

# *GSPCINews*

#### Newsletter for the German Shorthaired Pointer Club of Indiana

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www.gspcindiana.org

#### March 2009

#### **President's Message...** Tim Conley

action packed start again this year. 2009 has already use of his horses and to judge our upcoming Spring began with our hard working club members putting together "The Youth & Ladies Hunt", "The Club-Dog Challenge", "The Annual Brickyard-Crossing Brunch", "The GSPC Indiana Specialty Show & Sweepstakes", and "The Boat Sport & Travel Show Demonstrations & out! Jim lined up another one of our friends from Booth"!

Next on the agenda will be "The Spring Hunt-Test" held on Saturday, March 28th & Sunday, March 29th. Many more club activities will take place as we find a date to squeeze them in. I encourage all members to help out as much as you can with any or all activities as we always have a great time when we are able to get together.

For those of you, who missed "The Fun Hunt" this year, let me bring you up to speed. Chris Snyder did a great job of organizing a parody of "The Gun Dog assist some willing individuals @ the Fall Hunt-Test as Challenge", with what will always now be known as "The GSPC INDIANA Club-Dog Challenge", complete with a very impressive traveling trophy, donated by Ron Ferris.



Brad Wise & Cecil Von Montgomerycreek SH (Jaeger), set the inaugural bar pretty high, by accomplishing the task of Finding, Pointing, Shooting, & Retrieving 3 Pheasants in just a few ticks of the watch over 4 minutes! As a condition of being labeled "Annual Champion", Brad gets to head things up for next year's included with this December Newsletter. Both event! I can't wait!

I want to let everyone know that one of our club's great friends from Kentucky, James DeMarco is a little under the weather! I know the club will join me

in thinking of Jim and keeping him in our prayers, and wishing him a speedy recovery from his heart by-pass As always, the GSPC INDIANA club is off to an surgery. Jim was scheduled to once again donate the Hunt-Test. Only Jim, in a time of medical urgency, would take the time to make sure he had his own replacement judge lined up for us, before he even called me to let me know that he'd have to sit this one Kentucky, Bill Thompson.

> While I'm on the topic of Hunt-Test, I think that this would be as good of time as any to announce that the club is looking for new volunteers for Hunt-Test Chairman & Hunt-Test Secretary. Donna & I plan on stepping back to a much less-active roll with the club after this year. I could go into all the boring details of why, but feel that any family who has two full-time jobs, two teenaged kids, & too many German shorthaired Pointers, will understand perfectly! I would like to a transition. We hope that we have served the club well as Officers, but are planning on passing the baton in 2010. Thank You!

Tim Conley President GSPC INDIANA

#### **Gold Sponsor:**



Silver Sponsor:



## \*2009 Dues Reminder – Renewal Application is attached separately

2009 dues are due January 1st 2009. A renewal form is Membership Applications & Corporate Applications can be accessed from the club's web-site. www.gspcindiana.org The GSPC INDIANA dues are still only \$25 and can be sent to:

GSPC INDIANA P.O. Box 1 Charlottesville IN 46117

2009 GSPCIN Calendar of Events March 28th & 29th - Spring Hunting Tests May 2<sup>nd</sup> - B.O.W. Chukar Hunt (Ross Camp Lafayette)

May 10th - Directors/General Membership Meeting

May 18<sup>th</sup> - Newsletter Deadline June 1st - Newsletter Sent Out

August 2<sup>nd</sup> – Directors/General Membership

Meeting

August 18th - Newsletter Deadline September 1<sup>st</sup> – Newsletter Sent Out September 26<sup>th</sup> & 27<sup>th</sup> – Fall Hunting Tests November 1<sup>st</sup> – Directors/General Membership

November 17<sup>th</sup> – Newsletter Deadline December 1<sup>st</sup> – Newsletter Sent Out January 17th 2010 - Annual Meeting/Brunch

**GSPC of IN Welcomes Our Newest Members:** Thomas & Mary Roach from Bloomfield IN Trevor & Katie Bohnert from Muncie IN Jenifer Jessie & Kevin Parker from Elwood IN Ed & Leslie Holloran from Speedway IN Mark & Catherine Armstrong from Greenfield IN

#### 2009 Officers & Directors

President / Board Member - Tim Conley Secretary-Treasurer / Board Member - Donna Conley Vice-President / Board Member - Ron Ferris Board of Directors:

Charlie Edwards Lisa Cleveland Hillary Goodnight Steve Hammond Larry Harris James Kershaw Matt Sanders Dave Tharp

**Brad Wise** 

# **Meeting Minutes**

## **GSP Club of IN Directors/General meeting** November 2, 2008

A club meeting was held at Gander Mountain in Greenwood, IN on November 2, 2008. There were seven board members present. Those attending were Meeting Adjourned. Lisa Cleveland, Tim Conley, Donna Conley, Charlie Edwards, Larry Harris, Matt Sanders, and Chris Snyder. Also in attendance were members Tanva Harris, Dave Tharp, and Brad Wise.

