



ASCE Southern Idaho Section
2023 ENGINEER OF THE YEAR (+8 YEARS)
NOMINATION FORM

Indicate the category this nomination should be considered for by checking the appropriate box below:

- DESIGN** **CONSTRUCTION** **GOVERNMENT**
 EDUCATION **MANAGEMENT**

Name: _____
(Nominee's Full Name, including middle name and all credentials (e.g. Ph.D., P.E., L.S., M.ASCE))

Preferred Title: _____

Work Address: _____

Home Address: _____

Phone Numbers: _____ _____ _____
(Home) (Office) (E-mail)

Professional Engineer *(circle one)*: YES NO

Graduation Date: _____ PE Certificate Date: _____

ASCE Member *(circle one)*: YES NO

Section/Branch Location: _____

Other Credentials: _____

Suggested Citation for Selection Process and Announcements *(not to exceed 40 words)*:

Nominated by ASCE Member: _____
(Signature) *(Print)*

ASCE Member Number: _____

Date: _____

Nominator Contact Information: _____

Describe the nominee’s pre-eminent qualifications for the Award in this category that clearly presents the outstanding features of the nomination (why this nominee is Outstanding) and their involvement in ASCE. This could be used for selection process and issuing a press release:

DEADLINE: March 28, 2024

Submit one copy (PDF or hard copy) of the completed nomination package to:

Matthew Barnes, P.E.
ASCE-SIS Vice President
1965 S. Eagle Road, Suite 140
Meridian, ID 83642
mbarnes@ppeng.com

A nomination package should include the following:

- A cover letter, signed by the nominator;
- A completed Nomination Form;
- The nominee's curricula vitae or biographical information;
- A recent color photograph of the nominee, head-and-shoulders shot; and
- Letters of reference with contact information are desired, but not required (maximum of three).

Other Information:

- The nominee must have more than 8 years of engineering experience and more than 4 of those years must be post PE certification.
- The nominee must reside within the section boundaries. A map of the section boundaries is attached for reference.
- The entire nomination package shall not exceed 10 pages.
- Electronic submittals are acceptable, but please confirm that they have been received.
- Submittals should be a PDF format that readily allows transfer of the nomination content to other documents for the purpose of evaluation and presenting nominee merits in a Section Newsletter.