

# The Apostolic Faith Report

Volume XI

October - November, 1964

No. 10 - 11



In Gratitude to A Bountiful God



## WHY AM I An Apostolic Faith Believer?

Not many days ago this question flashed through my mind, and how easy it was for me to answer this question! Surely I do not make this statement in a boastful manner but in humbleness of heart and life, for the dear Lord could have left me alone, never taking note of my hungry heart. Praise the Lord that His word tells us, "Blessed are they which do hunger and thirst after righteousness for they shall be filled." This is my experience today and has been for 42 years.

In November of 1922 I was baptized with the Holy Ghost, giving me power and authority to do my part in carrying the Apostolic doctrine, which is the message Christ gave to be preached unto the end and unto all nations. I feel thankful to be one called at the eleventh hour, for day is soon done and night is coming when no man can work. But Praise the Lord, we will enter into a new day at the return of the Lord Who said His reward is with Him to give to every man according as his work shall be.

In 1922 messengers with the Gospel of the Kingdom came to our part of the country where Texas and Oklahoma meet, bringing the message to many hungry hearts (of whom I felt I was chief)—the same message which Jesus told His disciples to take into all the world. The first of these messengers were the three Morton Sisters, and others followed.

So many things that had troubled my mind were solved by the word of God going forth under the anointing of the Holy Ghost. When I think of this my heart leaps for joy.

Now back to the question, "Why am I an Apostolic Faith believer?" In Ephesians 2:20-22 the Word of God declares we "are built upon the foundation of the APOSTLES and PROPHETS, Jesus Christ Himself being the chief corner stone, in whom all the building (church) fitly framed together groweth unto an holy temple in the Lord: in whom ye also are

built together for an habitation of God through the Spirit." After Christ's resurrection He told His disciples to go and teach all nations to observe whatsoever He had commanded them, and stated He would be with them always even unto the end of the world. There are many different truths I could bring with pen to you but I will mention only the things which troubled me most. In all of this perplexity, darkness was turned into light by the precious word of God that is forever settled in Heaven. Through earnest seeking, the experience of the Apostles was mine. O how can I praise the Lord for loving me so? I feel only by living the Gospel and telling it to others.

Up to this time repentance was the only message I had heard. And repent I did at the age of 20 years while still in the home of my parents. After repenting I thought the next move was to join the church of which my parents were members, yet I was puzzled as to whether or not this was the right church for I felt there must be Christians in all denominations of men. This too, was solved by Apostolic teaching.

For, praise the Lord, Jesus said, I am the DOOR, and he that entereth not by the door into the sheepfold (church) the same is a thief and a robber. Jesus also said, "By ME if any man enter in he shall be SAVED, and shall go in and out and find pasture." John, Chapter 10.

In Peter's sermon on the day of Pentecost 3,000 souls were added unto them, and in the same chapter (Acts 2:47) we read that the LORD ADDED TO THE CHURCH daily such as should be saved. Only one church, and the Lord adds the members. It is purchased by the blood of Jesus Christ, for without the shedding of blood there is no remission of sin. (Heb. 9:22) Whoever we are, when we repent the blood of Jesus blots out all transgressions and our name is recorded in Heaven in the Lamb's book of life. Not necessarily on the recording

book of some man-made organization, for God did not intend for man to try to organize His work. Here let me remind you the earth and the works that are therein are some day to be burned up, so be very sure, my friend, your name is recorded in Heaven.

God loved the world so much that He gave His Son to die for all our sins, and Christ so loved the church (everyone who in repentance has been brought back to God) that He gave Himself for it, and by the one offering His blood cleanses and sanctifies us, as we consecrate and surrender our lives completely unto God, making us as a holy church without spot or wrinkle. When I surrendered all, friends and time and earthly store, and was yoked with Christ I found His yoke was easy and His burden light.

Another thing that puzzled me was the state of the dead. Did the saved go immediately to Heaven, and the unsaved to hell? I wondered where these places were, for all that I knew about went to the grave after death. This problem was solved when I heard of the resurrections, and was told of the spirit returning to God who gave it when breath left the body. In the message of the second coming of the Lord it was revealed to me that when He returned the blessed and holy dead would come forth from the grave, and along with the holy people who are living, would put on immortality and reign with Christ a thousand years. Following this there would be another resurrection when all would stand before God and whosoever's name was not recorded in the book of life would be cast into the lake of fire. This is the second death. (Rev. 20:4-6, 12-15). We heard of the reward of the wicked—they are to be destroyed. In another place it is written "The wages of sin is death" Romans 6:23. So another puzzle was solved, for the words "destruction, perish, death" mean to utterly do away with, so people will not burn on and on but just as long as there is fuel for the fire. (Malachi 4:1).