Minutes and treasury report were given by Donna Conley and approved as submitted.

Charlie Edwards reported on plans for the 09 Specialty show. The show will be Friday, February 13, 2009 at the Indiana State Fair grounds. The show is approved and the judges are confirmed. We are still accepting donations for trophies.

Tim Conley recapped the fall hunt test. We had many compliments on club hospitality. Many thanks go to all who helped organize and pull off the event. Spring hunt test will be March 28 - 29, 2009. Some judges have been confirmed.

Tim Conley reported that membership stands at 80 members. Our 2008 corporate sponsors are Wetzel Auto and Gander Mountain Terre Haute. Also he reported the loss of lifetime member Patty Keller. A memorial contribution was given from the club.

The profit of our dog collar raffle was \$530.80. The idea of having another fund raiser was discussed and the committee to investigate will be Matt Sanders, Brad Wise, Larry Harris, and Tim Conley.

A call out for any volunteers to help with the web-site and newsletter was made. Anyone interested should contact a board member or officer.

The 2009 nominating committee of Dave Tharp. Stephanie Stout, Debra Moline, and Earl Schroeder will be posting a slate of candidates in the December newsletter.

It was decided to join the Sportsmen's Roundtable in 2009 to keep up on legislation.

The Youth/Ladies Hunt will be coming up on January 3. 2009. Dave Tharp will be working with Alan Montgomery to organize this event at Barnes in Trafalgar.

Chris Snyder reported the fun hunt is scheduled for January 17, 2009 also at Barnes in Trafalgar. Chris will be organizing and coming up with a bird dog challenge event.

We hope to continue with more training days in 2009. Maybe consider indoor training and some type of force fetch clinic.

Annual meeting is to be held at the Brickyard Crossing on January 18, 2009. We are hoping that many members will attend.

## **GSP CLUB OF IN ANNUAL BREAKFAST MEETING them!! JANUARY 18, 2009**

The club's annual breakfast meeting was held at the Brickyard Crossing Resort in Indianapolis on Sunday Jan 18. The meeting started at 11AM with a buffet breakfast meal. There were 22 members present.

presented the secretary/treasurer report and both were Conservation Club. As always, the success of this approved as submitted. The nominating committee of Dave Tharp, Gary Marlin, Stephanie Stout, Debra Moline, and Earl Schroeder presented their slate for 2009 officers/directors. The slate was accepted, voted, Conley @ 317-402-8542. We also depend on a full approved for the following - Tim Conley President, Ron test to keep on the right side of the budget sheet. Ferris Vice-President, Donna Conlev Sec/Treasurer. Board members Lisa Cleveland, Charlie Edwards, Hillary Goodnight, Steve Hammond, Larry Harris, James Kershaw, Matt Sanders, Dave Tharp, and Brad Wise.

Charlie Edwards reported on final plans for the Specialty Show. Charlie accepted nomination to be our delegate at the nationals. National Specialty will be the first week in May this year.

Ron Ferris passed a sign-up sheet for workers for the BSTS. He invited new ideas to make the event more interesting. Anyone willing to help with demos was encouraged.

and 29 at GVCC. He is getting approval, looking for birds, and will have the premiums available soon.

Tim Conley reminded everyone that 2009 dues were now to be paid. Appreciation was given again for corporate sponsors Terre Haute Gander Mountain and women. Wetzel Family Auto.

The idea for a gun raffle as a fund-raiser is still being researched. Lots of paperwork will be involved to move forward with this.

Thanks to Chris Snyder - Fun Hunt and Dave Tharp & Alan Montgomery - Ladies/Youth Hunt for organizing these successful events.

Giles Hoyt shared back issues of GSP News and GSP Journal to club members of interest. Charlie Edwards passed along info about the upcoming pointing breed events.

Tim Conley shared an invite by DNR to participate in the Fort Harrison fall '09 event.

