| Division 18                |                                                         | BOX ALARM TYPE: <b>Hazardous Materials</b>                                    |               |                      |                         | EFFECTIVE DATE:         |                                                                    | MABAS DIVISION        |
|----------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|---------------|----------------------|-------------------------|-------------------------|--------------------------------------------------------------------|-----------------------|
|                            |                                                         |                                                                               |               |                      |                         |                         |                                                                    | 18                    |
| BOX ALARM #: <b>18-2</b>   |                                                         | LOCATION OR AREA  Ogle County                                                 |               |                      |                         | Fire Chief Rob Hough IV |                                                                    | gh IV                 |
| LOCAL DISP                 | ATCH AREA:                                              |                                                                               | Г             |                      | Г                       | T                       |                                                                    |                       |
| ALARM LEVEL                | ENGINES                                                 | TENDERS                                                                       | TRUCKS        | SQUADS               | EMS                     | CHIEFS                  | SPECIAL<br>EQUIPMENT                                               | CHANGE OF<br>QUARTERS |
| STILL                      | STILL Agency Having Jurisdiction, Both Fire & Ambulance |                                                                               |               |                      |                         |                         |                                                                    |                       |
| MABAS BO                   | OX ALARM                                                |                                                                               |               |                      |                         |                         |                                                                    |                       |
| ALARM LEVEL                | HAZMAT                                                  | ENGINES                                                                       | TRUCKS        | SQUADS               | EMS                     | CHIEFS                  | SPECIAL<br>EQUIPMENT                                               | CHANGE OF<br>QUARTERS |
| вох                        | ROCHELLE<br>HAZ-MAT TEAM                                | OREGON                                                                        | MT. MORRIS    | BYRON<br>DIXON RURAL | STILLMAN                | BYRON<br>ROCHELLE       | ORGN-CASCADE<br>POLO - ATV &<br>WESTERN SHELTER<br>LSR-LIGHT TOWER |                       |
| 2ND                        | DIV. 8 HAZMAT & DECON TRUCK                             |                                                                               |               |                      | ALS - TBD<br>BY COMMAND | ROCKFORD<br>OREGON      | OGLE SHERIFF<br>COMMAND TRAILER<br>DIV. 38<br>LIGHT TOWER          |                       |
| 3RD                        | DIV. 17 HAZMAT & DECON TRUCK                            |                                                                               | FREEPORT CITY |                      |                         | MT. MORRIS              |                                                                    |                       |
| 4TH                        | DIV. 6 HAZMAT &<br>DECON TRUCK                          |                                                                               |               |                      | ALS - TBD<br>BY COMMAND | DEKALB                  |                                                                    |                       |
| 5TH                        | DIV. 49 HAZMAT & DECON TRUCK                            |                                                                               |               |                      |                         | GALENA<br>DIXON RURAL   | DIV. 5 AIR TRUCK<br>DIV. 8 MVU                                     |                       |
| 6ТН                        | DIV. 49 HAZMAT & DECON TRUCK                            |                                                                               |               |                      |                         | NORTH AURORA            |                                                                    |                       |
| 7TH                        |                                                         |                                                                               |               |                      |                         |                         |                                                                    |                       |
| INTERDIVISIONAL<br>REQUEST |                                                         | 1ST CHOICE: DIV.                                                              |               | 2ND CHOICE: DIV.     |                         | 3RD CHOICE: DIV.        |                                                                    |                       |
| INFORMATION:               |                                                         | STAGING FOR THE TENDERS WILL BE AT THE LEAF RIVER FIRE DEPARTMENT PARKING LOT |               |                      |                         |                         |                                                                    |                       |