

# The Apostolic Faith

Lift up a standard for the people.—Isaiah 62:10.

Volume VIII

November 1932

Number 11

## *Step by Step*

“As thou goest, step by step I will open up the way before thee.”—Prov. 4:12. (Heb. Trans.)

Child of my love, fear not the unknown morrow,  
Dread not the new demand life makes of thee;  
Thy ignorance doth hold no cause for sorrow  
Since what thou knowest not is known to Me.

Thou canst not see to-day the hidden meaning  
Of My command, but thou the light shalt gain;  
Walk on in faith, upon My promise leaning,  
And as thou goest all shall be made plain.

One step thou seest — then go forward boldly,  
One step is far enough for faith to see;  
Take that, and thy next duty shall be told thee,  
For step by step thy Lord is leading thee.

Stand not in fear thy adversaries counting,  
Dare every peril, save to disobey;  
Thou shalt march on all obstacles surmounting,  
For I, the Strong, will open up the way.

Wherefore go gladly to the task assigned thee,  
Having My promise, needing nothing more  
Than just to know, where'er the future find thee,  
In all thy journeying I go before.

—Selected.

## DIVINE GUIDANCE PROMISED TO ALL WHO OBEY

(J. K. Seber)

If any man will do His will, he shall know of the doctrine. John 7:17. At the commandment of the Lord, the children of Israel journeyed, and at the commandment of the Lord they rested in the tents; Numbers 9: 15, 23. Moreover brethren, I would not that ye should be ignorant, how that all were under the cloud, and all passed thru the sea. 1 Cor. 10:1.

But the Comforter which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26.

Luke 24:49. Howbeit when He, the Spirit of truth, is come, He will guide you into all truth, for He shall not speak of Himself, but whatsoever He shall hear, that shall He speak, and He shall show you things to come. John 16:13. You surely cannot doubt His willingness to make His will known, and to guide in the right paths. There are many very clear promises in reference to this. He calleth His own sheep by name, He goeth before them, and the sheep follow Him, for they know His voice, and a stranger will they not follow, but will flee from Him, for the sheep know not the voice of strangers.

If any of you lack wisdom, let him ask of God, who giveth to all men liberally and upbraideth not, and it shall be given him. James 1:5. Wisdom crieth without, she uttereth her voice in the streets. Prov. 1:20. With such declarations as these, and many more like them, we must believe that divine guidance is promised, and our faith must therefore confidently look for and expect it. This is essential, for in James 1:6, Ask in Faith. Settle this point then first of all, and let no suggestion of doubt turn you from the steadfast faith in regard to it, that divine guidance has been promised, and that if you seek it you are sure to receive it. Next, you must remember that God has all knowledge and wisdom, and therefore He will guide you in the paths where in He knows great blessings are awaiting you. There is a path which no fowl knoweth and which the vulture's eye hath not seen. Job. 28:7. Thou wilt show me the path of life. Psalms. 16:11. Teach me Thy way, oh Lord, and lead me in a plain path, because of mine enemies. Psalms. 27:11.

Our enemies are not flesh and blood, but we war against principalities, powers, ruler of darkness; against spiritual wickedness in high places. Eph. 6:12. You must therefore realize that God's ways are not as man's ways, nor His thoughts as man's thoughts. And that He alone, who knows the end of things from the beginning, can judge of what the results of any course of action may be. You must learn from Luke 14:33 and similar passages, that in order to be a follower of the Lord Jesus, you may perhaps be called upon to forsake all you have. Your ways and thoughts must be brought under subjection to the will of God.

We come now to the one great question as to how God's guidance is to come to us, and how we shall be able to know His voice. The word says, "Obey His voice." Ex. 23:21. There are four ways in which God reveals His will to us. Through the Scripture, through providential circumstances, through the convictions of our own higher judgment, and through the inward impressions of the Holy Spirit on our minds. Where these four harmonize, it is safe to say that God speaks, for I lay it down as a foundation which no one can gainsay, that of course His voice will always be in harmony with itself, no matter in how many different ways He may speak. The voices may be many. The message can be but one. If God tells you in one voice to do or to leave undone anything, He cannot possibly tell you the opposite in another voice. If there is a contradiction in the voices, the speakers cannot be the same. Therefore the Scriptural way in distinguishing the voice of God is to bring it to the test of harmony, corresponding with the word of God, the Scripture. If you are in doubt upon any subject, you must first of all consult the Bible about it, and see if there is any law there to direct you. Until you have found and obeyed God's will as it is there revealed, you must not ask nor expect a separate direct personal revelation. A great many fatal mistakes are made in the matter of guidance, by the overlooking of these simple Scriptural rules, written for us, a plain direction. God will not of course make any especial revelation to us about anything which He has already given a clear direction, and if we fail to search out and obey the Scriptural rule where there is one, and look instead for an inward voice, we shall open ourselves to delusions, and almost in-

