

103rd

# Modoc District Fair

August 22 - 25, 2024

"Biscuits, Boots & Country Roots"





#### **Exhibitor Book**

# Everything you need to know to enter, attend & exhibit at the Fair!!

- Open Horse Show & Junior Gymkhana
  - Sheep Dog Trials
  - SV Chamber Basque BBQ
    - Livestock Show
    - Companion Dog Show
      - Greased Pig Contest
  - Master Food Preserver Demonstrations
    - Alturas Sunrise Rotary BBQ
      - Rancher's Day Events
      - Hot Summer Car Show
  - SV Service Club Free Senior Lunch
    - Kids Events First 5 Modoc
  - Kid's Day Rodeo Modoc Cattlewomen
- ♦ Wiener/Wiener Wannabe & Corgi Dog Race
  - ◆ SV FFA BBQ
    - Car Races
  - Main Street Parade

PLUS....Wold Amusements Carnival, Live Music, Vendors & Concessions, Exhibits...and more!

#### **INFORMATION & ENTRY FORMS**

www.modocheritagefoundation.org

Phone: (530)279-2315

Don't miss out! Get your entry forms in by the Due Date.

MODOC HERITAGE FOUNDATION
est. 2016

Our Vision: To perserve the culture and heritage of Modoc County for the enjoyment of future generations.

# GRAND MARSHALL FLORENCE BORD WELL & FAMILY

The Modoc Heritage Foundation is pleased to have Florence Bordwell & Family as the 2024 Grand Marshall.

Florence Youngblood Bordwell was born in Alturas and raised in Davis Creek, moving to Surprise Valley her 7th grade year and went on to graduate from Surprise Valley High School in 1961. Meeting her life partner, Kenneth, during high school they were married in 1961 and the rest as they say is history. Kenneth and Florence brought three children into the family; Bill, Donna and Julie and they have given Florence lots of grandchildren and even some greats.

The Bordwell family has been involved in raising cattle and sheep all these years and has shown cattle at the Modoc District Fair. Their family was instrumental in starting the Novice Round Robin class where Florence remembers Landon Brown being the first winner.

Florence has been entering still exhibits for over 50 years. She only entered 7 or 8 entries her first year and now she has topped out at 150 plus. Florence enjoys entering photography, canning, produce, leather work, baking, floral and her two favorites now are crochet and collectibles. The family have been recipients of several awards over the years, one being the Blue Ribbon award for Outstanding Contributors & Volunteers from the Modoc District Fair Board.

They organized and were involved with the Surprise Valley Wool Pool for many years and Florence can also add to her credit of being a 4-H leader for over 25 years.

The family sadly lost Kenneth and few years back, but Florence is still going strong and at 80 she helps with branding, vaccinating, moving cattle and irrigating. If you drive by the ranch you will likely see her working in her garden. She says she will keep entering at the Modoc District Fair as long as she can.

Congratulations Florence and Family, Surprise Valley is blessed to have you!

# Live Music Daily by Local Artists



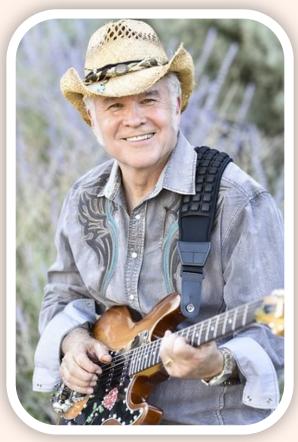
PLUS- - -

Pale Maon

FRIDAY ~ 8 - 11 pm Park Stage Area

# Joey Carmon Band

SATURDAY ~ 12 - 3 pm & 8 - 11 pm Park Stage Area



# Biscuits, Boots & Country Roots FREE ADMISSION DAILY

#### Welcome!

Entry Forms Begin — Page 17



#### ~ ATTENTION EXHIBITORS ~

- <u>Several changes were made to this year's Exhibitor Book</u>. Please use the Table of Contents below to find the Events, Divisions & Classes of interest.
- <u>Also</u>: Junior, Peewee & Senior Divisions/Classes are included in each Department below. Junior & Peewee classes are <u>not</u> listed in a separate section of this book.

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#### Brought to you by the: Modoc Heritage Foundation Established 2016

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#### Modoc District Fair 34th District Agricultural Association

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SV Chamber of Commerce

#### **BASQUE BBQ**

Thursday, August 22 @ 4 - 6 PM

\$15/Person (Ages 6 and Up)

5 and Under — FRÈE Sale Barn — Near Main Arena



#### Alturas Sunrise Rotary PORK BBQ



Friday, August 23 @ 5:30 PM \$20/Person (Ages 6 and Up) Age 5 and Under — FREE

Park Stage Area

Surprise Valley FFA

#### TRI TIP BBQ

**Saturday, August 24 @ 5:00 PM** \$15/Person \* \$12 (Age 12 & Under)

Park Stage Area



# CARNIVAL ARMBAND TICKETS Enjoy Unlimited Rides with Armband Tickets—Buy Early & Save Money! Purchase Online by 6 pm 8/21 @

www.modocheritagefoundation.org/TICKETS

# Event Schedule

#### CARNIVAL HOURS

Thursday, August 22: 5-11 pm Friday, August 23: 3-11 pm Saturday, August 24: Noon-11 pm Sunday, August 25: Noon-5 pm

WEDNESDAY, AUGUST 21	
Building (Still) Exhibits Check-In Check-in all Agriculture, Dance Hall & Quilt Building Exhibits (Except Floral & Vegetables/Herbs)	9 am-7 pm
Set-Up All Display Exhibits (Except Floral) (Includes: Boots, Booths, Collectibles, Hats, Robotics, Salt Blocks, Scarecrows & Table Settings.) Judging begins 8 am Thursday.	9 am-7 pm
THURSDAY, AUGUST 22	
Ag Building Vegetable/Herb Check-In Exhibits must be placed no later than 12pm or will not be judged. Judging begins at 12:30pm	7 am - 12pm
Open Horseshow & Junior Gymkhana (Main Arena)	8 am
Commercial Building & Concessions Set Up	8 am-4 pm
Exhibit Buildings Closed for Judging	8 am-5 pm
Goat, Sheep & Swine Check-In     (Vet Check Required Before Unloading)	11 am-2 pm
Beef Check-In	11 am-7 pm
Exhibit Buildings Open (Except Floral)	<b>5 pm</b> 5 pm-8 pm
WOLD AMUSEMENTS CARNIVAL (Midway)	5-10 pm
SV Chamber of Commerce BASQUE BBQ (Sale Barn)	4 - 6 pm
Mark Walgenbach Memorial Sheep Dog Trials (Free Admission—Main Arena)	5:00 pm
FRIDAY, AUGUST 23	
<ul> <li>Floral Building</li> <li>Check-In &amp; Set-Up for All Floral Building - Exhibits must be fully set-up by 10 am or they will NOT be judged. Door will close promptly @ 10 am for judging.</li> <li>Floral Building Closed for Judging</li> <li>Floral Building Open for Viewing</li> </ul>	7 am-10 am 10 am-2 pm 3 pm-8 pm
Ranchers Day Events Begin (Main Arena)	7 am
Livestock Show Swine: Pen Judging, Junior Classes & Showmanship Sheep & Goats: Pen Judging, Junior Classes & Showmanship Follows (Classes Simultaneous) Beef: Pen Judging, Junior Classes & Showmanship Follows All Sheep & Goat Classes	8 am
Poultry & Rabbit Check-In (Back Ticket Gate)	9 am-11 am
Exhibit Buildings/Quilt Show Open (Except Floral)	10 am-8 pm
Companion Dog Show (Sale Barn)	11 am
Featured Musical Talent (Park Stage Area)	Noon-3 pm & 6 pm
Master Food Preserver Demonstration - Ag Building	12 - 5 pm
WOLD AMUSEMENTS CARNIVAL (Midway)	3-10 pm

Greased Pig Contest (Park Stage Area)	5 pm
Rancher's Day Team BrandingChoose your Favorite Team Followed by Event (Main Arena)	5 pm
Alturas Sunrise Rotary Pork BBQ (Park Stage Area)	5:30 pm
Cale Moon (Park Stage Area)	8 - 11 pm
SATURDAY, AUGUST 24	
Rabbit Show Begins (Rabbit Barn)	8 am
Poultry Show to follow	
Rancher's Day Continues (Junior Events)	8 am
Hot Summer Car Show	10 am
Silent Auction - Vocational Ed Projects (Get your Bid in!!)	12 - 7pm
All Exhibit Buildings Open for Viewing	10 am-8 pm
JOEY CARMON BAND  • Sock Hop (Park Stage)  • Street Dance (Park Stage Area)	12-3 pm 8 pm
Free Senior Lunch (Ages 65 & Over) Hosted by SV Service Club, Alturas & Sunrise Rotary (Park Stage Area)	Noon
WOLD AMUSEMENTS CARNIVAL (Midway)	Noon-11 pm
1st 5 Modoc's Free Diaper Derby (Behind Commercial Bldg)	2:45 pm
Master Food Preserver Demonstration - Ag Building	12 - 5 pm
Vocational Education Projects ~ SILENT AUCTION - Ag Building	12 - 7 pm
Modoc Cattlewomen & Karen Hill — Free Kid's Day Rodeo (Behind Commercial Bldg)	3-5 pm
Annual Wiener/Wiener Wannabe & Corgi Dog Race (Sponsored by Diamond Pet Food @ Ball Field)	4 pm
SV FFA TRI TIP BBQ (Park Stage Area)	5 pm
CAR RACES!!! (Main Arena Race Track) — Grandstands	TBA
Open See Page 5 for more Information. *** RACE	
SUNDAY, AUGUST 25	
SV Community Church Pancake Breakfast	7-10 am
Main Street Fair Parade	10:30 am
Livestock Exhibits & Exhibit Buildings Open	12 pm–5 pm
WOLD AMUSEMENTS CARNIVAL (Midway)	12-5 pm
1st 5 Modoc's Kid's Tricycle Races (Behind Commercial Bldg)	1 pm
2024 MODOC DISTRICT FAIR ENDS Exhibits may NOT be removed from Grounds until 5 pm.	5 pm

# **ALL ENTRIES ARE SHOWN AT THE OWNER'S RISK.** The State, MHF, 34th District Agricultural Assn, the Fair & its agents are <u>not</u> liable for any theft, loss, or damage that may result while exhibits are on the grounds.

# Fair Rules & Information

**PLEASE NOTE**: The MHF reserves the right to order the removal of any exhibits which are not in the best interest of the Fair; which endanger the public; are objectionable in any way; or have been entered in violation of it's rules & regulations.

#### **FAIR RULES**

This Fair complies with all applicable Local & State Rules, Health Rules & Judging Guidelines and those adopted from the Division of Fairs and Expositions regulations. State Rule Booklets are available online at <a href="https://www.cdfa.ca.gov/fe">www.cdfa.ca.gov/fe</a>

#### **ENTER THE FAIR**

- Entry Forms are in this booklet or online at www.modocheritagefoundation.org/EXHIBITOR INFO
- 2. Please complete a <u>separate</u> Entry Form for each Department. Example: 1 Form for Agriculture, 1 for Eggs, 1 for Baking, etc.

#### Tips:

- · Complete and sign each entry form.
- Check your entry form(s) for errors.
- Enclose all fee(s) with your entries.
- Resolve any deficiencies during exhibit check-in.
- **Be advised:** MHF is not responsible for finding or correcting any errors you may make.

#### 3. ENTRY DUE DATES:

#### Friday, August 9......5 pm in Fair Office

- \* Building (Still) Exhibits: Agriculture: Dry Beans, Forage, Grain, Wild Rice; Eggs; Fruit (Horticulture); Herbs/Spices; Preserved Foods; Vegetables; Arts & Crafts (includes new Leathercraft Classes and American Flag Wood Pallet Contest); Baking & Confections; Displays: Booths, Boots, Collectibles, Decorated Mantles, Gift Wrapping, Hats, Salt Blocks; Scarecrows; Table Settings; Wheelbarrow Gardens; General & Vocation Education; Floriculture; Photography; Sewing, Textiles & Needlework.
- \* Companion Dog Show
- \* Greased Pig Contest
- \* Horse Show & Gymkhana
- \* Horse Stall & Camping Reservations
- \* Hot Summer Car Show
- \* First 5 Modoc Kid's Events
- Livestock Show
- Sheep Dog Trials
- Wiener/Wiener Wannabe & Corgi Dog Race

#### Postmarked by Monday, August 12

Rancher's Day

#### Friday, August 23.....5 pm in Fair Office

- Main Street Parade
- 4. Telephone or faxed entries will not be accepted.

NO LATE ENTRIES will be accepted this year, unless allowed in the specific Event Rules/Entry Form(s).
 NO EXCEPTIONS FOR ANY REASON. Please be sure to get your entries in on time so you don't miss out.

#### **AGE RULES**

**Peewees**: limited to youth, ages 3-4 years.

Juniors: limited to youth, ages 5-17 years, unless noted

otherwise.

**Seniors:** adults, ages 18 & over, unless noted otherwise.

#### **CASH AWARDS**

- Cash Awards are paid per official placings on judging sheets (not from ribbons attached to exhibit) and are paid only where noted in Department Rules & Information.
- Please pick up Cash Awards at the Fair Office from 12-5 PM on Saturday, August 24, & 12-4 pm, Sunday, August 25. MHF will mail money not picked up on these dates/times to you after the Fair.

#### **CLASSES**

All Classes are **OPEN** (Exhibitors have no restriction to State or County of residence.)

#### **JUDGING**

- EXHIBITORS may NOT talk to the judge during judging. All buildings will be closed during judging.
- This Fair uses two judging systems to evaluate all Building Exhibits (below). Juniors: Danish System of Judging; Peewees: Not Judged; Seniors: American System of Judging.

#### Danish Judging System

JUNIORS unless otherwise noted -

The entry is judged based on an established standard or quality rather than how it compares to other entries. There can be several entries receiving blues, reds or whites. There is no further breakdown within the category.

#### **American Judging System**

**SENIORS** - The American System: Entries are judged in comparison to other entries and placed in a numerical order of 1st, 2nd, 3rd, etc. place.

#### This system awards only one entry per position.

#### THE DANISH SYSTEM IS USED TO -

Encourage exhibitors to do their best and strive to reach the highest levels even if they are not quite there yet. It helps people become better instead of just rewarding the best. It keeps the event populated and alive.

The Danish system rewards achievement more than individuals. The goal, especially for young people, is to cooperate to reach goals more than to compete against friends for ribbons.

#### **EXHIBIT CHECK-IN**

#### WEDNESDAY, AUGUST 21 \* 9 AM-7 PM

- \* Check-in <u>ALL</u> Building (Still) Exhibit Entries (except Floral & Vegetables/Herbs).
  - Includes all Ag Building, Dance Hall & Quilt Show Exhibits—see Page 3 for detailed list.
- \* **Set-up** all Booth & other Display Department Exhibits (except Floral) BY <u>7 PM, WEDNESDAY</u>. JUDGING BEGINS 8 AM THURSDAY.
- THURSDAY, AUGUST 22 \* 7 AM 12PM

\*Check-in Ag Building Vegetables & Herbs only. Exhibits must be completed by 12 pm or they will **not** be judged.

- THURSDAY, AUGUST 22 \* 11 AM-2 PM
   Goat, Sheep & Swine Check-In
   (wait for Vet Check before unloading)
- THURSDAY, AUGUST 22 \* 11 AM-7 PM Beef Check-In
- FRIDAY, AUGUST 23 \* 7 AM-10 AM
   Check-In and Set-Up for ALL Floral Building Exhibits. Exhibits must be completed by 10 am or they will not be judged.

   Doors will close for judging promptly at 10 am.
- <u>FRIDAY, AUGUST 23 \* 9 AM-11 AM</u>
   Poultry & Rabbit Check-In (Back Ticket Gate)

#### **EXHIBIT CHECK-OUT**

- SUNDAY, AUGUST 25 \* 5 PM
   Exhibits may <u>not</u> be checked out before <u>5 PM</u>, <u>SUNDAY</u>.
   NO EXCEPTIONS.
- All Exhibits must be removed by 5 PM MONDAY, AUGUST 26.
   (Any exhibits not picked up by this time will be thrown away.)

#### **FAIR OFFICE HOURS**

- THURSDAY-FRIDAY, AUGUST 8 9, 2024 \* 9 AM-6 PM
- FAIR WEEK:
   MONDAY/TUESDAY, AUGUST 19-20, 2024 \* NOON-6 PM
   WEDNESDAY-SUNDAY, AUGUST 21-25, 2024 \* 9 AM TO 5 PM

Presale Carnival Armband Tickets available for purchase in Fair Office or online until 6 PM, WEDNESDAY, AUGUST 21ST.

#### LIVESTOCK OFFICE

- Located at the south end of the horse barns, all business regarding livestock, horse show, horse stalls and RV spaces will be handled through this office during the Fair.
- PLEASE SEE ANIMAL HEALTH RULES in State Rule Booklets available online at <a href="https://www.cdfa.ca.gov/fe">www.cdfa.ca.gov/fe</a>

#### HAY AND BEDDING

Hay and bedding are allowed to be stored in front of stalls, keep loose hay/bedding to a minimum. Deposit stall waste in designated areas. First bedding will be furnished by the Fair.

#### REFUNDS

Requests for refund of entry fees must be in writing; made within 30 days of the Fair's closing date; and subject to approval of MHF Directors. Horse event fee refund requests must be accompanied by veterinarian's certificate. Drug fees are not refundable.

#### RV SPACE

- Contact Cheryl Kunert @ 530.640.2129 to rent RV or Tent spaces or mail in the Reservation Form by <u>5 PM</u>, <u>8//24</u> (Page 25.)
- RV spaces with water and power are \$120.00 for the entire Fair or \$60.00 per night.
- Dry Camp or Tent spaces are \$45.00 for the entire Fair or \$25.00 per night.
- Camping spaces are located in the West parking lot.
- Payment is appreciated with your reservation but may be made upon arrival at the Fair. Check in at the Livestock Office (located on the south end of the horse barns) to pay and/or find the location of your space. All fees must be paid before set up.
- RVs/TRAILERS/SLEEPING ON THE GROUNDS: All livestock exhibitors and others who remain on the grounds at night must be in designated overnight areas. Exhibitors under 18 must be accompanied by a parent or guardian. <u>SLEEPING IN STALLS IS</u> <u>PROHIBITED.</u>

#### STALL SPACE

- Stalls cost \$40.00 each for the entire Fair or \$25.00 per night.
- Call Cheryl Kunert at (530) 640-2129 to reserve Stall(s) or mail in the Reservation Form on Page 23. Payment is appreciated with reservation but may be made upon arrival at the Fair. Check in at the Livestock Office (located on the south end of the horse barns) to pay and/or find the location of your stall. All fees must be paid before stall use.
- No more than one horse per stall.
- To transfer a stall, both parties must contact the Livestock Office to obtain prior approval.
- Clean stalls upon removal of horse. Deposit stall waste in designated areas only.
- Vehicle entry into the Fairgrounds is permissible only for the purpose of unloading and loading your horse/tack.
- Vehicles must be moved to the West (back) parking lot upon completion of said duties.

