

October 9, 2016
Twenty-First Sunday after Pentecost
11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
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**Director of
REACH Ministries**
Roger Steinke
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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

MEDITATION SONG: *Bless the Lord, My Soul*

Ostinato Refrain

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

OPENING DIALOGUE: PSALM 111:

Hallelujah! I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

Great are your works, O LORD, pondered by all who delight in them.

Majesty and splendor mark your deeds, and your righteousness endures forever.

You cause your wonders to be remembered;

you are gracious and full of compassion.

You give food to those who fear you, remembering forever your covenant.

You have shown your people the power of your works

in giving them the lands of the nations.

The works of your hands are faithfulness and justice; all of your precepts are sure.

They stand fast forever and ever, because they are done in truth and equity.

You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.

The fear of the LORD is the beginning of wisdom;

all who practice this have a good understanding. God's praise endures forever.

GATHERING SONG: *Blessing, Honor, and Glory* (ELW 433)



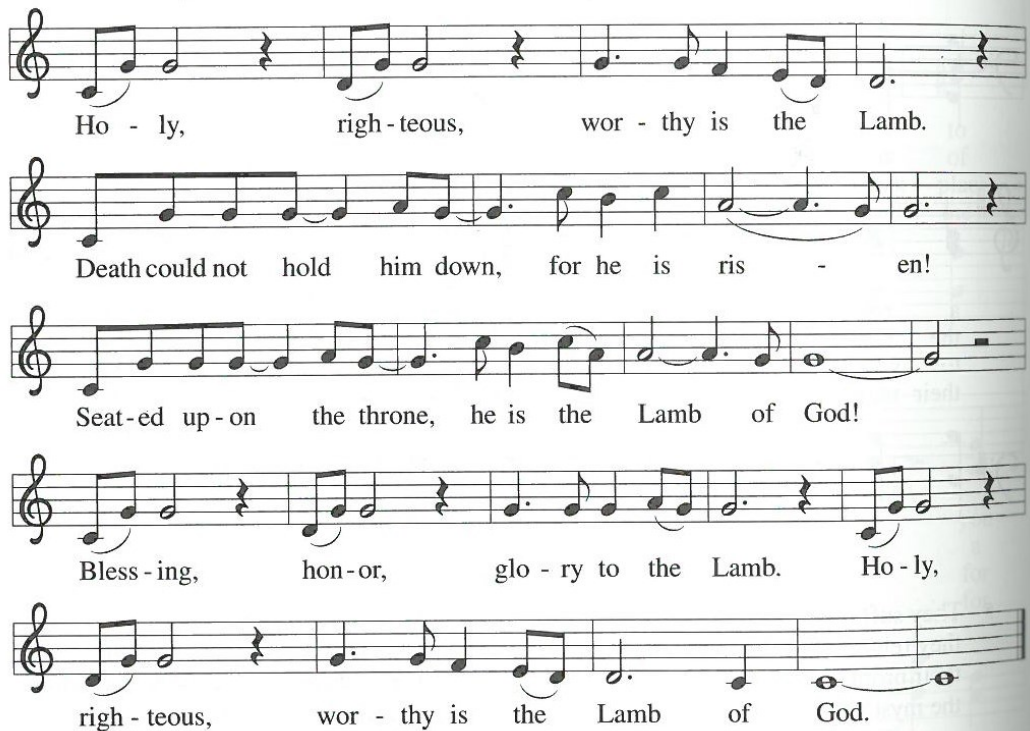
Bless - ing, hon - or, glo - ry to the Lamb.

Ho - ly, righ - teous, wor - thy is the Lamb.

Death could not hold him down, for he is ris - en!

Seat - ed up - on the throne, he is the Lamb of God!

Bless - ing, hon - or, glo - ry to the Lamb.



GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

God of hope, you promised to make David's household great among the nations. Then you sent your son, Jesus, to transform this world so that all people are one in the great household of God. Show us how to live as your children, as sisters and brothers in your holy and blessed realm, in the name of your son, Jesus Christ, who will one day welcome us all home. Amen.

HYMN OF PRAISE: *Sing a New Song to the Lord*



1. Sing a new song to the Lord, He to whom won - ders be -
2. Now to the ends of the earth See his sal - va - tion is
3. Sing a new song and re - joice, Pub - lish his prais - es a -
4. Join with the hills and the sea Thun - ders of praise to pro -



long! Re - joice in his tri - umph and tell of his
shown; And still he re - mem - bers his mer - cy and
broad! Let voic - es in cho - rus, with trum - pet and
long! In judg - ment and jus - tice he comes to the



power, O sing to the Lord a new song!
truth, Un - chang - ing in love to his own.
horn, Re - sound for the joy of the Lord!
earth, O sing to the Lord a new song!

