

The

# Apostolic Faith

November 1985

Vol. 32 No. 11

Report



In Memory  
of Homer Coberly  
1894-1985

# THANKSGIVING

I would pass him at the dawn of the morning on my way to work, and again as the evening shadows fell across the homeward course.

I looked forward to seeing him. It would supply a "lift" for the day, and a help for the load ahead. And seeing him again after the load had been dealt with, and the day was finishing, seemed like a benediction.

He was the old man who sat in the rocking chair on the porch of the big house which was number "12" on the lane. Many years were behind him. His hair was as white as the exterior of the house. When he would spot me, day after day, there would always be that cheery smile, the wave of the hand, and the warm greeting.

But not this morning. It was so different, and the sight of him caused me to freeze in numbed surprise!

Something tragic seemed to have clouded him. The smile was wiped away, to be replaced with an expression which indicated that he had suffered some bitter disappointment; sorrow drew long lines on a tired face. Did I detect in those eyes the trace of tears which fell upon the paper in his trembling hand?

It was a long time before he noticed me, and as I mounted the porch and eased into an adjoining chair, I could see that it was a letter.

"Yes...it's from my boy, far away ...," he explained with words so soft, so heavy with sorrow as to be almost beyond hearing. "He writes and always tells me what he wants...and needs..." The poor man seemed to be groping for words.

Suddenly the paper dropped from his hands and fluttered onto the porch. He lowered that white head into his hands. "Oh, but it hurts...it hurts...he never tells me that he thinks of me...never a word of thanks for all that I have done in years past. I want to give him things, of course, but couldn't there be just one word?"

I left the old man at number 12 alone with his grief and bitter disappointment, but that experience comes back to me with renewed sharpness and conviction upon the occasion of each Thanksgiving Day. We would condemn that son, but are WE entirely clear of condemnation in this respect?

Paul left us an acceptable pattern for each day, by declaring, "First, I thank my God through Jesus Christ" (Rom. 1:8). I fear that far too many of us do not have this even as the second, or last item on the agenda, when it should be first.

Too many of us who have received His unspeakable gift, having been "enriched in every thing to all bountifulness" (II Cor. 9:11), are actually members of the oldest society in the world. "The Ancient and Dishonourable Society of the Thankless Nine" (see Luke 17:17,18). We have, and are daily receiving so very much from the hand of the Lord, that it should continually drive us to our knees in praise and worship, and cause us to rise with "thanks-living." Thanksgiving should be a ceaseless doxology, and we certainly should not require the reminder of a day upon the calendar.

"Bless the Lord, O my soul, and forget not all his benefits" (Ps 103:2). But we do not bless, and we do forget. He most graciously furnishes the benefits, but in turn is left famishing for the blessing of remembrance.

When the power, wonder, and great glory of our salvation, purchased at such infinite cost by Christ, thoroughly permeates our transformed being, we will throb with thanksgiving.

Think again of that poor old man at number 12, with the bowed head and the tear-filled eyes. Might he not be a reflection of the blessed Lord Jesus who gave His all, and is continually supplying, as he thinks of us who bear his name, but remember Him so lightly?

by Edwin Raymond Anderson

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# AFBC NEWS

## From the Superintendent

We greet you again from the Bible College and are happy to report this has been a successful and rewarding fall semester. Again we have watched the beautiful spiritual changes that have taken place in so many of these students. As they study the Word and spend much time in prayer they become more mature in Christ and learn to trust Him.

Your continual faithful financial giving is appreciated so very much. God is depending upon His faithful people to support this work. Some of you who have not become involved need to get in gear! You are missing a real blessing plus you make the load off balance when someone else has to carry your part. To those who are faithful we say "thanks" and may God bless you. A very special thanks to those who have donated meat for our first semester of school.

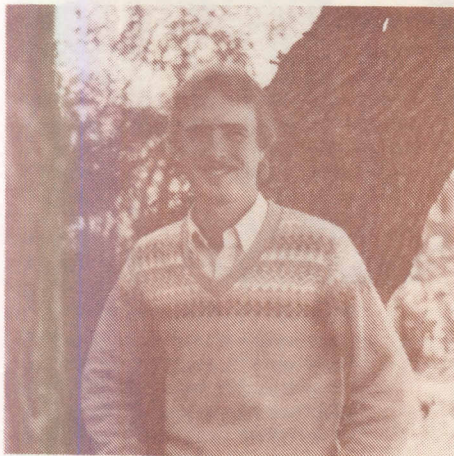
The larger attendance and moving back into the chapel for some classes has added to our expense load so we need your help. The grocery bill is higher this year as well. Also the expense of paying for the new copy machine has created a bigger load. Please pray and then do what you can.

