ST. PAUL'S LUTHERAN CHURCH OF SMITHFIELD Pastor Deb Staniszewski December 8, 2024 Second Sunday of Advent 8:30 & 10:00am



GATHERING

The Holy Spirit calls us together as the people of God.

SILENT MEDITATION PRELUDE WELCOME

please stand if able

Lighting the Advent Wreath: Advent 2

We praise you, O God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit, that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near. **Amen.**

Light two candles. After the candles are lit, we sing:

We Are Waiting for Jesus



Text: John Helgen, b. 1957 Music: JESUS BRINGS PEACE, John Helgen Text and music © 2013 Augsburg Fortress Blessed be the holy Trinity, + one God, alive in the world, reviving creation, arriving soon.

Amen.

Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

God of mercy,

we confess that we have sinned. We trust earthly powers and human authority alone. We grow fearful. We cling to false comforts.

God of might,

we confess that we have sinned. We have turned away from our neighbors. We have trusted false promises.

God in our midst, we confess that we have sinned. We plead: come to us. Bring your mercy to birth in us.

A righteous branch springs forth: it is Christ the Lord, our Savior, in whom we have forgiveness, life, and mercy. By the power of the Holy Spirit, receive the grace and forgiveness of God whose day draws near.

Amen.



Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946 Music: TODA LA TIERRA, Alberto Taulé

Music: TODA LA TIERRA, Alberto Taulé
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW 138)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the highest, and peace to God's people on earth.



PRAYER OF THE DAY

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Malachi 3:1-4

A reading from Malachi.

¹ See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. ² But who can endure the day of his coming, and who can stand when he appears?

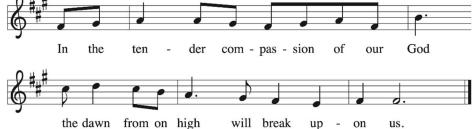
For he is like a refiner's fire and like fullers' soap; ³ he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴ Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The word of the Lord.

Thanks be to God.

7

PSALM Luke 1:68-79 SUNG. OR (RESPONSIVELY)



In the tender compassion of our God the dawn from on high shall break upon us. (Lk. 1:78)

- ⁶⁸ Blessed are you, Lord, the ¹ God of Israel, you have come to your people and ¹ set them free.
- 69 You have raised up for us a 1 mighty Savior, born of the house of your 1 servant David. R
- ⁷⁰Through your holy prophets, you promised of old to save us ¹ from our enemies, ⁷¹ from the hands of ¹ all who hate us,
- 72 to show mercy | to our forebears, and to remember your | holy covenant.
- ⁷³This was the oath you swore to our ^I father Abraham:
 - ⁷⁴ to set us free from the hands of our ¹ enemies,

free to worship you | without fear,

- ⁷⁵holy and righteous before you, all the days ¹ of our life. R
- ⁷⁶ And you, child, shall be called the prophet of ¹ the Most High, for you will go before the Lord to pre- ¹ pare the way,
- 77 to give God's people knowledge | of salvation
- by the forgiveness | of their sins.
- ⁷⁸ In the tender compassion I of our God the dawn from on high shall I break upon us,
- 79 to shine on those who dwell in darkness and in the shad- I ow of death, and to guide our feet into the I way of peace. R

SECOND READING: Philippians 1:3-11

A reading from Philippians.

³ I thank my God every time I remember you, ⁴ constantly praying with joy in every one of my prayers for all of you, ⁵ because of your sharing in the gospel from the first day until now. ⁶ I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ.

⁷ It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸ For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹ And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰ to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹ having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The word of the Lord. Thanks be to God.

please stand if able to welcome the gospel



(ELW p. 142)





GOSPEL Luke 3:1-6

The holy gospel according to Luke.

Glory to you, O Lord.

¹ In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ² during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³ He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴ as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight.

⁵ Every valley shall be filled,

and every mountain and hill shall be made low,

and the crooked shall be made straight,

and the rough ways made smooth;

⁶ and all flesh shall see the salvation of God."

The gospel of the Lord. **Praise to you, O Christ.**

MUSICAL OFFERING ST. PAUL'S CHOIR



WORDS TO FOLLOW The Candle Is A Symbol

By Andy Beck Alisa Nixon, soloist

There's a place in the window for a candle burning bright,
And that candle in the window is a symbol of peace tonight.
Of peace, sweet peace, the candle is a symbol of peace.
Of peace, sweet peace, that candle in the window shines for peace.

There's a place at the table for a candle burning clear, And that candle at the table is a symbol that hope is here. Of hope, true hope, the candle is a symbol of hope. Of hope, true hope, that candle at the table shines for hope.

The candle is a symbol, but only a start to sharing the light from your heart.