ANTHEM: *Joyfully Singing* (Valhoff, Daigle, Ducote)

WORD

God speaks to us in scripture reading, preaching, and song.

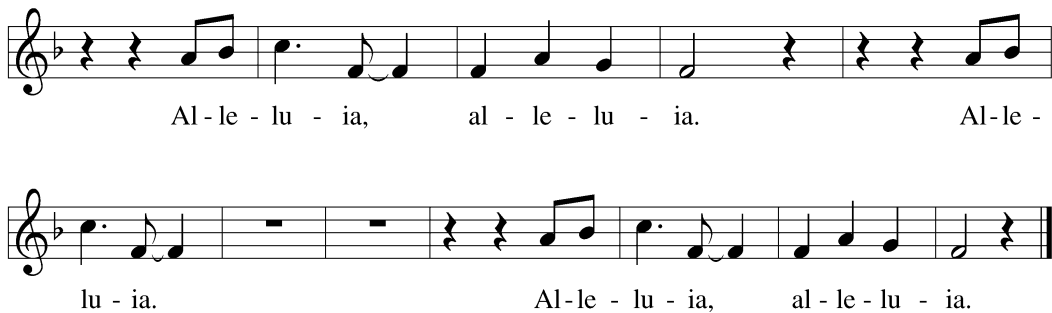
WELCOMING THE WORD: *Alleluia. Lord, to whom shall we go?*



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



THE WORD: 2 SAMUEL 7:1-17

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ²the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent."

³Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

⁴But that same night the word of the LORD came to Nathan: ⁵Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" ⁸Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. ¹²When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings. ¹⁵But I will not take my steadfast love

from him, as I took it from Saul, whom I put away from before you. ¹⁶Your house and your kingdom shall be made sure forever before me; your throne shall be established forever. ¹⁷In accordance with all these words and with all this vision, Nathan spoke to David.

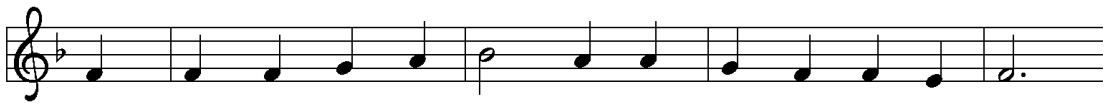
Word of God,
word of life.

CHILDREN'S SERMON:

Roger Steinke,
Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Hail to the Lord's Anointed* (ELW 311)



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
2 You come with res - cue speed - y to those who suf - fer wrong,
3 You shall come down like show - ers up - on the fruit - ful earth;
4 Kings shall fall down be - fore you, and gold and in - cense bring;



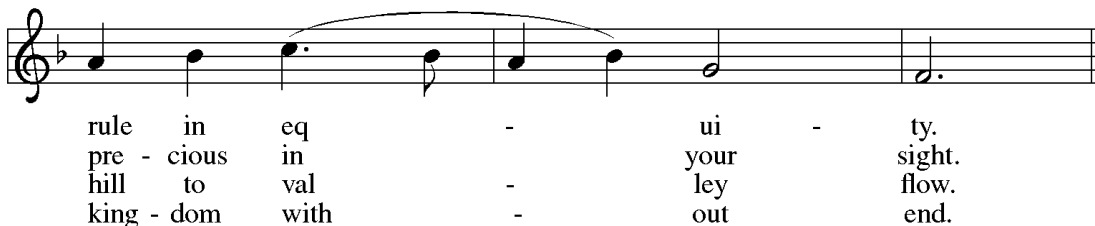
Hail, in the time ap - point - ed, your reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in your path to birth.
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive
to give them songs for sigh - ing, their dark - ness turn to
Be - fore you on the moun - tains shall peace, the her - ald,
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and
light, whose souls, con - demned and dy - ing, are
go; and righ - teous - ness in foun - tains from
cend; your king - dom still in - creas - ing, a



HOLY BAPTISM OF CLAIRE DIANE AND LUCY NOELLE ROMANIUK

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ?

Parents: I do.

As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *your children* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?

Parents: I do.

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Sponsors: I do.