evitably get into error. No one, for instance, needs or should expect any direct personal revelation to tell them not to kill, steal, hate and not to pay their honest debts, because God has already plainly declared His will about these things. The Scriptures are far more explicit, even about details, than most people seem to think.

And there are not many important affairs in this life for which a clear direction may not be found in God's word. It is essential, however, in this connection, to remember that the Bible is a book of principles. Isolated texts may often be made to sanction things to which the principles of the Scriptures are totally opposed. I believe most fanaticism comes in this way. An isolated text is so impressed upon the mind until it seems a necessity to obey it, no matter in what wrong it may lead. And thus the principles of the Scriptures are violated under the very plea of obedience to the Scriptures. The enemy is represented as using isolated texts to endorse his temptations, while Christ repelled him by announcing principles. Luke 4. If however, upon searching the Word you do not find any principals that will settle your point of difficulty, you must then seek guidance in the other ways mentioned, and God will surely voice Himself to you, either by conviction of your judgment or providential circumstances or by clear impression. In all true guidance these four will necessarily harmonize, for God cannot say in one voice that which He contradicts in another. Therefore, if you have an impression you must see whether it is in accordance with the Scripture, and whether it commends itself to your own higher judgment, and also whether the way opens for its carrying out. If any of these tests fail, it is not safe to proceed, but you must wait in quiet trust, until the Lord shows the point of harmony, which He surely will if it is His voice that is speaking. Anything which is out of divine harmony must be rejected therefore as not coming from God. Beloved, believe not every spirit, but try the spirits, 1 John 4:1.

For we must never forget that impressions can come from other sources as well as from the Holy Spirit. Personalities of those around us are sometimes the source of a great many of our impressions. Impressions also arise often from physical conditions, and impressions come

from those spiritual enemies, which seem to lie in wait for every one who seeks to enter the higher regions of the spiritual life. In the same Epistle which tells us that we are seated in heavenly places in Christ Eph. 2:6 we are also told that we shall have to fight there with spiritual enemies. Eph. 6:12. These spiritual enemies must necessarily communicate with us by means of our spiritual faculties and their voices therefore will be to imitate. Imitation as the voice of God by making inward impressions upon our mind as well as our spirit. Consequently just as the Holy Spirit may tell us by impression upon our mind and spirit what is the will of God, concerning us, so also will these spiritual enemies tell us by impressions what is their will concerning us, disguising themselves, of course, as angels of light who have come to lead us closer to God. Many people have been thus deluded into paths of extreme fanaticism, while all the while seemd to be thinking they were closely following the Lord Jesus. It is not enough to have a leading, we must first find out the source of that leading, before we give ourselves up to follow it. It is not enough either, for the leading to be very remarkable, or coincidences to be very striking, to accept it as being surely from the Lord. God told Elijah to stand upon the mount when the strong wind rent the mountain and brake in pieces the rock, and then the great earthquake and fire. But the God of Elijah was not in this commotion, but the Lord spake in a still small voice. 1 Kings 19:12. Who shall persuade Ahab, "I will persuade him" saith the Spirit, "Wherewith." And he said, "I will go forth and be a lying spirit in the mouth of all his prophets." 1 Kings 22:22. "Who shall entice Ahab, King of Israel, that he may go up and fall at Ramoth gilead?" 2 Chron 18:19. And I saw three unclean spirits like frogs come out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet. For they are the spirits of devils working miracles which go forth unto the Kings of the earth and of the whole world. Rev. 16:13.

