

# MILITARY ORDER OF THE PURPLE HEART AUXILIARY

# **FINANCE REPORT**

Department or Unit Name & Number (as show	n with Financial Inst	itution):	
Location (City & State)			
Federal Tax ID Number REQUIRED			_
Date of Reporting Period	to		
Banks/Institutions with which you have funds_			
FOR DIRECT DEPOSIT: Routing # Would prefer NO c		Acct. #	
Total of Department OR Unit's Accounts:	GENERAL	WELFARE	OTHER
Balance at beginning of reporting year (checkbook balance)	\$	\$	\$
Income during reporting period (total INCOME from page 2)	\$	\$	\$
Total Lines 1 and 2	\$	\$	\$
Expenditures during reporting period (total EXPENDITURES from page 2)	\$	\$	\$
Balance at end of reporting period	\$	\$	\$
Balance of cash reserves at end of reporting period (CDs, money market, etc.)	\$	\$	\$

## **INSTRUCTIONS:**

Treasurer's name

- ATTACH CONFIRMATION OF 990 FILING
- UNITS: Send one copy to MOPHA National Treasurer, your Department Treasurer and one for your files. Departments: Send to LAMOPH National Treasurer and keep a copy for your files.

Treasurer's signature

• This form, with 990 filing confirmation, MUST BE SUBMITTED to the National Treasurer by **October 1** to remain in good standing to receive your Life Member Rebate.

Date

# **INCOME:**

SOURCE OF INCOME	AMOUNT
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL INCOME (this amount is placed on page 1)	\$

# **EXPENDITURES:**

DISBURSEMENT	AMOUNT
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL EXPENDITURES (this amount is placed on page 1)	\$

The total Income and total Expenditures should match the total of the "General" "Welfare" and "Other" income and expenditure lines on the first page of this report