The meeting ended with a Q&A session about AKC Masters / Steve Hammond, AKC Show Ring / Charlie Edwards, Search & Rescue / Stephanie Stout, Shoot toshotgun and cannot wait to try Turkey hunting this retrieve / Dave Tharp, and DK - German Testing / Ron spring with my great mentor Alan Montgomery. Your Ferris. This was a fun sharing event for the entire group! We just love our GSP's and we love to spoil

Meeting Adjourned.

# Spring Hunting test

The Club's Spring Hunt-Test will be held Saturday Tim Conley called the meeting to order. Donna Conley March 28th & Sunday March 29th @ Glenns Valley event depends solely on the support from our Cub Members. Any Member that can help with the many task involved during the week-end is asked to call Tim Entry forms have been emailed & are included in this Newsletter. Please send your entries in early. We always have a great week-end & look forward to seeing everyone there!

#### **B.O.W. Chukar Hunt**

The chukar hunt will take place on May 2, which is Saturday morning 8:15-11:45am. You and your club are more than welcome to come the night before and bunk in the A-frame with the other staff members. Breakfast will start at 7am Saturday with lunch following our Saturday morning class.

Tim Conley stated Spring Hunt Test dates were Mar 28 At the first B.O.W. committee meeting this year, the Upland Game Bird Hunting class was talked about being scratched off the agenda of classes. I suppose the first reason was maybe the cost, this is one of our most expensive class that B.O.W. currently has, and second was the class can only accommodate 10 -12

> I first attended the class at B.O.W. in 2007, never shot a gun before, never had an interest in bird hunting AT ALL! I remember reading the class description the first year thinking this will be a different experience for me and I wanted to try it. I was so excited that Saturday morning. Alan had talked to me guite a bit about what to do and what to expect. However, nothing could prepare me for the amount of excitement I felt after I shot the first shot, then the second. I missed of course, but that didn't matter. The initial feeling after shooting was...iust...WOW! I couldn't believe how amazing that was! I was pretty lucky and shot down the last bird of 24 from that day, there was nothing that could wipe that smile off my face! At that moment, I realized I had been missing out on such an Awesome sport and was hooked! I now have been on two additional hunts with the GSPC, own my first 20 G side by side Ranger club has made a huge impact on me and my lifestyle! I want other women to have the opportunity to share this

same experience that I have had with your club, it is truly amazing! Thank you! ~Danielle Shrake

# **GSPCIN Happenings & Brags**



**Bonnie vom Montgomerycreek MH** with her 1st place trophy. Bonnie won her first NSTRA field trial on December 7th at the Pike County Bird Hunter's Club. owner/handler is Dave Tharp

**UKC CH Wannapoints Uptown Gil** (Zoey) owned by Holly Kelley, Emma Stovall & Lisa Stovall finished the year ranked as the number 1 German Shorthaired Pointer in UKC Conformation.



Clynnt & Casie's German Shorthaired Pointer
"Ambrosia Von Montgomerycreek" was named Hunt Test
Dam of the Year for 2008! The award will be presented
in Denver Colorado on May 10th 2009. GSPCA
Awards Chairman Lorie Crain said she could not
remember a Junior Member ever winning this
prestigious award! Clynnt & Casie are not only the
owners of "Rosie" but they are also the breeders of
Rosie & her pups that preformed to their National
Award Winning Capabilities. A special Thanks goes
out to Club Members Brad Wise & Steve Hammond for
your hard work & dedication to testing in 2008!

2008 Hunt Test Dam of the Year Ambrosia von Montgomerycreek JH (12 Points)

Owned by: Clynnton & Casie Conley for producing 2008 titled: Charizma Von Montgomerycreek SH, MH Commando Vom Montgomerycreek SH, MH Cecil Vom Montgomerycreek SH

## **Whelping Box**

Lisa Cleveland has a litter of puppies ready to go to their adoptive homes in 2 weeks. This is a litter of 9 with 1 girl and 4 boys still available. These pups are: DC/AFC Odysseys Perfection (Karl), MH X Takoda's Heaven Scent (Angel), MH, CGC. Both dogs are OFA'd Excellent. Puppies were born 1/16/09 and will have their first shots Monday. If interested in more information, please contact Lisa Cleveland at <a href="mailto:gsprosie@yahoo.com">gsprosie@yahoo.com</a> or 765-354-9203 or cell phone 574-214-8778.

Montgomerycreek Kennels is proud to announce our "D-Litter" planned for later this Spring.

CH Argosy Von Montgomerycreek MH, RN, gspca VC, NAVHDA NA-1 (112) X Charizma Von Montgomerycreek MH, NAVHDA NA-1 (112)

Details of this breeding can be viewed @

www.montgomerycreek.net

#### Pictures from the Youth & Ladies Hunt



Great Mentors kept all participants of the Youth & Ladies
Hunt both safe & successful



Another "Youth Harvested" pheasant falls toward the

ground... as the steady pointing dog & backing dog looks on.. awaiting the command to retrieve.



