Sunday Message

THE WORD

Year A + 2 April 2023 + Colour: Violet + Psalter Week 2



The account of the passion and death of Jesus can seem like an extra-long Gospel we have to listen to during every holy week. An ordeal to endure. But this is a profound story, rich in detail and meaning. An excellent way to listen to it is to make it personal, to imagine ourselves caught up in the events of those dramatic days.

We can do this in two ways this year.

First, to connect what happened to Jesus in his time and what is happening today. In his book *Let Us Dream*, Pope Francis writes about good and bad spirits. The battle between the voices of good and evil is real, he says. The sophisticated may be inclined to sneer at these old-fashioned concepts, but the forces of darkness are genuine and very powerful. We need only look at the human rights abuses during the war in Ukraine for proof of evil at work. Evil is a thing. Evil exists. You could say that with the world still reeling from war in Europe, darkness has fallen over the earth, just like the darkness that fell over Jerusalem the day Jesus hung on the cross.

The story of Holy Week is a cosmic drama - a life and death confrontation between good and evil, darkness and light, despair and hope. Evil exists but so also does good. And so much good is being done; a superabundance of goodness is being poured out in response to the suffering in Ukraine. Think of how so many people opened their hearts, homes, and wallets—a wonderful overflowing of compassion and love.

We Christians journey through this week knowing that good and light and hope have triumphed over evil and darkness and despair, and we are people of goodness and light and hope. As you listen to the passion story, pray that your life will always reflect these Godly values.

Second, the Gospel writers tell the story of Holy Week as if it's a magnificent drama you might see on stage. The story unfolds with a colourful cast of characters - heroes and antiheroes. The gospel writers invite us to apply the drama to each of us individually. Imagine you are present in Jerusalem as the week's events play out. What do you think you would have done? What role might you have played? What character might you have been?

Do you identify with the women, the faithful few, who stuck with Jesus right to the end? Do you identify with weak Peter, the awestruck centurion, or the dutiful Simon of Cyrene? Or with the mob, people easily led and manipulated?

We want to think we would have been among the tiny few who followed Jesus to the foot of the cross. But would we?

The journey to Jerusalem is all about discipleship. Enter into the story as you listen to it now and on Good Friday. Take your place. Who are you this seismic week?

REFLECT

Atthew describes how Pilate publicly washed his hands to disassociate himself from the execution of an innocent man.

Another form of washing also plays a major role in the drama of Holy Week. The washing of the feet is reenacted every Holy Thursday during the Mass of the Lord's Supper.

Ten years ago, just a few days after his election to the papacy, Pope Francis made headlines when he washed the feet of twelve young people at a juvenile detention centre outside Rome. They included women and non-Christians – something new for a pope to do.

Pope Francis wanted to make a very clear point: As Christians, we are called to wash feet, and we cannot be selective in whose feet we wash. Foot-washing is about service; it is about bending low before another as a servant. That's what Jesus did at the Last Supper and on the cross of Calvary.

It's what we are called to do, too.

SAY

"Lord, by your cross and resurrection you have set me free. You are the saviour of the world."

LEARN

The passion and death of Christ is proof of God's love for us

Jesus ended up on a cross because of the kind of life he lived. It is the kind of life we also are called to live

Jesus did not die for a misty mass called humanity. He suffered and died for each one of us individually

DO

Don't treat this as if it were any ordinary week. Make a conscious effort to journey with Jesus through these days.

PRAY

Think of those who have suffered because of their commitment to justice, truth, and love. Thank God for them.

Parishes of Dromara and Drumgooland

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2nd April 2023 PASSION (PALM) SUNDAY

Weekend Sat	l masses 6:00pm Dechomet	7:30pm Leitrim	Collections Parish	Dromara £576	Drumgooland £653	
Sun	9:00am Gargory	11:00am Dromara	1 011511	L370	2000	
Sun9:00am Gargory11:00am DromaraWeekday massesMon9:00am Leitrim7:30pm DechometTues9:00am DromaraWed7:30pm Leitrim			Earthquake Appeal - £4,150 was sent to Trócaire this week. This was made up of cash and cheque donations. Any donations after this time will be forwarded with the Lenten returns.			
	*	. Name Cathadaul	Sick and housebou	nd will be at	tended this week	
<u>Holy Thursday</u> <i>Chrism Mass</i> in Newry Cathedral at 10:30am. All are welcome to attend.			Please return Trócaire boxes and envelopes			
			from the weekend 15 th /16 th April onwards.			
<i>Evening Mass of the Lord's Supper</i> 6pm Leitrim 8pm Dromara						
Good Friday Stations of the Cross at 3pm			-	schools who were <i>Confirmed</i> over the past week.		
Dechomet Leitrim Dromara						
<i>Evening Service of the Passion and Unveiling of the Cross</i> (there will be no kissing of the Cross this year) 6pm Gargory 8pm Dromara			To prepare for Easter Sunday Mass, there will be a short <i>Choir Rehearsal</i> in St Mary's Church, following Sat evening Mass (1 st Apr)			
Holy Saturday Easter Vigil 9pm Dromara			Confessions			
Easter Sunday			Mon 3 rd Apr Dechomet 6:45 – 7:15pm			
9am Gargory 10am Leitrim			Tues 4 th Apr Dromara 6:45 – 7:15pm Wed 5 th Apr Leitrim 6:45 – 7:15pm			
11am Dromara 12noon Dechomet			Sat 8 th Apr Gargory 10:00 – 10:30am			
<i>Holy Water</i> will be blessed on Holy Saturday and Easter Sunday. Please bring along empty bottles as no bottles have been supplied this year.			Distribution of Holy Communion The wearing of a face covering will be at the discretion of the minister.			
There will be no mass Easter Mon, Tues nor Wed			We welcome into Drumgooland Parish Míchéal			
Recently	deceased		James McGreevy			
Very Rev Dean Arthur Byrne, Lurgan			Please join the ' <i>Friends of St Michael</i> 's Parents Group' on Sun 2 nd Apr at 3pm for a great afternoon of Easter Bingo in the Parish Hall. Doors open at 2:30pm. £100 JACKPOT must go!			
Anniversaries						
Dechomet						
Sat 1st	Stephen McElroy		Great Easter Raffle,	-	0	
Mon 3 rd	Mary and Henry O Family Members	'Hare and Deceased	show your support	+	0	
Leitrim	2		Young people who	signed up fo	r the <i>Pope John</i>	
Sat 1st	James Gerard Kelly	· · · · · · · · · · · · · · · · · · ·	Paul II Award in Se			
TA7 1	Kathleen Cunningh		process of completin			
Wed 5 th Mickey and Christopher Malone			return their Completed Award Reflection Book			
Dromara Sun 2 nd Julia McCann		to either their Award Leader or their School Head of RE (<i>if possible before Easter</i>). Closing date				
Juli Z ^{ra}	Stephen O'Hare		P 1		0	
Sun 9 th	Annie Gordon (Dru	ımkerragh Rd)	for returned comple Only those who retu	ırn complete	ed Record Cards	
The Divi	ne Mercy Chanlet &	Novena (as given to the	and Books will recei	ive an Awar	d.	
	, <u> </u>	on Good Friday until	CUDD. Dram 07729	020101 /D	$m = 0.792 \pm 4100.07$	
Divine Mercy Sunday (Sunday after Easter)			SVDP: Drom 07738838191/Drumg 07825419067			
www.thodivinomore.org/moreaco/douctions/more the sharlet			Safeguarding Contact: P Carville 07789917741			

www.thedivinemercy.org/message/devotions/pray-the-chaplet

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