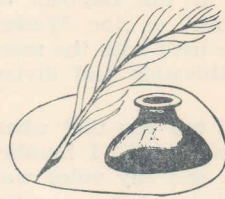
Another Apostolic teaching which brought joy to my heart was God's plan in supplying the  
(Continued on page 4)



## THE APOSTOLIC FAITH REPORT

Donald D. Dibbens — Editor  
Box 278, Follett, Texas

Floyd and Grace LaMunyon  
Associate Editors  
Box 334, Laverne, Oklahoma



*Pen  
of the  
Editor*



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### APOSTOLIC FAITH REPORT

P. O. Box 278  
Follett, Texas

Please send all changes of ad-  
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### FROM THE

## Associate Editors

After three years of serving as associate editors of the APOSTOLIC FAITH REPORT we feel the time has come for us to resign from this position. We have deeply appreciated the cooperation of ministers and laymen alike. Without this cooperation the REPORT could not continue to be published.

Our association with Brother Dibbens in this work has been very pleasant and congenial; we express to him our thanks and gratitude.

The REPORT and the new editors shall have our continued support in every way. The Apostolic Faith Movement needs the REPORT, and in our opinion, the REPORT deserves the prayers and backing of the Movement.

We plan to continue in evangelistic work in the future, and to work for God in any and every way opened to us.

Yours for the continuance  
of the Gospel,  
Grace and Floyd LaMunyon

There are so many things that I would like to say to you, in my final writing as Editor of the Apostolic Faith Report, that I don't know where to begin. I felt just as helpless when I wrote my opening editorial over three years ago.

Since I have had several years to write in various issues of the Report, I'll not make this last one lengthy. First, our thanks to Brother and Sister Floyd LaMunyon for their good help and sharing the burden of this responsibility with us as Associate Editors the last three and one half years.

Thanks to those who have consistently supplied material to us in articles, Youth and Children pages, pastoral reports, Youth Rally reports, Evangelistic news and poems. We could not have gotten along without you. I trust that you will continue to supply

these materials to the next Editor.

The needed finance has come from near and far. God bless you all. Several churches have begun consistent monthly offerings. Keep the good work going and our encouragement to other churches to join in with this type of financial support. We can see The Apostolic Faith Report published every month.

Our relationship with the printer has been very good. He has done a fine job. Our thanks to Mr. Gordon Ray and his staff of the Leader Tribune of Laverne, Oklahoma.

Last, but the most important, a big "Thank You" to all who have backed us with your prayers and encouraging words. We could not have carried the load without your contribution.

—Donald D. Dibbens

## SPECIAL NOTICE

The annual business meeting of the Apostolic Faith Movement will be held at the Bible School Chapel building 1009 Lincoln, Baxter Springs, Kansas Friday morning December 11, 1964 on the hour of 9:00 a.m.

The business on the agenda is to vote for a member of the Bible School Board of Trustees. Rev. Olen Bachler is the incumbent Board Member and must be reinstated or replaced. The term is for three (3) years. The Board of Trustees are: Rev. Olen Bachler, Katy, Texas — 1964; Rev. Alford Whiteley, Elkins, Arkansas — 1965; Rev. Doyle Wiles, Logan, Oklahoma — 1966.

(These years are when their term expires.)

Each Apostolic Faith Church has one vote (to be cast by a re-

presentative present in the meeting or by a vote sent in by the church), and each Apostolic Faith minister has one vote. If you cannot be present for the meeting send your absentee vote to Rev. Alford Whiteley, Elkins, Arkansas.

### NEW ARRIVAL:

Jeffrey Ivan and Douglas Allan came to bless the home of "chief cooks and bottle washers" Sara and Bryant Carney of Quitman, Mississippi. Weights were: 5 pounds, 3 ounces and 4 pounds and 7½ ounces. Their arrival time was September 24, 1964.

The hardest thing to open is a closed mind.



## Why Am I An Apostolic Faith Believer?

(Continued from page 2)

need of those sent forth with His message. Jesus told His disciples to go without money and without price. "The workman is worthy of his hire" is recorded in another place.

My parents did not have too much of this world's goods and in the church where we met for worship, collections were often taken, asking for offerings commencing with \$100. and coming down to \$5.00, this being about what they could give. It was really an embarrassing situation.