#### Public Health & Safety Comes 1st

- NO VEHICLES allowed inside the Fairgrounds (Midway/Exhibit Building Areas) after 4 PM, THURSDAY, except for emergencies & Hot Summer Car Show (Saturday).
- Livestock may not be unloaded after 8 PM, THURSDAY, in the Livestock Barn/Main Arena area. No exhibitor parking near barns, stalls, track & arena. THURSDAY THROUGH SUNDAY. After unloading, immediately move your vehicles to the designated Parking Area.
- Please watch carefully for pedestrians and equipment throughout the Fair.
- Also, no dogs, bicycles, roller blades, scooters, skates, or skateboards allowed.



#### PLEASE...LEAVE YOUR DOGS OR OTHER PETS AT HOME

**Exception:** If your dog is entered in one of Thursday or Friday's events, please remain in the event area & remove your animal immediately following the

competition. Also be sure to clean







If you are visually impaired, your Guide Dog is welcome.

#### QUILT SHOW

NO ENTRY FEE OR FORM!

PEOPLE'S CHOICE AWARD



- ~ All Quilters & Quilt Items Welcome ~
- Quilts will be on display in the Four Seasons Building.
- Please deliver display items WEDNESDAY, AUGUST 21ST between 9 AM - 7 PM.
- MHF, 34th District Ag. Assn., & State are not responsible for loss, theft or damage of any kind.

Hosted by SV Quillters

For more information, please call Karen Littler @ (530) 640-1914.

# Free Kid's Events--

# **CEDARVILLE RACEWAY'S**

2ND ANNUAL FAIR **CAR RACES** 









#### WOLD AMUSEMENTS CARNIVAL

**Unlimited Rides with Armband Ticket Purchase** 

@ www.modocheritagefoundation.org/TICKETS

**Buy Armband Tickets Early & Save Money!!!** 

\* Presale: \$35/ Person/Day \* AT FAIR: \$45/PERSON/DAY Armband Ticket Sales Close: 6 pm, Wednesday, August 21st

Tickets also available at: \*Modoc Farm Supply & Plumas Bank, Alturas,

\*Corner Store and \*Fair Office, Cedarville (until 6 pm, Wednesday, August 21st)



- ENTRIES DUE IN FAIR OFFICE 5 PM FRIDAY, AUGUST 9.
- EXHIBITS (EXCEPT VEGETABLES/HERBS)MUST BE RECEIVED IN THE AGRICULTURE BUILDING 9 AM-7 PM, WED. AUGUST 21.
- VEGETABLES & HERBS EXHIBITS ONLY 7AM -12PM, THURS., AUBUST 22.
- Juniors: Danish Judging System; Peewees: Not Judged; Seniors: American Judging System.

#### Agriculture Dept.

No Entry Fee ENTRY FORM: PAGE 19 Ribbon/Sticker Awards

- 1st-3rd (Juniors, Age 5-17/Seniors, Age 18+) Participation Ribbon (Peewees, Age 3-4)

Cash Awards

\* Juniors/Class: 1st -\$6 2nd-\$4 3rd-\$2

\* Peewees: \$1/Class

- \* Seniors: Cash Awards for Grand & Reserve Champions for Divisions 106-109 and 114-121
- 1. Must have been raised by the exhibitor within the past year. Uniform commercial grade required, not overgrown. See Ag Gimmicks for monstrosities or oddities.
- 2. Desired quality brings the best financial return in the commercial market, i.e., equal to the state of ripeness (maturity) required by Section 42513 of the CA Agricultural Code. "Mature": stage needed to complete the ripening process & achieve optimum palatability (Section 425.5). "Overripe": advanced state of maturity making the product undesirable for human consumption in the fresh state.
- 3. In classes listed as "any other variety", be sure to Name the variety you plan to exhibit on your entry form.

PLATE DISPLAYS: Quantity of exhibit determined by vegetable size.

#### **PEEWEES**

(Youth, Age 3-4)

Class 06: Any Other, Specify (3 unless

large)

Class 07: Herbs, Any, 1 bunch

#### ■ WOOL (NEW!!)

#### **DIVISION 108: WOOL**

Class 01: Wool, Any Variety, Name, 1 Quart zip-lock bag per variety

#### **DIVISION 100: VEGETABLES**

Class 01: Decorated Fruit or Vegetable Class 02: Any vegetable, Name

#### **JUNIORS**

(Youth, Age 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

#### **DIVISION 101: AG GIMMICKS**

Class 01: Largest Fruit/Vegetable, Any (1) Class 02: Any unusual shape fruit/

Vegetable (1)

Class 03: Tallest/Largest Corn or Sunflower Stalk

#### **DIVISION 102: EGGS**

Class 01: Eggs, (6), One Variety

Class 02: Egg Collection, 6, Can be mixed variety but of one size.

#### **DIVISION 103: FRUIT**

Class 01: Apples, Any (5) Class 02: Berries, Any, Pint

Class 03: Grapes, Any variety, bunch

Class 04: Stone Fruits, Any (5)

Class 05: Any other, Name

#### **DIVISION 104: PRESERVED FOODS**

Class 01: Any Item, Canned, Dehydrated, or Pickled, Specify

#### **DIVISION 105: VEGETABLES**

Class 01: Beans, Specify (3) Class 02: Tomatoes, Specify (3) Class 03: Carrots, Specify (3)

Class 04: Squash or Melon, Specify (1)

Class 05: Corn, Specify (2 ears)

#### SENIORS

#### AGRICULTURE

Cash Awards for Grand & Reserve Champion in Divisions 106 - 109 and 114 - 120

#### **DIVISION 106: AGRICULTURE**

#### Dry Beans, Grain & Wild Rice \*\*\*

Class 01: Dry Beans - Bulk (1 pint in open container), Any Variety, Name.

Class 02: Grain, Bulk (1pint in open container), Any Variety, Name.

Class 03: Wild Rice, Bulk (1 pint in open container), Any Variety, Name

#### Forage (Sheaves: Minimum 2" Tie at Base)

Class 04: Alfalfa, All varieties, Name Class 05: Crested Wheat, All varieties, Name

Class 06: Orchard Grass, All varieties, Name Class 07: Timothy Grass, All varieties, Name

Class 08: Wheat Grass, All varieties, Name Class 09: Smooth Brome, All varieties, Name

#### Hay (Commercial Bale)

Class 10: Alfalfa, (all varieties), Name Class 11: Grass, (all varieties), Name

Class 12: Other, Specify

#### FGGS

#### **DIVISION 107: EGGS**

One half-dozen like-kind eggs.

Class 01: White, Class 02: Brown

Class 03: Any Other Variety

Class 04: Egg Collection, 6, Can be mixed variety but of one size.

#### **■** FRUIT (HORTICULTURE)

#### **DIVISION 109: FRUIT**

Class 01: Apples, Any (5) Class 02: Berries, Any, Pint

Class 03: Grapes, Any variety, bunch

Class 04: Stone Fruits, Any (5) Class 05: Any other, Name

#### PRESERVED FOODS

Gift Basket Awards for GRAND & RESERVE CHAMPION in Divisions 110 - 113 SPONSORED BY INTERMOUNTAIN MASTER FOOD **PRESERVERS** 

STANDARD JAR: A container specifically of specially designed for canning purposes. No paraffin seals.

NON-ACIDIC FOODS: All vegetables, meats, poultry and fish must be canned under pressure. Low-acidic fruit, such as figs, should be made more acidic by adding lemon juice, as directed in the University Extension Service Leaflet, "Home Canning of Fruits". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

Label each jar with content and date. Exhibitors should loosen rings on lids on jars that might be opened. Jars will be disqualified if they cannot be opened with reasonable efforts.

#### **DIVISION 110: BOTTLED PRODUCTS**

Standard bottles with secure closures must be used. Two bottles are required: one for display and one for judging.

Class 01: Bottled Juices, Wine, or Beer, Specify Type/Variety on Entry Form\*\*\*

#### **DIVISION 111: CANNED PRODUCTS**

Class 01: Canned Meats, any, specify Class 02: Canned Fruits, any, specify

Class 03: Canned Vegetables, any, specify

Class 04: Pickles, any, specify
Class 05: Relishes, any, specify
Class 06: Jam: Berry, any, specify
Class 07: Jam: Stone Fruit, any, specify
Class 08: Jam: Mixed Fruit, any, specify

Class 09: Jelly, Any, Specify Class 10: Preserves, any, specify Class 11: Butters, any, specify Class 12: Marmalades, any, specify Class 13: Chutney, any, specify

#### **DIVISION 112: DEHYDRATED FOOD**

PLATE DISPLAY, amount based on plate size.

**BASIS FOR JUDGING:** Color (free from excessive browning); Texture (uniformly dry, not hard and tough, mold free); Flavor (not burned, rancid, or off-flavor).

Class 01: Dried Fruits, specify
Class 02: Fruit Leather, specify
Class 03: Jerky, specify (Bagged)
Class 04: Trail Mix/Granolas (Bagged)
Class 05: Freeze Dried (Bagged)
Class 06: Any other, Name

#### **DIVISION 113: SYRUPS/HONEY**

Class 01: Syrup, Any, specify Class 02: Honey, specify

#### <u>DIVISION 114: OLD FASHIONED</u> <u>COUNTRY BASKET</u>

BASIS FOR JUDGING: Total Score (100%); Artistic Arrangement (50%), Container and Label (10%), Product Appearance (30%), Judge's Choice (10%).

Class 01: Five (5) different kinds of preserved foods (pint or half pint), arranged in basket of choice. Jars will NOT be opened.

#### **■ HERBS/SPICES & VEGETABLES**

#### **DIVISION 115: AG GIMMICKS**

#### Largest

Class 01: Carrot Class 02: Cucumber Class 03: Potato Class 04: Zucchini Squash

Class 04: Zucchini Squash Class 05: Any other, Name

#### Most Unusual Shape Fruit/Vegetable

Class 06: Any unusual shape fruit/vegetable

#### **Decorated Fruit or Vegetable**

Class 07: Decorated fruit or vegetable

#### **Categories of Fruit Spreads**

- Jellies: Made from strained fruit juices, characterized by clarity and sparkle. There are no solids present, except in pepper jelly, and it has a firm texture; holding its shape when turned out of the jar.
- Jam: A thick, sweet spread made from crushed or mashed fruit. The texture is less firm than jellies, and does not hold its shape when turned out of the jar.
- <u>Preserves</u>: Small fruits or pieces of fruit in a clear, thickened jelled syrup.
- <u>Chutney</u>: Jams made from more than one fruit, often containing nuts, raisins or coconut.
- Marmalade: A soft jelly with small fruits or pieces of fruit suspended throughout. Often made with sliced, ground, or diced citrus fruits or peel.
- <u>Butters</u>: Sweet spreads made by concentrating fruit juices or pulp with sugar until thickened by removal of water (evaporation), often with added spices.

#### Tallest/Largest Stalk

Class 08: Corn stalk (measured to top of tassel)
Class 09: Sunflower Head (largest dimension)

Class 10: Sunflower, Tallest Class 11: Any other, Tallest

#### **DIVISION 116: FRUIT AND POD**

Class 01: Artichokes, Any variety (3) Class 02: Beans, Long, any (12) Class 03: Bean, Short, any (12) Class 04: Eggplant, Any variety (2)

Class 05: Okra (3)

Class 06: Peas, Any variety (12 Pods)
Class 07: Peppers, Sweet variety (3)
Class 08: Peppers, Hot variety (3)
Class 09: Tomatoes, Heirloom variety (3)

Class 10: Tomatoes, Small/Cherry variety (5) Class 11: Tomatoes, Any other (3)

Class 11: Tomatoes, Any other (3)
Class 12: Tomatillos, Any variety (3)
Class 13: Any other Fruit & Pod vegetable

#### **DIVISION 117: HERBS & SPICES**

**ONE BUNCH**, unless otherwise specified. Display in container provided.

Class 01: Basil

Class 02: Dill (3 heads)

Class 03: Mint Class 04: Oregano Class 05: Parsley Class 06: Sage Class 07: Rosemary

Class 08: Chives (1 bunch)

Class 09: Any other, Name

Class 10: Herb Collection, 3 Varieties, one bunch each.

#### **DIVISION 118: LEAFY & STEM**

Class 01: Broccoli, bunch (3 heads)
Class 02: Cabbage, Any variety (1 head)
Class 03: Cauliflower, Any variety (1 head)
Class 04: Chard, Any variety (1 bunch)
Class 05: Corn, Any variety (3 ears, husk on).

Class 06: Lettuce, Any variety (2 plants/heads) Class 07: Rhubarb, Any variety (4 stalks)

Class 08: Any Other Leafy & Stem Vegetable

#### DIVISION 119: ROOT, BULB & TUBER

PLATE DISPLAY of 3, unless otherwise listed.

Class 01: Beets, Any variety Class 02: Carrots, Any variety

Class 03: Garlic, Any variety
Class 04: Green onions (1 bunch)

Class 05: Onions (RED), Any variety

Class 06: Onions (YELLOW), Any variety Class 07: Onions (WHITE), Any variety

Class 08: Onions, Any other variety

Class 09: Horseradish (1 bunch, unpeeled)

Class 10: Potatoes (RED), Any variety

Class 11: Potatoes (WHITE), Any variety Class 12: Potatoes. Any other variety

Class 13: Turnips, Any variety

Class 14: Any other Root/Tuber vegetable, Name

#### **DIVISION 120: VINE CROPS**

Class 01: Cucumbers, pickling (3)

Class 02: Cucumbers, Any other variety (3) Class 03: Squash, Summer, Any variety (3)

Class 04: Squash, Zucchini, Any variety (3)

Class 05: Squash, Any other variety (3)

Class 06: Pumpkin, Any variety, Name (1) Class 07: Watermelon, Any, Name (1)

Class 08: Melon, Any variety, Name (1)

Class 09: Gourds, Any variety, Name (1-3)

#### <u>DIVISION 121: HARVEST BASKET</u> (NEW!!)

Class 01: Basket/Container filled with 5 or more varieties of Produce grown by
Exhibitor. Judged on quality, attractive -ness, and originality. Acceptable accessories are tablecloth, fabric, etc.
All items must be attached to the basket or container.

#### SPECIAL EVENT

**Agriculture Building** 

Intermountain Food Preservers
Demonstration

- \* Friday, 8/23 \* 12 5 pm
- Saturday, 8/24 \* 12 5pm

- Entries due in Fair Office <u>5 pm, Friday, August 9</u>.
- EXHIBITS MUST BE RECEIVED IN THE DANCE HALL BUILDING <u>9 AM-7 PM, WEDNESDAY, Aug. 21.</u>
- Juniors: Danish System of Judging; Peewees: Not Judged; Seniors: American Judging System.

### Arts & Crafts Dept.

No Entry Fee
ENTRY FORM: PAGE 19

Ribbon/Sticker Awards

\* 1st-3rd (Juniors, Age 5-17/Seniors, Age 18+)

\* Participation Ribbon (Peewees, Age 3-4)

Cash Awards

Juniors/Class: 1st-\$6 2nd-\$4 3rd-\$2

\* Peewees: \$1/Class

Seniors: \$10—Best of Show (Divisions 211-217)

- 1. Exhibits may NOT have been previously shown at this fair; Fine Arts exhibits must be framed, matted and wired for hanging. No copies or "paint by numbers" type of pictures will be accepted. Label the back of each exhibit with your Name, division & class numbers.
- 2. Management reserves the right to withhold or reject any exhibit. All work will be judged, but may not be displayed. MHF, 34th District Ag. Assn., & State are not responsible or accountable for loss or damage which may occur from any cause.

#### ARTS/CRAFTS AND COMPUTER ARTS

#### PEEWEES

(Youth, Age 3-4)

**DIVISION 200: ARTS & CRAFTS** 

Class 01: Painted Rock (NEW!)
Class 02: Any, Specify

#### **JUNIORS**

(Youth, Age 5-17)

**Please Note:** Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the Exhibitor's Entry Form (Page 17).

**DIVISION 201: ARTS & CRAFTS** 

Class 01: Any, specify

**DIVISION 202: FINE ARTS** 

Class 01: Any, specify

**DIVISION 203: COMPUTER ART** 

Class 01: Any, specify

**DIVISION 204: LEATHERCRAFT** 

Class 01: Any, specify

#### **DIVISION 205: SOAP MAKING (NEW!)**

\*Recipe needs to accompany Entry Form.

Class 01: Milk Based Class 02: Oil Based Class 03: Herb Infused Class 04: Decorative

#### **SENIORS**

(Ages 18+)

#### ARTS & CRAFTS

- 1. Open to hobby crafters (Amateurs).
- 2. Articles must never have been shown at this Fair.

**DIVISION 206: CERAMICS** 

Class 01: Any, specify

**DIVISION 207: RUBBER STAMP ART** 

Class 01: Any, specify

#### **DIVISION 208: PAPER ART**

Class 01: Any, specify

#### **DIVISION 209: SOAP MAKING (NEW!)**

\*Recipe must accompany Entry Form

Class 01: Milk Based Class 02: Oil Based Class 03: Herb Infused Class 04: Decorative

**DIVISION 210: MISC. CRAFTS** 

Class 01: Any type or media, specify

#### **■ FINE ARTS**

BEST OF SHOW (DIVISIONS 211-217) \$10 Cash Award

**BEGINNER:** 0-12 months experience in the Fine Arts medium the exhibitor has chosen to enter and/or has never won a 1st or 2nd place in any prior competition.

**AMATEUR**: 2-3 years' experience in the Fine Arts medium the exhibitor has chosen to enter and/or has placed 1st or 2nd place in no more than one prior competition.

ADVANCED AMATEUR: Greater than 3 years' experience in the Fine Arts medium exhibitor has chosen to enter and/or has placed 1st or 2nd in more than one prior competition. Additionally, may undertake the medium as a hobby, with sales returns not exceeding the cost of materials and is not otherwise paid for engaging in this work except for cash prizes or premium awards at prior competitions.

