

May 7, 2017
Fourth Sunday of Easter
11:00 AM



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



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www.flcbothell.org

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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Sonata 1 in B (Mozart)

WELCOME

MEDITATION SONG: *Be Not Afraid* (ELW 388)

Be not a - fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a vocal line and a piano accompaniment line. The vocal line is in G major (one sharp) and 4/4 time. The lyrics are: "Be not a - fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!". The piano accompaniment features a steady bass line and chords that support the melody.

Be not a - fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation is identical to the first, providing a second line of the song for the congregation. It includes the same vocal melody and piano accompaniment.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.
We give you thanks, O God, for the waters of life:
for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.

We give you thanks, O God, for the waters of life.

We give you thanks, O God, for the waters of this place:
for water from our tap, for rain and snow,
for the waters the Salish Sea - Puget Sound and the Straits of Juan de
Fuca and Georgia.

We give you thanks, O God, for the waters of this place.

We give you thanks for your salvation through water:
for delivering Noah and his family through the floodwaters,
for leading your people Israel through the sea into freedom,
for preserving your prophet Elijah through the time of drought,
for guiding your people across the Jordan into a new land,
for quenching the Samaritan woman's thirst with living water.

We give you thanks for your salvation through water.

We give you thanks for the life of all the baptized,
and for all who gather here;
for godparents and baptismal sponsors,
for children and grandchildren,
for our brothers and sisters in Christ
whom we have never seen but to whom we are bound.

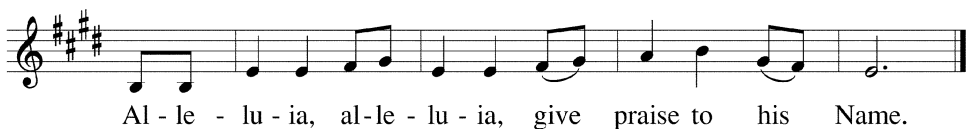
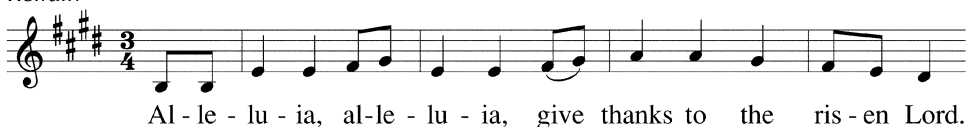
We give you thanks for the life of all the baptized.

We give you thanks for life in Christ through your Holy Spirit:
for our entry into Jesus' death through these waters,
for our new birth into a life of freedom and service,
for our calling to be your people, sent out for the life of the world.

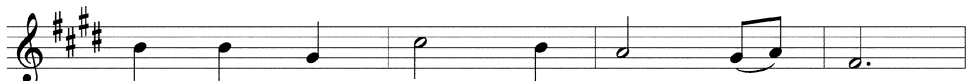
We give you thanks, blessed and holy Trinity, now and forever. Amen.

GATHERING SONG: *Alleluia, Alleluia, Give Thanks* (Gather 443)

Refrain



Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.


PRAYER OF THE DAY

Let us pray.

Fulfillment of the prophecies, with Scripture and water you claim people as your own. Claim us with water and the word, so that we may rejoice in the life given to us through the gift of the Holy Spirit, for the sake of the one whose spirit lives in us, Jesus Christ. Amen.

KYRIE


Refrain




Ky-ri-e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

ANTHEM: Praise, Praise! You Are My Rock H. Brokering / R. Edwards

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

THE WORD: Acts 8:26-39

A reading from Acts. ²⁶Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer, so he does not open his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

Word of God,
Word of life

CHILDREN'S SERMON

Roger Steinke,
Director of REACH Ministries

SERMON

Rev. David Ellingson

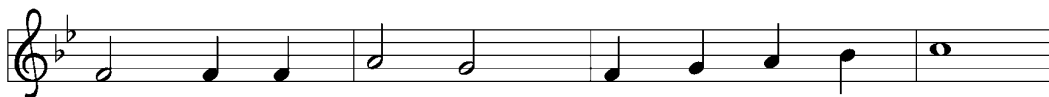
HYMN OF THE DAY: *Spirit of God, Descend upon My Heart* (ELW 800)



1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

We pray for the church. Strengthen ministers of word, sacrament, and service who are called to shepherd your people. Renew your church and unite us through your Spirit. Send us out to serve our neighbors and to receive their care with gratitude. Lord, in your mercy, hear our prayer.