People of God, do you promise to support Claire and Lucy, and pray for them in their new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

BAPTISM

Claire and Lucy, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen. You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Claire and Lucy with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Claire and Lucy, children of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF INTERCESSION

Set free by the truth of God's gracious love, we pray for the church, the world, and all of God's good creation.

O God, we pray for the church on earth. Make us one in spirit wherever we meet and however we worship. Hear us, O God.

Your mercy is great.

We pray for the health of the life-giving waters of creation, especially the Sammamish River, Lake Washington, and Puget Sound. Guard them from misuse and pollution. Hear us, O God.

Your mercy is great.

We pray for leaders in our town, our region, our country, and across the globe. Equip them to work for justice for all people. Hear us, O God.

Your mercy is great.

We pray for those who are sick or in pain, for those who feel unclean in body or spirit, and for all in need of healing. Hear us, O God.

Your mercy is great.

We pray for this assembly. Send your Spirit to inspire in us words and deeds of healing in our neighborhood and wider community. Hear us, O God.

Your mercy is great.

For whom do the people pray?

We give thanks for the faithful departed, and we wait for the day when we join them in thanks and praise around your heavenly throne. Hear us, O God.

Your mercy is great.

Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection

Mighty and loving God,

we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.

There is joy in heaven over every sinner who repents.

By the grace of God in ✝ Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever.

Amen.

PEACE

The peace of Christ be with you always.

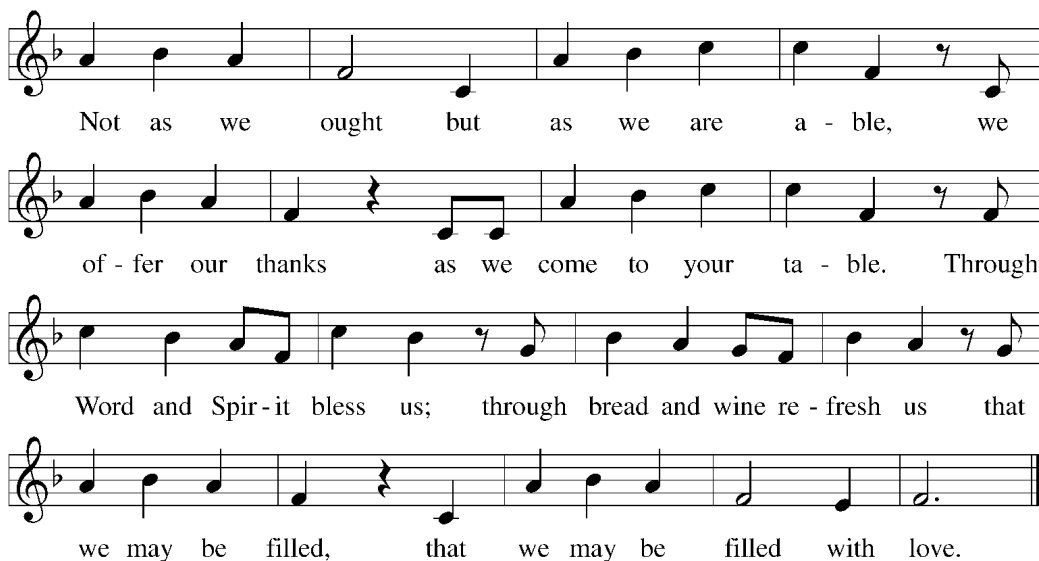
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

PRESENTATION OF THE GIFTS: *That We May Be Filled*



Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through
Word and Spir - it bless us; through bread and wine re - fresh us that
we may be filled, that we may be filled with love.

OFFERING PRAYER

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Gracious God, anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons, and in hospitals.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Take hold of the life that really is life. Come, take your place at the table.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

COMMUNION HYMNS:

Just As Jesus Told Us (DATH 29)



1 Just as Je - sus told us, we will break this bread.
2 Just as Je - sus told us, we will pour this wine.
3 Just as Je - sus told us, pass the bread a - round.



Just as Je - sus told us, we shall all be fed;
Just as Je - sus told us, we will come and dine;
Just as Je - sus told us, more wine can be found;



and we will re - member what he did and said, and
and we will re - member how he lived in time, and
and we do re - member— bread and wine a - bound. So



how he goes on liv - ing in the bread.
how he goes on liv - ing in the wine.
break the loaf and pass the cup a - round.

One Bread, One Body (ELW 496)

We Come to the Hungry Feast (ELW 479)

PRAYER AFTER COMMUNION

Let us pray.

