

Trinity Episcopal Church

Arthur Avenue and Lander Street PO Box 1214

Pocatello, ID 83204

Phone: 208-233-2640

E-mail: info@trinitypocatello.org

Website: www.trinitypocatello.org

THE SECOND SUNDAY OF EASTER

April 24, 2022

10:00 a.m.

The Congregation is welcome to sing the hymns during today's service.

Communion Hymns during the Eucharist, however, will be sung by members of the choir.

Please join in the music with your hearts and minds and allow the choir to give them a voice.

The Word of God

Processional to the Altar

"O Sons and Daughters, Let Us Sing!"

Hymnal #203

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria in Excelsis

March ♩ = 120

Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,
6 Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we
11 praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, —
17 Lord God, Lamb of God, you take a-way the sins of the world; have me - rcy on us;
24 you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.
30 For you a-lone are the Ho - ly One, you a - lone are the Lord,
34 you a - lone are the Most High, Je - sus Christ, with the
38 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 5:27-32

Reader: A reading from the Acts of the Apostles.

When they had brought them, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 118:14-29

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

"This is the gate of the Lord; *
he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

Hosannah, Lord, hosannah! *

Lord, send us now success.

Blessed is he who comes in the name of the Lord; *

we bless you from the house of the Lord.

God is the Lord; he has shined upon us; *

form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; *

you are my God, and I will exalt you."

Give thanks to the Lord, for he is good; *

his mercy endures for ever.

Second Reading

Revelation 1:4-8

Reader: A reading from the book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

"Hail to the Lord's Anointed"

Hymnal #616

The Gospel

John 20:19-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Celebrant: When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the

other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rev. Haydie LeCorbeiller

The Nicene Creed

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: In our Cycles of Prayer we pray this morning for the Anglican Church of Papua New Guinea and for Episcopal Relief and Development. We pray also for our Bishops Michael and Brian; for our Bishop-Elect Jos; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially for those on our parish prayer list, and for those we name before you now, either silently or aloud.

Your prayers are welcome.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

Your prayers are welcome.

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Your prayers are welcome.

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor

Silence

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All are welcome to receive Holy Communion, and gluten free wafers are available upon request.

If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest. If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.

The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

Offertory Anthem “How Oft, O Lord, Thy Face Hath Shone” Trinity Choir

All: **Praise God from whom all blessings flow.**
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Enriching Our Worship 1

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and

taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

Trent Clegg

Quietly flowing

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might,

6
Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Blessed is he who

11
comes in the name of the Lord. — Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Our Fa-ther in Hea-ven, hal-lowed be your
 11 Name. Your king-dom come, your will be done on Earth as in
 21 Hea - ven. Give us to - day our dai-ly bread. (our dai ly bread) For -
 31 give us our sins as we for-give those who sin a - gainst us.
 39 Save us from the time of trial and del - i - ver us from e - vil. For the
 47 king-dom, the power, and the glo-ry are yours, now and for - e - ver! A - men.

The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for
 us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

"Draw Nigh and Take"

"Taste and See"

Celebrant: Let us pray.

**All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Special Prayers

Announcements

The Blessing

Hymn

"Jesus Lives!"

Hymnal #195

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

PRAYERS

This week we keep in our prayers:

Scott, Trish, Jerry, Linda, Michael B., Lisa, Wes, Anne, AmyJean, Lexie, Mary, Susan, Dixie, John S, Brandon, Mike W, Hildamary, Carol H, Chris, Bryan, Jeff, Kevin, Susie, Bob, Holly, The Keating Family, Scott, Jill, Kim, Felix, Travis, Robert, Kristen, Pam, Peter, Cahal, Chad, Leslie, Mitch, Lori, Judy, Rev. Doug & Deacon Eileen, Mike, Bunky, Terrie, Tim, Jerry, Heather, Jerrold, Bob, Ruth, Creighton & Roxene, Tommy, Abygail, Pocatello Women's Correctional Center Women and Staff.

Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

Announcements

Our deanery will be holding its farewell party for Bishop Brian and Ardele on Mother's Day, **Sunday, May 8, at 4:00 pm at St. Luke's in Idaho Falls.** Please join us! At the party, we'd like to give Bishop Brian a substantial check for the Paradise Point's Bishop Endowment from all the people of Trinity. We also expect to contribute towards the cost of an Indian blanket which he'll be given on behalf of the deanery. To participate in this celebration of Bishop Brian's ministry, you can put a check marked "Bishop's Farewell" in the collection plate or you can send it to the church office.

THIS WEEK AT TRINITY

Monday, April 25, 2022

2:00 p.m. Our Gathering Place

5:30 p.m. Girl Scouts

8:00 p.m. A.A.

Tuesday, April 26, 2022

3:00 p.m. OGP

8:00 p.m. A.A.

Wednesday, April 27, 2022

3:00 p.m. OGP

Thursday, April 28, 2022

3:00 p.m. OGP

7:00 p.m. Choir Practice

Friday, April 29, 2022

3:00 p.m. OGP

8:00 p.m. A.A.

Saturday, April 30, 2022

9:00 a.m. Vestry Retreat

Sunday, May 1, 2022

10:00 a.m. Morning Prayer

1:30 p.m. My Brother's Table

Participating in Today's Service

Celebrant & Homilist:	Rev. Haydie LeCorbeiller
Eucharistic Minister:	Kathy Venemon
Lectors:	Anne LoPiccalo, Diane Bilyeu
Prayers of the People:	Miffy Lane
Ushers:	Susanne Forrest, John Scott
Altar Guild:	Terrie Wallace
Vestry on Duty	Diane Bilyeu
Music Director	Trent Clegg
Organist	Jason Bartosic