The messengers who came our way told us the gospel was to be preached to the poor. They seldom mentioned money, but when led of the Spirit told us of tithing, offerings and almsgiving. When people receive the Good News of Jesus they are GLAD to support the ones who are pouring out their life to carry the Gospel. A blessing is promised to a cheerful giver. I have found throughout the years that every longing of the heart is satisfied by the Gospel of Good News of Jesus.

By the grace of God I am what I am, and I have nothing that I have not received, therefore I fear lest I displease God and I certainly do not feel puffed up.

When the Gospel in its fulness came our way we were by some called "come-outers" and I am glad that I have done just that, for it is going to pay God's dear children to "come out from among them, and be separate" (2 Cor. 6:17) and not be mixed up with the Federation of Churches. I am "contending for the Faith which was once delivered to the saints" and for the message that was brought to us 20 years after the latter rain fell in Topeka, Kansas in a Bible School under the direction of Charles F. Parham. In this Bible School they had all things in common, no charge for food or anything, as in the beginning of the early church. I have been so happy to have known Brother Parham and that I have heard the message that fell from his lips as well as from others. Brother Parham was the man God used in bringing back or restoring

the message of the Baptism of the Holy Ghost as the Wesley Brothers were used with the message of sanctification and divine healing.

And I must tell you that when I heard Jesus healed I humbly came to Him and my voice was restored which had been gone for two and a half years. I have trusted Him fully since that time. Jesus never fails.

I must bring this article to a close. Dear friend, do you realize that the message of repentance, of sanctification, of Divine healing, or of any other truth you may have received was to be sent into the world and first began with the ones who walked and talked with Jesus almost 2000 years ago? Then why marvel that some today are of the APOSTOLIC FAITH belief? What better Biblical name could you bear?

No longer am I pastor of the Spearman Apostolic Faith Church but here I will be laboring, and if in any way or at any time I can be a help to any individual or to any church within the radius of 100 miles of my home, I will be glad to do so. By His grace, we will work till Jesus comes.

God bless your hungry hearts, whoever you may be. May your every need be supplied for this is God's promise.

Lovingly yours in Jesus' name,  
Mrs. E. A. Greever.

A man may go to heaven without health, without riches, without honors, without learning, without friends; but he can never go there without Christ.

### Don't Miss An Issue of the APOSTOLIC FAITH REPORT

New postal regulations specify that this cannot be forwarded, therefore it is imperative that you notify us of any change of address, giving both old and new address.

## THE BRIDE

By DORIS WITBROW

Beyond the sunset I saw heaven,  
A Holy City coming down;  
I saw an angel, one of the seven,  
I saw blood-washed robe and crown.

The angel said, "Come hither,  
I will show to thee the Bride;"  
And he carried me away in the spirit  
To a great mountain side.

I saw the beautiful City  
Whose light was as jasper stone;  
Twelve gates there were for the  
twelve tribes,  
And their names were written  
thereon.

The wall had twelve foundations  
For twelve apostles of the Lamb;  
And he who talked there with me  
Had a golden reed in his hand.

He measured the City foursquare—  
Such beauty could never be told;  
For the wall was made of jasper,  
And the streets were made of pure  
gold.

The foundations of the wall of this  
City  
Were garnished with all manner of  
stones;  
The twelve gates were made of great  
pearls,  
All this John saw while alone.

I saw no temple therein,  
For that need is all past;  
The Lord God Almighty and the  
Lamb,  
Will be our Temple at last.

The City had no need of the sun,  
Neither of moon to shine by night;  
For the glory of God did brighten it  
And the Lamb thereof is the Light.

And the nations of them which are  
saved  
Shall walk here in the light;  
The gates shall not be shut by day  
And in this City there is no night.

He showed me the River of Life,  
And the tree which bore twelve  
fruits;  
The leaves of the tree were for  
healing,  
"All this," he said, "is the truth."

In this City shall be no curse,  
His servants shall see His face;  
And His name shall be in their fore-  
heads,  
Of every color, creed and race.

Blessed are they that do His com-  
mandments,  
That they may eat of the tree of  
Life;  
And they may enter through the  
gates to the City,—  
This City which is the Lamb's wife.



# PASTORAL REPORTS

## GUYMON, OKLAHOMA

We are presently in a complete remodeling and redecorating program at the Guymon Chapel. With the central heat already installed, we are now painting and texturing, tiling some floors, installing new drapery pulls, new light fixtures, and other various improvements. Before long we hope to refinish the chapel floor, get new pews and church furniture, new carpeting and some other things to go along with the new paneling already installed completely around the auditorium.