**PROFESSIONAL** paid for engaging in this work.

#### **DIVISION 211: BEGINNER**

Class 01: Acrylic, Any
Class 02: Oil, Any
Class 03: Pastel, Any
Class 04: Watercolor, Any
Class 05: Charcoal, Any
Class 06: Ink, Any
Class 07: Glasswork, Any
Class 08: Sculpture, Any
Class 09: Any other, Name

#### **DIVISION 212: AMATEUR**

Class 01: Acrylic, Any
Class 02: Oil, Any
Class 03: Pastel, Any
Class 04: Watercolor, Any
Class 05: Charcoal, Any
Class 06: Ink, Any
Class 07: Glasswork, Any
Class 08: Sculpture, Any
Class 09: Any other, Name

#### **DIVISION 213: ADVANCED AMATEUR**

Class 01: Acrylic, Any Class 02: Oil, Any Class 03: Pastel, Any Class 04: Watercolor, Any Class 05: Charcoal, Any Class 06: Ink, Any Class 07: Glasswork, Any Class 08: Sculpture, Any Class 09: Any other, Name

#### **DIVISION 214: PROFESSIONAL**

Class 02: Oil, Any
Class 03: Pastel, Any
Class 04: Watercolor, Any
Class 05: Charcoal, Any
Class 06: Ink, Any
Class 07: Glasswork, Any
Class 08: Sculpture, Any
Class 09: Any other, Name

Class 01: Acrylic, Any

#### **DIVISION 215: LEATHERCRAFT**

Class 01: Beginner, Any item, specify Class 02: Amateur, Any item, specify

Class 03: Advanced Amateur, Any item, specify Class 04: Professional, Any item, specify

#### **DIVISION 216: WOODWORKING (NEW!)**

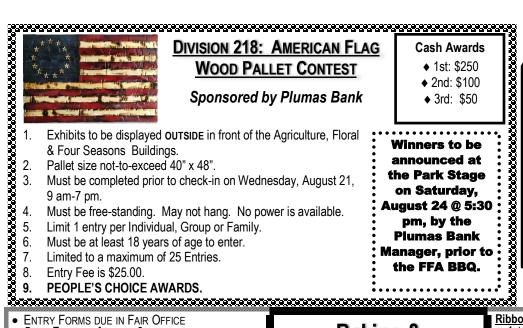
Class 01: Beginner, Any item, specify Class 02: Amateur, Any item, specify

Class 03: Advanced Amateur, Any item, specify Class 04: Professional, Any item, specify

# DIVISION 217: FABRICATION & METAL WORK (NEW!)

Class 01: Beginner, Any item, specify Class 02: Amateur, Any item, specify

Class 03: Advanced Amateur, Any item, specify Class 04: Professional, Any item, specify



REMEMBER THERE IS NO REFRIGERATION.

PLEASE DON'T RISK THEFT OR **BREAKAGE** 

Leave your fancy glass, China, or fine porcelain plates at home.

- ENTRY FORMS DUE IN FAIR OFFICE 5 PM FRIDAY, AUGUST 9.
- ALL EXHIBITS MUST BE RECEIVED IN THE DANCE HALL 9 AM-7 PM ON WEDNESDAY, AUGUST 21.
- Juniors: Danish Judging System; Peewees: not judged; Seniors: American Judging System.

### Baking & **Confections Dept.**

No Entry Fee ENTRY FORM: PAGE 17 Ribbon/Sticker Awards

- 1st-3rd (Juniors, Age 5-17/Seniors, Age 18+)
- Participation Ribbons (Peewees, Age 3-4)

Cash Awards

- 2nd-\$4 Juniors/Class: 1st -\$6
  - Peewees: \$1/Class
- Seniors: \$5 Best of Show for Each Division. Plus 10 lbs. Sugar to Best of Show in Divisions 305, 306, 307, & 311 Sponsored by Wagon Wheel Farm.

Class 02: Drop Cookies, Any variety, Name

Class 03: Filled Cookies, Any variety, Name

Class 05: Rolled Cookies, Any variety, Name

Class 04: No Bake Cookies, Any variety, Name

Class 06: Tarts or Turnovers, Any variety, Name

Entry form must list type of food.

#### NO REFRIGERATION AVAILABLE.

- Please place exhibits on paper or plastic plates. MHF not responsible for damage/theft, etc. of fine plates which may occur.
- NO PACKAGED MIXES. Entries must be home-prepared from scratch by the exhibitor.
- **Baking Entry-Minimum Quantities:** 
  - a) Cakes: ½ cake, plus one slice
  - b) Cookies, Biscuits, Muffins: 1/2 dozen
  - c) Breads: 1 mini loaf or ½ regular loaf
  - d) Pies: 4" slice or mini-pie Confections: 1/2 pound
  - Cupcakes: ½ dozen

#### PEEWEES

(Youth, Age 3-4)

#### **DIVISION 300: COOKIES**

Class 01: No Bake Cookies

#### JUNIORS

(Youth, Age 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

#### **DIVISION 301: BAKING & CONFECTIONS**

Class 01: Any, Name type

#### **DIVISION 302: DECORATED ITEMS**

Class 01: Decorated Cake, Cupcakes, or Cookies, specify

#### **SENIORS**

(Adults, Age 18+) BEST OF SHOW FOR EACH DIVISION

#### **■ HOME BAKING**

#### **DIVISION 303: BREADS**

Class 01: Quick, Any, Name Class 02: Yeast, Any, Name

#### **DIVISION 304: BISCUITS & ROLLS**

Class 01: Quick, Any, Name Class 02: Yeast, Any, Name

#### **DIVISION 305: CAKES & CUPCAKES\*\*\***

Note: a mix of Styrofoam or cardboard form may be used for decorated items, provided the shape is one which could reasonably be achieved through baking. No refrigeration.

Class 01: Decorated Cake or Cupcakes, Any Variety, Name on Entry Form

Class 02: Frosted Layer Cake or Cupcakes, Any variety, Name

Class 03: Loaf/Pound Cake, Any variety, Name Class 04: Angel Food, Coffee Cake, or Bundt

Cake, Any variety, Name

Class 05: Any other, Name

#### **DIVISION 306: CONFECTIONS**

Class 01: Brittle Class 02: Caramels

Class 03: Fudge

Class 04: Any other, Name

#### **DIVISION 307: COOKIES\*\*\***

Class 01: Bar Cookies, Any variety, Name

#### Class 07: Any other, Name **DIVISION 308: FANCY GIFT PLATE**

Using an 8-10" plate with homemade confections, cookies, cakes, breads or cupcakes.

Shall consist of 3 pieces of 3 or more varieties, arranged and decorated with a gift giving theme. Same type may be entered elsewhere.

JUDGING: 50% products/ 50% appearance.

Class 01: Gift Plate (3 or more varieties)

#### **DIVISION 309: GRANDMA'S COOKIE** JAR

Clear container of one dozen cookies, 3 or more varieties. Same type may be entered elsewhere.

Class 01: Grandma's Cookie Jar

#### **DIVISION 310: HONEY BAKED GOODS** & CONFECTIONS

Class 01: Any type, Name

#### **DIVISION 311: PIES (HOMEMADE)\*\*\***

Class 01: Two-Crust Berry Pie (Blueberry, Boysenberry, etc.), specify on Entry Form

Class 02: Two-Crust Fruit Pie (Cherry, Apple, Peach, Apricot), specify on Entry Form

Class 03: 1-Crust Pie, Specify on Entry Form

Class 04: Any other, Name

- Entries due in Fair Office 5 PM, Friday, August 9.
- EXHIBITS MUST BE RECEIVED IN THE DESIGNATED BUILDING, FULLY SET-UP & READY FOR JUDGING BY 7 PM ON WEDNESDAY, AUGUST 21.
- Juniors: Danish Judging System; Peewees: Not Judged; Seniors: American Judging System.

### **Display Dept.**

No Entry Fee ENTRY FORM: PAGE 19

#### Ribbon/Sticker Awards

- 1st-3rd (Juniors, Age 5-17/Seniors, Age 18+)
   Participation Ribbon (Peewees, Age 3-4)
- Cash Awards
- \* Juniors/Class: 1st -\$6 2nd-\$4 3rd-\$2
- \* Peewees: \$1/Class
- Seniors: \$25 Best of Show (Division 418 & 419)

#### **Booth Display Rules/Information:**

- Artist & Business Booths displayed in Fine Arts (Dance Hall) Building. All other Booths displayed in Ag Building.
- 2. Must utilize full 10x10' booth space & use fireproof materials. Maintain booth's appearance throughout the Fair. High quality products & materials to be used in the exhibit; booth to be artistically arranged, colorful, attractive & well lit.
- 3. Only one entry per Club/Organization/Group. Your booth is an opportunity to acquaint the public with what your group learns & does & share the activities you participate in or community contributions you make.
- State Rule No. 2 does not apply to booth exhibits.
- 5. Junior Booths must be designed, constructed, and set up by Junior members only. Instructors/leaders may supervise only.

#### **PEEWEES**

(Youth, Age 3-4)

#### **DIVISION 400: GIFT WRAPPING**

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Anything goes, specify

#### **JUNIORS**

(Youth, Age 5-17)

**Please Note:** Where applicable, Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

#### **DIVISION 401: BOOT DISPLAY**

**Received in the Ag Building.** May be decorated in any manner desired. Base of exhibit not to exceed 20" x 20".

Note: Not limited to Cowboy Boots.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

# <u>DIVISION 402: BOOTH (GROUP</u> DISPLAY)

Received in the Ag Building.

Class 01: 4-H Group Class 02: FFA Chapter Class 03: Other Junior Group

#### **DIVISION 403: COLLECTIBLES**

Received/set up in Dance Hall.

Size 24" x 24" flip-top case available. Assigned on a first come first serve basis.

Class 01: Any collection, specify

#### **DIVISION 404: GIFT WRAPPING**

**To be received in Floral Building.** Exhibitor supplies wrapped package. All wrapping must be completed prior to exhibit's delivery. Size not to exceeds 14-22" overall.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### **DIVISION 405: HAT DISPLAY**

**Received in Ag Building.** Decorate as desired using full size hat in display. Hat stands acceptable. Base of exhibit not to exceed 20" x 20".

Note: Not limited to Cowboy Hats.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### **DIVISION 406: ROBOTICS**

Received in Dance Hall Building. Robot must be hand-made.

Class 01: Robot, non-motorized Class 02: Robot, battery operated Class 03: Robot, magnetized

#### **DIVISION 407: TABLE SETTING**

- 1. Received in Dance Hall Building.
- 2. Table provided. Single table setting
- display composed of dishes, glassware, linen (lace or cloth) & decorative unit. No flat silverware may be used. Decorative unit must be in scale and proportion. NO CANDY, FOOD, OR CUT FRUIT.
- 4. No responsibility for loss or damage of any kind can be assumed by the Modoc Heritage Foundation or the Fair.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### SENIORS

BEST OF SHOW \$25 Cash Award for Division 418 & 419

**JUDGING CRITERIA:** Originality (40%); Artistic Quality (40%); Humor (15%); Judge's Choice (5%). Total Score (100%).

#### **DIVISION 408: BOOT DISPLAY**

May be decorated in any manner desired. Displays will be received in the Ag Building. Base of exhibit not to exceed 20" x 20".

Note: Not limited to Cowboy Boots.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### **DIVISION 409: BOOTH**

(Agriculture, County, or Community Organization)

Enter this Division if: your goal is to inform the public about what your organization has accomplished over the past year & why it is important.

#### **DIVISION 410: BOOTH**

(Family Farm/Ranch)

Enter this Division if: your goal is to highlight your family farm or ranch's accomplishments during the past year.

#### **DIVISION 411: BOOTH**

(Artists & Businesses—Not Judged)

Enter this Division if: you are unable to staff a commercial booth for the entire four days of the Fair and wish to advertise your art or business. You may display business cards, brochures, & contact information.

#### NOTE

- Artists & Businesses Booths are displayed in the Dance Hall Building.
- All other booths are displayed in the Agriculture Building.

#### **DIVISION 412: COLLECTIBLES**

- Cases are assigned on a first come first serve basis in the Dance Hall. Must fill a 24 x 48" flip-top case.
- Indicate on entry form if an electrical outlet is needed (accommodation will be attempted).

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Antiques

Class 03: Glass or Glassware Class 04: Souvenirs or Collectibles Class 05: Dolls or Figurines

Class 06: Books or Printed Matter Class 07: Modoc County Artifacts Class 08: Any other, specify

#### **DIVISION 413: DECORATED MANTLES**

Furnished mantle is 6" x 36", ready for display. **Exhibit to be received in Floral Building.** Limited to 4 entries, first come first serve.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### **DIVISION 414: GIFT WRAPPING**

Exhibitor supplies wrapped package. All wrapping must be completed prior to exhibit's delivery. Size not to exceed 14-22" overall. **Exhibit to be received in Floral Building.** 

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### **DIVISION 415: HAT DISPLAY**

May be decorated in any manner desired with one full size hat in the display. Hat stands acceptable. **Displays will be received in the Ag Building**. Base of exhibit not to exceed 20" x 20". **Note:** Not limited to Cowboy Hats.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### **DIVISION 416: SALT BLOCK DISPLAY**

**Displayed in Ag Building.** 1st-3rd Place for most unique salt blocks entered.

Class 01: Any partially consumed Salt/Mineral block.



#### **DIVISION 417: TABLE SETTINGS**

- 1. Received in Fine Arts (Dance Hall) Building.
- Table provided. Single table setting display composed of dishes, glassware, linen (lace or cloth) & decorative unit. No flat silverware may be used. Decorative unit must be in scale and proportion. NO CANDY, FOOD, OR CUT FRUIT.
- 3. No responsibility for loss or damage of any kind can be assumed by the Modoc Heritage Foundation or the Fair.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun



#### SCARECROW DISPLAY

\*\* OPEN TO ALL AGES!!! \*\*

\$25 Cash Award for Best of Show

- Displayed in Agriculture Building.
- One entry per exhibitor or group.
- Scarecrow must be self-supported.
- No responsibility for loss or damage of any kind can be assumed by the Modoc Heritage Foundation or the Fair.

#### **DIVISION 418: SCARECROW CONTEST**

Class 01: Individual Exhibitor Class 02: Business or Organization



#### VEGETABLE & FLOWER GARDEN DISPLAY

\*\* OPEN TO ALL AGES!!! \*\*
Exhibits Displayed in Floral Building
\$25 Cash Award for Best of Show



#### <u>DIVISION 419: WHEELBARROW (or Wagon)</u> GARDEN

Class 01: Best Individual Veggie Display
Class 02: Best Individual Floral Display
Class 03: Best Group or Organization Display



- ENTRIES DUE IN FAIR OFFICE 5 PM, FRIDAY, AUGUST 9.
- EXHIBITS MUST BE RECEIVED IN THE DANCE HALL BUILDING BETWEEN **9 AM-7 PM ON WEDNESDAY**, AUGUST 21.
- Danish Judging System

#### **Education Dept.**

No Entry Fee ENTRY FORM: PAGE 19 Ribbon Awards: 1st-3rd Place

Cash Awards: Juniors/Class: \* Best of Show:

1st -\$6 2nd-\$4 \$25 Cash Award/Division (Limited to Class 03: Science, Technology, Engineering and Math (STEM) Projects only.)

#### **EDUCATION (GENERAL)**

- 1. Written projects need to be on 8 x 11 ½" paper mounted on poster board or construction paper; special projects are welcome too.
- 2. Best of Show: \$25 Cash Award/Division. Eligibility limited to Class 03: Science, Technology, Engineering and Math (STEM) Projects. Other projects not eligible.
- 3. Projects shall be marked on back with exhibitor Name, address, age and Division/Class number.
- 4. The Modoc Heritage Foundation and Fair are not responsible for any damage or theft.
- 5. Items not picked up by 5 PM, MONDAY, August 26th will be thrown away.

#### DIVISION 500: Grades K-3

Class 01: Individual

Class 02: Class, Specify School

Class 03: STEM Projects, Specify Individual or

Class (Name School)



#### DIVISION 501: Grades 4-6

Class 01: Individual Student Class 02: Class, Specify School

Class 03: STEM Projects, Specify Individual or Class 03: STEM Projects, Specify Individual or

Class (Name School)

#### DIVISION 503: Grades 10-12

Class 01: Individual Student Class 02: Class, Specify School

Class 03: STEM Projects, Specify Individual or

Class (Name School)

#### **DIVISION 502: Grades 7-9**

Class 01: Individual Student Class 02: Class, Specify School

Class (Name School)



#### **EDUCATION (VOCATIONAL)**

- 1. Exhibits to be received in the Ag Building.
- 2. Student exhibitor must have been the major contributor to building or repairing the exhibit.
- 3. Exhibit may only be shown once at the fair.
- 4. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
- Display cards must be filled out and attached to each exhibit; label the exhibit and give a summary of the project.
- 6. Projects are judged on appearance, workmanship, originality, neatness, and utility.

#### **DIVISION 504: FABRICATION & METAL WORK**

Class 01: Cold Metal Work, Any type Class 02: Welding & Forging, Any type

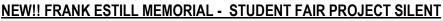
Class 03: Any Other, specify

#### **DIVISION 505: WOODWORKING**

Class 01: Large Item, Any type Class 02: Small Item, Any type Class 03: Any Other, specify

#### **DIVISION 506: FURNITURE MAKING**

Class 01: Any Item, specify



**AUCTION**.....Only Projects entered in Divisions 504, 505 & 506 are eligible. Exhibitor's must be enrolled in a 4-H Club or FFA Chapter and taking a class pertaining to these Divisions. Project Leader/Advisor must sign entry form verifying your eligibility and box on entry form (Silent Auction) signifying your desire to participate in Auction must be checked. Auction will start at 12 pm on Saturday, August 24th and bids will only be taken until 7pm same day in the Ag Building. Winning bidder will be notified upon close of auction. Exhibitor will receive funds from the winning bid.

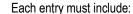


Photo of Exhibitor with biography.

Brief history on the construction of item (Material, pattern, length of time to build, etc.).





- ENTRY FORMS DUE IN FAIR OFFICE 5 PM FRIDAY, AUGUST 9.
- FLORAL BUILDING EXHIBITS RECEIVED 7-10 AM FRIDAY, AUGUST 23.
- IF YOUR EXHIBIT IS NOT COMPLETED BY 10 AM IT WILL **NOT** BE JUDGED. DOORS WILL BE LOCKED & JUDGING WILL BEGIN PROMPTLY @ 10 AM.
- Juniors: Danish Judging System; Peewees: Not Judged; Seniors: American Judging System.

### **Floriculture** Dept.

No Entry Fee

ENTRY FORM: PAGE 19

# Ribbon/Sticker Awards \* 1st-3rd (Juniors/Seniors)

- Participation Ribbon (Péewees)

#### Cash Awards

- 1st -\$6 2nd-\$4 3rd-\$2 Juniors/Class:
- \* Peewees: \$1/Class
- Seniors: \$25 Best of Show (Cut Flowers, Fresh Bouquet, Floral Arrangement & Mini Gardens)

#### **PEEWEES**

(Youth, Age 3-4)

#### **DIVISION 600: POTTED PLANTS**

Class 01: Any potted flower, in small container.

#### JUNIORS

(Youth, Age 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

#### **DIVISION 601: FLORAL ARRANGEMENTS**

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### **DIVISION 602: POTTED PLANTS**

Class 01: Any potted plant, specify

#### **SENIORS**

■ \$100 BLOOMER'S NURSERY GIFT CERTIFI-

**CATE:** Awarded to Exhibitor with highest number of Floral Exhibits.

- \$25 CASH AWARD: to Outstanding Exhibitor (Best of Show) in the Cut Flower, Fresh Bouquet, Floral Arrangement & Mini Garden Divisions.
- 1. Please mark your containers. We will be as careful as possible; however, MHF & Fair are not responsible for theft or breakage.
- 2. All entries shall be commercial exhibit quality. Inferior entries will not be accepted. Decision of management is final.
- 3. Exhibits must have been grown by the exhibitor within the area represented, except for the floral arrangements division.

#### CUT FLOWERS

Judging Criteria: Size, form and quality of blooms: Foliage, if any; Stem; condition (freshness).