This picture says it all!



GSPC INDIANA "Club Dog Challenge" Another pose from the Annual Champions



Miscellaneous pictures from the Annual Meeting/Brunch











# **Editor's Closing note**

As always, I welcome your contributions for consideration for the newsletter. Please send me your happenings & brags, litter announcements, informative articles, trivia tidbits, pictures, or anything else that you would like to see included in the newsletter. My email addresses are <a href="mailto:mflkstovall@hotmail.com">mflkstovall@hotmail.com</a> and <a href="mailto:mflkstovall@omuonline.net">mflkstovall@omuonline.net</a>, or phone 270-691-6283. Thanks, Lisa

# GERMAN SHORTHAIRED POINTER CLUB OF INDIANA

A.K.C. LICENSED

# HUNTING TEST FOR POINTING BREEDS Saturday, March 28<sup>th</sup>, 2009 Sunday, March 29<sup>th</sup>, 2009

# GLENNS VALLEY CONSERVATION CLUB WAVERLY, INDIANA

From I-465 on the south side of Indianapolis - take SR 37 south to SR 144. Continue south on SR 37 for approx. 2 miles to Waverly Road. Turn left onto Waverly Rd. Continue south on Waverly Rd. until you reach Conservation Club on the left.

• All Tests are open to all AKC Registerable Pointing Breeds •

# MAIL ENTRIES WITH CHECKS PAYABLE TO GSPC OF INDIANA TO:

Donna Conley, Hunt Test Secretary

P.O. Box 1, Charlottesville, IN 46117

Phone: (765)-345-7172 Email: timcon@embarqmail.com

# NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED.

Entries will close at **7:00 PM EST** on Wed. **March 25<sup>th</sup>**, **2009**; Drawing at 8:00 PM EST Wed. March 25<sup>th</sup>, 2009 at Hunt Test Secretary's address. Entries will be limited to the number of dogs that can be handled during daylight hours and entries will close regardless of deadline when this limit is reached. Entries, when drawn, are considered a **binding contract** between the entrant and the GSPCI. Completed entries with payment **must be received prior** to Hunt Test commencing.

Hunt Test Secretary will post bracing information on the Club's website following drawing- www.gspcindiana.org.

Permission is granted by the AMERICAN KENNEL CLUB for the holding of this event under the Rules and Procedures of the AMERICAN KENNEL CLUB.

# <u>Saturday - JUDGES AND TESTS TO BE JUDGED</u> Junior Hunting Test:

**James Demarco** 803 Poplar Street, Benton, KY 42025 **Dave Troup** 17892 COUNTY ROAD 42, GOSHEN, IN 46526

Senior & Master Hunting Test:

**James Hupp** 15153 Hwy 690, Custer, KY 40115 **John Prikosovich** 56451 THOMAS LN, SOUTH BEND, IN 46619

## <u>Sunday - JUDGES AND TESTS TO BE JUDGED</u> Junior Hunting Test:

James Hupp 15153 Hwy 690, Custer, KY 40115

John Prikosovich 56451 THOMAS LN, SOUTH BEND, IN 46619

Senior & Master Hunting Test:

James Demarco 803 Poplar Street, Benton, KY 42025

Dave Troup 17892 COUNTY ROAD 42, GOSHEN, IN 46526

#### MARSHAL

#### OFFICIAL GUNS.

Steve Hammond

Alan Montgomery – Captain of Guns

#### **HUNTING TEST COMMITTEE**

Chairman: Tim Conley P.O. box 1 Charlottesville IN 46117 Secretary: Donna Conley Ron Ferris, Troy Wood, Brad Wise, Alan Montgomery, Larry Harris

# STAKES, SCHEDULES AND ENTRY FEES

Master Hunter	Saturday March 28 <sup>th</sup> , 8:00am Sunday March 29 <sup>th</sup> , 8:00am	\$40.00
Senior Hunter	To Follow Master Hunter	\$40.00
Junior Hunter	To Follow Senior Hunter	\$40.00

#### **NOTICE**

Entrants should read and understand the AKC Hunt Test Rules and Procedures at <a href="https://www.akc.org">www.akc.org</a> prior to entering this event. Please <a href="print">print</a> legibly and be sure to sign and use the attached AKC entry form. The Form

has been <u>updated</u> by the AKC and should be used for all entries. **THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICAL AKC ENTRY FORM FOR THIS EVENT.** 

#### **SCRATCH POLICY**

Full refund will be made <u>prior</u> to the drawings, after the drawings are held, only bitches in season, injury, illness, or death with a veterinarian's statement (Chapter 1, Sec 5), shall receive a full refund. The Hunt Test Secretary must receive the veterinarian's statement within 10 working days after the event in order to receive a full refund.