For the earth. For pastures and prairies, rivers and streams, oceans and mountains. For those who care for livestock and pets. For all animals, wild and domestic, with whom we share this world. Lord, in your mercy, **hear our prayer.**

For the nations. Guide leaders into the path of peace. Uphold all who govern. Bring an end to injustice, warfare, and violence. Protect those who risk their lives to shield others from danger. Lord, in your mercy, **hear our prayer.**

For those in need. For those who lack safe housing and adequate food. For workers whose pay is insufficient to meet their daily needs. Comfort the grieving and heal the sick (*especially*). Lord, in your mercy, **hear our prayer.**

For this assembly. For ushers, acolytes, and greeters. For those who clean and prepare this space for worship. Give wisdom to our councils, committees, guilds, and all who guide this congregation's ministry. Lord, in your mercy, **hear our prayer.**

With thanksgiving, we remember those who have died in faith (*especially*). In your goodness and mercy, bring us to the fulfillment of your promise to dwell in your house forever. Lord, in your mercy, **hear our prayer.**

Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.
Amen.

PEACE

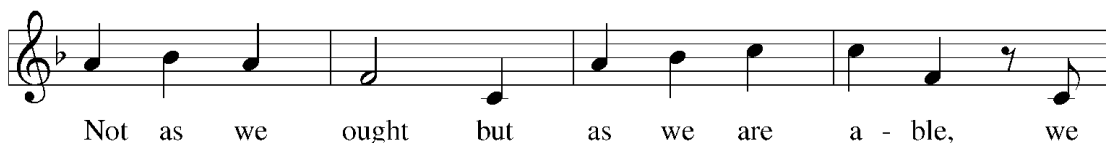
The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

OFFERING: *That We May Be Filled* (W&P 134)



of - fer our thanks as we come to your ta - ble. Through
 Word and Spir - it bless us; through bread and wine re - fresh us that
 we may be filled, that we may be filled with love.

OFFERING PRAYER

Let Us pray.

**Be known to us, O Lord, in the breaking of the bread,
 as you were made known to the disciples.**

**Receive these gifts, and the offering of our lives,
 that we may be your risen body in the world.**

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Bless our Eucharistic Ministry team who will carry this bread and wine to our brothers and sisters who cannot be with us this day. May it fill their hunger and quench their thirst for you.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah!

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS:

Christ, Have Mercy on Us All (DATH 26)



1 Christ, have mer - cy on us all. Keep us stead - fast e'er we
2 God, be with us at the feast. Grant us wis - dom, give us
3 Ho - ly Spir - it, breathe a - gain. Light the dark - ness, be our



fall.
peace. Break the bread, pour the wine. Come and dine.
friend.



4 Bake a great loaf; give it time; choose the best grapes from the



vine. Break the bread, pour the wine. Come and dine.

Now the Green Blade Rises (ELW 379)

The Peace of the Lord (ELW 646)

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God who has brought us from death to life fill you with great joy.

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG *I'm So Glad Jesus Lifted Me* (ELW 860)



- 1 I'm so glad I'm so glad
- 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
- 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

Thanks be to God.

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

POSTLUDE: *I'm So Glad Jesus Lifted Me* Spiritual

Assisting With Today's Service:

Presiding Minister	Rev. David Ellingson	Ensemble Director	Richard Edmonds
Pianist	June Condra	Ushers	Tom Agnew & Walt Stoll
Flute	Cheryl Miller	Sound Tech	Jason Liang
Percussion	Trent DeVerter	Lector	Geri Crawford
Communion Assistants	Emily Curcio & Greta Nelson	Greeter	Stephanie Almeida
Acolyte	Karishma Skjonsby	Ensemble	Scott Eiler, Rachel Jackman, Sigrun Payne, Doug Peterson, Gordy Phelps, Donnella Robbins, Robyn Rydzak & Johannes Skjonsby

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

INFORMATION For the Week!