#### **DIVISION 603: ASTERS**

Provide 3 Stems Per Class.

Class 01: Plumed or Fluffy Class 02: Powderpuff

Class 03: Any other variety, Name

#### **DIVISION 604: COSMOS**

Provide 3 Stems Per Class.

Class 01: Dark Red

Class 02: Orange or Yellow Class 03: Pink or Rose

Class 04: White

Class 05: Any other variety, Name

#### **DIVISION 605: DAHLIAS**

Provide 1 Stem Per Class.

Class 01: Cactus

Class 02: Decorative, bi-colored

Class 03: Jumbo, minimum 6" diameter

Class 04: Standard, less than 6" diameter

Class 05: Dwarf, double (6 blooms) Class 06: Single-most perfect bloom

(1 bloom)

Class 07: Pompom, 2" or less (6 blooms)

Class 08: Any other variety, Name

#### **DIVISION 606: DAISIES**

Provide 3 Stems Per Class.

Class 01: Glorioso

Class 02: Shasta

Class 03: Any other variety, Name

#### **DIVISION 607: GLADIOLUS**

Provide single spike, with florets.

Class 01: Pink or Rose

som to a stem.

Class 02: Purple, Lavender or Violet

Class 03: White or Cream

Class 04: Yellow, Buff, Orange or Salmon

**Definitions** 

• Bloom: an individual flower, one blos-

Spike: a stalk carrying many stemless

or nearly stemless flowers.

with one or more flowers.

• Spray: a portion of a plant with a

number of flowers on one stem.

• Stalk: Stiff stem, which may branch

Disbudded: a removal of the lateral

buds along the stem of a flower.

Class 05: Any other color, Name

#### **DIVISION 608: HOLLYHOCKS**

Provide 3 Blooms, Floated.

Class 01: Double, Any color

Class 02: Mixed colors, Single

Class 03: Pink, Single

Class 04: Red, Single Class 05: White, Single

Class 06: Yellow, Single

Class 07: Any other color, Name

#### **DIVISION 609: MARIGOLDS**

Provide 3 Blooms.

Class 01: Carnation, Any color

Class 02: Chrysanthemum, Any color

Class 03: Dwarf Double, French, Any color

Class 04: Dwarf Single, French, Any color Class 05: Any other, Name and color

#### **DIVISION 610: MISC. LARGE**

Provide 3 stems per class.

Class 01: Cockscomb, plumed

Class 02: Cockscomb, any other, Name

Class 03: Cone Flower

Class 04: Lavender

Class 05: Phlox, large

Class 06: Russian sage

Class 07: Salvia

Class 08: Snow on the Mountain

Class 09: Statice. Any color

Class 10: Everlasting Dry, Name

Class 11: Any other, Name

#### **DIVISION 611: MISC. PETITE**

Provide 3 stems per class.

Class 01: Alyssum

Class 02: Baby's Breath

Class 03: Bachelor Button

Class 04: Calendula, Any color

Class 05: Carnation

Class 06: Chrysanthemum, Any

Class 07: Dianthus, Any

Class 08: Golden Glow

Class 09: Lily, Any variety or color (1 stem)

Class 10: Pansies

Class 11: Scabiosa

Class 12: Straw Flower (Helichrysum)

Class 13: Everlasting Dry, Name

Class 14: Any other, Name

#### **DIVISION 612: PETUNIAS**

Provide 3 stems per class.

Class 01: Double Grandiflora

Class 02: Double Ruffled Grandiflora

Class 03: Single Grandiflora

Class 04: Double Multiflora

Class 05: Single Multiflora

Class 06: Super Cascade

Class 07: Any other variety, Name

#### **DIVISION 613: ROSES**

Provide single stem per class.

Class 01: Bi-colored, Name

Class 02: Climbers, Any, Name

Class 03: Floribunda

Class 04: Lavender

Class 05: Peace

Class 06: Pink

Class 07: Red

Class 08: White

Class 09: Orange

Class 10: Yellow

Class 11: 3 blooms, single stem

(bud, int. & full)

Class 12: Any color or variety, Name

#### **DIVISION 614: SNAPDRAGONS**

Provide 3 stems per class.

Class 01: Bi-colored, Any Class 02: Tetra, All colors

Class 03: Any color or variety, Name

#### **DIVISION 615: SWEET PEAS**

Provide 3 stems per class.

Class 01: Any color or variety, Name

#### **DIVISION 616: SUNFLOWERS**

Class 01: Any three, small matching

blooms

Class 02: Any, perfect large bloom

#### **DIVISION 617: ZINNIAS**

Provide 3 stems per class.

Class 01: Bi-Colored

Class 02: Cactus

Class 03: Giant

Class 04: Pompom, mixed colors

(8 blooms)

Class 05: Pink, Rose or Red

Class 06: White, Yellow or Orange

Class 07: Any other, Name

#### **■ FRESH BOUQUETS**

<u>JUDGING CRITERIA</u>: Condition of flowers/ bouquet; color harmony of bouquet; proportion of bouquet to container.

#### **DIVISION 618: BOUQUET**

Single type of flower, foliage permitted.

Class 01: Any variety, Name

#### **DIVISION 619: MIXED BOUQUET**

Use 3+ flower varieties, according to class/color, foliage permitted.

**Class 01:** Orange, Reds and Yellows **Class 02:** Pinks, Blues and Lavenders

Class 03: White

Class 04: Any other colors

#### ■ FLORAL ARRANGEMENTS

1. Flowers may be purchased or grown.

2. Fresh flowers required, unless specified.

### <u>Judging Criteria - Arrangements, Containers & Wall Hangings (Total Score = 100%)</u>

Color combination (20%); Relation to container (20%); Proportion and balance (15%); Design and creativity (15%); Suitability and combination of theme (15%); Overall condition (15%).

#### <u>DIVISION 620: ARRANGEMENTS</u> (STANDARD SIZE)

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

# <u>DIVISION 621: ARRANGEMENTS</u> (MINIATURE)

Arrangements must be between 3-8".

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old

Class 04: Buckets of Fun

#### **DIVISION 622: HANGING BASKETS**

Class 01: Petunias

Class 02: Any other, Name

#### **DIVISION 623: MODOC CONTAINER**

Planted in any container: buckets, rocks, bowls,

Class 01: Flowers only Class 02: Vegetables only Class 03: Herbs only

Class 04: Combination of plants

**Class 05:** Survivors, Cactus or Succulents **Class 06:** Cascading Flowers/Foliage

#### **DIVISION 624: POTTED PLANTS**

Each plant to be individually planted.

Class 01: African Violet, Any Class 02: Begonia, Any

Class 03: Cactus or Succulent

Class 04: Coleus Class 05: Fern, Any Class 06: Geranium, Any Class 07: Philodendron, Any Class 08: Potted Vine, Any Class 09: Spider Plant, Any

Class 10: Mixed Cactus or Succulent Pot

Class 11: Wandering Jew, Any Class 12: Any other, Name

#### **DIVISION 625: WALL HANGINGS**

A plaque or other form, ready to hang using fresh or dry floral materials.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### **■ MINI GARDENS**

1. Best display from one garden.

2. Garden plot about 4 x 3', picket fence frame not over 5' in height. Place sturdy plastic under rock or sand used as ground cover.

**3.** May decorate booth using the fair theme or original idea.

 Arrange exhibit in at least 3 containers, in proportion to fence not needed. Must be completed by 10 AM, FRIDAY.

#### JUDGING OF MINI GARDENS-TOTAL SCORE

**100%.** Arrangement/color harmony (25%); Quality of flowers/foliage/plants (25%); Variety used (25%); Originality/creativity (25%).

#### **DIVISION 626: MINI GARDENS**

Limit 5 entries. Displayed in Floral Building.

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)

Class 02: Modoc County Bounty Class 03: Rusty, Dusty, Old Class 04: Buckets of Fun

#### <u>DIVISION 627: MINITURE MINI</u> <u>GARDENS</u>

Arrangement size between 3-8 inches.

Class 01: Best Individual Display

- Entries due IN Fair Office 5 PM FRIDAY, AUGUST 9.
- ALL EXHIBITS MUST BE RECEIVED IN THE DANCE HALL BUILDING 9 AM-7 PM ON WEDNESDAY. AUGUST 21.
- Juniors: Danish Judging System; Seniors: American Judging System.

### **Photography** Dept.

No Entry Fee

ENTRY FORM: PAGE 19

#### Ribbon/Sticker Awards

\* 1st-3rd (Juniors/Seniors)

#### Cash Awards

- Juniors/Class: 1st-\$6 2nd-\$4 3rd-\$2
- Seniors: \$25—Best of Show for Each Division
- Prints must NOT be framed (no use of wood, metal or glass permitted in mounting). Matt or mount prints on white paper with a 1" border, using glue or white picture mounting holders to affix print to paper. Standard size prints, not to exceed 8 ½" x 11".
- Mark entries clearly on the back as follows: Name and address of exhibitor; title of print, matching the entry form; division/class for the print en-
- 3. Prints must NOT have been previously shown at the Modoc District Fair & must have been taken by the exhibitor.
- Developing and processing of negatives and prints by the exhibitor or commercial plant is acceptable. Any finish (matte, glossy, etc.) is acceptable.
- NOTICE: Pictures will be hung with push pins at the fair. NO LIMIT ON THE NUMBER OF ENTRIES.

#### **JUNIORS**

(Ages 5-17)

Please Note: Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

#### **DIVISION 700: PHOTOGRAPHY**

Class 01: Color, any subject, specify

Class 02: Black & White, any subject, specify

Class 03: Fair Theme Photo

(Biscuits, Boots, & Country Roots)

#### SENIORS

(Ages 18+) BEST OF SHOW IN EACH DIVISION Cash Award: \$25 per Division

**AMATEUR:** Engages in photography as a hobby; not otherwise paid for engaging in photography except for cash prizes for premium awards.

PROFESSIONAL PHOTOGRAPHY EXHIBITS ARE WELCOME BUT WILL NOT BE JUDGED

Contact the Fair Office at 530.279.2315

#### **DIVISION 702: COLOR PHOTOS**

Class 01: Animals

Class 02: Agriculture

Class 03: Architecture

Class 04: Birds Class 05: Flowers

Class 06: Sunsets/Sunrises

Class 07: People Class 08: Reflections

Class 09: Scenic Views/Landscapes

Class 10: Still Life

Class 11: Child/Children

Class 12: Action/Sports

Class 13: Plant Life

Class 14: Abstract

Class 15: Any other, specify

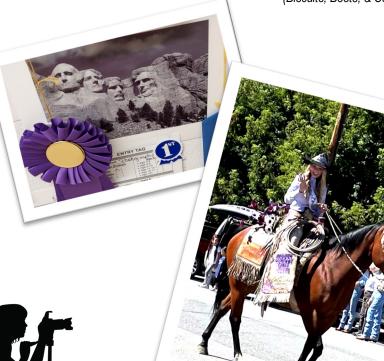
#### FAIR THEME **PHOTOGRAPHY**

- 1. Photography Rules apply.
- 2. AMATEUR & PROFESSIONAL entries welcome
- 3. Entries will be judged on appropriateness of subject matter as well as on the technical quality of the prints. May be color or black and white.
- 4. Push pin will be used to hang photo.
- 5. NO LIMIT ON NUMBER OF ENTRIES PER EXHIBITOR.

#### **DIVISION 703: FAIR THEME PHOTO**

Class 01: Fair Theme

(Biscuits, Boots, & Country Roots)





Class 01: Animals Class 02: Agriculture

Class 03: Architecture

Class 04: Birds Class 05: Flowers

Class 06: Sunsets/Sunrises

Class 07: People

Class 08: Reflections

Class 09: Scenic Views/Landscapes

Class 10: Still Life

Class 11: Child/Children

Class 12: Action/Sports

Class 13: Plant Life

Class 14: Abstract

Class 15: Any other, specify



- ENTRY FORMS DUE IN FAIR OFFICE
   5 PM FRIDAY, AUGUST 9.
- EXHIBITS MUST BE RECEIVED IN THE DANCE HALL 9 AM-7 PM ON WEDNESDAY, AUGUST 21.
- Juniors: Danish Judging System; Seniors: American System of Judging.

### Sewing, Textiles & Needlework Dept.

No Entry Fee

ENTRY FORM: PAGE 19

#### Ribbon/Sticker Awards

\* 1st-3rd (Juniors/Seniors)

#### Cash Awards:

\* Juniors/Class: 1st -\$6 2nd-\$4 3rd-\$2\* Seniors: \$25 for Outstanding Exhibitor

(Best of Show)

#### JUNIORS

(Age 5-17)

**Please Note:** Fair Secretary will place all Junior Exhibitors in the appropriate Age Class for each of the Divisions below, based on the information provided in the exhibitor's Entry Form.

- 1. Entries must have been made by the exhibitor within the past year.
- 2. Apparel must be secured on hangers.
- 3. Exhibits must be adequately and correctly labeled, cleaned and pressed.

#### **DIVISION 800: SEWING**

Class 01: Any Item, specify

#### **DIVISION 801: NEEDLEWORK**

Class 01: Any Item, specify

#### **DIVISION 802: HOME SPUN YARN**

Class 01: Home Spun Skein of Yarn, Natural Class 02: Home Spun Skein of Yarn, Dyed

#### **SENIORS**

(Age 18+)

\$25 Cash Award: Outstanding Exhibitor (Best of Show)

#### **DIVISION 803: ADULT APPAREL**

Class 01: Any adult apparel item, specify

#### <u>DIVISION 804: CHILD OR INFANT</u> APPAREL

Class 01: Any child or infant apparel item, specify

#### **DIVISION 805: MISC. SEWN**

Class 01: Any item (excluding apparel)

#### **DIVISION 806: MACHINE EMROIDERY**

Class 01: Any item, specify

#### **DIVISION 807: SPINNING**

All skeins shall be at least 25 yards and tied in 3 places to allow judges to open and examine skeins.

Class 01: Hand Spun Yarn, Wool, 1 skein Class 02: HS Yarn, Any other fiber, 1 skein Class 03: HS/Hand Dyed Yarn, 1 skein

Class 04: Hand Spun Article

#### **DIVISION 808: HAND WEAVING**

Class 01: Bag

Class 02: Garment, specify on entry form

Class 03: Scarf

Class 04: Any other accessory, specify

Class 05: Rug

Class 06: Any other home item, specify

Class 07: Hand Woven Fabric, 1 yard

minimum

Class 08: Any other, specify on entry

form

#### **DIVISION 809: CROCHETING**

Class 01: Afghan

Class 02: Child/Infant Apparel, Any Class 03: Holiday Decorations, Any

Class 04: Doily, Any size

Class 05: Edging, Towel/Pillowcase

Class 06: Pillow

Class 07: Adult Apparel, Any

Class 08: Accessory, Any

Class 09: Rug

Class 10: Any other crocheted item,

Name

#### **DIVISION 810: KNITTING**

Class 01: Afghan

Class 02: Child/Infant Apparel, Any Class 03: Holiday Decorations, Any

Class 04: Doily, Any size

Class 05: Edging, Towel/Pillowcase

Class 06: Pillow

Class 07: Adult Apparel, Any

Class 08: Accessory, Any

Class 09: Felted Item, Name

Class 10: Any other knitted item, Name

#### <u>DIVISION 811: EMBROIDERY/</u> <u>CREWEL WORK</u>

Class 01: Pillow

Class 02: Pillowcase, Set of 2

Class 03: Tablecloth

Class 04: Picture

Class 05: Dish Towels, Set of 2

Class 06: Accessory, Any

#### **DIVISION 812: MISC. NEEDLEWORK**

Class 01: Applique, Any

Class 02: Holiday Craft Item, Any Class 03: Counted Cross Stitch, Any

Class 04: Needlepoint, Any Class 05: Pillow, Any

Class 06: Wall Hanging, Any

Class 07: Any other, specify

#### **Judging Criteria**

HANDSPUN ARTICLES: General Overall Appearance—10 pts; Suitability of Yarn to Article—20 pts (Fiber Preparation, Drapability, Durability); Technique—40 pts (Even Tension, Consistent Execution, No Uncorrected Mistakes); Finishing—20 pts (Blocking, Ends, Cleanliness, Seams, Appropriate Notions); Creativity—10 pts (Use of Design). TOTAL PTS—100.

HAND WEAVING: General Overall Appearance—10 pts; Suitability of Yarn to Article—10 pts (Appropriate Yarn, Drapability, Durability); Technique—40 pts (Even Tension, Evenness of Beat, Consistent Execution, No Uncorrected Mistakes); Finishing—20 pts (Blocking, Ends, Cleanliness, Seams, Appropriate Notions); Creativity—20 pts (Use of Design). TOTAL PTS—100.

HANDSPUN YARN: General Overall Appearance—10 pts; Technique—45 pts (Consistent Twist, Appropriate plying twist, Structurally durable, Joins blended consistently); Finishing—35 pts (Clean, Properly skeined and tied, Of required yardage, Blocked if necessary); Creativity—10 pts (Uniqueness of yarn, Blends of fibers, and color appropriate). TOTAL PTS—100.

#### **BUILDING (STILL) EXHIBITS ENTRY FORM**

Zip Code

State

MAIL ENTRY FORM & ANY FEES TO: MHF \* POB 295 \* CEDARVILLE, CA 96104

ENTRIES MUST BE RECEIVED IN FAIR OFFICE BY <u>5 PM FRIDAY</u>, <u>AUG. 9</u> NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.

Exhibitor Name	Date of Birth (Exhibitors Ages 3-17 Only)
Address	City

Telephone

 Before entering, please carefully read the Rules & Information for each Department.

• NOTE: Floral & Vegetable/Herb Check-in times are listed below!!

	Circle Your Correct Age Division (as of 1/1/24)					
	Ages 3-4	Ages 5-8 Ages 14-17		Age	s 9-10	
	Ages 11-13			Age 18+		
		Cash Award	ls			
_	<ul><li>Juniors Per Clas</li><li>Pee Wees:</li></ul>	s: 1st—\$6 2ı \$1 Per Class	nd —	\$4	3rd — \$2	2
	• Seniors:	Cash Awards, Book	As N	Noted in	Exhibitor	
_	Cash Awards may Sunday afternoons	be picked up in the	Fair	Office S	Saturday o	r

		_			
Division #	Class #	Exhibit Description	Division #	Class #	Exhibit Description
Silent Auction, Opt to Participate (See page 14 for qualifications)		Amount E	nclosed: \$		

- Check-In for all Building Exhibits (except Floral & Vegetables/Herbs) is 9 AM-7 PM ON WEDNESDAY, AUGUST 21ST.
- All Displays (e.g., Boots, Booths, Collectibles, Hats, etc.) must be Set-Up by 7 PM, WEDNESDAY AUGUST 21ST.
- VEGETABLE/HERB EXHIBIT CHECK-In is <u>Thursday</u>, <u>August 22</u>, <u>7AM 12PM</u>; if your exhibit is not ready by 12 pm, it will not be judged.
- FLORAL CHECK-IN & SET-UP is FRIDAY, AUGUST 23, 7-10 AM; if your exhibit is not ready by 10 am, it will not be judged. Doors will close and judging will begin promptly at 10 AM.