#### **COURSES, GROUNDS, ATTIRE AND BIRDS**

All levels will run on a **continuous course**. All tests will be walked – horses will be used by officials <u>only</u>. In accordance with AKC rules, Chap. 1 Sec. 16, all dogs must be on leash at <u>ALL</u> times except when actually being tested. Bitches in season shall not be eligible for entry and shall not be allowed on the grounds. All handlers, judges, workers and gallery members <u>must</u> be attired in an article of Blaze orange while on the Club's grounds. **Quail** and/or Chukars and/or Pheasant and/or Pigeons, to be released for all test levels.

#### **PRIZES**

Standard AKC Orange Rosettes will be awarded to all dogs that receive a qualifying score.

#### **GENERAL INFORMATION**

The GSPCI would appreciate your help in keeping the grounds clean. Please pick up after your dogs and place all trash in receptacles. Please park <u>all</u> vehicles near the clubhouse. <u>Only</u> worker's vehicles are allowed near the bird field. Coffee, doughnuts, drinks and lunch will be available on site, donations appreciated.

#### **CLUB OFFICERS**

PRESIDENT	Tim Conley P.O. Box 1 Charlottesville IN 4611/
VICE PRES.	Ron Ferris DVM, 2850 North 400 East, Greenfield, IN
	46140
SECY/TREAS.	Donna Conley P.O. Box 1 .Charlottesville, IN 46117

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ACCOMODATIONS: All motels listed are in Martinsville, south of site on SR37.

Comfort Inn 765-342-1842 \$5 day dog deposit

> Royal Motel 765-342-6671

Super 8 Motel 765-349-2222 \$10 day dog deposit

#### Breakfast and Lunch available on the grounds.

BLAZE ORANGE MUST BE WORN AT ALL TIMES IN THE FIELD.

HT JUDGES ARE IN FULL CHARGE OF THE RUNNING ON THE COURSE.

THEIR INSTRUCTIONS, DECISIONS, AND SCORES ARE FINAL.

#### OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry Form MUST be completed in full (Chap. 9., Sec 5.)

## GERMAN SHORTHAIRED POINTER CLUB OF **INDIANA**

**Glenns Valley Conservation Club Waverly, Indiana** 

	Saturday	, march 28",	2009			
Enter in Test:	Junior 🗖	Senior $\square$	Master $\square$	I enclose e amount of:	,	
Full Name of Dog:						
Date of Birth:		Reg.#:		Breed:		Sex:
AKC No. □ AKC I	Litter No.	Foreign: List	Country-	Call Name:		
Sire:						
Dam:						
Breeder:						
Actual Owner(s):						
Owner's Address:						
<u>City:</u>			State	<u>:</u>	Zip:	
Name of Owner's	Agent/ Handl	ler:				
Agent/ Handler's A	Address:					
City:  AKC Rules, Regulations,	Policies and Cuid	elines are available on	State		Zip:	
ANC Rules, Reguldtions,	runcies and Guid	ciiiicə aie available 011	uic American Kenn	ei ciub website:		

#### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of Owner or his Agent Duly authorized to make this entry:	
Telephone:	Email:

www.gspcindiana.org

# The German Shorthaired Pointer Club Of Indiana

# Membership Application

Family Men	ibership \$25
	New Membership
	Renewal
Name	
Spouse	
Youth Members	Age
	Age
	Age
	Age
Address	
City	<u>State</u>
Zip	
Telephone Number <u>(</u> )	
Email Address (please print clearly)	
Number of CSD's you own.	

# <u>Please circle the areas of interest that you enjoy with your dogs</u>

## **GSPC INDIANA Newsletters:**

\_\_ Please send my Newsletters as an e-mail

**attachment** (This option will save the club the majority of your annual dues fee in saved printing & postage cost, & be used for other worthwhile club functions while keeping dues cost low)

\_I prefer to have my Newsletters mailed in the traditional manner ( check this option if you do not have access to e-mail)

Signature of Applicant:	
	Date

**Make Checks Payable To:** 

GSPC INDIANA P.O. Box 1 Charlottesville IN 46117