Also our faculty need your monthly support. These people continue to work long hours and are doing a great job. They are teaching the true word of God. That is what counts in a day when our land is filled with so many false teachers and cults. Let's keep our Bible College teachers on the job for God by standing by them both in prayer and financial giving!

Our prayers are with you and for you as you labor in God's vineyard. Come and visit the school when you can.

In Christ,  
Supt. Jack Cornell

## Thanksgiving



I love the Lord so much. He has been so good to me. I thank the Lord for allowing me to become a Christian. All the time that I wasn't a Christian I knew I was doing wrong but I just couldn't seem to quit. Then the Lord let me come to Bible School. I wasn't sure about it first, but the Lord saved my soul. I fell several times since then but thank God he helped me to get back up on my feet. I also want to thank the Lord for filling me with his precious Holy Spirit on Sept. 20th of this year along with 13 others here at the Bible College.

Kevin Theilen - Lahoma, Oklahoma

## Bylaws of the Apostolic Faith Bible College, Inc.

### ARTICLE VII Doctrine

It is recognized that the true church of Jesus Christ consists of all believers in the saving grace of our Lord and Saviour Jesus Christ who have accepted him as their personal Saviour. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. These common doctrinal beliefs are essentially as follows:

Triune God; Father, Son and Holy Spirit  
Creation and Formation

Man is basically sinful and in need of Salvation  
Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Saviour, which is the conception of Spiritual Life.

Sanctification of the Spirit, Soul and Body. A second definite work of Grace by the Lord Jesus Christ.

Baptism of the Holy Spirit; evidenced by speaking in other languages.

Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit.

Sacrament of the Lord's Supper.

Washing of Feet.

Divine Healing through Jesus Christ for all believers.

Do not condone divorce and remarriage. Matthew 19:8-9

Destruction of the Wicked.

Conditional Immortality.

Rapture of the Man Child Class.

Return of Jesus Christ to earth again; bodily and visibly.

A Ministry supported by tithes and offerings.

These basic doctrines shall be adhered to in the teaching of the Apostolic Faith Bible College, which in addition to other doctrinal teachings approved by the Board from time to time if they are not inconsistent with the above listed basic doctrines.

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## God's Plan For Thanksgiving

The average American thinks of Thanksgiving Day as a custom which began with the pilgrims in 1621. We are glad that the pilgrims saw the importance of assembling to give thanks to God for His bountiful blessings. To them the day did not mean a day of feasting and frolic, a meal of stuffed turkey followed by Alka-Seltzer and a football game. Thanksgiving Day was centered in the Lord, in singing hymns, reading the Scripture, and giving thanks to God.

Our annual observance of Thanksgiving Day was begun in 1864 by the proclamation of Abraham Lincoln. However, the plan for a regular season of thanksgiving actually originated some 3,400 years ago. The Feast of Tabernacles was a seven-day thanksgiving festival, established by the Lord. In the autumn, when all the chief fruits of the ground were gathered in, God planned that the people should stop and give thanks to Him for these material blessings (Deut. 16:13-17). In the mind of God, thanksgiving was to be more than lip-service. It was to be the voluntary expression of their heart-felt gratitude for benefits they had received. Real thanksgiving comes from the heart. David expressed this attitude with the words: "Bless the Lord, O my soul: and all that is within me, bless him holy name" (Ps. 103:1).

God says, "Be ye thankful" (Cor. 3:15). Is it not strange that God would have to command us to give thanks? The Lord pours out His blessings of sunshine and rain, health and happiness and, yet, must wait for our expression of gratitude. The psalmist says, "Forget not all his benefits" (Ps. 103:2). God knew that we would tend to forget His benefits and experiences of life. God must teach us to be thankful, just as we must teach our children to say, "Thank you."

Someone has said, "To be thankful means to be thankful." As we think upon the blessings of God, our hearts will overflow with thanksgiving and love to Him. Jesus said, "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for out of the abundance of the heart his mouth speaketh" (Luke 6:45). While the ungrateful person is complaining about all of his misfortunes and disappointments, the child of God, who thinks upon the blessings of God, is seeking opportunities to express his thanksgiving to his heavenly Father.

The Thanksgiving Festival of the Old Testament was marked by its gifts to the Lord: "Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee" (Deut. 16:17).