I agree to abide by all rules and regulations contained in the Exhibitor Information Book governing this competition. I hereby release the Modoc Heritage Foundation, the 34th District Agricultural Assn., and the State of California from all liability of every kind and character arising out of loss, damages or injury to myself, or my property due to my participation.

Sunday, Noon-4 pm.
• • • • • • • • • • • • • • • • • • • •
EXHIBIT QUESTIONS?
CALL THE FAIR OFFICE

the Fair Office on

Please pick up any Cash

Awards you have won at

Saturday, Noon-5 pm or

@ 530-279-2315.

REMEMBER:

EXHIBITOR'S SIGNATURE	
PARENT/GUARDIAN SIGNATURE	DATE

TEACHER/LEADER SIGNATURE \_\_\_\_\_\_ DATE \_\_\_\_\_\_ (required for all 4H/FFA Projects)

OFFICE USE ONLY\_\_\_\_\_

Modoc District Fair, August 22 - 25, 2024

#### **Companion Dog Show**

Friday, August 23, 2024 \* 11:00 AM Modoc District Fairgrounds \* Sale Barn

No dogs under 6 months of age may be shown. Having current canine inoculations is advised. All dogs must be leashed or kenneled while in attendance at the fairgrounds. No dogs will be allowed past the entrance gates into the midway area. No dogs will be allowed to be tied up at any time. Please pick up after your dog.

#### CLASS LIST

1. WORKING DOGS: OPEN

(e.g. Husky, Malamute, Rottweiler, Doberman, German Shepherd, Mastiff, St. Bernard, Boxer, Bull dog, etc.)

2. SPORTING (Gun) DOGS: OPEN

(i.e., Pointers, Setters, Lab, Retrievers, Beagles, etc.)

3. HERDING DOGS: OPEN

(i.e., Border Collie, Aussie, Heeler, Kelpie, Corgi, Great Pyrenees, Catahoula, Stand. Poodle, etc.)

4. TOY DOGS: OPEN

(i.e., Chihuahua, Yorkie, Pug, Shih Tzu, Pekinese, Min. Pin., Poodle, Dachshund, Boston, Schnauzer, etc.)

COMPANION DOGS: OPEN

(i.e. French Bull Dog, Dalmatian, Shar Pei , Chow, Bischon Frise, Cocker Span., Lhasa Apso, etc.)

6. CROSS BREEDS: OPEN (All cross-bred dogs)

\* Note: All dogs in above classes to be judged on Conformation, Condition, & Manners.

- 7. BEST RESCUED DOG
- 8. **BEST "OLDIE GOLDIE"** (Dogs 7 years and older)
- 9. JUNIOR HANDLERS 10 & UNDER
- 10. JUNIOR HANDLERS 11-17
- 11. ADULT HANDLERS: OPEN
- 12. JUNIOR-SIT, STAY, COME 17 & UNDER.
- 13. ADULT- SIT, STAY, COME: OPEN
- 14. **JR. COSTUME CLASS:** Handlers 17 & under
- 15. ADULT COSTUME CLASS
- 16. **BEST OF SHOW** (1st place winners of all classes)
- 17. **DOG AGILITY:** Beginners
- 18. DOG AGILITY: Dogs 40 pounds & under
- DOG AGILITY: Dogs over 40 pounds

Entry Form Appreciated by: Fri., Aug. 9, 2024 @ 5 PM. However, entries will be taken until 30 minutes prior to the show on Friday, August 23rd.

<u>Mail Entry Form with Check Payable to</u>: Modoc Heritage Foundation (Dog Show) \* POB 295 \* Cedarville, CA 96104

- Or pay online: www.modocheritagefoundation.org/TICKETS
- Online payment must be made <u>before 6 pm, 8/21/24</u>.

#### FNTRY FORM

(Please keep a copy for your records.)	
I, (participant name), acknowledge that I have voluntarily applied to participate in the following activities at the Modoc	
DistrictFair, the 34th District Agricultural Assoc.  ("the fair"), hosted by the Modoc Heritage Foundation: COMPA  DOG SHOW. I AM AWARE THAT THE ABOVE-DESCRIBED IS HAZARDOUS AND I AM VOLUNTARILY PARTICIPATING V  KNOWLEDGE OF THE DANGER INVOLVED.	ACTIVITY
I VERIFY AS PARENT OR GUARDIAN OF THE MINOR EXHIPROOF OF MY INITIALTHAT I ACKNOWLEDGE TIVITY'S HAZARDS.	
As consideration for being permitted by the Fair, the County of Modoc Heritage Foundation and the State of California to partic these activities and use their facilities, I hereby agree that I, my heirs, distributors, guardians, next of kin, spouse or legal represent make a claim against, sue, or attach the property of the Fair ty of Modoc, the Modoc Heritage Foundation or the State of Calany of their affiliated organizations for injury or damage resultin negligence or other acts, however caused, by any director, empagent, or contractor of the Fair, the County, the Heritage Foundation State of California or any of their affiliated organizations as a reparticipation in the activities described above. I forever release Heritage Foundation, the County, and the State of California and their affiliated organizations from any and all actions, claims, or that I, my assignees, heir, distributes, guardians, next of kin, sp legal representative now have or my hereafter have for injury or from my participation in the activities described above.  I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY IS STAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELECTION.	sipate in assignees, sentative will r, the Coun- lifornia or g from the bloyee, lation or the esult of my the Fair, the d any of demands ouse and r damage
LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE HERITAGE FOUNDATION, THE COUNTY AND THE STATE OF IFORNIA AND/OR THEIR AFFILIATED ORGANIZATION, AND OF MY OWN FREE WILL.	FAIR, OF CAL-
Signature of Parent/Guardian/Participant	_
Name of Participant:	
AddressPH#	
DATE:	
Please circle the number of each corresponding class you enter:	ı wish to
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	
16 17 18 19	
<ul> <li>Regular Classes: \$3.00 per class.</li> <li>Agility Classes: \$4.00 per class.</li> </ul>	
TOTAL AMOUNT DUE: \$	

or about 10:30 am.

■ **NOTE**: Entries will be taken until 30 minutes prior to the show

# KID'S EVENTS Free & Just for Fun!

All events will be held on the lawn (or driveway) between the Fair Office and the Commercial Building. No Entry Form Needed!

#### DIAPER DERBY

Sponsored by: First 5 Modoc

SATURDAY, AUGUST 24, 2024 @ 2:45 P.M.

Race will be conducted on the lawn between the Fair Office & the Commercial Building. Two groups will run, boys and girls. Child must crawl only, standing allowed. NO WALKING.



#### **KID'S DAY RODEO**

Sponsored by: Modoc County Cattlewomen and Karen Hill

SATURDAY, AUGUST 24TH
@ 3-5 PM



- \* GRAB YOUR HORSE...
  IT'S TIME TO RIDE!!!
  - \* GAMES FOR YOUTH AGES 8 AND UNDER!

#### KID'S TRICYCLE RACE

Sponsored by: First 5 Modoc

SUNDAY, AUGUST 25, 2024 @ 1:30 P.M.



Race will be conducted on the road behind the Fair office using four tricycles. There will be five (5) heats of four (4) children for each age group. Winners of the first four (4) heats will compete for the grand prize in the fifth heat.

CONTESTANTS ARE TO POWER THEIR
OWN TRICYCLE. NO PUSHING OR OTHER HELP FROM SPECTATORS. ALL DECISIONS ARE FINAL.

- Only 16 participants per age group.
- Groups are ages 2, 3, 4, and age 5.
- Entries taken on a first come, first serve basis

Are you ready to ride?



#### ENTRY FORM: GREASED PIG CONTEST

Friday, August 23, 2024 • 5 PM • Park Stage Area

#### ENTRIES ARE DUE IN THE FAIR OFFICE ON FRIDAY, AUGUST 9 @ 5 PM.

Contestant's Name		DOB			
Circle Contestant's Age Division:	Age 3-5	Age 6-8	Age 9-11		
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#### **CONTEST RULES:**

- 1. Contestant's must participate in their own age division (age is as of event date).
- 2. Parent/Guardian must sign a release Waiver.
- 3. All contestant's will receive a ribbon.
- 4. Before participating in this event, contestant's should have the facilities needed to house & raise a pig.
- 5. Winning contestant's must be prepared to take the pig home. Acceptable forms of transporting the pig home include: a dog carrier, pickup with a shell or racks, or a ventilated trailer.
- 6. Crying children will be sent out of the contest pen.
- 7. No parent or guardian will be allowed in the contest pen.
- 8. Pigs will be released <u>Friday</u>, <u>August 23</u> after the contest, or held over & released <u>Sunday</u>, <u>August 25 from 8:30-10 am</u>.
- 9. No pig will be released until the Pig's Tag Number and the Owner's ID has been verified by a Greased Pig Official.
- 10. All decisions are FINAL!
- 11. If livestock availability is limited, the contest **will be** a pig 'undressing' event.

RELEASE/WAIVER	OF	<b>LIABILITY</b>	<b>AGREEMENT</b>
----------------	----	------------------	------------------

, (Participant's Name) acknowledge I have voluntarily applied to participate in the
Greased Pig Contest at the 34th District Agricultural Association Fair (Modoc District Fair, hereinafter referred to as 'Fair'
& hosted by the Modoc Heritage Foundation. I am aware the above described activity is hazardous & am voluntarily partic
pating with the full knowledge of the danger involved.

I verify as parent or guardian of the above minor participant by proof of my initials \_\_\_\_\_ that I acknowledge the hazard of this activity.

As consideration for being permitted by the 'Fair', County of Modoc, Modoc Heritage Foundation & the State of California to participate in this activity and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardian, next of kin, spouse & legal representative will not make a claim against, sue or attach the property of the Modoc District Fair, the County of Modoc, the Modoc Heritage Foundation, or any of their affiliated organizations, for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent or contractor of the Fair, the County, the Foundation or the State of California or any of their affiliated organizations as a result of my participation in the activity described above. I forever release the Fair, the Foundation, or the State of California from any and all actions, claims or demands that I, my assignees, heir, distributes, guardians, next of kin, spouse & legal representative now have, or may hereafter have, for injury or damage from my participation in the activity described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSTELF AND THE FAIR, THE FOUNDATION, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATION ORGANIZATION(S), AND SIGN IT OF MY OWN FREE WILL.

SIGNATURE OF PARTICIPANT'S PARENT/G	UARDIAN		
DATE:	ADDRESS		
PHONE	_	OFFICE CODE	

ILD

\* LATE ENTRY: \$30 PER CHILD (Late entry taken at ring only.)

Mail Entry Form & Check Payable to: Modoc Heritage Foundation \* POB 295 \* Cedarville, CA 96104

**Note:** Payment must accompany the Entry Form or the entry will NOT be processed. If you choose to pay online, payment must be made not later than 6 pm, August 21st.

#### **Online Payment:**

www.modocheritagefoundation.org/TICKETS



ENTRY FORMS DUE FRIDAY, AUGUST 9 @ 5 PM.

ENTRY FORM: PAGE 24

HORSE STALL &

CAMPING RSVN FORM: PAGE 25

# Open Horseshow & Junior Gymkhana

Modoc District Fair Cedarville, CA

THURSDAY, AUGUST 22 \* 8 AM (Main Arena)

ENTRY FEE: \$7.50 PER CLASS LATE ENTRY: \$8.50 PER CLASS

#### **AWARDS**

- JUNIORS: First Place Trophy Award & Ribbons 1st Through 7<sup>th</sup> Place; High Point Buckle Awards for Each Age Division
- <u>SENIORS</u>: First Place Trophy Award & Ribbons 1st Through 5<sup>th</sup> Place; High Point Buckle Award

#### **HIGH POINT AWARDS**

- To be eligible for this award, you must enter the High Point Award Class for your Age Division (Classes 26-29 and 46-49).
- High Point Award class criteria is the accumulation of point from the qualifying classes.
- <u>Note:</u> Showmanship classes count toward High Point Saddle Mount.

#### NEW!!

Pleasure Driving, Open - Class 22. This class is to be shown in any suitable two-wheeled cart by one and the same driver. Horses to demonstrate a walk, trot and extended trot both ways of the arena, stand quietly and back readily. Driver and horse must be in control at all times. A "header" may be called in at the point of line up if so desired. To be judged on manners, gait and suitability. Not included in High Point.

#### **RULES & INFORMATION**

- The Livestock Office will be open Wednesday, August 21st at Noon.
- 2. Date of Birth for <u>JUNIOR EXHIBITORS</u> must be on the Entry Form.
- 3. State Fire Rules I-XI apply. No vehicles or stock trailers, etc. will be permitted to park in or near barns, stalls, track area and arena. A 30-minute loading or unloading time will be permitted on Wednesday, August 21st, from Noon to 6 PM as well as from 6:30-7:30 AM throughout the Fair for loading or unloading only. Mounted riders, please respect pedestrian traffic and heavy equipment.
- Entries close at 5 PM on AUGUST 9, 2024. Entry fees must accompany Entry Forms. No Phone or Fax entries will be accepted.
- 5. The fee for late entries is \$8.50/class. This rate will be assessed for all Entry Forms received without fees and will not be processed until payment is made.

- 6. Any deficiencies in entries must be cleared in the LIVESTOCK OFFICE BEFORE JUDGING BEGINS.
- 7. NOTICE: The State of California allows no medication or drugs that alter the performance of the horse. Any medication or drugs used that might still be detected at the time of the show, must be reported to the Show Secretary prior to the beginning of the show. Exhibitors found in violation of this rule or use of other unethical practices shall be penalized and reported to the State. This report is used as a basis for refusal at other shows.
- 8. No rider may enter more than one horse in any event.
- Exhibitor may ride the same horse in all classes, but the same horse CANNOT be used in the same class more than once. The horse CANNOT be exchanged for another exhibitor to ride.
- 10. No stallions will be shown or ridden by any JUNIOR EXHIBITOR.
- 11. Camp space and RV Hookups will be available on a first come first serve basis @ \$120 for the entire Fair week or \$60 per night (see Page 23).
- 12. STALLS will be reserved ONLY IF stall fee accompanies entry forms. ALL STALLS are \$40 (covers the duration of the fair).
- 13. Unless otherwise specified, rules and definitions for each class are contained in the rule books of the AQHA or the USA Equestrian Association, Inc., and will apply to this Horse Show.
- 14. JUNIOR EXHIBITORS are eligible to compete in all classes through December 31 of the year in which they turn 19 years of age, unless otherwise noted.
- All exhibitors must wear a long-sleeved shirt, boots and appropriate hat or helmet. ALL GYMKHANA & HUNTER HACK EXHIBITORS must wear an ASTM-APPROVED HELMET. NO EXCEPTIONS.





#### **QUESTIONS?**

Call or email: Teri Brown, Event Chair Work: 530.233.2816, 12 PM-5:30 PM Email: idoshoes@hotmail.com

#### **Open Horse Show & Junior Gymkhana**

Thursday, August 22, 2024 @ 8 am Office Code

ENTRY FORM	Today's Date		
Exhibitor Name	Date of Birth		
Mailing Address		City	
State Zip Code		Phone	

Entries due <u>August 9, 2024, by 5 pm</u>. Entry Fee: \$7.50/Class. Late Entries: \$8.50 per Class. CIRCLE CLASS CHOICE & LIST HORSE NAME IN SPACE NEXT TO CLASS NAME

1.	Halter Fillies/Mares, 4 years & under	HIGH	POINT SADDLE MOUNT AWARD
2.	Halter Fillies/Mares, 5 years & older	26.	High Point Saddle Mount, 11 & under
3.	Halter Geldings, 4 years & under	27.	High Point Saddle Mount, 12 thru 14
4.	Halter Geldings, 5 years & older	28.	High Point Saddle Mount, 15 thru 19
* CH/	AMPION HALTER MARE & CHAMPION HALTER GELDING	29.	High Point Saddle Mount, Senior
5.	Showmanship, 11 & under	JUNIO	DR GYMKHANA (AFTER MORNING EVENTS)
6.	Showmanship, 12 thru 14	30.	Barrel Race, 8 & under
7.	Showmanship, 14 thru 19	31.	Barrel Race, 9 thru 11
8.	Showmanship, Senior	32.	Barrel Race, 12 thru 14
TO F	OLLOW: SADDLE MOUNT CLASSES	33.	Barrel Race, 15 thru 19
9.	Western Pleasure, Senior	34.	Pole Bending, 8 & under
10.	Western Pleasure, Walk/Trot, 8 & under (may not cross enter with any 11 & under classes)	35.	Pole Bending, 9 thru 11
11.	Western Pleasure, 11 & under	36.	Pole Bending, 12 thru 14
12.	Western Pleasure, 12 thru 14	37.	Pole Bending, 15 thru 19
13.	Western Pleasure, 15 thru 19	38.	Single Stake, 8 & under
TRAI	L CLASS RUNS CONCURRENTLY WITH MORNING EVENTS	39.	Single Stake, 9 thru 11
14.	Trail Horse, Senior	40.	Single Stake, 12 thru 14
15.	Trail Horse, 11 & under	41.	Single Stake, 15 thru 19
16.	Trail Horse, 12 thru 14	42.	Bi-Rangle, 8 & under
17.	Trail Horse, 15 thru 19	43.	Bi-Rangle, 9 thru 11
18.	Western Equitation, Senior	44.	Bi-Rangle, 12 thru 14
19.	Western Equitation, 11 & under	45.	Bi-Rangle, 15 thru 19
20.	Western Equitation, 12 thru 14	HIGH	POINT JUNIOR GYMKHANA
21.	Western Equitation, 15 thru 19	46.	High Point Gymkhana, 8 & Under
22.	NEW!! Pleasure Driving, Open	47.	High Point Gymkhana, 9 thru 11
10 M	NUTE BREAK: EQUIPMENT CHANGE	48.	High Point Gymkhana, 12 thru 14
23.	English Pleasure – Open (All Ages) Points Count Toward High Point Senior Saddle Mount Only	49.	High Point Gymkhana, 15 thru 19
24.	English Equitation – Open (All Ages) Points Count Toward High Point Senior Saddle Mount Only		
25.	Hunter Hack — Open (All Ages) (2 jumps, 1'6" to 2')		# of Classes x \$7.50/Class = \$

Mail your completed Entry Form & Horse Stall and/or Camping Reservation Form with a check made payable to: Modoc Heritage
 Foundation \* POB 295 \* Cedarville, CA 96104. Or Pay Online before 6 pm 8/21/24 @ www.modocheritagefoundation.org/TICKETS
 Stall Fees and RV and/or Camping Space Fees are shown on the Reservation Form located in the Premium Book.