We feel there is a great opportunity to work for the Lord and feel the potential is really great. We are looking forward to seeing our attendance grow as well as praying for a good revival after our work on the church is finished.

Rev. Edwin Modrick, pastor  
305 E. 11th  
Guymon, Oklahoma -

## CANYON, TEXAS

Faith Chapel in Canyon, Texas has just finished an addition of a Nursery. Sis. Mary Adair has begun extended services for the Primary age group for the church choir. A new electric lighted plastic sign has been the project this last month. Interest in the College Vespers under the direction of Bro. Truman Summerford continues to grow. Some young people have been saved in the church and that makes our hearts glad. Our people have been enjoying the articles in the Apostolic Faith Report. Ministers of the Faith are invited to come by for services and worship with us.

Rev. Marcus Adair, pastor

## LAVERNE, OKLAHOMA

The new pastor at the Laverne Apostolic Faith Church is Rev. and Mrs. M. D. Methvin, who came here from Galena, Kansas where they were pastors for some 12 years.

Rev. M. D. Methvin, pastor  
Box 337, Tele. No. 4964  
Area Code 405  
Laverne, Oklahoma

## CHULA VISTA, CALIFORNIA

We trust that the church there is progressing for the Lord. We miss not pastoring this year, and at times we feel like something is missing by not having more responsibility after having so much for so long. We have been busy, however, singing in different churches and we pray that the Lord will bless our labors and make our lives a blessing. Our desire is to lead some soul to Christ.

We welcome all ministers, gospel workers, and layity to visit us when they come to the West Coast. We get homesick for the Apostolic Faith fellowship at times. Remember us as you pray.

The Taylors—Bob, Hazel and Bobby  
61 Via Nomentana  
Chula Vista, California  
Telephone - area code 714  
422-7987

## HARDESTY, OKLAHOMA

Just a line to say that everything is doing pretty good here at the church. While it is so dry here, we find God still cares for us and gives us good blessings every day.

We have had several visiting ministers of late for which we are glad. Bro. and Sis. Jack Cornell; Bro. Bill Patterson, Jr.; Bro. and Sis. James Hosler; Bro. and Sis. Jim Wallis; Bro. Gene Cornell; Bro. Howard Whiteley; and Bro. Edwin Waterbury. Our Youth services still prove good with 37 in our last service. We are praying for "Old Fashioned" Revival.

Rev. Ted Barker, pastor.

## PROSPERITY, MO.

The church here enjoyed a two weeks revival recently with Evangelist and Mrs. Floyd Lammunyon. God blessed in every service; the high point of the meeting was the annual "Homecoming" day with three services and basket dinner at noon. These services were especially blessed with God's Presence, for which we give Him thanks.

Rev. Robert Cooper, pastor

## PAMPA, TEXAS

Rev. Marcus Adair has just closed a meeting with Rev. Robert Girouard and congregation at the Pampa Chapel of the Apostolic Faith. Several students from West Texas State University assisted in the meeting. Bro. Dale Ditto led the song service and special music was by the youth of the Canyon Church.

The presence of the Lord was in each meeting and souls were blessed. Several personal victories were witnessed and a number of new people were in attendance. Bro. Robert Girouard's ministry has reached a lot of people in Pampa.

Their services are now being conducted in the Seventh Day Adventist Church. Ministers are urged to pay this congregation a visit when in this area. The Adair "Sisters of Song" added their ministry in song to the revival.

Rev. Robert Girouard, pastor

## ALVIN, TEXAS

Sister Dolly Martin wishes to take this means to sincerely thank all her friends for their many beautiful cards, and prayers. It would be impossible for her to personally write to each one but she feels so grateful for the many folks who prayed for her during her illness. At this writing she is attending each church service and gaining strength daily and she gives the Lord all the credit.

Recent visitors in our services have been: Rev. Bob Palmer, Sis. Lois Allen, and the Williamson family from Baxter Springs, Kansas. It is nice to have Sis. Roberta Meyers and daughter back with us in our services after being gone for most of the summer.

Rev. K. Kerr, pastor  
Bob Cannon, reporter

## BAYARD, NEBR.

Evangelist and Mrs. Floyd Lammunyon conducted a revival here during the latter part of November. We thank God for His continued blessing upon the congregation here.