In all ages of the world, evil and deceiving agencies have been able to work miracles, foretell events, reveal secrets and give signs. And God's people have always been emphatically warned about being deceived thereby. And even things without life giving sound whether pipe

or harp, except they give a distinction in the sound. How shall it be known what is piped or harped? For if the trumpet give an uncertain sound who shall prepare himself for the battle? It is essential therefore, that our leadings must all be tested by the Scriptures. They should be tested as well by our own spiritually enlightened judgment, or what is familiarly called common sense. All the faculties that have been given, we are to use our outward faculties for our outward walk. And our inward faculties for our inward walk. And we might as well expect to be kept from dashing against a stone in the outward walk, if we walk blindfold, as to be kept from spiritual stumbling if we put aside our judgment and common sense in the interior life and walk. Now the spirit speaketh expressly, that in the latter times, some shall depart from the faith. (truth) giving heed to seducing spirits and doctrines of devils. 1 Tim. 4:1. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring damnable heresies. 2 Pet. 2:1. And for this cause God shall send them strong delusion that they should believe a lie, that they all might be damned who believed not the truth, but had pleasure in uprightness. 2 Thes. 2:11.

Some, however, may say "But I thought we were not to depend on our human understanding, but upon our human judgment and common sense enlightened by the spirit of God. That is, God will speak to us through the faculties He has Himself given us, and not independently of them, so that just as we are to use our outward eyes in our outward walk, we are to use the interior eyes of our enlightened understanding. In our interior walk with God, for God hath not given us the spirit of fear, but of power and of love and of a sound mind. 2 Tim. 1:7.

The third test to which our impressions must be brought is that of providential circumstances. If a leading is from God, the way will open for it. Our Lord assures us of this when he says in John 10:4, and when He putteth forth His own sheep, He goeth before them, and the sheep follow Him for they know His voice. Notice here the expression, "goeth before" and "follow." He goes before to open the way and we are to follow in the way thus opened. It is never a sign of a divine leading, when the Christian insists on opening his own way,

and riding rough shod over all. If the Lord goes before us, He will open the door for us and we shall not need to batter down door for ourselves.

Fourth test. That just as our impressions must be tested, as I have shown by the other three voices, so must these other voices be tested by our inward impressions. And if we feel a stop in our minds about anything, we must wait until that is removed before acting.

## GREAT REVIVAL PLANNED FOR CALIFORNIA

After the summer's work, we surely have much to praise the Lord for. Many souls saved and established in Him and preparing their lives for His soon coming. We have stopped at home for a few days to get our clothes patched up and things in readiness to go on for the Lord.

Sometimes it looks as if we can't go any farther, on account of the troublous and depressing times on every hand, and then when we pray and think of the many loved ones that are holding on to the Faith and need the encouragement that only can be found in the Lord, and realizing that it means everything to stay close to God, our hearts are made to burn within us to pour out our lives in service to the hungry souls, even in the face of untold difficulties that confront us today, which are only signs of the coming of our Lord and Saviour.

So we feel to answer the calls of so many dear ones that live in the far west and give out the bread of life to the hungry people. We will make several stops on the way to California and have meetings and we are planning a great Revival for some central location that people may come from all parts of the state and stay and take-in the meeting and get the blessing of God and established in Him to fight on.

We ask every reader of this paper to pray that God will supply the need for this great undertaking and every one in California that knows of a tent or building that could be used for this purpose please write to us at once.

Further announcement in regard to place and date will be made later. Pray for us.

Your Servants in Christ.  
Mr. and Mrs. Robert L. Parham  
and Family.

sonal reward from the Father to the Son, Christ has been permitted by the power of the new birth, to lift whosoever will, from the human to the divine plane, giving them Eternal Life. Immortality at the resurrection, and glorification, joint heirship as they enter the Holy City that comes down with God at the end of the judgment.

Christ is the Savior of all men, especially those who believe. Christ made a general atonement in His blood, which will give Everlasting life in the new earth to all that are found worthy in the judgment. He is especially the Savior for those that accept Him in the new birth and obtain His life for their life, for spirit, soul and body making them worthy of Immortality at the resurrection and the glorified elect in eternity.