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thank by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God Almighty send you light and truth
to keep you all the days of your life.
The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father, the ✝ Son, and the Holy Spirit,
be with you now and forever.
Amen.

What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

SENDING SONG: *Hallelujah! We Sing Your Praises*

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

Assisting With Today's Service:

Piano	June Condra	Ushers	Walt Stoll
Music Leader	Richard Edmonds	Communion Assistants	Emily Curcio & Paul Flatness
Lector	Jeff Kosman	Sound Tech	Andrew Phelps
Acolyte		Greeter	Jacquie Stoll
Violin	Alexia Payne	Percussion	Eric Daane

Ensemble: Scott Eiler, Rachel Jackman, Curtis Koger, Beth & Gordy Phelps, Donella Robbins & Johannes Skjonsby.

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



October 16, 2016 Twenty-Second Sunday after Pentecost
1 Kings 17:1-24 God Cares for the Widow

Weekly Financial Report

October 2, 2016 Attendance: 182

General Offerings: \$9,194

Mortgage Fund: \$709

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

Those living with cancer:

Carol Angello (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Janet Berg** (Pastor and Susan Berg's sister-in-law), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Sandra Glenn** (member), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Martis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Marcella** (Benson family friend), **Mary Mahoney** (Erika Beers' friend), **Roy McMullen** (Cathy Tanner's friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Bill Schenk** (Melanie Veazey's cousin), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Dan Thomson** (Jane King's friend), **Maureen Volz** (Doug & Jean Peterson's friend), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Paul Aldrich (Lageson Family friend), **Margie Benson** (member), **Jacque & Dick Craft** (Thieme family friends), **Rachel & Jeff Danforth** (member), **Cathy Edwards** (member), **Gordon Flom** (Kristin Smith's father), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Bernard (Buck) Kelly** (Betty Kelly's husband), **Mary Riley** (Donella Robbins' friend), **Ryan & Sarah** (Cathy Edwards' grandchildren), **Karishma Skjonsby** (member), **Joyce Sullivan** (member), **Gordon Tibbetts** (Sherrill Baker's friend), **Sue Toyoda** (member) and **Phyllis Watters** (member).

Special Prayers: Betty Kelly (Visitor)

Those who are homebound or in extended care facilities:

Perdy Carlson (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

MARINES: **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

NAVY: **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack Schunk's granddaughter)

INFORMATION For the Week!

Sunday, October 9 Twenty-First Sunday after Pentecost

- 8:30 am Worship
9:45 am Education Hour
11:00 am Worship *with Holy Baptism of Claire and Lucy Romaniuk , twin daughters of Leon & Alison Romaniuk*
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—*Join, Clint Bastin, Allen Glenn and Pastor Berg for a three part class, How Can White People Talk About Race, based on the book, The New Jim Crow, by Michelle Alexander. Dinner will be served.*
7:00 pm NO Chime Choir

Monday, October 10

Pastor Berg's Sabbath

Tuesday, October 11

- 9:30 am Lectionary—*Meet in the library to study next Sunday's Bible text. All are welcome!*
11:00 am Staff Meeting
4:30 pm Library Committee
5:30 pm Christian Education, Fellowship & Worship Committees
7:00 pm Finance & IT/Communications Meeting

Wednesday, October 12

- 10:00 am WFLC (WELCA) Board Meeting

Thursday, October 13

- 9:00 am Quilters
 Cascadia Cluster with Synod Staff (at First Lutheran Church)
7:00 pm Sanctuary Choir Rehearsal

Friday, October 14

- 4:00 pm Confirmation Retreat—*Meet at church to drive to Camp Gilead in Carnation. Don't miss the fun!*

Saturday, October 15

- 9:00 am Men's Breakfast

Sunday, October 16 Twenty -Second Sunday after Pentecost

- 8:30 am Worship
9:45 am Education Hour
11:00 am Worship *with Holy Baptism of Faye Peterson, daughter of Elliot & Jenna Peterson*
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—*Join, Clint Bastin, Allen Glenn and Pastor Berg for a three part class, How Can White People Talk About Race, based on the book, The New Jim Crow, by Michelle Alexander. Dinner will be served.*
7:00 pm Chime Choir

SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

At First Lutheran God calls us to:

CARE for one another in community,

GROW in faith and discipleship,

SERVE the needs of a broken world; and in all we do,

PROCLAIM the love and saving grace of Jesus Christ.



Evangelical Lutheran Church in America

God's work. Our hands.