

South High Booster Club  
Monday, October 8, 2018

- I. Welcome – Executive Board
- II. Secretary's Report – Chris Campe
- III. Treasurer's Report – Craig Mazza
  
- IV. Old Business
  - A. Homecoming Game – 9/28 Concessions Help
  - B. Review/Establish Budget for 2018-2019 Funding Requests as well as Scholarships
  - C. Fall Vendor Fair Volunteer Sign-Up
  
- V.
  - A. Wrap-up of Fall Concessions
  - B. Preview of upcoming Winter Season Concessions
  - C. Fall Vendor Fair Update
  - D. Funding Requests:
    - \*AFS - \$320
    - \* Botany - \$300
    - \* Boys Basketball - \$1,500
  - E. Other Topics of discussion
  
- VI. Adjourn - Next meeting: November 12, 2018  
6:30 pm in Coaches Conference Room.