Conditional immortality teaches that all Adam's descendents are mortal, possessing only human existence, but with a possibility of a spiritual being conceived in the womb of the soul at the time of conversion. Man, the mortal, possesses a dual nature, body and soul. As the physical body possesses the organs of reproduction of physical being, so the soul possesses the organs making possible the conception of spiritual being. Physical being is dependent upon conception and birth, for its existence, and had no existence before conception took place, so spiritual being and existence is dependent upon conception and birth in the act of conversion and sanctification and there was no spiritual or eternal existence in the human before the act of spiritual conception. Scriptures teach "Ye must be born again." "That He is the Way the Truth and the Life." "That He came to bring Life and Immortality to Light through the Gospel." There is no other name given under heaven whereby men can be saved. "In Him was life and that Life was the Light of men." "God so loved the world that He gave His only begotten son, that whosoever believeth in Him should not perish, but have everlasting life." He that hath the Son hath life. He that hath not the son hath not life, neither shall come into life." The wages of sin is death, but the gift of God is Eternal Life through Jesus Christ our Lord." John 3:7-14:6. 2 Tim 1:10. Acts 4:12. John 1:4. John 3:16, 1 John 5:12. Romans 6:23.

If eternal torment is the wages of sin, then

Christ has never paid the penalty, and we are still lost, but if death is the wages of sin, Christ has made full and complete propitiation for our sins. If all men have eternal life, whether in heaven or hell, it would be impossible to receive it as a gift through Jesus Christ our Lord. The teaching that all men have immortal souls denies the divinity of Christ, makes him a liar, and an imposter, and all his claims to bring life and immortality to men through his death are false. The teaching that all men have immortal souls has rendered possible the deplorable state of modern churchanity. Formerly, all evangelical Christian churches demanded of each candidate, that they be truly born again, or have a real experimental salvation. Now they have also fallen in with the Catholic, Lutheran, Episcopalian methods, taking into membership any who are willing to subscribe to their creeds, who promise to be faithful in their attendance and in financial aid. As they are already immortal beings all they need is a respectable moral life and doing the best they can, being too good to go to hell God will have to admit them into heaven, forgetting that Jesus said, "Unless a man be born again he can not see the Kingdom of God." John 3:3.

If a man possesses inherent immortality, Christ's life and sacrificial death was entirely unnecessary. If God so loved the world that He desired all men to enjoy Heaven with Him in eternity, he need not have given His only begotten son but sent them godly or moralizing preachers, who could have instructed them, how to be too good to go to hell, so that God would be compelled to take them into heaven. At the judgment God could have simply separated the good ones from the bad ones, taken part to heaven and sent part to hell. In a word, the teaching that everyone has an immortal soul denies Christ and makes him an unnecessary factor in the plan of salvation.

Orthodoxy freely admits that we only have eternal life through Jesus Christ, our Lord, but immediately gives a lie to the whole thing by telling the sinner that He has eternal life and can never die. This unconverted, theoretical salvation, as taught by orthodoxy, could not do otherwise than produce Christian Scientists, who teach that, "Ye are Divine that ye are God's" claiming to receive salvation through

suggestion hypnotism rather than the Blood of Christ.

Orthodox would freely admit most of the claim of those who believe in Conditional Immortality, that man only has life in Jesus Christ but when this teaching would necessitate the destruction of the wicked, all Rome and her Daughters set up a howl, for since the days of early Catholicism down to the present time, the theologians of all churches have rejoiced in the thought that God would eternally torment all who did not accept their interpretations of the Scriptures. Theologians of all churches have offered eternal life and bliss in heaven to all who would join their church and support them in a hireling ministry or an eternal torment in hell for all those who did not accept their narrow views.

Ye are not saved by morality, inherent goodness, the conformity to any creed, doctrine or church, the observance of any day or the obedience to any ordinances or by any form of Baptism but by the power of the new birth and the atoning blood of Christ.

YE MUST BE BORN AGAIN.

Chas. F. Parham.

## A WORD

The present conditions in the world today have made people to realize their need of a closer walk with God and are made to appreciate the shed blood of the Christ on their lives so they may live above sin in this present world and at the end have the smile of God's approval on their lives.—Claude Parham.

"Prayers without faith are like clouds without water."

"The peace of God cannot be found in the pleasures of the world."

"If you love Christ, you will live for Him without effort."

