# February 2011 Newsletter



### This Month's Program

Our speaker for the Wednesday, February 9th will be MIke Simonowski, who will aid and abet us in our surf fishing endeavors. Mike will discuss all aspects of surf fishing in So California and answer questions as well.

Contact: dpgiuliani@aol.com or 323 810-3958 cell

### February 2011 President's Message

I have been asked to write the presidents message this month, as William's mother is seriously ill and he is not available. First and foremost let us offer our thoughts, prayers and well wishes for William and his family.

Important MLPA news, is that they are refining, and fully intending to implement the closures as noted in the most recent maps. Map demarcations are being refined so as to allow better and more accurate identification of the closed areas. As of this writing we are expecting two more public comment sessions and from the DFG perspective we are probably looking towards a June 2011 implementation.

I have just learned that a petition for injunctive relief against the MLPA was filed this past Wed or Thurs. and we are up in the air about their response to that legal action..... I implore you all to **P L E A S E** GET A CURRENT COPY OF THE "WESTERN OUTDOOR NEWS", and read the lead article "<u>PSO</u> <u>picks up gauntlet, sues over 'unlawful MLPA closures'</u> by Paul Lebowitz.

Many of you have stood by for several years thinking "they can't get away with this." Well my friends They are getting away with this, and it is time, you stood up to be counted and made some effort to insure that your rights are protected. I hate to think, that sometime, in the near future, *after you have lost your right to fish*, you will be scratching your head and wondering what you could have done to prevent this. This is your call to action.... volunteer to attend the last public speaking sessions and donate your allotted speaking time to someone who will defend our position. Find ways to raise money to help defray our legal costs. There will be other things you can do, but you must get off your duff and get to work.

I won't apologize for sounding annoyed at the lack of response in the past. I feel very deeply about my grandchildren retaining the right to fish, which has always been, for me, one of the most enjoyable experiences, of my life, and I have been terribly disappointed in the failure of others who claim they love to fish to become involved in any way. I suppose to some, getting involved, was too much of an inconvenience. Not to worry, .....when the closures take effect, there will be much more convenient time for them.

Donations are now seriously needed to take our fight to the courts. Ron Coleman has suggested that, we, as a club make a donation to the legal fund and I agree wholeheartedly. We will have a further discussion of how and where to make a donation at the regular meeting June 9th. Bring your ideas for fundraisers to raise more money to defeat the MLPA and protect our right to fish.

You can get an interactive look at thje closure maps at the internet source. www.southcoast.marinemap.org/marinemap

Dick Giuliani

William president@turnersrodandreelclub.com

**Treasurer's Report** 

Report is available from Ron Coleman

Welcome New Members

The club currently has 74 paid members.

#### Raffle Winners

You have to be there to win!!!

### **Club Calendar**

### **Club Meetings**

Date	Speaker
1/12	Tom & Darlene Lee
2/09	Mlke Simonowski
3/09	
4/13	
5/11	
6/08	
7/13	
3/10	
9/14	
10/12	
11/09	Elections
12/14	Banquet

#### Fresh Water Events

Event	Date	Location
1		

### Salt Water Charter Update

### Attention: Attention: Attention

I will be taking reservations for the March, April and June Dawn trips only at the February meeting. **Please use the new form you will find in the News Letter.** Let's go fishing!

Please take a look at the Charters for 2011 so that you will know the cost ahead of time. You will find that information in the News Letter

Turner Rod and Reel Club Charters 2011								
Date	Landing	Boat	Departure	Price	Spots			
1 March 11th	Ventura	Pacific Dawn March 10th	10:00 PM	\$160.00	17			
2 April 11th	Ventura	Pacific Dawn April 10th	10:00 PM	\$160.00	17			
3 May 27th	Oxnard	Island Tak	4:30 AM	\$105.00	10			
4 June 6 <sup>th</sup>	Ventura	Pacific Dawn June 5th	10:00 PM	\$160.00	17			
5 June 23rd	Oxnard	Island Tak	4:30 AM	\$105.00	10			
6 July 23rd	Oxnard	Island Tak	4:30 AM	\$125.00	10			
8 Aug 27th	Oxnard	Island Tak	4:30 AM	\$125.00	10			
9 Sept 18th 25th	San Diego	American Angler Sept 18th	12:00 PM	\$2275.00	24			
10 Oct 22nd	Oxnard	Island Tak	4:30 AM	\$125.00	10			
11 Nov 26th	Oxnard	Island Tak	4:30 AM	\$125.00	10			

Charter Master Richard Jenkins (818) 246-4723 Home (818) 939-2654 Cell chartermaster@turnersrodandreelclub.com