Of love, pure love, the candle is a symbol of love, And joy, great joy, that candle in the window Shines for love, and peace, and hope, and joy.

SERMON PASTOR STANISZEWSKI

please stand if able to proclaim the word of God in song.

HYMN OF THE DAY

(ELW 249)

On Jordan's Bank the Baptist's Cry



Text: Charles Coffin, 1676-1749; tr. composite

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

NICENE CREED

Let us confess our faith using the words of the Nicene Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth.

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

Refining God, move through your church. Root out practices that harm your people, and kindle a fire for sharing the gospel among bishops, pastors, deacons, and all the baptized. Lord, in your mercy,

receive our prayer.

Renewing God, transform your creation. Steer us from habits that harm what you have made, and guide us in practices that preserve and restore creatures and habitats. Lord, in your mercy,

receive our prayer.

Ruling God, teach the nations your ways. Strengthen organizations and communities that broker peace and care for refugees, immigrants, and all caught in the center of conflict (*especially*). Lord, in your mercy,

receive our prayer.

Rescuing God, restore your people who are in any need. Heal all who are suffering (especially). Provide comfort and strength, and nurture sustained wholeness for the future. Lord, in your mercy,

receive our prayer.

Reforming God, fill this congregation with your presence. Enrich our seasonal preparations, and bless the efforts by worship committees, music ensembles, staff, clergy, and lay leaders as they work in the weeks ahead. Lord, in your mercy, **receive our prayer.**

Here other intercessions may be offered.

Reassuring God, we remember those who have died and rest in you. Guide us in deep gratitude for their life, and allow us to learn from their faithful witness. Lord, in your mercy,

receive our prayer.

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please share the peace as you are comfortable.

MEAL

God feeds us with the presence of Jesus Christ.

please be seated for the Offering

please stand if able for the Offertory Song

OFFERTORY SONG Let the Vineyards Be Fruitful

ELW 182



OFFERING PRAYER

S&S Advent

Let us pray.

Creator God,
you made the whole world,
even the farthest stars,
and you draw near to feed us.
We praise you for these gifts of bread and wine.
Strengthen us with this food
that we may live in expectation
for the advent of your Son, Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING

(ELW P. 144)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

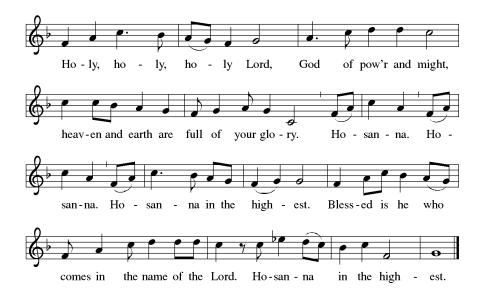
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Holy God, the Beginning and the End,

our Salvation and our Hope,

we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,

you sent the prophets to proclaim your justice and mercy.

At this end of the ages

your Son Jesus came to bring us your love

and to heal all the suffering world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life, death, and resurrection,

we await his coming again

in righteousness and peace.

Send your Spirit on us

and on this bread and wine we share:

strengthen our faith,

increase our hope,

and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

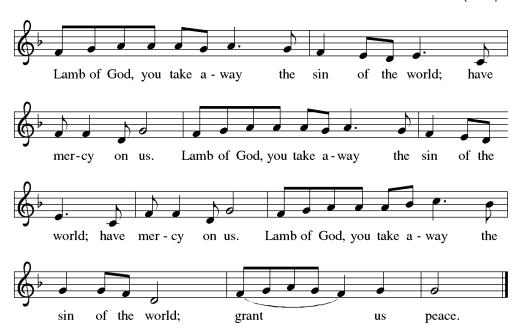
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



please be seated

INVITATION TO COMMUNION

S&S Advent

God feeds us with tender mercy. Come to the table.

**We practice continuous Communion. Invite Lectern side first row by row, followed by the Pulpit side. If after receiving Communion you wish to pause to Pray, take a couple steps to side and just pause.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you. **Amen.**

please stand if able



BLESSING AFTER COMMUNION

May the body and blood of our Lord Jesus strengthen you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

S&S Advent

Generous God,

we thank you for the gift of life,

for the bread of salvation.

We thank you for coming among us,

for leading us into peace.

We thank you for showering us with mercy,

for sending us into the world.

Come, Lord Jesus, and go with us

as we feed the hungry in your name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING S&S Advent

God of endings and beginnings, God in the darkness and the light, God, our hope for the journey,

+ bless and keep you now and forever.

Amen.



Text: Charles Wesley, 1707-1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887



ANNOUNCEMENTS

DISMISSAL Go in peace. Prepare the way for Emmanuel. **Thanks be to God.**