"Correct your own faults before finding fault with others."

If you are tempted to lose patience with your fellowmen, stop and think how patient God has been with you.

## BRIEF MENTION

Brother and Sister John Modrick and party are having a Revival in Blackwater, Mo., with fine results.

Brother Gail Schultz has opened a Revival at the Katy Tex., Mission and expecting a great out pouring of the Holy Spirit.

Brother Homer Coberley and family are now near Rockdale, Texas in meeting.

Brother and Sister Pete Barone are having successful meeting north of Jet, Okla. Pray for them as they labor on for the Master. May God bless them is our prayers.

Brother James Davis has just closed a tent meeting near Rocky Comfort, Mo.

Sister Virgie Parham and Mother Parham (Mrs. Chas. F. Parham) are having a revival at the Mission at Cave Springs, Ark., and report great crowds and spiritual blessing.

Brother Floyd Durham is leaving for South Texas, and is expected to have services on his way, enroute via Perryton, Texas.

Brother Horace Watkins is still at Prosperity Mission, and is still sick, has had a real test of faith, and a battle for life, but thank God for victory at this time. His address R. R. 1 Cartersville, Mo.

Sister Irene Dilworth is conducting a revival at the M. E. church at Elsmore, Kansas and having good crowds and a new territory for this gospel.

Brother Walter Michener, assisted by Harry Moore have closed a very successful Revival at Cherry Grove school house with a large number being baptized.

Bro. and Sister A. B. Stanberry, Brother and Sister Fred A. Campbell are now in Moorefield, Nebr., and expecting an old time revival and the power of God to fall with great blessing and spiritual uplift to the entire community.

The revival at Webb City, Mo., conducted by Robert L. Parham and party closed with great success and a great uplift to the church and lasting good was done.

Sister Lou Love and Brother Harold Mills are conducting a Revival at Chitwood, Mo.

Brother Alford Whitely at last report was in a mighty revival at Ralls, Tex.

Milard Brown has begun a revival meeting near Greenland, Ark., at Baptist Ford. Robert Parham and party visited his meeting last Sunday, Nov. 6.

## THE VISION

Prov. 29:18. "Where there is no vision, the people perish."

The word of God is so, and truly there needs to be a vision of the work that God has for each one of us to do before we can get down to business and work for the Lord like we work for one another.

I believe that each reformer had a vision of what God wanted them to do, and I believe that Chas. F. Parham got a vision from the Lord, and that he followed out the very plan that God wanted him to do, and that, to win the world to the wonderful truth of this gospel, and the Baptism of the Holy Spirit as being poured out in this latter rain. In the beginning the name of this work was the "Apostolic Faith Movement," and truly it was a movement that was moving for God and hundreds of souls were saved, sanctified, filled with the Holy Spirit and healed, and how it has grown by leaps and bounds. In the early days every heart, soul and body were on the altar, also all earthly possessions to help spread this gospel to the end of the world. Why was all this? Simply because they got the "Vision" and kept their consecration to God. There was not anything they wouldn't do to see this truth go forward to the hungry people. Not only the vision of the Gospel, but the vision of the soon coming of the Lord back to earth again, and that very soon. Shouts of joy went up because they had been set free from sin and Babylon (Catholic church) and her daughters (Protestant church). And did they not protest against the babylonish spirit, and God honored and they went forward in His name and faith in the living God. But afterward when they thought that their friends would not recognize their babylonish garment they brought them forward and began to wear them until the Full Gospel Movements from coast to coast have become a little or big organization with a set of creeds or if not this, they have become a narrow little sectarian Mission and will not fellowship anybody unless they belong to their little bunch. I am afraid we have lost the vision. We should fellowship all of God's people in and outside of all the churches and to show a sweet Christian spirit to everyone everywhere and endeavor to answer the prayer of the Lord Jesus that we might be ONE as He and the Father were one.

Paul speaks, "Whereupon, O King Agrippa. I was not disobedient unto the heavenly Vision." Paul's vision was to turn the people from darkness to light and from the power of Satan unto God. Surely in the darkening days we need to let our light shine for God and let the world see Jesus in our life, and turn men and women from darkness to the light of the Gospel. There are so many satanic forces in the world that we need the power of God to loose men and women from the power of the devil. The word Apostolic Faith means that we are contending for the faith that was once delivered to the saints. God is just the same today. He says, "Behold I am the God of all flesh, is there anything too hard for me?" Praise His name, there isn't anything too hard for Him.