According to Deuteronomy 16:11, the people also provided gifts for the poor and the needy. There are millions upon millions of needy people around the world today whom we ought to remember in a special way this Thanksgiving season. While some are in need physically, the spiritually needy are a far greater number. Millions have never heard the good news of salvation even once. The needs of the body may be great, but the needs of the soul are infinitely greater, for the soul is eternal.

The gift that meets the need of the weary sin-sick soul has already been purchased at the cross of Calvary; however, the distribution of this good news depends upon us. A heart filled with thanksgiving is a heart filled with love, and love must find a way to express itself. God so loved that he gave; and, surely, the same characteristic should be manifested among His children. Many Christian families take a love offering on Thanksgiving Day for some special missionary project. The family's Thanksgiving experience takes on new meaning when the children share His joy of giving to others.

While the Thanksgiving season at harvest time is set aside for giving thanks to God, every day should be thanksgiving day as far as spiritual blessings are concerned.

The greatest of all blessings is salvation through our Lord

Jesus Christ. The Lord Jesus came to earth to die in our place in order that we might have forgiveness of sins and life everlasting. These blessings of salvation become more precious to us as time goes by—quite the opposite from material blessings. Now we thank the Lord for food, clothing, and shelter. However, our houses do not increase in value as the centuries roll by. A suit of clothes is not considered precious after it has been worn for ten years. The food we eat satisfies only for a few hours. But my salvation means more to me now than it did twenty-five years ago.

When David listed the things for which he was thankful, "forgiveness" was at the top of his list: "Who forgiveth all thine iniquities" (Ps 103:3). He was also thankful for the healing of his sin-sick soul (Ps. 103:3b). Sin is not only lawlessness which must be forgiven; it is a spiritual disease which must be healed. Salvation provides both forgiveness and healing, making us new creatures in Christ Jesus.

Let us daily thank the Lord for the greatest blessing of all—our salvation. Let us express our thanks from a sincere heart, sharing with God and with others our blessings—both spiritual and material. This is God's plan for thanksgiving.

Robert S. Perterson  
Good News Broadcaster



Whether I'm hungry  
Or whether well-fed;  
Whether I'm healthy  
Or sick and in bed!  
Whether I'm happy  
Or whether I'm blue;  
I need to give thanks—  
And yes, so do you!  
Whether it's raining  
Or whether it's dry,  
I must be thankful  
And not grumble, "Why?"  
In my work and my play  
I still need to sing,  
And give thanks to God—  
Yes, in everything!

—Roy J. Wilkins

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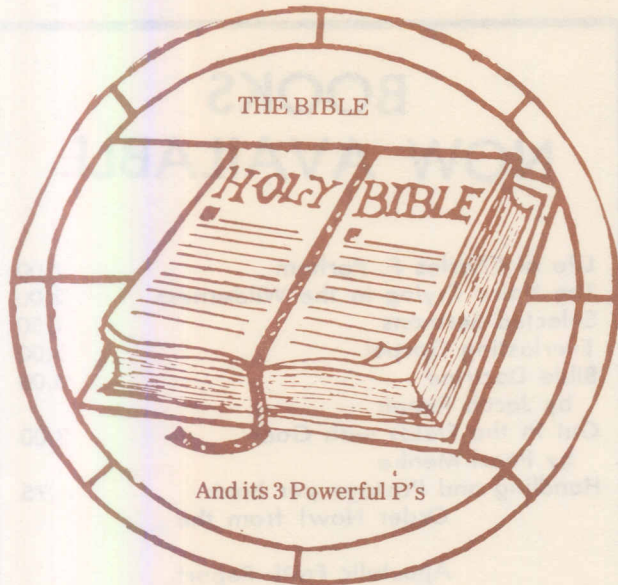
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Pray for the  
ministers and workers





The Bible, literally a library like none other. Unblemished from carnal impurities the bible is the sole source of divine revelation as the law of heaven and earth.

The most widely known, obtained, and cherished book in the world today is the Bible. This library has 66 books, 39 in the Old Testament and 27 in the New Testament. Each testament is broken down into divisions. In the Old Testament in sequential order from Genesis there are the first 5 books of law ending with Deuteronomy. These are referred to as the Pentateuch. Then, the next 12 books of History beginning with Joshua and ending with Esther. Next, the 5 beautiful books of Poetry (this includes Lamentations as a Poetical book) beginning with Job and ending with the Song of Solomon. Also, the 5 books of the Major Prophets and the last 12 books of the minor prophets. These begin with Isaiah and end in Malachi. The New Testament in sequential order from Matthew contains the great 4 Gospels ending in John. Then Acts, the one Historical book commonly referred to as the book of the Holy Spirit because of its concern and mentioning of the Holy Ghost. Next are the 14 Pauline Epistles (letters) and the 7 General Epistles beginning with Romans and ending with Jude. Lastly, the Apocalyptic or Prophetic book of Revelation where there are many prophecies to be reckoned with.