Rev. E. K. Cornell, pastor

PASTORAL REPORTS



# Closing Exercises

OF THE

## Apostolic Faith Bible School

BAXTER SPRINGS, KANSAS

Held in the

APOSTOLIC FAITH CHAPEL

1009 LINCOLN AVE.

Wednesday Night, December 9



Thursday, December 10



### Evangelistic Service

Wednesday ..... December 9 ..... 7:30 p. m.

### Ordination Service

Thursday ..... December 10 ..... 10:00 a. m.

Master of Ceremonies ..... Rev. Jacob C. Regier

#### CONGREGATIONAL SINGING

Song ..... Choral

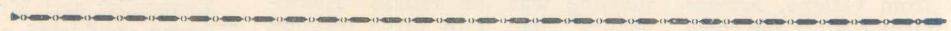
#### PRAYER

Song ..... Solo

Song ..... Male Quartet

Sermon ..... Rev. Gail Schultz

#### ORDINATION





Homecoming Service

Thursday ..... December 10 ..... 2:00 p. m.
Master of Ceremonies ..... Rev. Jack Cornell

CONGREGATION SINGING
PRAYER

Special Singing ..... Former Students
Speaker ..... Rev. Ted Barker

Commencement

Thursday ..... December 10 ..... 7:30 p m.

INVOCATION

Song ..... Choral
Song ..... Choral
Song ..... Male Quartet

Presentation of Speaker ..... Supt. F. E. Waterbury
Speaker ..... Rev. Otto Busch
Presentation of Diplomas ..... Supt. F. E. Waterbury



# Class Roll

## 1964

JAMES L. ARNALL  
 MARY LOU ARNALL  
 PEGGY BARD  
 RICHARD BROADDUS  
 MYRTLE CARNEY  
 DANNY CLANTON  
 RILEY CLANTON  
 JEROME CROWHURST  
 SHERRY ECHOLS  
 MARGARET HEIL  
 RENE HEIL  
 DENNIS HUFF

OLLIE KINSER  
 CAROLYN LONG  
 EARL MALONE  
 LARRY MATTHEWS  
 WELDON McALISTER  
 BILL PATTERSON  
 LARRY PECK  
 RITA PECK  
 KENNETH PRIEST  
 PAULINE RILEY  
 LOIS RILEY  
 ANNA SCROGGS

LARRY STUMP  
 SHARON WRIGHT  
 PEGGY SUTTON  
 EMMA LOU TOOLEY  
 ALICE WATSON  
 DICK WHEATLEY  
 WANDA WHEATLEY  
 CHARLOTTE WILDER  
 PATRICIA WIMER  
 CHARLES WOODARD  
 CHARLIE ZUCK





# The Children's Hour . . .

By ALBERDINE WILHITE

**R**-emembered by Jesus  
while in sin  
-redeemed by His blood  
and cleansed within!

Lunch was ready and Mildred had looked and looked for her little brother. Her mother had asked her to call him to lunch. "We need radar and a Geiger counter to track him down," Mildred mumbled to herself. "Everyone in the neighborhood knew that I was looking for Dee but Dee himself," she reported to her mother.

Soon Dee cautiously opened the kitchen door. "Did someone call me?" he asked with a quick grin.

"Lunch is ready," explained his mother. "Let's not waste time." The family sat down and Dee announced that HE was hungry.

"Dee, just look at your hands!" gasped his sister.

"Go, wash them immediately!" said Mother. "I don't know why you can't remember as I tell you every day."

"Don't see why I have to wash all the time for. I just get dirty again."

After lunch Dee headed for the door. His mother called him back and reminded him of a dinner engagement for the evening. She asked Dee to take a bath and rest a bit that afternoon. Dee could not understand why he had to take a bath. He had just washed his hands! They were all that was dirty. The rest of his body was covered up. But Mother was firm and Dee took his bath and put on his pajamas, grumbling all the while. Sooner than he thought possible, Dee fell to sleep. He had an odd dream.

He dreamed that he was in a land that was different than any place that he had ever been before. Boys and girls about his

age were there and they were so much fun. They were doing exactly as they pleased. There were sugar plum trees, lollipop bushes—red, blue, green and every color one could imagine. He could have any flavor that he wanted! It was a pretty place. Just like a park with green grass and flowers. There was a merry-go-round and they rode and rode around and around.