I agree to abide by all rules & regulations governing this competition. I hereby release the Modoc Heritage Foundation, the 34th District Agricultural Assn., & the State of California from all liability of every kind arising out of loss, damages or injury to myself, my animals, or property resulting from

Parent/Guardian Signature

Date

Exhibitor Signature Date

#### HORSE STALL and/or CAMPING RESERVATIONS FORM

- Contact <u>Cheryl Kunert @ (530)640-2129</u> to place your horse stall and/or camping reservations. Or send in the Clip & Mail Reservation Form below by FRIDAY—AUGUST 9, 2024 @ 5 PM. Any person(s) not registered cannot be guaranteed accommodations.
- Camping spaces are located in the West Parking Lot. Payment with your reservation is appreciated, but may be made upon arrival at the Fair. Check in at the Livestock Office (located on the south end of the horse barns) to pay and/or find your space location. All fees must be paid before camp is set up.
- RVs/TRAILERS/SLEEPING ON THE GROUNDS: All livestock exhibitors and others who remain on the grounds at night must be in designated overnight areas. Exhibitors under 18 must be accompanied by a parent or guardian. **SLEEPING** IN STALLS IS PROHIBITED.

#### **CAMPING**

- ♦ RV SPACE with water and electrical hookup is available for the ENTIRE FAIR for \$120. Cost for an INDIVIDUAL NIGHT is \$60.
- DRY CAMPING is available for the ENTIRE FAIR for \$45. This includes TENTS, UNHOOKED RVS, TRAILERS. CAMPERS AND BEDROLLS. Cost for a SINGLE NIGHT IS \$20.

#### **HORSE STALLS**

- ♦ Cost per HORSE STALL for the ENTIRE FAIR is \$40 and includes a single bale of shavings.
- ♦ The INDIVIDUAL DAY RATE per stall is \$25. No shavings are included.

♦ Shavings are available for purchas	se at \$10 per ba	le.	
	(Sta	ills and C	ERVATION FORM Camping)
Name:	A	ddress:	
City:	St:	Zip:	Phone:
MARK ALL THAT APPLY:			
STALLS			CAMPING
Stalls—Entire Fair (\$4	0)		RV SPACE - Entire Fair (\$120)
Stall—Single Day (\$2	5)		RV SPACE - Single Day (\$60)
DAY: Wed() Thurs() Fri(	) Sat ( )		DAY: Wed() Thurs() Fri() Sat()
			DRY CAMP—Entire Fair (\$45)
			DRY CAMPSingle Night (\$20)
\$ TOTAL DUE (S	TALLS)		\$ TOTAL DUE (CAMPING)
Mail your completed form with check Modoc Her  Form with check for fees is appreciarrival at the Fair.	made payable t <b>itage Foundati</b> ated by <u>5 <b>PM</b>, F</u>	o: on * P.O. E RIDAY, AI	Box 295 * Cedarville, CA 96104 UGUST 9. Or check-in and pay at Livestock Office upon
OFFICE USE ONLY TOTAL DUE:		Date	Paid:
			Space Res#

# 8th Annual Modoc Heritage Foundation CAR SHOW



Modoc District Fair ~ Cedarville, CA Saturday, August 24, 2024

#### **CLIP & SEND REGISTRATION**

PRE-REGISTRATION: \$25 Entry Fee. MUST BE RECEIVED BY <u>AUGUST 9, 2024, 5 PM</u>
REGISTER AT THE GATE: \$30 Entry Fee. Entries will be taken day of event until 10:30 am.
Mail Entry Form with check made payable to: Modoc Heritage Foundation (Car Show) \* PO Box 295 \* Cedarville, CA 96104

NAMEPHONE				
DDRESS CITY/STATE/ZIP				
CAR MAKE/MODEL	YEAR_			
CLASS	VETERAN:	Yes Yes	□ <u>No</u>	
• Stock Cars Must Have Hood Up & Only 3 Minor Changes Allowed.	C I D	1: //		
<ul> <li>Cars Under Construction Must Be Driven in.</li> </ul>	Car Ins. P	olicy#		

By execution of this entry form, I/we hereby release the Modoc Heritage Foundation and the 34th Modoc District Agricultural Association members, officer, and anyone else connected with this event from any and all known damages, injuries, losses or judgements and/or claims from any causes whatsoever that may be suffered to any vehicle, participant in the car show or and spectator.

Signature Date Driver's License#

SH	SHOW CLASSES (Circle Class you are Entering)					
STOCK**		MODIFIED	OPEN			
A:	All to 1954	AA: All to 1934	M: Cars Under			
B:	1955-1957	BB: 1935-1939	Construction			
C:	1958-1963	CC: 1940-1954	N: Trucks Under			
D:	1964-1972	DD: 1955-1957	Construction			
E:	1973-1979	EE: 1958-1963	O: Motorcycles			
F:	Pickups	FF: 1964-1972	P: Not Covered by			
		GG: 1973-1979	Other Categories			
		HH: Pickups				

Note: Final Decisions re: Show Categories will be made by the Show Committee.

⇒ C	check In :	10:00 am
⇒ Ju	udging:	10 am - Noon
⇒ T	abulation:	Noon - 3 pm

⇒ Awards: 3 pm

Enter your car and enjoy the Car Revue & MAIN STREET PARADE (FREE!)
Sunday, August 25th ~ 9:30 am
Parade Entry Form on page 32 or go to www.modocheritagefoundation.org

<u>JUNIORS</u>: Livestock Secretary will place you in the correct Age Division, as needed, based on your Entry Form information.

#### QUESTIONS????

Call Livestock Secretary, Cheryl Kunert, @ (530) 640-2129

### Livestock Show

\*\*American System of Judging\*\*

# ENTRIES DUE IN FAIR OFFICE: 5 PM, FRIDAY AUGUST 9TH.

 Horse Stall & Camping Reservations Form:

Pg. 23 Pg. 28

\* Livestock Show Entry Form:

#### **RULES & INFORMATION**

#### ■ Entry Fees (Seniors & Juniors)

Large Animals: \$5/Class Poultry & Rabbits: \$3/Class

#### ■ AWARDS

• Ribbon Awards: 1st-5th Place

1st & 2nd Place: Judged for Grand & Reserve Ribbons
\$25 Cash Award: Junior & Senior Outstanding Exhibitor
Plaque Awards: Outstanding Exhibitor & Pair's Showmanship

#### ■ Cash Awards (Juniors Only)

\*1st: \$6/class \* 2nd: \$4/class \* 3rd: \$2/class

#### **■ OUTSTANDING EXHIBITOR\*\***

Exhibitor must be entered in at least two (2) classes for the species shown & entered in the Outstanding Exhibitor Class.

#### ■ HERDSMANSHIP AWARD (SPONSORED BY: ALBAUGH FAMILY & MHF)

<u>Purpose:</u> The primary purpose of the Herdsmanship Awards is to encourage exhibitors to demonstrate excellence, both in the care of their animals and in presenting them to the public. A secondary purpose of the award is to encourage exhibitors to practice good citizenship and communication with the public. In keeping with this purpose, **barn duties are the responsibility of the exhibitors**, **not leaders and/or parents**. Please be aware that this award is specific for single exhibitors but does not discourage Club/Chapter participation (if stall decorations are a part of Club/Chapter decorations, they will be used as part of this point system. All other portions of evaluation will be the sole responsibility of the exhibitor).

**Areas of Evaluation:** The following areas will be considered in the daily evaluation for this award:

#### **Total of 50 Points:**

#### Welfare of animals

10 points

Animals appear to be properly taken care of, are healthy & clean.

Stall Cards, Tack & Feeds

10 points

Stall cards are attractive and easy to read. Stall cards include the name of exhibitor & the animal.

Tack boxes, equipment, reserve feed & bedding are arranged in a manner that is both practical and attractive.

#### **Educational Display Board**

10 points

Board must be displayed with exhibitor's animals. Board will showcase species shown, give a brief history of species, and provide the purpose/use of species. Make your board interesting and informative!

#### Walkways & Alleys

5 points

Walkways & alleys are kept clean, orderly & free of obstruction.

#### Pens, Stalls & Cages

5 points

Bedding is adequate, clean & dry. Pens, stalls and cages have clean and adequate water.

#### Representation

5 points

Exhibitor is close by the animals to provide care if needed. Exhibitors are courteous, well groomed, dressed appropriately, knowledgeable and available to talk to the public about their project.

#### **Stall Decoration**

5 points

Decoration follows the MDF theme, shows originality and creativity. No lights of any kind. (2024 MDF theme is "Biscuits, Boots, & Country Roots").

#### Judging:

All species will be judged on an "official basis" twice (2) times/day during the fair. These formal evaluations will take place Friday and Saturday of the MDF using a set scorecard. In addition, there will be several "spot checks" done throughout these days with these scores being used to "break ties". These ratings will not be posted by the judges.

#### Awards:

Awards will be given to the highest placing Senior and Junior exhibitor per species. A \$50 cash award as well as a T-Shirt will be awarded to each winner. Cash award will be available for pickup at the Fair Office Sunday and once a size card is provided to Livestock Manager, the t-shirt will be shipped to winner.

#### **EXHIBIT CHECK-IN**

Goats, Sheep & Swine: Thursday, 11 am-2 pm
 Thursday, 11 am-7 pm

(Check-in at the Livestock Office before unloading).

• Poultry & Rabbits: Friday, 9 am-11 am @ back ticket gate.

NO ANIMALS WILL BE ACCEPTED PRIOR TO OR AFTER THESE TIMES.

#### **HEALTH INSPECTION**

- GOATS, SHEEP & SWINE—PRIOR TO UNLOADING: all animals are subject to a health check by onsite MHF Veterinarian prior to unloading.
- POULTRY & RABBITS: no animals will be admitted onto the grounds until
  they have been approved to do so by the Show Health Inspector. No
  animals will be admitted prior to or after this time.

**HEALTH INSPECTOR'S DECISION IS FINAL.** Disqualification from show will be the result of any infringement or argument regarding this rule. No medication is to be used that in any way alters the appearance or performance of the animal.

#### **EXHIBIT CHECK-OUT**

 All livestock must remain on the Fairgrounds until 3 pm, Sunday, and must be removed by 7 pm.

#### LIVESTOCK SHOW RULES & INFORMATION

- Livestock may be Grade, Registered Purebred or Unregistered Purebred. Goats may also be backyard pets. No residence restriction.
- 2. Range Animal Classes: animals registered by a purebred breed association cannot be entered in these classes.
- 3. <u>Livestock Ownership</u>: all animals must be owned by one exhibitor for a minimum of 30 days, prior to show, & entered by an individual, not a corporation.
- 4. <u>Livestock Tending</u>: If you need assistance with feeding & watering your animals during the Fair, please make arrangements with the Livestock Secretary. Feed to be provided by exhibitor.
- Senior Divisions: will be judged by pen only, with the exception of Goat and Sheep Showmanship classes and where otherwise stated.

- Groups: All animals in group entries must be owned and bred by one exhibitor. Entries must be the same breed and age. Group classes will be judged by pen only and animals may only be entered in a single group class.
- 7. **Showmanship:** animals & exhibitors must be properly groomed.
- 8. <u>Bedding</u>: First initial bag or bale of bedding is supplied. Exhibitor is responsible for any further bedding. Keep pens clean and clean pens upon removal of animals from the Fairgrounds. Deposit pen waste in designated areas.
- 9. Exhibitors, please watch out for pedestrians.





#### **BEEF & DAIRY CATTLE DIVISION**

#### **DIVISION 900: BEEF DIVISION**

**Class 01:** Bulls, Senior Calf, 09/01/23—12/31/23

Class 02: Bulls, Summer Calf, 01/01/24—06/30/24

Class 03: Bulls, Two Year Old, 4/30/22 & before (Not over 3 years)

**Class 04:** Females, Senior Calf, 09/1/23—2/31/23

**Class 05:** Females, Summer Calf, 1/01/24—06/30/24

Class 06: Females, Senior Heifer, Calved 7/1/23-9/30/23

Class 07: Females, Summer Yearling, Calved 4/01/23-6/30/23

Class 08: Females, Junior Yearling, Calved 1/1/23-3/31/23

Class 09: Cow/Calf (List DOB for Cow & Calf, any age cow, calf born 11/2023 & nursing)

#### DIVISION 901: DAIRY DIVISION

Class 10: Females, Senior Yearling, Calved 9/01/22–12/31/22

Class 11: Females, Heifer 2 years & under 3 years, Calved 9/01/21-8/31/22 (If Milking, enter Aged Cow Class)

Class 12: Aged Cow, Born prior to 8/31/22

# **DIVISION 902: BEEF/DAIRY CATTLE** (Groups of 4 Per Pen)

#### Replacements (All the Same Age)

Class 11: Heifers born, 9/1/23 or later

Class 12: Replacement Heifers (All the same age, born, 1/1/22—8/31/23

## DIVISION 903: FEEDER CATTLE (Groups of 4 Per Pen)

Feeders—Scales are not available. Entry will be based on the best knowledge of the Exhibitor). Cattle in each entry must be of the same weight, age and breed.

Class 13: Heifers averaging 450-620 lbs Class 14: Heifers averaging 621-790 lbs Class 15: Heifers averaging 791-1000 lbs Class 16: Steers averaging 450-620 lbs Class 17: Steers averaging 621-790 lbs Class 18: Steers averaging 791-1000 lbs

#### <u>DIVISION 904: OUTSTANDING BEEF</u> <u>EXHIBITOR\*\*</u>

Class 19: Outstanding Junior Beef Exhibitor Class 20: Outstanding Senior Beef Exhibitor

#### **DIVISION 905: HERDSMANSHIP**

Class 21: Junior Herdsmanship Class 22: Senior Herdsmanship

#### **DIVISION 906: SHOWMANSHIP**

**Class 23:** Junior, ages 9-10 **Class 24:** Junior, ages 11-13 **Class 25:** Junior, ages 14-19

#### **GOAT DIVISION**

#### **DIVISION 907: DAIRY GOATS**

Class 01: Single Kid, less than 1 year of age Class 02: Single Yearling, 13-24 months of age Class 03: Single Aged Doe, 25 months & older

Class 04: Group of 2, Produce of Dam Class 05: Group of 3, Get of Sire

Class 06: Group of 4, at least 2 milking

#### **DIVISION 908: MEAT GOATS**

Class 07: Single Kid, Less than 1 year of age

Class 08: Single Yearling, 13-24 months

Class 09: Single Wether

Class 10: Group of 2, Dam & Daughter Class 11: Group of 3, Get of Sire

#### <u>DIVISION 909: CROSSBRED/</u> <u>NONSTANDARD/PYGMY</u>

Class 12: Single Kid, Less than 1 year of age Class 13: Single Yearling, 13-24 months of age Class 14: Single Aged Doe, 25 months & older

Class 15: Single Wether

#### <u>DIVISION 910: OUTSTANDING GOAT</u> EXHIBITOR\*\*

Class 16: Outstanding Junior Goat Exhibitor Class 17: Outstanding Senior Goat Exhibitor

#### **DIVISION 911: HERDSMANSHIP**

Class 18: Junior Herdsmanship Class 19: Senior Herdsmanship

#### **DIVISION 912: SHOWMANSHIP**

Class 20: Junior, ages 5-8 Class 21: Junior, ages 9-10 Class 22: Junior, ages 11-13 Class 23: Junior, ages 14-19 Class 24: Senior, age 20+

Class 25: Pair (1 Junior & 1 Senior)



#### POULTRY DIVISION

#### Open Division - Any Breed

- 1. Rules, definitions and Judging procedures as prescribed in the latest edition of the American Poultry Association shall apply to all classes.
- 2. Check in will be from 9:00 a.m. until 11:00 am at the back gate ticket booth on FRIDAY. No poultry will be admitted onto the grounds until they have been approved to do so by the ShowHealth Inspector. No poultry will be admitted prior or after this time.
- 3. Judge will excuse a bird from competition if it appears to be fatigued or out of condition.
- 4. A limited number of cages will be furnished by the Show. Cages are available on a first come first serve basis. Exhibitors will furnish their own watering containers, feed and feeders.
- 5. Health Inspector's decision is final. Disqualification from show will be the result of any infringement or argument regarding this rule. No medication is to be used that in any way altersthe appearance or performance of the animal.
- 6. Birds will be shown and judged in the proper division & class for breed and variety. If no class is offered, no award will be offered.
- 7. All birds must be identified by leg bands and indicated on entry forms.
- 8. SENIOR EXHIBITORS ARE REQUIRED TO BE PRESENT DURING JUDGING. JUNIOR EXHIBITORS ARE REQUIRED TO SHOW THEIR OWN ANIMAL unless prior arrangements are made with Show Management. If exhibitor has more than one entry in a class, another person may show the second animal.
- 9. 4-H and FFA club/chapter entries will be caged in the same area to encourage decorations that identify the group and make cleaning chores easier. All materials must be arranged so as not topresent any kind of interference or danger to the public, other exhibitors or the rabbits.

#### **DIVISION 913: BREEDING**

#### Large Breeds

Include poultry weighing more than 3 pounds when fully grown. Examples include, but are not limited to, Brahma, Orpington and Cochin.

Class 01: Cock, 1 year & over Class 02: Hen, 1 year & over Class 03: Cockerel, Under 1 year Class 04: Pullet, Under 1 year

Class 05: Trio, 1 male/2 females (same age,

variety and breed)

#### **Bantam Breeds**

Include poultry weighing less than 2 pounds when fully grown. Examples include, but are not limited to, Silkie, Bantam and Sebright.

Class 06: Cock, 1 year & over Class 07: Hen, 1 year & over Class 08: Cockerel, Under 1 year Class 09: Pullet, Under 1 year

Class 10: Trio, 1 male/2 females (same age,

variety and breed)

#### Crossbred/Nonstandard

Class 11: Cock, 1 year & over Class 12: Hen, 1 year & over Class 13: Cockerel, Under 1 year Class 14: Pullet, Under 1 year

Class 15: Trio, 1 male/2 females (same age,

variety and breed)

#### **Turkeys**

Class 16: Tom, Any age Class 17: Hen, Any age

Class 18: Trio, Either sex (same age, variety and

breed)

#### DIVISION 914: OUTSTANDING POULTRY EXHIBITOR\*\*

Class 19: Outstanding Junior Exhibitor Class 20: Outstanding Senior Exhibitor

#### **DIVISION 915: HERDSMANSHIP**

Class 21: Junior Herdsmanship Class 22: Senior Herdsmanship

### DIVISION 916: POULTRY SHOWMANSHIP

Class 23: Junior, ages 5-8 Class 24: Junior, ages 9-10 Class 25: Junior, ages 11-13 Class 26: Junior, ages 14-19





#### RABBITS DIVISION

#### Open Division - Any Breed

- 1. Rules, definitions and Judging procedures as prescribed in the latest edition of the Standards of Perfection book of the American Rabbit Breeder's Association, Inc., shall apply to all classes.
- 2. Cages will be furnished by the Show. Exhibitors will furnish their own watering containers, feed and feeders. All animals must be identified by permanent ear tattoo's conforming with the entry form on arrival at the show. All tattooing is to be done prior to arrival at the Fair. Any duplication of ear tattoos by one exhibitor in the same Division must be eliminated & the change recorded on the judging sheet before judging begins.
- 3. Senior Exhibitors are required to be present during judging. Junior Exhibitors are required to show their own animal unless prior arrangements are made with Show Management. If exhibitor has more than one entry in a class, another person may show the animal.
- 4. 4-H and FFA club/chapter entries will be caged in the same area to encourage decorations that identify the group & make cleaning chores easier. All materials must be arranged so as not to present any kind of interference or danger to the public, other exhibitors or the rabbits.