### Whopper Board Standings

### YTD STANDINGS Dec 2010

Fresh Water					
1st	Trout				
2nd					
3rd					
	Panfish / Ste	elhead			
1st					
2nd 3rd					
ora	Large / Small Mo	uth Base			
1st	Large / Smail Wo	util Dass			
2nd					
3rd					
4.4	Striped Ba	ISS			
1st 2nd					
3rd					
	Catfish				
1st					
2nd					
3rd					
Sal	t Watar				
Sar	t Water	Dees			
1st	Calico / Sand	Bass			
2nd					
3rd					
	Bonito / Barra	auda			
1st	Bonnto / Bana	acuua			
2nd					
3rd					
	Yellowtail / Do White Sea B				
1st	White Sea L	1033			
2st					
3rd					
	Tuna				
1st					
2nd					
3rd	Detter F	ah			
1st	Bottom Fi	sh			
2nd					
3rd					
Angler of the Year					
Salt Water					
	Dec 2010				
#	Name	Points			
1 2					
3					
4					

8 9 10



## Name of Trip

Boat

Pacific Dawn

Landing

ng Ventura Sports Fishing

Departure Return 10:00 PM March 10<sup>th</sup> Thursday 7:00 PM March 11<sup>th</sup> Friday

Ventura Ca Ventura Sports Fishing New address to follow

18 Anglers Trip Fare \$160.00

No coolers, ice chests, alcoholic beverages, illegal drugs, weapons or explosives are permitted on board the vessel at anytime. There is a galley and you can order a hot breakfast and a lunch for an additional fee. We have a \$250 galley minimum.

Special Information A 15% gratuity is customary for all Charters based on Charter price Galley gratuity based on total spent in Galley.

Charter Master Richard Jenkins (818) 246-4723 Home (818) 939-2654 Cell

### **Directions to the landing**

Ventura Harbor Village is located on US-101 approximately 30 miles South of Santa Barbara and 65 miles North of Los Angeles. 1583 Spinnaker Drive Ventura, CA 93001 From US-101 North: - Exit Seward Ave. - Turn Left on Seward Ave. - Turn Left on Harbor Blvd. - Turn Right on Spinnaker Drive. From US-101 South: - Exit Seward Ave. - Turn Left on Harbor Blvd. - Turn Left on Harbor Blvd. - Turn Left on Harbor Blvd. - Turn Left on Harbor Blvd.

### February 2011 RAFFLE NEWS

### **MEETING LOCATION**

Marie Callender's 2300 E. Foothill Blvd. Pasadena, CA 91107 626-792-3109 | FAX 626-792-2034

Our Meeting Location team has secured the upstairs banquet room for our meetings. They serve their standard menu and also serve beer and wine. Support Marie Callender's by purchasing your meal prior to the start of the meeting. Meeting will start at 7:30 pm.

Invite a fisherman to the next meeting or bring a friend. Get involved in our monthly raffles and sign up for our monthly charters and our monthly freshwater events. There is always a lot going on at the Turner's Rod and Reel Club. Come early and have dinner or a dessert before the meeting. See you there!

#### 2010 Membership Drive

The 2010 Membership Drive is on!!!! Pierre will have pre-printed forms Just bring your check or cash and validate your personal information on the pre-printed forms. The data on the pre-printed forms comes from the club database. This is the best time to verify and update your information. (Please make every effort to use the pre-printed forms rather than fill out a blank form. I have had instances when people supplied "new" or "revised" information (or I couldn't read their writing), only to have to change the information back at a later date! Thanks for your consideration and cooperation.)

#### **Membership Card Reminder**

All members are reminded that your club membership entitles you to a 10% discount on NON-SALE fishing tackle items at Turner's Outdoorsman stores. This discount is not available for guns or ammo. You are also reminded that after January 1 2011, your 2010 membership card is void. In order to receive the discount, a current 2010 membership card will be required. All store managers are aware of this and there are <u>NO EXCEPTIONS</u>.

### Website Update

### Fresh Water Event Update

Hugo Gutierrez the freshwater guy. freshwater@turnersrodandreelclub.com

### Secretary Update

Board Meeting of January 10, 2011 was held at Coco's Restaurant Arcadia California 7 PM

Attending:

William Davis President Ron Coleman, Treasurer Dick Giuliani, Program Chair Pierre Sycip, Membership Chair Denise Davis, Secretary Hugo Guiterrez, Freshwater Chair Mike Maurizio, Sergeant at Arms Warren Harper, Whopper Board Chair Lynn Adams, Raffle Chair

Absent: Sam Zanrosso, Newsletter editor Rich Jenkins, Saltwater Charter Master

Previous Business: Banquet/ December Raffle

Ron indicated that he would double the appetizer order for 2011. William indicated we had 82 attending.

