2019 VOLUSIA COUNTY FAIR & YOUTH SHOW APPLICATION FOR VENDOR SPACE November 7 - November 17, 2019

NEW APPLICANTS ARE REQUIRED	D TO SEND PHOTO OF DISPLAY SET UP WITH APPLICATION.
NAME OF BUSINESS:	
CONTACT NAME:	FID#
ADDRESS:	
CITY:	STATE:ZIP:
PHONE: ()	CELL: ()
EMAIL:	
ALTERNATE CONTACT NAME & PH	IONE #:
TYPE OF EXHIBIT: FOOD S	SALES DIRECT SALES NON-PROFIT
PRODUCT: PLEASE LIST ITEMS YOU	J WOULD LIKE TO SELL OR DISPLAY:
IF SELLING, PLEASE GIVE PRICE RAN	GE: FROM \$ TO \$
DO YOU PREFER INDOOR	_OR OUTDOOREXHIBIT SPACE? HOW MANY?
Indoor includes electric. Inside an	600 EACH; OUTDOOR SPACES ARE 20' X 20' @ \$1400 EACH Id outside vendors must provide their own insurance. Additional space is a 1/2 space rental, and is additional charged the half space rent cost. Half space
REFERENCES: HOW MANY YEARS HAS YOUR BUSINE	ESS BEEN IN OPERATION?
PLEASE LIST FAIRS/FESTIVALS YOU H	AVE BEEN ASSOCIATED WITH:
1)CONTACT PERSON WITH PHONE # _	
2)CONTACT PERSON WITH PHONE # _	
THIS APPLICATION. THIS APPLICA	ACE ONLY AND NOT A CONTRACT. DEPOSITS ARE NOT ACCEPTED WITH TION DOES NOT GUARANTEE SPACE. IF A CONTRACT IS OFFERED, YOU SITS ARE IMMEDIATELY DUE WITH A SIGNED CONTRACT.
Vendors are required to provide insur combined single limit for bodily injury	rance for \$1,000,000.00 per occurrence and \$2,000,000.00 annual aggregate and property damage.
SIGNATURE OF APPLICANT:	DATE SUBMITTED:
PLEASE RETURN YOUR COMP E-MAIL: <u>fair@volusiacountyfair.cc</u>	
VOLUSIA COUNTY FAIR	
3150 E NEW YORK AVENUE DELAND, FL 32724	
Phone: 386-734-9514	