There were approximately 39 authors of the bible. The bible is the book of the Hebrew people and was written by their holy men as the spirit of God moved upon them. There is an exception though, Luke wrote his Gospel and the book of Acts. Many competent scholars believe that the earliest books were written around 1300 B.C. and the New Testament was complete about 100 A.D. To everyone the bible should and is the facts of beginning through end, the Holy Word of Truth.

There are to me, what I call the three persuasive P's in using the bible. Each one is like a key unlocking a certain doorway to a new and comprehensive reality. With all three keys, unlocking all three doors in order by faith, they lead to exciting realizations of the immutability, omnipresence, omnipotence, omniscience, and all-together worthiness of our God.

The first of the P's is preparation. Preparation is a basis, substructure, rehearsal, foundation, etc...and is the preliminary for evangelizing (or evangelizing). In preparation the bible is used in every area of your life, but you must first have a special something. You must have zeal, the eagerness and desire to study and learn God's word, understand it, and have the ability and power through Jesus to use it. But, not too

much of this, for zeal without wisdom and knowledge of the word of God can be more a barrier than an asset at times. A solid verse of inspiration is this, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing in the word of truth." (II Tim. 2:15) We should all strive to be approved unto God, that is our number one objective. Also in preparing, another strong-point equally crucial as the first is Prayer. Prayer can help you in every way of life, especially in relating and clinging to the word of God. Prayer, or a request, openly spoken of the heart to God in the name of Jesus Christ by the spirits help, is for one, an act of faith. For two, it's an illustration that God is alive and still working in your life today! Prayer puts you in a distinct state of mind, and is the best provision before studying the word of truth.

Subsequent to preparing is Persuasion. Synonyms for persuasion are alignment, conversion, conviction, conviction, etc... Stop and look at each word and relate it to the doctrines of the bible. For example, alignment. We, by the word of God are to align or straighten up our lives and walk in the narrow pathway, hand in hand with Jesus Christ our Lord. The actual persuasion in direct conjunction with the bible is of course firstly having prepared. Secondly, when that state of mind has been accomplished you must shift to a higher gear of mobility and open up to God's word so that it may be an alignment, conviction, conversion, and conviction of truth to you. That is the concrete fact of the persuasion process. Acts 19:8 states, "And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God." This scripture is telling of the Apostle Paul at Ephesus. It shows how Paul stood up for God's kingdom by the power of God's Holy word. This idea leads us into our last perserverant P, which is purpose.

What is purpose? Do you have a real purpose? According to God you do. In single words purpose is intention, resolving, will, aim, goal, etc... As accounted in Acts 19:8, Paul persuades the people of Ephesus to God's kingdom by using the bible. So as Paul, we must be in the same purpose. But not only in the synagogue, we should go throughout. God's children are commissioned to "...Go ye into all the world and preach the Gospel to every creature." (Mk. 16:15) In doing this for a purpose we must: have the immediate intent of converting the hearer to faith in Christ, start by resolving the old to become new as all things are passed away, have the will of instructing the convert to be strengthened by the faith in the bible, also direct our aim to a specific goal that have been given to us by God, following preparation and persuasion.

Therefore, purpose is encircled by persuasion and persuasion by preparation. These are in direct correlation with the earnestment of our soul in this way. Purpose is the physical being, persuasion is the heart, and preparation is our soul. Their interaction is that of the combination in which these must do to be wholly given unto God.

As a closing fact and most important one, remember to die each day in Christ as stated in I Cor. 15:31, "I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily." Paul illustrates that his spiritual strength and abilities are brought about by Jesus as Paul dies daily in the word of God.

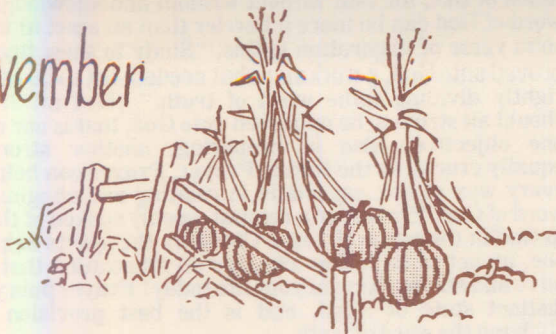
Remember this in anytime of trouble, embarrassment, need, oppression, growth, or even desire. "In all thy ways acknowledge him and he shall direct thy paths." (Proverbs 3:6.) Amen.