There was also a little train that went all over the park. Dee wanted to ride on it but he was too bashful to ask. A little boy came running by and Dee stopped him and asked about riding the train. "Sure ya can," said the lad, "I'm a-goin to ride it m-a-s-e-l-f." As they rode the boys ate more candy, cookies and all types of sweets. Soon Dee wanted a drink but his little friend said he would have to drink a soda. But Dee wanted a drink of water. He spied a water fountain and headed eagerly for it. As he leaned over it, his mischievous little friend pressed his foot hard on the pedal. A geyser of chocolate sprayed him from head to foot. He was a sticky, gooey mess. The more Dee tried to wipe the stickiness from himself the more sticky he became. Without a word to his friend he ran up a narrow, twisting path. Soon he spotted what he was looking for. A nice cool pool with a fountain spraying the cool green liquid high in the air. Quickly he undressed to swim so he could get his body clean but to his surprise and bitter disappointment it was not water but lime-aid! He was sticky all over. He was worse off than he was before.

Sighing hopelessly, he began to cry in self-pity.

Suddenly he began to move and he was frightened. He began to yell, "I'm falling! I'm falling!"

His mother was shaking him awake. He jumped from the bed and dashed to the bathroom. He quickly ran water for his bath. He called to his mother telling her he would soon be ready.

After the family returned from their dinner engagement, Dee took another bath before he went to bed. His parents were surprised and wondered about it.

Finally his father asked him why he was taking so many baths. Dee looked a little sheepish. Then he related his dream. His father told him he had had a like experience. Dee was spellbound. His father told him this story.

"Before I became a Christian, my heart was dirty and sinful. I, too, felt so uncomfortable at times I was almost willing to try anything. In fact, I also jumped into a pool that looked inviting and refreshing—only to find I was worse off than before. You see, it was the Devil's pool of sin and amusement. At first, I thought it was just what I needed. But the relief didn't last long. My heart was more miserable than it was before. Just as nothing but water can wash off dirt and grime, so nothing but the blood of Jesus Christ can wash a sinner's heart clean. The only remedy for a filthy, sin-sick soul is asking Jesus to cleanse and dwell within. Jesus washes us once and for all when we are born again. We need to talk to  
(Continued on page 10)



## Children's Hour—

(Continued from page 9)

Him every day to stay that way."

"Gee, Dad," said Dee, "taking a bath today doesn't mean I won't need one tomorrow." Dee thought a moment then said, "I need daily prayer and a daily reading of God's Word to keep me near Him don't I? It is almost like a road—each day, I mean. Like our Sunday school teacher says, it's straight."

Mother said, looking at him with love in her eyes, "Remember, son, no one ever gets lost on a straight road."

### WEST TEXAS-NEW MEXICO YOUTH RALLY

The West Texas-New Mexico Youth Rally was held in Ralls, Texas September 4, 1964. The count of the attendance showed: Big Spring, 22; Snyder, 24; Ralls, 19; and Lovington, New Mexico, 6. Group singing was enjoyed by all and special numbers from each church were given. Rev. Danny Robinson, pastor of Big Spring, gave the message for the evening. It was a very stirring and challenging message and a good altar service followed the message. President Lyle Sharp dismissed in prayer.

Allene Sharp, secretary

### MID-WEST YOUTH RALLY (EAST)

The Mid-West Youth Rally met at Midway October 5, 1964. The services were opened by President, Jess Anderson. Texanna Messner directed the singing. Follett was in charge of the program and Bro. M. D. Methvin new pastor at Laverne, brought a very inspiring message. We had an attendance of 84 with Laverne winning the attendance banner.

Officers now serving are:

President, Jess Anderson, Logan, Okla.; vice-president, Duane Methvin, Laverne, Okla.; secretary-treasurer, Paula Carnagey, Laverne, Okla.; pianist, Beth Gardner; song leader and reporter, Texanna Messner.

### GOLDEN SPREAD YOUTH RALLY

The Golden Spread Youth Rally blasted off September 27 with the theme of "Get Back In Orbit". Special numbers were rendered from Amarillo, Quartet; Dumas, Duet; and a trio from Canyon. Rev. Jacob Regier brought a very interesting message on the importance of being in orbit with the Lord.

The next rally will be at Canyon, Texas on October 25.

Reporter, Diana Summerford

### YOUTH RALLY

The Tri-State Youth Rally met at Perryton, Texas on October 12, 1964 on the hour of 7:30 p.m. The group was favored with several specials from churches of the district. Bro. Jacob Regier was the visiting minister who brought a very inspiring message. There was a number from every church represented and Balko took home the banner. The next Rally will be in Spearman, Texas in November.

Reporter, Connie Ollenberger

### TRI-STATE YOUTH RALLY

The Tri-State Youth Rally was held at Galena, Kansas October

19. The service was opened with prayer, followed by our annual election of officers. Rev. Howard Whiteley was elected President; Brother Bill Forbes, Vice President; Linda Bard, Secretary; and Linda Williams, Assistant Secretary.