When Apostolic consecration is made by ministry and laity, it will bring Apostolic power and with it Apostolic persecution. How many times we want the power, but not the consecration and persecution that goes with it. In other words we want a hundred fold blessing on a fifty fold consecration and we will never get it, and then wonder what is the matter.

May God give us the vision anew, that we will be willing to be of greater service for the Master than ever before, to let the light of this gospel shine, and may each one of the readers of this paper get the Vision of the Soon coming of the Lord and do all that we can in every way that we can to see hundreds of souls brought into the Kingdom before the door of mercy closes. Jesus said, to lay up treasures in heaven, and I feel that it is time to do all that we can to put this gospel forward to the needy people by helping those that are God's ministers, and in prayer and supplication lift up the blood stained banner of King Immanuel.

So get the vision and live for God is my prayer that we may be bound together in the bond of love and the unity of the spirit, marching on to certain victory.—R. L. P.

Prayer is requested for Mrs. Pearl Thomas, who has had a nervous break-down while she and her party were holding a revival meeting at Pioneer, Mo.

"Out of the love of self; into the love of God."

THE APOSTOLIC FAITH PUBLISHING CO.

Un-denominational and Inter-Denominational

Mrs. Charles F. Parham—Editor  
Baxter Springs, Kan., Box 6

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Some times articles can't be printed at once but are saved for future use.

We hope to get the paper out by the 1st of each month, as the means are provided for this purpose.

We do not believe it would be right to go in debt to publish the paper, or to borrow money for that purpose, but will issue it each month, only as the means is provided for the expense.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

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## EDITORIAL OUR MOTTO

"In essentials—Unity.

In non-essentials—Liberty.

In all things—Charity."

## TEACHINGS.

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with the evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God. Father, Son and Holy Spirit. Tithes and offerings. Mal. 3:7-11.

We are not fighting men, or churches, but seeking to displace dead forms, and creeds, and wild fanaticism with living truths.

The Editor endeavors to keep the paper free from grave doctrinal errors, but must not be held responsible for all ideas advanced by contributors elsewhere.

## THE QUESTION BOX

### What is Conditional Immortality?

**Answer:** This vast subject is now interesting thousands of preachers and Christians to which adhere all Advent movements and many people of all churches and thousands of Full Gospel people. It is hard to answer in short articles but I will do my best in as few words as possible to explain to you what is meant by Conditional Immortality which if universally adopted would revolutionize all theology, is as follows: Unless you accept this doctrine as the basic foundation on which to build the superstructure of all other doctrines, the whole Bible becomes a maze of contradictions and lies. Orthodoxy teaches that all men have Eternal Life, either in Heaven or hell, but we teach that man can only obtain eternal life and immortality through the "new birth," and the inwrought life of Christ. Orthodoxy teaches that every babe obtains an immortal soul at physical birth, we teach that infants have a mortal soul and obtain the first germ of eternal life and being in the inwrought work of conception, at conversion, then by faithful continuance in good works, seek for glory, honor, immortality eternal life. Rom. 2:7. That immortality is now possessed only by the Lord Jesus Christ as Paul says, "He only hath immortality dwelling in the Light." 1 Tim. 6.16.

There is no such thing as an immoral soul, only that can be immortal which has been mortal, the body. The inward man receives eternal life when he is born again, the outward man must wait for immortality until, in a moment, when the trumpet sounds the dead will be raised and the living changed. This will not take place until Redemption. We obtain immortality, not through the physical or spiritual birth, "But the whole creation groaneth in pain, until now waiting for the adoption, to wit, the redemption of our bodies." Romans 8:23.

Conditional immortality teaches that Adam was a perfect human being, without immortality, that had he obeyed God, he would have continued to live forever, a human being in Eden. When Adam fell, he lost his physical life, and the privilege of everlasting existence. The entire Scriptures agree that Christ died to restore the human race to what was lost in Adam and all those found worthy at the White Throne judgment will obtain this estate, but, as a per-