By Todd Allen  
A.F.B.C. Student

**Deadline!**

Copy must be in by the 15th of the month to be in the next month's issue.

# November



## Prosperity, MO.

Greetings from Prosperity, Mo. The Lord has been good to us in so many ways, supplying our needs. He has sent to us a new pastor, Bro. Ron Brening. We have been having some good services. Bro. Ron seems to be a very dedicated young minister and we appreciate his faithfulness to the Lord.

We were sorry for Frank and Corrie Arnall to leave but we trust God will bless them in their new home in Alabama.

The first Sunday in September was Promotion Day. Several students passed to higher classes including Jenny Lundien and Jennifer Higley to the Junior Class, Penny Lundien and Ben Pugh to the Teen Class and Scott Carr and Randy Black to the Adult Class. We congratulate these young people and wish them well as they grow in the Lord.

We welcomed to our church family a new little member, Hannah Lynn Reed. She is the daughter of Mark and Carrie Reed.

We truly love the Lord and appreciate all of his wonderful blessings. Pray for our church and Pastor that we might grow in the Lord as well as increase in number.

Ron Brening - Pastor  
Roberts Sluder - Reporter

## Stocton, California

Just a few words to say we are still going strong and enjoying the blessings of the Lord. The Lord has met our every need with lots left over.

Our pastors are very faithful and devoted to our church. We have been enjoying some services with Bro. and Sis. Paul Bailey from Seattle, Washington. It is always uplifting when they visit us as Bro. Paul was our first pastor and probably drove the first nail in our church building back in 1946. It's always like a family reunion when they visit us.

We had our annual fund raising dinner on Nov. 9. God always blesses us in that and we are always able to see many old friends again.

We invite you to come visit us anytime. May God bless all of you.

Lee Brock - Pastor  
Ella Swaim - Reporter

## Enid, Oklahoma

Matthew 18:20, "For where two or three are gathered together in my name, there am I in the midst of them."

Our attendance may be small but we are able to stand tall on this verse knowing that the presence of the Lord is always with us. We are thankful and appreciate those who come so faithfully. We are praying for growth in our church, spiritually as well as numerically.

We open our doors to any of you who can come and worship with us anytime you are in our area.

Robert and Dora Beydler - Pastors

## BOOKS NOW AVAILABLE

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## McClenagan

### McCleagan

Micheal and Brenda McCleagan of Guymon, Oklah, announce the birth of their first child, a son, Jason Micheal on Oct. 4, 1985. He weighs 8 lbs. 9 oz. Grandparents are Ruby Howell of Broken Arrow, OKla. and Phyllis McCleagan of Hardesty, Okla. Great-grandmother is Ida Howell of Guymon, Okla.

## Dorris

### Dorris

Mr. and Mrs. Jody Dorris of Joplin, MO. announce the birth of their second son, Brady Mark on Oct. 18, 1985. He weighed 9 lbs.11oz. and was 21in. long. Brady Mark has a brother, Brandon Mikeal who is three years old. His grandparents are Mr. and Mrs. Dennie Oakes, Joplin, MO. and Mr. and Mrs. Joe Dorris of Purcell, MO. Greatparents are Mrs. Wanda Allgood, Joplin, MO. and Mr. and Mrs. Hershel Dorris of Galena, KS. Mrs. Faye Allgood of Commerce, Okla. is Brady's great-great-grandmother.

## In Memory

### Homer Coberly

Services for Homer Coberly, 90, of Lubbock, Texas were held at the W.W. Rix Chapel on August 10, 1985 with the Rev. Marcus Adair of the Faith Bible Center officiating, and at the Aposotic Faith Mission Church in Cave Springs, Ark on August 13. The Rev. Edwin Waterbury of Granby, Mo. officiated. Burial was in the Cave Springs Cemetery.

Homer Coberly passed away on Aug. 8 in Lubbock General Hospital after receiving burns on Aug. 1. He was born Aug. 25, 1894 near Denton, Tx. He was converted into the family of God on Aug. 12, 1912. He moved to Lubbock in 1952 from Roswell, New Mexico. He was preceded in death by his wife Pearl, his parents and one brother Fred. He is survived by his son, R.L. Coberly, Lubbock, Tx. and his daughter, Euteva Coberly Dunn of Cohoma, Texas, a sister, Mrs. Luke Arnett, Amarillo, Texas, 3 grandchildren, 4 step grandchildren and 10 step great grandchildren.

