

# AMERICAN CHESAPEAKE CLUB



**Sept 4, 2019**

**Auburn, WA**

**Argus Ranch, 35612 212<sup>th</sup> Way SE, Auburn, WA 98092**

**Judge:**

**Gillian Crawford:**

Wednesday: All FAST, T2B, All Standard, All JWW, Premier Standard and Premier JWW

## **Running Order and Class Information**

Please check all your trial information carefully on the confirmation you were sent and notify me immediately in writing with any corrections. You can contact me via email at [LKSAGE@aol.com](mailto:LKSAGE@aol.com) or by phone (503) 840-4303 (cell).

**SITE INFO:** This trial will be held in two rings indoors on packed dirt. There will be limited crating space inside the arena building along the back wall. PLEASE be courteous of each other and be efficient with your space selection. Please do not block exits/entrances. You may arrive for crating set-up at 7:00 am on Wednesday. If you are parking in the area near the Arena, you may not also have a crate inside. This area is reserved for ONLY those people that want to crate out of their cars. Also make sure to not run your car's engine excessively as that puts exhaust fumes in the car next to yours and gasses out those dogs !!! **You may set up your crating space Wednesday morning at 7:00am.**

## **DIRECTIONS TO THE TRIAL SITE:**

From the North/South I-5 or SR 167: Exit at Hwy 18 East, take exit for Auburn-Black Diamond Road East, keep right. Turn right at SE Green Valley Rd. (just past Neely Mansion). Turn right onto 212<sup>th</sup> Way SE. Then turn left into Argus Ranch driveway. Follow signs for parking.

From SR-169 Southbound: Turn right onto Roberts Dr. (in front of coal car). Follow Roberts Dr. approx 4 miles. Turn left at 218<sup>th</sup> St., Bottom of the hill is a stop sign. Go straight across over the cement bridge and take the first left into Argus Ranch driveway.

From SR-169 Northbound: Turn left at SE Green Valley Rd. Follow Green Valley Rd., approx 4 miles. Turn left at 212<sup>th</sup> Way SE, then take the first left into Argus Ranch driveway.

**MEASURING:** We will have a VMO on site so all dogs without height cards will have to be measured, including the 24 & 24C" dogs. Handlers whose dogs need to be measured, please make sure you do so prior to your first run. We will have a VMO available to measure dogs throughout the day near the trial secretary's table. It is your responsibility to have your dog measured BEFORE you run.

**GENERAL:** ALL dogs are required to be kept on leash at ALL times. And please pick up after your dogs.

**VOLUNTEERS:** We will be coordinating the worker schedule at the trial and will use the white board for sign-ups. If you can, please volunteer for the class(es) that you can help with.

**MOVE-UPS:** The deadline for move-ups is Thursday, Aug 29, 2019 at 6 pm and must be submitted in writing (email ok).

<b>Wednesday ~ Small to Tall</b>	<b>Alternating Rings ~ Gillian Crawford</b> <b>Start 9:00 am</b>	
<b>NOTE 9:00AM Start Time</b>	All FAST T2B Premier Standard Premier JWW Excellent/Master Standard Excellent/Master JWW Open Standard Retired Agility Dog JWW Open JWW Novice Standard Novice JWW	
Excellent Standard and JWW Walk Thru	Exc Walk/Run each group 4/8/12/16, 20/24/24C	

**RETIRED AGILITY DOG RUN:** If you're entered in the Retired Agility Dog run, please bring a write up for your dog that we can read while you run. We're looking forward to celebrating with you and all your achievements!!

**FOOD:** There will not be a food vendor on site so please plan accordingly.

**VETERINARIAN:** Sumner Vet Hospital, 15215 Main St., Sumner, WA 98390 253-863-2258

**HOSPITAL:** Auburn Regional Medical Center, Plaza One, 202 N. Division St., Auburn, WA 98001 253-833-7711

**MACH, PACH:** If you think you'll be earning your MACH, PACH at this trial, we ask that you please come and remind someone at the Score Table prior to the run you think you'll earn it on. As we are often preoccupied with trial and scoring duties, we may be distracted and wouldn't want to miss celebrating your Championship with you. So again, please come and remind us or send someone to remind us and we'll be ready with a ribbon.

**SET UP AND TEAR DOWN HELPERS:** We need your help to set up and for tearing down and putting away the equipment. We are planning on set up starting at 6 pm on Tuesday evening. If you can come help we would sure appreciate it.

The Run Order, Worker's Schedule, Entry Statistics, Driving Directions and other information may be downloaded as it becomes available at [www.k-9sports.com](http://www.k-9sports.com).

ON SITE CELL CONTACT: (503) 840-4303

See you at the Trial!!!

Lori Sage  
Event Secretary