In discussing the banquet, it was noted that Tom & Darlene Lee donated a trip on the Freedom and other items for the Raffle. They are expected to speak at the January meeting despite the recent loss of Darlene's brother. Dick indicated that a Memorial service will not be held until February because Darlene has another brother who is ill. Denise will write thank you letter to the Freedom.

The issue of 3 buckets for the December Raffle was brought up and Lynn gave his guarantee that 3 buckets would be brought for the 2011 banquet. Blue tickets would be for Terminal Tackle, line etc. Red tickets were for members only for high dollar equipment & Trips, separately.

Lynn mentioned he had a problem that guests could not win higher dollar tackle items, that blue tickets only covered smaller value items. He was reminded that he was in charge of the Raffle and it was suggested he speak with prior raffle chairs to discuss how the raffle was done previously. The topic was tabled for the September meeting.

#### **New Business**

Ron Coleman suggested that the Club consider a donation for the Defense Fund via Bob Fletcher with a Photo Op as part of the donation in order to get publicity for the Club. This discussion will be continued at the next Board Meeting after Ron gets more information. Dick said he would bring the latest MLPA maps to the General Meeting.

#### Membership

Pierre was unclear about the exact number of members currently. He sad he would have a roster available to the members at the February meeting. He said that the deadline to pay dues to receive a shirt was the March 2011 meeting. Dick said he would get some new shirt designs and submit them for consideration. Denise mentioned that without an updated roster prior to the banquet it was difficult to contact everyone as many emails were incorrect on the old roster. She indicated that she emailed and called Pierre many times prior to the banquet with a request for an updated roster & got no response. She also indicated that w/o the roster it was difficult to tell who was a paid member and who wasn't. She mentioned that the membership chair should be represented at the door to avoid questionable individuals from seeking membership, as there was a considerable problem this year with 1 person previously denied membership that she didn't know about. It was smentioned to Pierre that Sam needs an updated roster now.

#### Whopper Board

Warren said he was OK with the Whopper Board. One question was asked about the WSB, Yellowtail, Dorado category vs Halibut.

#### Freshwater

Hugo discussed scheduling a surf event and Mike offered to help him knowledge wise. It was mentioned that Don Udlock also had alot of surf experience.

#### Saltwater

Denise asked why the Freedom didn't have a club trip since the owners are so generous to the Club. It was pointed out to her that it is a very large boat and would be too difficult to fill. Mr Jenkins was not present to discuss any other Saltwater issues.

into the Website. If you have anything you would like to add, e-mail it to newsletter@turnersrodandreelclub.com.

#### Newsletter

Sam was not present to discuss any issues as he teaches a class on Mondays.

#### Meeting Room.

The Club is currently meeting at Marie Calendars in Pasadena. There is no handicapped access to the second floor room and many members do not partake of the food because of quality & service issues. Coco's had been suggested as an alternative as they have several areas that could be used. After many months of trying to contact the manager, we were told this evening that if we used the fireplace room we would not be able to have a speaker. The large banquet hall in the back had minimum charge of \$24/person for sandwich bar. Denise reported she had checked on 2 other places but neither had rooms at all.

#### Challenge

Lynn Adams brought up that the Challengers Angling Club was interested in challenging Turners Club to a saltwater fishing tournament. It was mentioned that maybe have teams of 10 from each club on a combined Charter. The issue is to be brought up the the General Membership to see if there is any interest. Rules would have to be agreed upon ahead of time as well.

### JANUARY RAFFLE RESULTS

Thanks to helper Alex Perez

Mystery Prize-Don Stratton Home canned tuna & hooks

Hat & Hooks-Ron Coleman

Line Box & Flouro-Warren Harper

P Line Pliers-Don Merrill

Scale- Kaili Chang

Wax Wing- William Davis Don Merrill

Box of Jigs-Pat Knox

Izorline -Dan Berry X2

Freedom 1 day Trip donated by Tom & Darlene Lee won by Bill Sullivan

Grand Prize California Rod & Curado 300EJ Reel Christine Turead

Submitted by Denise Davis

#### **Membership News**

For anyone who has not yet renewed for 2011 membership dues are due now. Do not mail it to Pierre. If you need to mail it in please mail a check or money order to Ron Coleman and indicate on it that it is for 2011 membership dues

From the Secretaries Office of Denise Davis secretary@turnersrodandreelclub.com

### Members Reports

This email was sent by Turner's Rod and Reel Club, P.O. Box 1988, Glendora, CA 91740.