all the foregoing to use any photographs, motion pictures, recordings, or any other record of this event for any legitimate purpose. **Registration fees are not refundable or transferable.**

Signature: _____ Date: _____

Parent Signature required for minors (17 & under): _____

(Paper registrations received with post-date after September 30 will be returned to sender)



**PARTICIPANT WAIVER AND RELEASE OF LIABILITY,
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**
Specific Event Waiver Form for ADULTS (Age 18 or older)

Event Name: _____

Event Date(s): _____

Event Location: _____

Sanction #: _____

For and in consideration of USA Track & Field, Inc. ("**USA Track & Field**") allowing me, the undersigned, to participate in the USA Track & Field sanctioned event described above (**the "Event" or "Events"**); I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (**the "Agreement"**);

1. I hereby represent that (i) I am at least eighteen (18) years of age or older; (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well being at all times and under all circumstances while at the Event site.
2. I understand and acknowledge that participation in track & field, road running, race walking, cross country, mountain, ultra, and trail running Events is inherently dangerous and represents an extreme test of a person's physical and mental limits. I understand and acknowledge the risks and dangers associated with participation in the Event and sport of track & field and related activities, including without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course or track conditions; land, water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event.
3. I agree to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Track & Field and any safety regulations established for the benefit of all participants. I accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USA Track & Field, Inc., its members, member clubs, associations, sport disciplines and divisions; United States Olympic Committee (USOC); the Event Directors, Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; the Host Organization and the Facility, Venue and Property Owners or Operators upon which the Event takes place; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Print Name: _____ Age: _____ Date of Birth: _____ / _____ / _____ ☐ Male ☐ Female

Home Address: _____ Home Tel.: (____) _____

X _____

Signature of Participant

_____/_____/_____

Date Signed

Revised 10/14/2010