

**SHERMAN COUNTY HEALTH DISTRICT**  
**Budget Committee Meeting**  
**AGENDA May 11<sup>th</sup>, 2017**  
**Meeting Time: 6:00 PM**  
**Meeting Pursuant to ORS 440**

AGENDA ITEMS SUBJECT TO CHANGE

- A. Call to order
- B. Elect Budget Chairman and Secretary
- C. Read Budget Message
- D. Review Summary Sheets
- E. Approve the total taxes by permanent rate - .0004780
- F. Next meeting scheduled for May 18<sup>st</sup>, 2016 at 6:00 pm (if needed)
- G. Adjournment

\*NEXT MEETING DATE JUNE 8<sup>TH</sup>, 2017 - BUDGET HEARING/ REGULAR BOARD OF DIRECTORS MEETING @ 6:00PM\*