Special songs were sung from Joplin, Galena, and Baxter Springs. Brother Dick Wheatly brought a good message on the Holy Spirit. There were 110 present.

Linda Bard, Secretary

### MID-WEST YOUTH RALLY (WEST)

The Mid-West Youth Rally met at Liberal, Kansas, September 14, 1964. Bro. Harol Waterbury was holding a revival and the presence of the Lord was felt throughout the service.

New officers elected were:

President, Rev. Edwin Modrick, Guymon, Okla.; vice-president, Sis. Lamoyne Fox, Balko, Okla.; secretary-treasurer, Katy Papay, Guymon, Okla.

The Youth of our area are looking forward to many services of inspiration through the coming year.

Reporter, Connie Ollenberger  
Balko, Okla.

## From the Evangelists:

We had a good meeting with Brother and Sister Leland Grimmer and the good people of Arnett, Oklahoma the first part of October. The two weeks meeting closed there October 14th. Thursday night, October 15th, we began a meeting with the good people of Amarillo in the Apostolic Faith with Brother Neil Ragan as pastor. Crowds were not real large but interest and spirit was good. We trust that this revival will continue to grow as we go on to other fields of labor.

Thursday night October 29th we opened a revival at Dumas, Texas in the Apostolic Faith Church. Brother and Sister Jacob Regier are the pastor. We are expecting the Lord to give us a gracious outpouring of His spirit in these series of services for two weeks.

Our meeting down in Alabama was real good with a lot of fine folks in attendance each night. We thank the Lord that folks did come and that He did bless in the meeting. The Lord willing we will be going down to Mississippi and Alabama after the Dumas, Texas meeting. We will be home in Alvin, Texas for a few days and then go to Hinton, Alabama and then to Snell, Mississippi and if time allows us we will go to Pine Crest, Mississippi to be with Brother and Sister George Hintergardt. We want to help on the new church at Pine Hill, Alabama again if we can. The work down that way is looking up and the folks are working very hard for the Lord. Pray for us as we try to reach the lost.

Evangelist and Mrs.  
R. D. Wooster





## Granby Tabernacle Re-Dedicated

Re-dedication of the Full Gospel Tabernacle, Granby, Missouri, was held Sunday afternoon October 25, 1964. The interior of the building has been completely remodeled with light wood panelling on the walls and tex-toned ceilings with recessed lighting fixtures. The sanctuary is furnished with light oak pews, and the choir and the pulpit area has matching new furnishings. The choir loft and pulpit and altar area are covered with teal colored carpeting. The piano and organ sit in recessed

sed niches at opposite ends of the altar area. This is a beautiful place of worship unto God, dedicated to preaching and practicing of His Holy Word.

Bro. Earl Morgan has recently accepted the pastorate of the church, and conducted the dedication service. Bro. Robert Cooper, a former pastor, brought the dedicatory message. Bro. Edwin Waterbury of Rockdale, Tex. began a revival meeting in the church Sunday night, October 25th.

### DENVER, COLORADO

The Lord has been very good to us here in Denver and we have enjoyed wonderful services every time that we have met. We continue to meet in our homes, but are looking and trusting for a building that we can rent in the near future, to have services in. God's presence was very dear to us today, October 11, and our hearts were warmed with His assurance and love.

Thanks so much for the Report. It is a special blessing to us. So much so now that we do not hear what is happening in the Movement but can read about it in the paper. We are having around 20

in Sunday School. Pray for us and our labors for the Lord here.

Rev. and Mrs. Jim Wallis  
Tele. number Correction 744-2886  
Denver, Colorado

Rev. and Mrs. Amos Harris

### PERRYTON, TEXAS

The Full Gospel Church at Perryton, Texas is happy to report that work has begun on an expansion program that will give us more classrooms, new rest rooms, and added auditorium room—an addition of 32 by 40, with full basement. God has been very good to us.

## Brief History—

In September 1933 the first "Full Gospel" revival in Granby, Missouri was conducted in a tent by Bro. Floyd Durham. Then through the winter months services were held in a building bought for that purpose by the late Felix Arnall. In the spring of 1934 construction began on the tabernacle and it was dedicated to God later that same year. God wonderfully blessed His people in this rough structure and many souls were saved and blessed here. As time went on various improvements were made on the building, it was finished inside and out, and later a wing of Sunday School rooms was added. Now this completely re-modeled interior is another step forward in this congregation in their continuing and untiring efforts to provide a comfortable place in which to worship God. This work was undertaken and completed during a time when the church was without a pastor to take the lead, and this accomplishment speaks well of the leadership of the Board of Trustees who are: Pete Shanks, Clyde Stockton, Jim Arnall, John Poe, and Jerry Patterson.

