

# VFW NATIONAL HOME FOR CHILDREN

## YEAR-END

## AUXILIARY

Mail to: Grand National Home Chairman

Due Date: Set by Chairman

Date: \_\_\_\_\_ Auxiliary Name and Number: \_\_\_\_\_

Membership as of April 30, 2015 \_\_\_\_\_ Grand: \_\_\_\_\_

Amount contributed to:

Supreme M.O.C.A. National Home Fund	\$ _____
Supreme M.O.C.A. National Home Special Project	\$ _____
Contributions Sent directly to the Home	\$ _____
Your Grand National Home Project	\$ _____
Your Grand President's National Home Special Project	\$ _____
Other Programs of your Grand and/or other Grands	\$ _____

How many members have participated in your Grand and/or another program of any other Grands? \_\_\_\_\_

How many members have participated in the VFW National Home Day? \_\_\_\_\_ Amount Sent \$ \_\_\_\_\_

Did your Auxiliary send cards to the children? # \_\_\_\_\_ \$ \_\_\_\_\_

Did your Auxiliary send gifts to the children? \_\_\_\_\_ \$ \_\_\_\_\_

(List gifts and or items sent) \_\_\_\_\_

Does your Auxiliary have a Life Membership to the Home? \_\_\_\_\_

How many Members have a Life Membership to the Home? \_\_\_\_\_

How many *new* Life Memberships for the 2015-2016 year? \_\_\_\_\_

How many Members visited the National Home this year? \_\_\_\_\_

Did your Auxiliary participate in Awareness week? \_\_\_\_\_ How did you participate? \_\_\_\_\_.

Did your Auxiliary participate in Campbell labels for Education? \_\_\_\_\_ How many labels sent? \_\_\_\_\_.

Describe how the Auxiliary raised funds for the National Home Programs. Please be specific and use back if necessary in detail. \_\_\_\_\_

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\_\_\_\_\_  
Auxiliary Chairman

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

**Auxiliaries not in a Grand mail directly to Supreme National Home Chairman:**