OUR GOD REIGNS

Ezra 6:1-15 Rev. Brian W. Secor Broadway Christian Church August 17, 2014

A healthy church takes its stand upon

the absolute so	vereignty of God.	me be homo unius libri (man of one book). Here then I am, far from the busy w		
I. GOD'S SOVEREIGNTY & THE DECIS	SION OF DARIUS	of men. I sit down alone; only God is here. In His presence I open, I rea	ad His be	
A. God made sure his temple would b		for this end, to find the way to heaven.		
1 of the decree of C	Cyrus.	4. If there is anything we must get right, it is God's		
2. Re-affirmation of that decree by Dario		have come to believe that Jesus meant what he says in John 6:35	10 8 in	
3 to that decree by		John 15:5— "I am the vine, you are the branches. Whoever abide		
4. God's sovereign providence held the		in him, he it is that bears much fruit, for apart from me you can do		
	sked for and more was given to them by	5. A church relies, rests upon, puts its trust ir	ก & lives	
Darius & they didn't have to pay for ar B. Darius declared sovere		the sovereignty of God.		
1. Darius declared soverel 1. Darius put the authority of the central	government hehind his decree hy	a. It knows it can do nothing except by his grace act b. It knows it can save no one except brings people c. It knows it has no future unless sovereignly builds	ts.	
stipulating that anyone who tried to sto		b. It knows it can save no one except brings people	to faith.	
	op the ballang of the temple weala be	c. It knows it has no future unless sovereignly builds	s the bo	
2. He asked that God would exercise hi	s over kings,	through his Son to his glory. A healthy church is God's church & s	she rejo	
nations & individuals who would seek	to stop the building of the temple or	in his		
cause it any harm.		B. Church knows all this because it knows God is sovereign.		
3. And so the temple was built. It took f	our more years but by Feb. 21, 515 BC,	1. Over the (PS. 0.3-4)	(Dc 2)	
	in Jerusalem. It remained until Herod	3 Over & (Flov. 21.1)	(FS. Z.	
the Great rebuilt it completely in 20 BC	J.	1. Over the (Ps. 8:3-4) 2. Over the & (Prov. 21:1) 3. Over & (Ps. 139:7-12). 4. Over the & (Col. 1:1)	7-23)	
II. GOD'S SOVE	REIGNTY.			
A. I believe in God the Father Almight		III. A HEALTHY CHURCH CARRIES OUT THE MISSION OF GOD	IN THE	
1. Since Jacob Arminius, who sought to	correct hyper-Calvinism, has been	WAY GOD INTENDS BECAUSE SHE BELIEVES IN THE SOVE	REIGNI	
division in Protestant church— 2. Second Great Awakening led to popular		OF GOD. A. The Gospel is		
2. Second Great Awakening led to popu	ılarity of Arminianism. Emphasized	1. "While we were still weak, at the right time, Christ died for the ung	odly"	
ability of persons to choose for Christ	by the exercise of	(Romans 5:6) By God's sovereign power, we have been born from		
will which is in contradistinction to class	ssical Lutheranism & Calvinism.	given to Christ by the Father, drawn to Christ by the Spirit.	αδόνο	
a. Luther, The Bondage of the Will, sayb. John Calvin argued individuals are h		2. We believe that this Gospel is for whosoever will come. (John 3:	16).	
	rst God giving them by grace the ability	B. The are faithfully & properly administer	ed.	
to believe.	ist God giving them by grace the ability			
c. Jacob Arminius, Dutch Calvinist, dev	veloped basis for Arminianism.	C. Jesus Christ is as Savior & Lord.		
	rs & John Wesley. Point of contention:	1. Healthy church accepts & recognizes only one Lord Jesus Chr	ist, the	
how much freedom of the will man ha	as. Arminius taught that God gave to all	way, the truth & the life.	a al	
persons born prevenient grace that e		 She celebrates with great joy signs of his presence in life of the be She looks forward to his great return w/ increasing anticipation 	ody.	
for or against	God & salvation.	D. are convicted of sin & drawn to Christ.		
		1. When the church is healthy, people are made new.		
ARMINIANISM	CALVINISM	2. Healthy church names sins for what they are. But she is gentle v	ν/ the	

ARMINIANISM	CALVINISM		
Universal prevenient grace	Total depravity		
Conditional election	Unconditional election		
Unlimited atonement	Limited atonement		
Resistable grace	Irresistible grace		
Uncertainty of perseverance	Perseverance of the saints		

3	Luther	Calvin &	Arminius	eaid were	upholding	W	il
J.	Lulliel,	Calvilla	AIIIIIIIus	Salu were	upriolairig	VV	П

find support for all said in the Bible. Is a mystery here that as Calvin said, we dare not look too far into. John Wesley, Fifty-two Sermons:

I want to know one thing, — the way to heaven; how to land safe on that happy shore. God himself has condescended to teach me the way. For this very end He came from heaven. He hath written it down in a book. O give me that book! At any price, give me the book of God! I have it: here is knowledge enough for me. Let ways oook;

t 5	If there is anything we must get right, it is God's I have come to believe that Jesus meant what he says in John 6:35-40 & in lohn 15:5— "I am the vine, you are the branches. Whoever abides in me & I him, he it is that bears much fruit, for apart from me you can do nothing." A church relies, rests upon, puts its trust in & lives by he sovereignty of God. It knows it can do nothing except by his grace acts. It knows it can saye no one except brings people to faith.
	It knows it can do nothing except by his grace acts. It knows it can save no one except brings people to faith. It knows it has no future unless sovereignly builds the body through his Son to his glory. A healthy church is God's church & she rejoices in his
B. (Church knows all this because it knows God is sovereign. Over the
2. 3. 4.	Over the
III. 7	A HEALTHY CHURCH CARRIES OUT THE MISSION OF GOD IN THE WAY GOD INTENDS BECAUSE SHE BELIEVES IN THE SOVEREIGNTY OF GOD.
A. 1." (The Gospel is While we were still weak, at the right time, Christ died for the ungodly." Romans 5:6) By God's sovereign power, we have been born from above, given to Christ by the Father, drawn to Christ by the Spirit. We believe that this Gospel is for whosoever will come. (John 3:16). The are faithfully & properly administered.
С	Jesus Christ is as Savior & Lord. Healthy church accepts & recognizes only one Lord Jesus Christ, the
1.	Healthy church accepts & recognizes only one Lord Jesus Christ, the vay, the truth & the life.
2. 3. D. 1. 2.	She celebrates with great joy signs of his presence in life of the body. She looks forward to his great return w/ increasing anticipation are convicted of sin & drawn to Christ. When the church is healthy, people are made new. Healthy church names sins for what they are. But she is gentle w/ the
	sinner. Christ died for all our sins — past, present & future. God's people one another unconditionally.
1. F	There's a sweet, sweet spirit in this place because love is present & obvious. People care about one another. People find love here that lifts the soul & evives the spirit.
2.	As Christ's hands & feet in this world, we dare to care, to love beyond love, vithout condition, without merit to any & all who enter our company.

Our God is the sovereign God. His sovereignty makes all the difference in what we proclaim, what we do, how we live, how we love, how we serve, how we die.