#### **DIVISION 917: BREEDING RABBITS**

<u>Large Breeds:</u> include rabbits weighing more than 7 pounds when fully grown. Examples include, but are not limited to, New Zealand or Flemish Giant breeds.

Class 01: Bucks Class 02: Does

<u>Small Breeds</u>: include rabbits weighing less than 7 pounds when fully grown. Examples include, but are not limited to, Mini Lop, Holland Lop, or Netherland Dwarf.

Class 03: Bucks Class 04: Does

#### **DIVISION 918: FUR RABBITS**

Judging is based on quality of coat. Rabbits entered in Fur Classes may also be entered in breed classes.

Large Breeds

Class 05: Bucks Class 06: Does Small Breeds

Class 07: Bucks Class 08: Does



#### <u>DIVISION 919: OUTSTANDING</u> RABBIT EX<u>HIBITOR\*\*</u>

Class 09: Outstanding Junior Rabbit Exhibitor Class 10: Outstanding Senior Rabbit Exhibitor

#### **DIVISION 920: HERDSMANSHIP**

Class 11: Junior Herdsmanship Class 12: Senior Herdsmanship

#### **DIVISION 921: SHOWMANSHIP**

Class 13: Junior, ages 5-8
Class 14: Junior, ages 9-10
Class 15: Junior, ages 11-13
Class 16: Junior, ages 14 - 19

#### SHEEP DIVISION

- 1. Ram and Ewe classes may be combined depending on the number of entries.
- 2. Range sheep must be grade, crossbred and unregistered purebred range sheep to be judged strictly on a range sheep basis. A permanent ear tag or tattoo is required. No wool length restrictions. Must be owned and bred by the Exhibitor. Exhibitor must be present during judging.

#### **DIVISION 922: MEAT BREEDS**

Rams

Class 01: Yearling Ram, Sept. 2022—Aug. 2023 Class 02: Lamb Ram, Sept. 2023—Aug. 2024

Class 03: Wether-Open

**Ewes** 

Class 04: Yearling Ewe, Sept. 2022—Aug.2023 Class 05: Ewe Lamb, Sept. 2023—Aug. 2024

Groups

Class 06: Get of Sire, 4 sheep sired by same Ram, bred by exhibitor

Class 07: Young Flock, 1 ram lamb & 2 ewe lambs

Class 08: Flock—1 yearling ram or ram lamb, 2 yearling ewes or 2 ewe lambs.

#### **DIVISION 923: WOOL BREEDS**

Rams

Class 09: Yearling, Sept. 2022—Aug. 2023 Class 10: Lamb Ram, Sept. 2023—Aug. 2024

Class 11: Wether—Open

#### **Ewes**

Class 12: Yearling Ewe, Sept. 2022—Aug.2023 Class 13: Ewe Lamb, Sept. 2023—Aug. 2024

Groups

Class 14: Get of Sire—4 sheep sired by same ram, bred by exhibitor

Class 15: Young Flock—1 ram lamb & 2 ewe

Class 16: Flock—1 yearling ram or ram lamb, 2 yearling ewes or 2 ewe

Lambs

#### **DIVISION 924: RANGE SHEEP**

Class 17: Pair of Ram Lambs, born 09/2023-05/2024

Class 18: Ewe Lambs (3), born 09/2023-05/2024

Class 19: Ewes (3), over 2 years of age (All one age, breed & sire.)

#### **DIVISION 925: OUTSTANDING SHEEP EXHIBITOR\*\***

Class 20: Outstanding Junior Sheep Exhibitor Class 21: Outstanding Senior Sheep Exhibitor

#### **DIVISION 926: HERDSMANSHIP**

Class 22: Junior Herdsmanship Class 23: Senior Herdsmanship

#### **DIVISION 927: SHOWMANSHIP**

Class 24: Junior, ages 5-8 Class 25: Junior, ages 9-10 Class 26: Junior, ages 11-13 Class 27: Junior, ages 14-19 Class 28: Senior, age 20+

Class 29: Pair (1 Junior & 1 Senior)



#### SWINE DIVISION

- 1. Boar and Sow classes may be combined depending on the number of entries.
- 2. Boars will be pen judged for both Senior & Junior Divisions.
- 3. All breeds will be judged together.

#### **DIVISION 928: BREEDING SWINE**

Class 01: Junior Yearling, born 01/01/23-6/30/23

Class 02: Fall Pig, born 07/01/23-12/31/23 Class 03: Jan./Feb. Pig, born 01/01/24-2/28/24

Class 04: Aged Boar, born prior to 01/01/23

Class 05: Junior Yearling, born 01/01/23-6/30/23

Class 06: Fall Pig, born 07/01/23-12/31/23 Class 07: Jan./Feb. Pig, born 01/01/24-2/28/24 Class 08: Aged Sow, born prior to 01/01/23

#### **DIVISION 929: OUTSTANDING SWINE EXHIBITOR\*\***

Class 09: Outstanding Junior Swine Exhibitor Class 10: Outstanding Senior Swine Exhibitor

**DIVISION 930: HERDSMANSHIP** 

Class 11: Junior Herdsmanship Class 12: Senior Herdsmanship

#### **DIVISION 931: SHOWMANSHIP**

Class 13: Junior, ages 5-8 Class 14: Junior, ages 9-10 Class 15: Junior, ages 11-13 Class 16: Junior, ages 14-19



#### Please remember...Public Health & Safety Comes 1st

- NO VEHICLES allowed inside the Fairgrounds (Midway/Exhibit Building Areas) after 4 PM, THURSDAY, except for emergencies & Hot Summer Car Show (Saturday).
- Livestock may not be unloaded after 8 PM, THURSDAY, in the Livestock Barn/Main Arena area. No exhibitor parking near barns, stalls, track & arena, THURSDAY THROUGH SUNDAY. After unloading, immediately move your vehicles to the designated Parking
- Please watch carefully for pedestrians and equipment throughout the Fair.
- Also, no dogs, bicycles, roller blades, scooters, skates, or skateboards allowed.

Livestock Show Entry Form Submit one form per exhibitor. ENTRY FORMS DUE IN FAIR OFFICE: 5 PM, FRIDAY, AUGUST 9, 2024. NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.				Before entering, please carefully read the Rules & Information beginning on Page 25 in Exhibitor Book.      REMEMBER: to qualify for Outstanding Exhibitor you must enter at least 2 classes for species shown AND enter Outstanding Exhibitor Class.      Note: Please Pick UP ANY Cash Awards in the Fair Office on Saturday, August 24 or Sunday, August				
Exhibitor Name	9	Date	of Birth	Age	Office on <u>Saturday</u> , <u>August 24</u> or <u>Sunday</u> , <u>August 25</u> , from <u>Noon-4 pm</u> or they will be mailed to the address shown on the Entry Form.			
Mailing Addres	SS	City		Circle Your Correct Age Division (as of 1/1/24)				
State	Zip C	ode Tele	phone		Ages 5-8 Ages 14-19		Ages 9-10 Age 2	Ages 11-19
	<u> </u>		Scrapies, Tattoo, or	Ar	nimal's		Anima	
Entry Fee	Division	Class	Other Number		of Birth		Bree	
MAIL ENTRY FORMS WITH CHECKS PAYABLE TO: MODOC HERITAGE FOUNDATION * POB 295 * CEDARVILLE, CA 96104 EXHIBIT CHECK-IN: THURS, AUGUST 22—BEEF11 AM-7PM / GOATS, SHEEP & SWINE11 AM-2 PM FRIDAY, AUGUST 23—POULTRY & RABBITS9 AM –11 AM								
release the Mo	doc Heritage F	oundation, 34th	contained in the Exhibitor I District Agricultural Assn., to myself, livestock, or pro	& the Sta	ate of California	a fron	n all liability of any	
Exhibitor Signature Date Parent/Gua				ırdian Signature	е		Date	

Please submit all fees with your Entry Form. Entry Forms received without fees will not be processed.

Office Code

4-H/FFA Project Leader Signature, if applicable

Questions: Call Cheryl Kunert @ 530.640.2129.



Floats:

#### PARADE ENTRY FORM

Sunday, August 25, 2024 \* 10:30 AM \* Main Street, Cedarville, CA



MAIL ENTRIES TO: Modoc District Fair • P.O. Box 26, Cedarville, CA 96104

Phone: (530) 279-2315 Email: modocfairgrounds@gmail.com

**SPONSORED BY:** The Modoc District Fair & SV Service Club

**ENTRIES DUE:** Friday, August 23, 2024 @ 5 PM (to be eligible for judging)

PARADE THEME: "Biscuits, Boots & Country Roots"

Community (Family) \_\_\_\_\_\_

EVENT SCHEDULE: Assemble @ 9 AM in the Fairgrounds Parking Lot \* Judging @ 9:30 AM

Parade Begins @ 10:30 AM

#### ENTER ONE CATEGORY ONLY

**Horse Drawn Vehicles:** 

• Single \_\_\_\_\_

Team \_\_\_\_\_

Junior Division: Birth to 16 years. \* Senior Division: 17 years & older.

<ul> <li>Special Interest Vehicle:</li> <li>Antique ('39 &amp; Older)</li> <li>Classic</li> <li>Farm Equipment &amp; Ranch Rigs</li> <li>Commercial Vehicles</li> </ul>	Novelty (Working Western, Mounted, etc.):  Junior Senior Family
Mounted Groups:  • Junior  • Senior  • Family	Queen and Court
Sole Rider:  • Junior	<u>Miscellaneous</u>
Senior	
Senior  Name of Entry:	
Senior  Name of Entry:  Address:	Phone:
Senior  Name of Entry:	Phone:
Senior  Name of Entry:  Address:	Phone:

ENTRY FORMS TO BE POSTMARKED BY MONDAY, AUGUST 12TH.

ENTRY FORM: PAGE 38

HORSE STALL &

RV/CAMPING FORM: PAGE 25

# Rancher's Day

MODOC DISTRICT FAIR CEDARVILLE, CA (Main Arena)

FRIDAY, AUGUST 23 \* 7 AM SATURDAY, AUGUST 24 \* 8 AM

#### **AWARDS**

- Saddle Certificate to High Point Contestant
- Cash Awards and Buckles in Each Event

#### **OFFICIAL RULES**

- Payout on the Saddle Certificate to the high point contestant be 60/40. Money and buckles in each event. Number of payouts in each event depends on entries.
- No Training on horses while in the arena. All saddle horns must be slick (Latigo leather, mule or elk hide only) for <u>all</u> events. No rubber, rope or wet wraps. Except Jr Branding.
- 3. Any unnecessary roughness or abuse of <u>any</u> animal in <u>any event</u> will result in elimination of the team in that event. Pull up rule applies.
- 4. The judge's and/or Arena Director's decision is final. **No Exceptions.**
- 5. Juniors are 17 years old & under as of Jan 1st, 2024.
- No refunds after yourentries have been accepted.
   Entries must be postmarked by <u>August 12, 2024</u>.

   No entries will be accepted afterthe draw has been completed.
- If any cattle leave the arena, the clocks will stop and the contestant/team will continue their run as a lap-ntap unless it is declared unnecessary roughness and the contestant/team is disqualified, or the judge awards a new animal.
- 8. Vet outs must be 24 hours prior to the event, with a veterinarian's note for Ranch Horse class to receive your entry fees back.

#### SADDLE RULES

**Eligibility:** Saddle will be awarded to the high point contestant. Eligibility requires the contestant to:

- A. Enter and compete in the Ranch Horse Class
- B. Additional points will be awarded for Ranch Cutting, Cow Horse, and the 3 teamed events: Sorting, Doctoring and Open Branding only.

**Points:** Points towards saddle will be awarded for top 5 placings in each event only.

**Tie Breaker:** The tie-breaker will be the Ranch Horse Class. If there is still a tie the saddle certificatewill be split equally.

**Multiple Entries:** You can enter more than once, but you must declare which horse / team you willbe using for your saddle points. If you do not notify the office prior to the event starting, you will receive points on your lowest scoring horse / team. Multiple team entries must have 2 different teammembers in each entry.

#### ~ Attention ~

Official Rules for 2024 Rancher's Day Classes/Competitions are found on Pages 33 - 37.



# MODOC DISTRICT FAIR ~ RANCHERS DAY ~

#### 2024 Official Event Rules

#### RANCH CUTTING

This class is judged on the ability of the horse to work a cow by separating it from the herd, driving it to the middle of the arena and holding it to demonstrate the horse's ability to work the cow.

- A single numbered cow is cut from herd and horse must demonstrate its ability to work that cow.
- 2) The objective will be to cut one designated cow from the herd and work the cow with the assistance of two turn back riders and two herd holders.
- Cattle to be located at one end of the arena. Designated cattle will be clearly marked with numbers. Cattle numbers will be drawn after class is closed and prior to class starting.
- There will be a 2-1/2-minute limit. There will be a 1-minute time notification and a buzzer for completion notification.
- 5) Each exhibitor must work two head. The rider must work the designated cows within the 2-1/2-minute time limit
- 6) Time will start when the rider crosses a time-line just prior to entering the herd.
- 7) The rider will then quietly separate his/her numbered cow from the herd.
- 8) Credit will be given to those horses who demonstrate excellence in the herd work, driving and setting up the cow to cut, working in the center of the arena and degree of difficulty of the cow drawn, within the 2-1/2minute limit.

**SCORING:** 100 percent will be judged on the horse's performance and natural ability.

- \* The horse will not be penalized for being reined during the cutting portion but should display natural ability.
- \* Unnecessary roughness or disturbing the herd excessively could result in a disqualification.
- \* Contestants are responsible for their own two herd holders and two turn back riders.
- \* If the number of cattle permits, the judge may, at his discretion, award new cattle to enable for a contestant to show his horse's ability.

Refer to deductions/penalties judge's will assess during your performance (table top right column).

#### **SCORING PENALTIES (DEDUCTIONS)** 1 POINT PENALTY 3 POINT PENALTY losing working adcattle picked up or vantage scattered toe, foot or stirrup on \* spurring on the shoulthe shoulder Working out of posi-\* pawing or biting cattle \* working on back fence **5 POINT PENALTY** 0 SCORE \* illegal equipment \* quitting cow \* losing cow \* excessive disturbance of the herd to the point the exhibitor is asked to leave the arena two hands on the reins except when exhibiting a junior house in either a snaffle or hackamore

Bridles and Bits: Any bit is legal provided nothing extends below the bars of the bit. A bridle is defined as a curbed, shanked bit. Chain bits are legal provided there is no gag or slide. Must use a leather curb strap. Contestants will not be allowed to use any device that gives him/her undue control over the horse such as:

- Tie Downs
- Mechanical Hackamores, Quick Stops, etc.
- Martingales
- Nothing may be around the horse's nose.
- Gag Bits
- Wire on the Curb Device or any part of the Bit or Headstall.
- Bits must be free of mechanical device.
- · Nothing extending below the bars of the bits.
- The judge may ask any contestant to drop a bridle after a run is completed.

#### **WORKING COW HORSE**

No Dry work. No time limit. At the start of the work each contestant, will select a cow from the herd, shall hold that cow on the prescribed end of the arena for a sufficient time to demonstrate the ability of the horse to contain the cow at that end. Riders are allowed to select a second cow before going down the fence. After a reasonable amount of time, the contestant shall take the cow down the fence (announcer stand side), making at least one turn each way on the fence.

#### WORKING COW HORSE (CONT'D)

Then the contestant shall take the cow to an open part of the arena and circle the animal at least once in each direction. The required pattern for the cow work is: boxing, fence turns, and circles, in that order. If the cow drawn is unreasonably difficult or unworkable, only the judge may award a new cow. Once a rider has committed to circling a cow, if the cow falls down no new cow will be awarded. The rider should complete the run by riding around the fallen cow to fulfill circling requirements. NRCHA rules apply. No fingers between your reins. No slipping of your reins. 60-80 points. **Pull up rule applies.** 

#### **RANCH HORSE**

One animal will be turned into the arena, you must work cow unless judge calls for a new cow. A new cow will only be given at judge's discretion. Reining cow horse rules will apply, there will be no fingers allowed between the reins. Horse and rider must box the cow at the same end of arena to show horse's cow sense. Contestant will then allow cow to run at least 2/3 length of arena (announcer stand side), and make one good turn each way on the fence. Rider will drive animal to put in the pen. Rope can be taken down and loop built any time after second turn on the fence and rider has declared himself to be pushing the cow towards the pen. After releasing cow from the pen rider will rope animal around the neck or neck with one front foot, dally and stop cow and have cow face up, only two loops can be thrown. The rider with rope still on, returns the animal to the catch pen. There will be a 2 ½ minute time limit. The time will stop when the cow is roped and faced up. Hackamore or ring snaffles can use two hands: all others must use one hand on the reins. If the first loop is missed, there will be a 5-point deduction, if the second loop in missed you are disqualified. If the rider touches the ground or the rider loses his/her rope, it is a no time. The rider must use the same rope he starts with. Fence work 60-80 points. Roping score 60-80 points. Points will be combined for a final score. Pull up rule applies. A leather curb strap is required for the ranch horse class.

#### **TEAM SORTING**

A 4-man team will sort cattle out of a designated group of cattle. There will be three groups of numbered cattle 0-9, for a total of thirty head. One rider in the herd at a time. The rider must sort the designated number called by the announcer and bring cattle out of herd between two barrels then continue to sort the next consecutive number.

#### **TEAM SORTING (CONT'D)**

Any cattle not going between the barrels, stops your time. Any wrong numbered cattle crossing the line of two barrels stops the teams' time. The most cattle out in the fastest time, wins. There will be a 3-minute time limit.

#### **TEAM DOCTORING**

Ranch doctoring is a 4-man event with a 2-minute time limit. The arena will have two barrels at about 1/3 of the arena. Riders will cut ONE of the designated numbered cattle out of the herd. Designated cow may only be cut from the herd and removed between two barrels. Only one person in the herd at a time. Header cannot throw loop until cow has passed though the barrels. Designated cow may not return to the herd once brought through the barrels, if the cow returns past the barrels, you get no time. Legal head catches only; neck or neck and one front foot. Figure eight is OK on one front leg but not two. Illegal head catch may not be dallied. The designated cow can be heeled in far 2/3 of the arena. The vets may leave their horses after header and heeler face. The vets then set the ropes (both front and hind feet) and place a caulk mark on the cow between its eyes. The time starts when the drawn number is given, and the flag is dropped. No more than 4 loops can be used, one loop per rider. The vet will raise both hands to signal end of time. You can and will be flagged out for any unnecessary roughness. Arena Directors decision are final.

#### TRAILER LOADING

- 1) Limit to 2 loops and 2 minutes.
- 2) 4 team members participate.
- 3) Time begins when team crosses the line.
- 4) Must bring # animal out of herd, across foul line, then rope.
- 5) Rope a steer and load it in the trailer.
- 6) A 30 second penalty will be assessed for every animal that crosses the foul line.
- 7) No horses will be allowed inside trailer.
- 8) Time stops when steer is loaded, and gate is closed and held shut.