Sunday, May 7 Fourth Sunday of Easter

Welcome Pastor Ellingson!

- 8:30 am Worship
9:45 am Adult Education—*A study of the book, Christianity After Religion with Sister Liz Colver*
11:00 am Worship
12:00 pm Women's Retreat Ends
12:15 pm Elementary Students Service Event
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—*Paddle Pilgrim: Rev. Dave Ellingson will share his adventures paddling the Mississippi River! Dinner will be provided.*

Monday, May 8

Tuesday, May 9

- 9:30 am Lectionary—*Meet in the library to study next Sunday's Bible text. All are welcome!*
10:00 am Living Truth Fellowship Bible Study
5:30 pm Christian Education Committee
7:00 pm Finance Committee
 Youth Committee

Wednesday, May 10

Thursday, May 11

- 9:00 am Quilters
7:00 pm Sanctuary Choir

Sunday, May 14 Fifth Sunday of Easter

Welcome Sister Liz Colver!

Happy Mother's Day!

- 8:30 am Worship
9:45 am Adult Education—*A study of the book, Christianity After Religion with Sister Liz Colver*
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship

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IN OUR PRAYERS

Those who have died this past week and their families:

Gurina McClrath (former member)

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), Carol Angello (Bob & Phyllis Watters' friend), Michele Berger (Karey Coble's friend), Danna (Cathy Tanner's friend), Neal Beachinor (Paul Desilet's uncle), Owen Carter (Lisa Hamilton's friend), Lynn Crutcher (Busch family friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Pam Davis (Phelps family friend), Patricia Dwonch (Stephanie Almeida's aunt), Allison D. (Lisa Graumlich's friend), Mason Gordon (Curcio Family friend), Jan Gregersen (Nicole Thomas' friend), Cami Grillo (member), Phyllis Hoefler (Marlis Pehling's friend), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Lee Larson (Beth Phelps' cousin), Marcella (Benson family friend), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Bruce Niermeyer (Cook family friend), Marvin Richter (Renee Markert's father), Audrey Sheffler (Sherrill Baker's friend), Heather Smith (Cami Grillo's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Dan Thomson (Jane King's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law) and Michael Wilson (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Margie Benson (member), Jacquie & Dick Craft (Thieme family friends), Theda Dawley (Cris Sherman's mother-in-law), Sherri Gordon (regular visitor), Marge Gonyea (member), Keith Hood (member), Lois Johnson (Karen Thomas' mother), Bernard (Buck) Kelly (Betty Kelly's husband), Mary Lou (Evelyn Fischer's niece), Neil McGee (member), Melissa (Judy Richards' friend), Bill O'Neill (Ruth & Mark Neitzel's friend), Shirley Peterson (Haley LaFord's grandmother), Ashley Phelps (Beth & Gordy Phelps' daughter), Mary Riley (Donella Robbins' friend), Sarah (Cathy Edwards' granddaughter), Ken Smith (member), Gordon Tibbetts (Sherrill Baker's friend), Heidi Van Doren (member), Jeff Ward (Melanie Veazey's brother-in-law), Phyllis Watters (member) & Connie Wolter (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), Vivian Carlton (member), Claire (Sue Ebert's mother), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Erik Olson (member), Arlene O'Neill (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Joyce Sullivan (member) & Fran Tazuma (member).

Special Prayers:

Dean Caswell (visitor), Bob Johnson (Karen Thomas' father)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter)

PEACE CORPS: Maoulay Adjorlolo (member)

Prayer shawls are available upon request.

May 14, 2017 Fifth Sunday after Easter

Acts 15:1-18

Council at Jerusalem

April 30, 2017

Attendance: 308

General Offerings: \$8580

Mortgage Fund: \$1693

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

Freed & RENEWED
in Christ 500
YEARS OF GOD'S
GRACE IN ACTION



Evangelical Lutheran Church in America

God's work. Our hands.