

# SCHOLARSHIP APPLICATION 2015



**A ONE THOUSAND DOLLAR (\$1,000.00) SCHOLARSHIP WILL BE AWARDED TO A GRADUATING SENIOR WHO WILL ATTEND COLLEGE/TRADE/VOCATIONAL SCHOOL IN 2015. APPLICANT'S PARENT OR GUARDIAN MUST BE A MEMBER IN GOOD STANDING IN A BLET DIVISION REPRESENTED BY THE CALIFORNIA STATE LEGISLATIVE BOARD-BROTHERHOOD OF LOCOMOTIVE ENGINEERS & TRAINMEN.**

## 1. APPLICANT INFORMATION

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME TELEPHONE NUMBER \_\_\_\_\_

NAME OF DIVISION MEMBER \_\_\_\_\_

DIVISION \_\_\_\_\_ RELATIONSHIP TO DIVISION MEMBER \_\_\_\_\_

HIGH SCHOOL ATTENDING \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SCHOOL TELEPHONE NUMBER \_\_\_\_\_

ANTICIPATED HIGH SCHOOL DATE OF GRADUATION \_\_\_\_\_

SCHOOL YOU ANTICIPATE ATTENDING \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

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## 2. STATEMENT OF PERSONAL GOALS

Describe in 300 words or less your educational goals and career objectives, need for scholarship and how this educational award will assist in meeting your goals. Statement must be typed and double-spaced.

## 3. LETTERS OF RECOMMENDATION

Four letters of recommendation of which one (1) must be from your school counselor, and one (1) must be from other teaching staff at your school.

## 4. STUDENT ACTIVITY SHEET

List school activities and/or community involvement for each grade 9-12. Statement may be narrative.

## 5. TRANSCRIPT

Attach a photocopy of your high school transcript. Make no changes to the transcript.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SCHOLARSHIP APPLICATION WITH ATTACHMENTS MUST BE RECEIVED BY 1 MAY 2015. THE APPLICATION MUST BE SIGNED AND DATED.

MAIL COMPLETED APPLICATION TO:

CALIFORNIA STATE LEGISLATIVE BOARD  
610 AUBURN RAVINE ROAD  
SUITE C  
AUBURN, CALIFORNIA 95603

PLEASE CONTACT

Timothy Smith, State Chairman  
CSLB/BLET/IBT Rail Conference  
530-823-7510 Office  
Tsmith@sbcglobal.net  
610 Auburn Ravine Rd., Suite C  
Auburn, CA 95603

WITH ANY QUESTIONS OR ASSISTANCE NEEDED IN COMPLETING THE APPLICATION.

THE SCHOLARSHIP FUNDS WILL BE RELEASED TO THE STUDENT UPON PROOF OF ENROLLMENT AT THE COLLEGE/TRADE/VOCATIONAL SCHOOL.

**CALIFORNIA STATE LEGISLATIVE BOARD**

**BROTHERHOOD OF LOCOMOTIVE ENGINEERS & TRAINMEN**