

**THE CITY OF CISCO  
CITY COUNCIL, REGULAR CALLED MEETING  
October 24, 2022**

**CISCO, TEXAS §  
EASTLAND, COUNTY §**

The City Council of the City of Cisco met in a regular called session at the Cisco Council Chambers in Cisco as scheduled, and notice was posted 72 hours in advance and prior to the meeting.

**MEMBERS PRESENT:**

<b>MAYOR</b> _____	<b>STEPHEN FORESTER</b>
<b>COUNCILMEMBER PLACE I</b> _____	<b>JASON WHETSTONE</b>
<b>COUNCILMEMBER PLACE II</b> _____	<b>ROBERT JOHNSTON</b>
<b>COUNCILMEMBER PLACE IV</b> _____	<b>NATHAN BRUNER</b>
<b>COUNCILMEMBER PLACE VI</b> _____	<b>TRAVIS TOOF</b>

**PERSONNEL PRESENT:**

<b>CITY MANAGER</b> _____	<b>DARWIN ARCHER</b>
<b>CITY SECRETARY</b> _____	<b>TAMMY OSBORNE</b>

**PERSONNEL ABSENT:**

<b>COUNCILMEMBER PLACE III</b> _____	<b>WILLARD JOHNSON</b>
<b>COUNCILMEMBER PLACE V</b> _____	<b>CHRIS JOHNSON</b>

Guests: Kenneth Preston, Richard Butler, Peggy Ledbetter, Walter Fairbanks, Justin Jaworski, Paul Flores, Justin Florek, Jacob Irby

**I. MEETING CALLED TO ORDER:**

Mayor Forester called the meeting to order at 6:00 p.m.

**II. PLEDGES**

- A. Pledge of Allegiance
- B. Pledge to the Texas Flag

**III. INVOCATION:**

Councilmember Toof gave the invocation.

**IV. CITIZEN-VISITOR COMMENTS:**

None

**V. APPROVE MINUTES OF THE MEETING CONDUCTED ON:**

- **October 11, 2022**

Motion was made by Councilmember Whetstone to accept the minutes as presented, second was made by Councilmember Johnston. Motion prevailed by the following vote:

Ayes: Councilmembers: Whetstone, Johnston, Bruner, Toof, Forester  
Nays: None/Motion Carries  
Voted: 5 to 0  
Absent: W. Johnson, C. Johnson

**VI. QUARTERLY DEPARTMENTAL REPORTS:**

- Quarterly Police Department Report-Chief Preston presented the Quarterly Police Department Report.
- Quarterly Fire Department Report-Chief Fairbanks presented the Quarterly Fire Department Report.
- Quarterly Financial Report-Peggy Ledbetter presented the Quarterly Financial Report
- Quarterly Court Report-Judge Butler presented the Quarterly Court Report.
- Quarterly Public Works Report-Paul Flores presented the Quarterly Public Works Report.
- Quarterly Street Department Report-Paul Flores presented the Quarterly Street Department Report.
- Quarterly Water Treatment Plant Report-Jacob Irby presented the Quarterly Water Treatment Plant Report.
- Quarterly Cisco Development Corporation Report-Justin Jaworski presented the Quarterly CDC Report.

**VII. THE CITY COUNCIL MAY DISCUSS AND/OR TAKE ACTION ON ANY OF THE FOLLOWING AGENDA ITEMS:**

**A. Consider and Discuss and Approve Cisco Chamber of Commerce Budget for Fiscal Year 2023.**

Mr. Archer explained that the Chamber budget had not been finalized and requested that the item be tabled.

**B. Consider and Discuss Resolution No. 2022-10-24**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CISCO, TEXAS, RECOGNIZING THE IMPORTANCE OF MUNICIPAL COURTS, THE RULE OF LAW, AND THE FAIR AND IMPARTIAL ADMINISTRATION OF JUSTICE.**

Mr. Archer explained that Municipal Court week will be November 7-11, 2022.

Motion was made by Councilmember Toof to accept the resolution as presented, second was made by Councilmember Bruner. Motion prevailed by the following vote:

Ayes: Councilmembers: Whetstone, Johnston, Bruner, Toof, Forester  
Nays: None/Motion Carries  
Voted: 5 to 0  
Absent: W. Johnson, C. Johnson

**C. Consider and Discuss Ordinance No. 0-2022-23**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CISCO, TEXAS, AMENDING APPENDIX A "ZONING" OF THE CITY'S CODE OF ORDINANCES; SPECIFICALLY, SECTION 23 "DESCRIPTIONS/DEFINITIONS OF USES" ADDING A DEFINITION OF A SHORT TERM RENTAL, AND SECTION 22 "SCHEDULE OF USES" REGULATING THE PLACEMENT AND RENTAL OF SHORT TERM RENTALS; REPEAL PREVIOUS ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE; AND ESTABLISHING AN EFFECTIVE DATE. (Second Reading)**

Motion was made by Councilmember Johnston to accept the ordinance as presented. Motion died for lack of a second.

Councilmember Toof questioned if the ordinance had passed first reading because the minutes reflected that it was denied. The item was tabled pending amendment of the minutes and the item will be brought back reflecting the proper action taken by the Council.

**D. Consider and Discuss Long Range Planning**

Mr. Archer reminded the Council that Trick or Treat Night would be Saturday, October 29, 2022 from 4:00-6:00 p.m.

**E. Announcements for City Council.**

Councilmember Bruner inquired about the lawsuit pending regarding the 2016 flood. Mr. Archer indicated that there had been no new developments in the lawsuit. Councilmember Bruner further praised Chief Preston and the police department in their apprehension of juvenile offenders that had been committing various crimes around town.

**VIII. ADJOURNMENT**

Motion was made by Councilmember Toof to adjourn, second made by Councilmember Bruner. Motion passed unanimously and the meeting adjourned at 6:56 p.m.

**ATTEST:**



\_\_\_\_\_  
**Tammy Osborne, City Secretary**



\_\_\_\_\_  
**Stephen Forester, Mayor**

\*\*\*\*\*