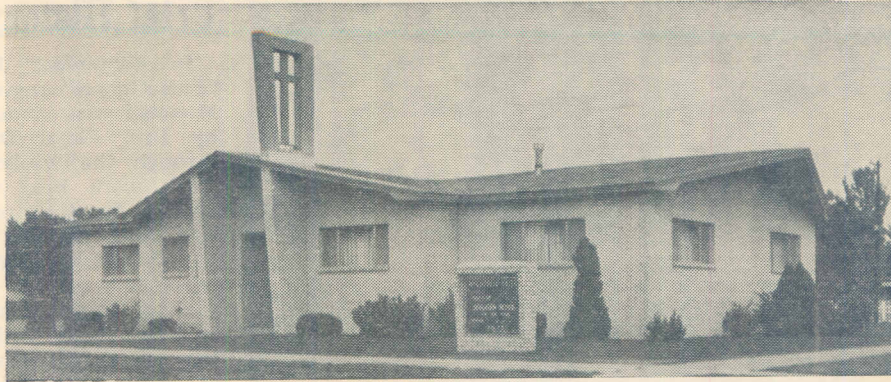
The first members of the Board of Trustees were: Bro. Harris Allman, Bro. Tom Johnson, and Bro. Harve Woolard, who have all passed on to their rewards. The pastors who have served the church since its beginning are: Floyd Durham, Frank Holdeman, Noble Lamb, Carl Cole, Albert Durham, Harold Cooper, Bill Handley, Ralph Durham, Darrell Sutton, Earl Neilsen, Bill Patterson, Robert Cooper, O. A. Busch, L. J. Ehrlich, and the present pastor, Earl Morgan. (Our apologies if any names of pastors have been forgotten. This list was compiled from memory.)

### HARDESTY, OKLAHOMA

Bro. Olen Bachler of Katy, Tex. began a revival at the Hardesty Mission Church November 15, 1964. The church is doing real well and expecting much lasting good from this revival. Interest has been real good among the youth lately.

Rev. Ted Barker, pastor





## Liberal, Kansas Church Dedicated

This beautiful church building was dedicated in a special service September 13, 1964. The church was completed in January 1957 and is now free of indebtedness. Rev. Harrol Waterbury of Katy, Texas, was the speaker. Visitors came from Dumas, Spearman, Perryton, and Canyon, Texas. Also from Beaver and Hardesty, Oklahoma.

Guest speaker Harrol Waterbury had conducted a tent revival in Liberal in 1953 in coopera-

tion with the local Apostolic Faith members, which marked the beginning of an Apostolic Faith Church here. One of the highlights of the dedication service was the reading of the church history by one of the Trustees, Gene Hibbs.

Rev. Harrol Waterbury continued on with a series of revival services through the next week. These were uplifting to the church and a blessing to our community.

Rev. Jerry McClenagan, pastor.

## MEETING AT ANGOLA

A week of Revival Services were conducted at the Angola Methodist Church, by Brother O. A. Busch, assisted by Brother and Sister Jack Cornell, and several from the Bible School. Surely it was a time of refreshing as the Gospel was brought in Song and Sermon.

A revival is to start at Purdy, Missouri where Brother Waple Ferguson is now pastoring a new work, on November 9. Pray for a harvest of Souls.

—O. A. Busch, the Evangelist

# APOSTOLIC FAITH CONVOCATION

400 West Davilla Street

Rockdale, Texas

Beginning 7:30 P. M. December 26 and Concluding December 31

With A

## WATCH NIGHT SERVICE

Under the Direction of

**EDWIN A. WATERBURY**  
Box 263  
Rockdale, Texas

**AUSTIN MORGAN**  
Star Route  
Edna, Texas

**WINSTON BARKER**  
Box 583  
Katy, Texas

### DAILY SERVICES

9:00 A. M.—CALL TO PRAYER  
10:30 A. M. BIBLE LESSON

10:30 A. M.—CHILDRENS CHURCH  
2:00 P. M.—PREACHING SERVICE

6:30 P. M.—YOUTH SERVICE  
7:30 P. M.—EVANGELISTIC SERVICE

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Hardesty, Oklahoma

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