

VET-TRAXX FESTIVAL

September 21, 2019 Veteran's Field, 900 Caroline Ave, Galt, CA 95632

FOOD/BEVERAGE VENDOR APPLICATION

The Vet-Traxx Festival Committee reserves the right to accept or deny applications with or

| without cause. Applications will be accepted on a first-come, first-served basis. The Vet-Traxx Festival Committee is limiting the number of food vendors selling the same food items and reserves the right to accept or deny applications with or without cause. You will be notified by phone call and/or email as to whether or not your application has been accepted. |
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| Name of Food Vending Business: |
| Contact Person: |
| Mailing Address of Contact Person – street address, city, state, zip: |
| Phone # of Contact Person: |
| Email of Contact Person: |
| On-site Contact Person (if different than above): |
| On-Site Contact Phone # (if different than above): |
| Email of On-Site Contact Person: |
| List all products to be sold or exhibited. Any deviation from this list must be approved by Festival Management. Failure to identify and receive approval for each product may result in you being prohibited from selling those products. Failure to comply may result in expulsion fror the festival with no refund of fees. |
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| Select Type of Vendor: Veteran owned Food & Beverage \$175 Non-Veteran owned Food & Beverage (note: NO Alcohol Sales allowed) \$225 |
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| Please select one of the following options that best describes your exhibit: ☐ Food Truck (if you select this option, have booth size default to 30ft W x 15ft D) ☐ Food Trailer (note: towing vehicle has to be unhitched once trailer in place) ☐ Food Tent (standard booth 10 x 10) |
| Booth Size: Please select what size space you will require, size options below are width by depth (length across the front of the exhibit x length down the side of the exhibit). Note: Your display, including any vehicles/trailers used in your display, must fit within the space size you select - no overages allowed. If in doubt, select the next size up. Food truck vendors must select 30ft (W) x 15ft (D) – NO EXCEPTIONS. |
| □ 15ft (W) x 15ft (D) standard booth included with Food & Beverage oversized booth (beyond standard 15' x 15' booth) - ADD \$50 to total oversized booth (beyond standard 15' x 15' booth) - ADD \$25 to total oversized booth (beyond standard 15' x 15' booth) - ADD \$25 to total |
| Include a simple diagram of your booth , indicate which side is the front of your booth (public access side) along with the width and depth dimensions (include all awnings, counters, and back areas). |
| Health Permit Info: As a food and/or beverage vendor you must have a health permit issued by the County of Sacramento. Permits will be checked & validated by the Sacramento County Health Department during the course of their health inspections at the event. If you exhibit and do not have a valid permit, you will be charged a fine as established by the Sacramento County Health Department – all fines assessed, will be payable upon inspection of your booth and before you will be allowed to exhibit. |
| Please select what type of permit you have and provide the corresponding information. I have a MEV (Multi-Event Permit) Permit # Include a copy of permit I have a MFF (Mobile Food Facility Permit) Permit # Include a copy of permit I need a Temporary Food Facility Permit |
| Other Special Requests: Please select any that apply. You will be notified if your request is approved. I have a trailer, auto, or truck that is part of my booth Provide explanation of purpose of trailer, auto, or truck and include size on another sheet of paper. |
| Payment Method: Please indicate how you will be paying. ☐ I will be paying by check or money order ☐ Upon notification of acceptance of your application, you will need to send a check/money order made payable to Vet-Traxx Project to ☐ Eric Lewis ☐ C/o Vet-Traxx Project Inc. ☐ 653 Waterloo Court ☐ Galt, CA 95632 ☐ Payment must be received no later than July 31, 2019, to guarantee your spot. |

| fees by credit card. | d ptance of your application you will be emailed a link to pay you well be a link to pay you well no later than July 31, 2019, to guarantee your spot. |
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| belief at the time of submission. | ication is certified to be correct to the best of my knowledge and By signing this application, I acknowledge I have read and agree Conditions set forth in the Vendor Information, Policies & |
| Signature | Date |

Upon acceptance of your application <u>and</u> receipt of full payment for all fees due; a schedule of events, along with any final instructions, will be mailed to you no later than August 31, 2019.

For assistance with any questions, please contact:

Becky Mannion
<u>Vettraxxfestival@gmail.com</u>
(916) 747-4366