#### **OPEN BRANDING**

Each team will be required to brand 4 calves. Time starts when team is ready, there will be a 6-minute time limit. Each roper will head and heel a calf and work the ground. Head catches must be head, head with one front leg, figure eight is OK on one but not two front feet. After 2 head are branded, the team members will change places. Calf must be headed before heeler can make his catch. The heeler may catch one or both hind feet. The ground crew may assist in removing illegal catches or dropped ropes but must return to the designated area before another loop is thrown. As soon as calf is headed and heeled, ground crew may leave designated area, throw calf, place head rope on both front feet and, if necessary, place heel rope on both hind feet. You may carry the iron with you. The iron cannot touch the ground and the calf can't be branded until all 4 four feet are stretched. All four feet must remain in the stretched ropes while brand is placed on calf. Ground crew must return to the designated area after each calf is "branded". Brand must be properly placed. A misplaced, upside down, or backwards brand will be a disqualification. On the last calf, after the brand is placed, the ground man returns to the designated area and puts the iron in the bucket for time. If any roper falls from his horse, ground crew can only grab rope to avoid accident. Calf then must be released, and if roper is able to remount with no equipment failures, then he can re-rope his designated end and team run can be completed. Arena director and timers have the final say on any disputes. A 30 second penalty will be assessed for each infraction of the above rules. You can enter twice but must have 2 different team members.

#### JUNIOR / SENIOR BRANDING

Juniors must be 17 and under as of Jan. 1st. 2024. 2 Jr's horseback and 2 adults on the ground. 2 calves will be paint branded as specified by the Arena Director. Time starts when team is ready and flags drop. 5-minute time limit. Calf must be headed then heeled. Legal head catch is head or head and one front leg. Ground crew may assist in removing illegal head catches and hazing cattle to keep calves from wrapping around a horse. As soon as calf is headed and heeled, the ground crew may leave designated area; throw calf and place head rope on both front feet and heel rope on both hind feet. The ground crew must be back in the designated area after each calf is branded. Time stops when the last calf is branded, and the brand is in the bucket. Arena director and flaggers have final say on any disputes. Team will be disqualified if brand is on the wrong side upside down, or in the wrong place. Rubber ok.

#### **MIXED BRANDING**

Each team will consist of 2 men and 2 woman which will be required to brand 2 calves. Time starts when team is ready, there will be a 4-minute time limit. 1 man and 1 woman must rope. Head catches must be a head, head with one front leg or figure eight is OK on one but not two front feet. Calf must be headed before heeler can make his catch. The heeler may catch one or both hind feet. The ground crew may assist in removing illegal catches or dropped ropes but must return to the designated area before another loop is thrown. As soon as calf is headed and heeled, ground crew may leave designated area, throw calf, place head rope on both front feet and, if necessary, place heel rope on both hind feet. You may carry the iron with you. The iron cannot touch the ground and the calf can't be branded until all 4 four feet are stretched. All four feet must remain in the stretched ropes while brand is placed on calf. Ground crew must return to the designated area after each calf is "branded". Brand must be properly placed. A misplaced, upside down, or backwards brand will be a disqualification. On the last calf, after the brand is placed, the ground crew returns to the designated area and puts the iron in the bucket for time. If any roper falls from his horse, ground crew can only grab rope to avoid accident. Calf then has to be released, and if roper is able to remount with no equipment failures, then he can re-rope his designated end and team run can be completed. Arena director and timers have the final say on any disputes. A 30 second penalty will be assessed for each infraction of the above rules. You can enter twice, but you must switch ropers.





#### JUNIOR RANCH HORSE

One animal will be turned into the arena, you must work cow unless judge calls for a new cow. A new cow will only be given at judge's discretion. Horse and rider must box the cow at the same end of arena to show horse's cow sense. No fence work is required. Rider will drive animal to put in the pen. Rope can be taken down and loop built once the rider has declared himself to be pushing the cow towards the pen. After releasing cow from the pen, rider will rope animal around the neck or neck with one front foot, dally and stop cow and have cow face up, only two loops can be thrown. There is no penalty if you don't rope the cow. There will be 5 points added if you do rope the cow. The rider with rope still on, returns the animal to the catch pen. There will be a 2 ½ minute time limit. The time will stop when the cow is roped and faced up or penned and the rider declares that he/she is not roping the animal. Judges will score between 60-80 points. Hackamore or ring snaffles can use two hands; all others must use one hand on the reins. If the rider touches the ground, it is a no time. The rider must use the same rope he starts with. A leather curb strap is required for the ranch horse class.

#### **JUNIOR PENNING**

A three youth (17 & under as of Jan 1, 2024) team will pen 3 head of cattle out of a designated group of cattle. There will be three groups of numbered cattle 0-9, for a total of thirty head. The arena will be in 1/3 areas. One rider in the herd at a time. The rider must sort the designated number called by the announcer and bring cattle out of herd between two barrels. No more than 4 head of cattle can be past the barrel line at one time. Any undesignated cattle must be returned to the herd 1/3 of the arena before the contestants' time is stopped. There will be a 3-minute time limit. The Announcer will give a 30 second warning before your time is up. After the warning, contestants may choose to pen less head. Extra cattle have to be returned to the herd before the team can receive a time.

#### **JUNIOR SORTING**

A three youth (17 & under as of Jan 1, 2024) team will sort cattle out of a designated group of cattle. There will be three groups of numbered cattle 0-9, for a total of thirty head. One rider in the herd at a time. The rider must sort the designated number called by the announcer and bring cattle out of herd between two barrels then continue to sort the next consecutive number. Any cattle not going between the barrels stops your time. Any wrong numbered cattle crossing the line of two barrels stops the teams' time. The most cattle out in the fastest time win. There will be a 3-minute time limit.



2023 Junior Branding Champions

DON'T MISS OUT!

Rancher's Day Entry Forms must be postmarked by Monday, August 12, 2024



2023 Junior Penning Champions

#### RANCHER'S DAY ENTRY FORM

Modoc District Fair \* Cedarville, CA August 23-24, 2024

Entries must be postmarked by: **MONDAY, AUGUST 12TH.** 

#### NEED A HORSE STALL &/OR CAMPING/RV SPACE?

For RV space or Stalls, go to online reservations at www.modocheritagefoundation.org or mail in the form from the Exhibitor Book with the required fees to the MHF \* POB 295 \* Cedarville, CA 96104 by August 9, 2024. Or Pay Online (see below).

AWARDS: 60/40 Payout & 1st Place B	uckles in each event.	Saddle Certificate to	o High Point Cowboy.		
Contestant or Team Captain:			Phone #:		
Address:					
Team Member 2:	mber 2: Team Member 3:		Team Member 4:		
FRIDAY, AUGUST 23, 2024 @ 8 AM		(5 PM: Select	your Favorite Team for th	ne Team	n Branding)
Ranch Cutting Horse		Rider			\$100.00
Cow Horse Horse		Rider			\$100.00
Ranch Horse Horse		Rider			\$150.00
Team Sorting 1 4 Person Team 2		3 4			\$350.00
Team Doctoring 1 1 Person Team 2		3 4			\$350.00
Team Branding 1 1 Person Team 2		3 4			\$400.00
JR/SR Branding 1 4 Person Team 2		3 4			\$200.00
Mixed Branding 1 4 Person Team 2		3 4			\$300.00
SATURDAY, AUGUST 24, 2024 @ 9	AM				
Jr. Ranch Horse Horse		Rider			\$100.00
Jr. Team Penning   1 3 Person Team   2		3 4			\$100.00
Jr. Team Sorting 1 3 Person Team 2		3 4			\$100.00
Questions??? Call Gina Harris @ 530	0.640.1416 or email -	ranchersday@gma	il.com	Total:	\$

#### Release/Waiver

I agree to abide by all rules & regulations for this competition. I hereby release the Modoc Heritage Foundation, the 34th District Agricultural Assn. & the State of California from all liability of any kind from loss, damages or injury to myself, my animals, or my property due to my participation in this event.

Signature Date

- Make checks payable to 'Modoc Heritage Foundation' or 'MHF'
- Mail Entry Form with Check for all Fees to:

  Rancher's Day \* POB 15 \* Eagleville, CA 96110
- Or pay all fees online @

www.modocheritagefoundation.org/TICKETS

\*\*NOTE: If you pay your fees online, you must email your entry forms to: ranchersday@gmail.com

ENTRY FORMS DUE IN FAIR OFFICE 5 PM, FRI., AUGUST 11TH.

HORSE STALL & CAMPING RSVN.

PAGE 25 FORM: PAGE 40 **ENTRY FORM:** 

#### WALGENBACH MEMORIAL **Sheep Dog Trials**

MODOC DISTRICT FAIR CEDARVILLE, CA THURSDAY, AUGUST 22ND \* 5:00 PM **OPEN** 

(Main Arena)

#### **ENTRY FEE \$25 per Dog**

(Junior under 16 FREE) Sheep furnished by Pam Iveson

#### SHEEP DOG TRIALS

- 1. All dogs must be on a leash when not in the arena; if a dog gets into the arena, it is disqualified.
- 2. A two-person judging system will be used with 75 points possible. If score and time are tied, judge's points will be awarded to break the tie.
- 3. Each contestant gets three head of sheep.
- 4. Each contestant is allowed 5-minutes in the Open, Ranch and Novice Classes. There will be a 3-minute time limit in the Junior Class.
- 5. Any judge may call a dog off for unnecessary roughness.
- 6. ALL calls are at the Judge's discretion and are FINAL.
- 7. All contestants must sign the release form at the bottom of the Entry Form.
- 8. The value of a sheep is set at \$250.00 per head.
- 9. There will be an order in which handler and dog will show, to be posted at the arena.
- 10. All dogs that unnecessarily and improperly grip sheep will be disqualified.
- **OPEN ADVANCED:** Dog and handler team have competed in open level sheep or cattle trials, or anyone who is up for a challenge. Handler must stay in one designated area to command dog, until which time the dog has the sheep through the chute; the handler may then move to the pen to shut the gate.
- MODOC COUNTY JUNIOR: Junior under 12 years of age. May be accompanied by a parent or guardian.
- RANCH DOG: Handler and dog that do not show on a regular basis. Handler may help the dog. Handler must have one foot in the tire until sheep pass through each obstacle.
- **NOVICE**: A dog that has never been shown. Handler may help the dog through all the phases of the course. Once shown in the Novice Class, the dog must advance to the Ranch Class.



#### TRAILER LOADING EVENT IMMEDIATELY FOLLOW-ING THE DOG TRIALS

Open to OPEN ADVANCED dogs that have shown in this year's Dog Trials.

#### AWARDS

Cash Prizes & Buckles

#### **RULES**

- 1. Must load five (5) head of sheep in trailer.
- Time Limit is 3 minutes—fastest time wins.
- Any dog may be disqualified for unnecessary roughness.
- The same release form for the Dog Trials applies for this
- Value of Sheep is set at \$250.00 per head. 5.
- Draw from Hat: first five (5) names drawn will participate.
- If showing more than one dog in the Trials, you may only be drawn once for this event. Be sure to pick your choice of top dog to compete.
- Drawing for this event will be held prior to the Dog Trials at the arena, and will run in the order drawn.

#### **EVENT SPONSORS**

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- Sunrise Motel & RV Park, John & Susie Bunyard
- **Susan Fox & Matt Kiesse**
- Cook Ranch, Wes & Dige Cook
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- Mark Steffek
- Rafter Hook Ranch, Carl & Gae Quigley

NEW!! Mountain States Stockdog Association
(MSSA) Sanctioned Trials
Tuesday & Wednesday,
August 20th & 21st, 2024

For Questions, Rules, & Entry Form
contact Haylie Jacobs at
hayliestelling@gmail.com
or
(831)801-6374

To be held at Pam Iveson/Lee Conners Ranch
Cedarville, CA

Modoc District Fair, August 22 - 25, 2024 40

#### ENTRY FORM: MARK WALGENBACH MEMORIAL SHEEP DOG TRIALS

Modoc District Fair \* Cedarville, CA THURSDAY, AUGUST 22, 2024 \* 5:00 PM (MAIN ARENA)

Handler's Name:		DOB (Youth Only):			
Dog's Name:			Email:		
Address:		Phone #:			
LEVEL OF COMPETITION (Circle one):					
ADVANCED	MODOC YOUTH	RANCH	NOVICE		

#### **RELEASE OF LIABILITY**

I AGREE TO HOLD HARMLESS the 34th District Agricultural Association (Fair Board) and the Modoc Heritage Foundation, including staff, volunteers, officer's and Board Members in the event of an accident, theft, injury or loss involving my dog, myself, or persons assisting me with the event. I also understand I am totally responsible for my personal property or any property I have borrowed.

I further understand I am liable for paying fair market value (listed below) for any animal mortally injured by my dog (s) and for all veterinarian bills incurred due to any injury my dog may have caused. Agreed Fair Market Value: \$250/head.

By signature below, I v	verify I have read	and understand	l the above st	atements
-------------------------	--------------------	----------------	----------------	----------

Handler's Signature	Date Signed
Parent/Guardian Signature (For All Handlers under Age 18 as of 1/1/24)	Date Signed

#### TO ENTER:

- ♦ Mail entry form to: Haylie Jacobs, PO Box 82, Adin, CA 96006
- ♦ Entries due by: 5:00 pm, August 9, 2024
- Make Checks payable to: Modoc Heritage Foundation (MHF)

For more information, please contact:

**Haylie Jacobs: 831.801.6374 or** 

hayliestelling@gmail.com

DON'T MISS OUT...PLEASE GET YOUR ENTRY IN ON-TIME. NO LATE ENTRIES WILL BE ACCEPTED!

NO EXCEPTIONS.

**ENTRY FEE: \$25.00 PER DOG** 

(Youth Under 16 Free)

Make check for Entry Fees payable to:

"Modoc Heritage Foundation"

MAIL ENTRY FORM TO: Haylie Jacobs PO Box 82 Adin, CA 96006

Entries Due by: 5 pm, August 9th.

~ NO LATE ENTRIES ACCEPTED ~



#### 3rd Annual Wiener/Wiener Wannabe & 2nd Annual Corgi Dog Race



Saturday, August 24, 2024 \* 4:00 pm Modoc District Fairgrounds \* Ball Field \* Cedarville Entry Fee: \$10 Per Dog

Enter your Wiener Dog or Wiener Wannabe into our 3rd Annual Race, or your full-bred Corgi in our 2nd Annual Corgi Race!!!

REMEMBER: the only thing serious about this race is the FUN!

#### Mail Entry Form with Check for Fees Payable to:

Modoc Heritage Foundation,
POB 295 \* Cedarville, CA 96104
Or Pay Fees Online on/before 6 pm, 8/21/24 @
www.modocheritagefoundation.org/TICKETS

#### **RULES & REGULATIONS**

- 1. Canines entered in the race, must meet the following requirements:
  - Only full-bred dachshunds of any weight may enter the Wiener Dog portion of the race.
  - Part-bred dachshunds or other breed of dog weighing under 20 pounds may enter the Wiener Wannabe portion of the race.
  - Full-bred Corgi's of any weight may enter the Corgi Race.
- 2. The race course will be about 40 yards in length. The event will run in heats, 8 to 10 dogs per heat. The top 2 dogs from each heat will qualify to run in the final Championship Round. All decisions of the judges are final.
- 3. Exhibitors must attach a copy showing proof of current vaccinations to the Entry Form for each dog entered.
- 4. Each participating dog will need to be accompanied by two (2) humans 18 years of age or older. Humans must be able to carry and/or catch the dog.
  - One human will carry the racer to the starting line.
  - The other human will stand at the finish line to catch the racing canine.
- 6. Humans may coax their runners with a favorite chew toy, scarf or treat. No dog whistles or other shrill whistles are allowed.
- 7. All dogs must be on a 6-foot or shorter leash when not immediately racing.
- 8. Humans are responsible for cleaning up after their dogs. Dogs in heat will not be allowed.

the race on Saturday, AUGUST 24, 2024 (3:30 PM). Entry Fee is \$10 Per Dog.

- 9. All dogs must be properly socialized before entering this race. Bad behavior on the part of either the canine or human will result in disqualification.
- 10. Humans entering their canine into this race will be required to sign a consent waiver releasing the Modoc Heritage Foundation, the Modoc District Fair, and the Diamond Pet Foods company, their officers, employees, volunteers and any other assignees from all liabilities, and agree to the use of their names, photos or video footage for promotional advertising.

#### **CLIP AND MAIL ENTRY FORM—PRINT CLEARLY**

(Please keep a copy for your records). **Doublecheck Your Entry Form Before Mailing**: Be sure to attach Proof of Vaccinations to your Entry Form.

Circle one: Name of Dog:	Wiener Dog Race	Wiener Wannabe Race Gender:	Corgi Race Color:	Age
Name of Dog: Company to be used dug			30101.	
Adult Owner's N	lame:	Addres	s:	
City/State:	Zip Co	de:		Sponsored b
Telephone Num	ber (including Area Code)_			
		GUST 9, 2024 BY 5 PM. However,	entries will be taken until 30 mir	nutes prior to



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## MODOC CHILDCARE RESOURCE & REFERRAL

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Phone: 530.233.7122





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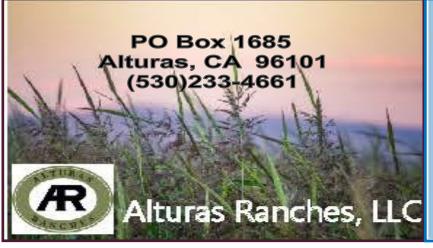
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888,279,2209 or debcockrell@gmail.com



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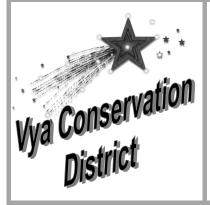




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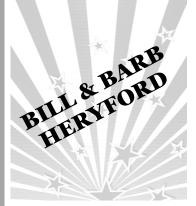


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Including our Facebook & Web pages.

We couldn't host the

Modoc District Fair without you!

We so appreciate your support.

THANK YOU!!!!

#### ~ In Memory of Ed Berryessa ~

A special thank you to the following folks who made donations to MHF in Ed's memory:

Dan & Dorothy McDaniel

Bobby & Katie Tims

#### **MODOC HERITAGE FOUNDATION**

The Modoc Heritage Foundation invites you to join us as we promote youth and agricultural education by obtaining resources and partnerships dedicated to preserving and maintaining our unique culture.

Everyone is welcome to join and participate in the Foundation to help preserve Modoc County's culture and heritage for the enjoyment of future generations.

Modoc Heritage Foundation PO Box 295 Cedarville, CA 96104

#### **MEMBERSHIP FORM**

Name	Date	Address
		City State
Phone	Email_ Please chec	ck a box below to let us
know how you prefer to be contacted:		
Please email meeting agendas, minutes & other	correspondence.	
Please send meeting agenda, minutes & other con	rrespondence in the mail.	
Individual Membership \$20.00 Per The fee is not pro-rated.	Year (January 1-December )	31)
Return this form with your payment to:		
Modoc Heritage Foundation * PO Box 29	95 * Cedarville, CA 96104.	

Comments/Suggestions:

# To all our sponsors, judges, volunteers, supporters and community...



Hope to see you again next year!!