He served God and ministered to many people throughout the southwest and from the Gulf to the Great Lakes and coast to coast. He was well known as the Cowboy Evangelist.

## To God: A Note of Thanks

By Mrs. E. A. Greever

Friends, we have been told by God's word Christ is building a church that will not be shaken but stand the test and it will be good for us to understand more about what it takes to be a member of that church which is the body of Christ Jesus. In talking with Nicodemus, a ruler of the Jews said, Marvel not that I said unto thee ye must be born again.

Jesus said, That which is born of the flesh is flesh that which is born of the spirit is spirit John 3:6-7. In 1 Peter 1:23 it is said Being born again not of corruptible seed (natural birth) but of incorruptible by the word of God which abideth forever. Please read John through 13 and I write verse 14. And the word was made flesh (Jesus) and dwelt among us and we be held his glory as of the only begotten of the Father full of grace and truth. We who are of mature age know of birth in the natural that first there is conception or life and afterward birth and that child must be born to grow to maturity so it is in spiritual life. We must repent and are saved when all committed sins are blotted out this is conception spiritually.

Jesus said ye believe in God believe ye also in me, also it is written, Being justified by faith we have peace with God through our Lord and Saviour Jesus Christ by whom also we have access by faith into this grace where in we stand and rejoice in the hope of the glory of God (immortality eternal life.).

Jesus by the one offering (on the cross) first doing God's will that the world be saved and also by giving himself that all who are saved might be sanctified. What is on our part we be sanctified? Answer. A complete surrender of our life that the Adamic nature we have in the natural be changed to the nature and mind of Christ. When we are sanctified we are made holy free from sin purified and set apart for God's glory.

What did it cost that this be done for us? Answer. Much suffering and agony in prayer by God's son. Jesus was of flesh and blood just like you and me. Let us remember the agony in the garden knowing what was ahead of him. Can we picture how we would feel if we knew we were to be nailed to a cross, lifted up and suffer until death claimed us? After this took place (death) a soldier with a spear came by and pierced his side from which flowed blood and water-John 19:24.

Such agony and travail by Christ for our spiritual birth. So earnest by seeking with all of our hearts we have sins forgiven, and a complete surrender of our life we are made a new creature in Christ Jesus, and the spirit witnesses to us when the work is done. Praise the Lord.

In the sermon of Christ on the mount he said, Blessed are they who do hunger and thirst after righteousness for they shall be filled. This can be explained fully by everybody if in the natural we are really hungry or thirsty. This we are longing for more than anything in the world. So it is wanting the righteousness of God under the law of Moses the blood of animals was used in the service of the Lord.

Heb. 9:13-14. For if the blood of bulls and goats and the ashes of a heifer sprinkling the unclean sanctified to the purifying of the flesh how much more shall the blood of Christ who through the eternal spirit offered himself without spot to God purge your conscience from dead works to serve the living God. Heb. 13:11-15. For the bodies of those beasts whose blood is brought into the sanctuary by the High Priest for sins are burned without the camp, wherefore Jesus also that he might sanctify the people with his own blood suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach for here we have no continuing city but we seek one to come.

By him therefore let us offer the sacrifice of praise of God continually, that is the fruit of our lips giving thanks to his name.

How we who are sanctified in the world but not of it can thank God for our eternal abiding place in that city we read about in Revelations Chapter 21. May we by his grace hold fast to our experience for He tells us He is faithful who hath promised.

## Psalms 100

Make a joyful noise unto the Lord,  
all ye lands.

Serve the Lord with gladness:  
come before his presence  
with singing.

Know ye that the Lord he is God:  
it is he that hath made us,  
and not we ourselves;  
we are his people,  
and the sheep of his pasture.

Enter into his gates with thanksgiving,  
and into his courts with praise;  
be thankful unto him,  
and bless his name.

For the Lord is good;  
his mercy is everlasting;  
and his truth endureth  
to all generation.



# Deuteronomy 8

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord swore unto your fathers.

2 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy father know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him.

7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack anything in it; a land whose stones are iron and out of whose hills thou mayest dig brass.

10 When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.

11 Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions and drought, where there was no water; who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

18 But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy father, as it is this day.

19 And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which the Lord destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God.

*Let us give  
Thanks*

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