

Please join us for the 170th Annual
Calhoun County Fair - August 11-17, 2019

Calhoun County Fair August 11-17, 2019



This newsletter will help you prepare for the Youth Section of the Calhoun County Fair.
See the 2019 Calhoun County Fairbook online at: <http://www.calhouncountyfair.org/>



2019 Theme: Making the Best Better, Together!



MSU EXTENSION CALHOUN COUNTY

315 West Green Street
Marshall, MI 49068-1585
Phone: (269) 781-0784

Email: msue.calhoun@county.msu.edu

Office Hours:

Monday - Thursday, 8:00 am - 5:00 pm
Closed Fridays at noon March 31 - Aug. 30

CLOVERBUD ENTRY FORMS

**Cloverbud Entry Forms (green) for
4-H youth ages 5-7 years are due on
July 9 to the MSU Extension Office.**

Calhoun County MSU Extension Webpage:
<http://msue.anr.msu.edu/county/info/calhoun>

4-H OFFICE

During Fair, the 4-H Office is located in
the Boys & Girls Exhibit Building at the
Fairgrounds

Dates: Saturday, August 10
Monday - Friday, August 12 - 16

Office Hours: 8:00 am - 5:00 pm
(closed 12:00 noon - 1:00 pm)
4-H Program Coordinator
on Fairgrounds from 8 am to 10 pm

FAIR OFFICE

Calhoun County Fairgrounds
P.O. Box 311, 720 Fair Street
Marshall, MI 49068
Phone: (269)781-8161,
Fax: (269)781-6377

Office Hours:

Monday thru Friday
9:00 am to 3:00 pm.

SPECIAL HOURS FOR FAIR WEEK

Fair Week Hours: Sat 8-5 Sun 8-7 Mon 8-7
Tue 8-8 Wed 8-10 Thu 8-10
Fri 8-11 Sat 8-11

CCAIS President: Vic Potter

Calhoun County Agriculture & Industrial
Society Website:
<http://www.calhouncountyfair.org>

DUE BY JULY 9

Non Livestock Fair Entry Forms for
Youth ages 8 to 19 are due **online or to
the Fair Office.**

Horses, Dogs and Breeding Stock Entry
Forms due **online or to the Fair Office.**

Entry Forms for Youth Booth,
Barn Decorating, and Youth Demonstra-
tions are due to the **Fair Office.**

Fair Entry Deadline: Tuesday, July 9

Please **READ** all through this
newsletter this will help you be
better prepared for Fair.

Michigan State University Extension programs
and materials are open to all without regard to race,
color, national origin, gender, gender identity,
religion, age, height, weight, disability, political
beliefs, sexual orientation, marital status family
status or veteran status.

For questions or more information
about 4-H please call:
Kathy Fischer,
4-H Program Coordinator
269-781-0784

MICHIGAN STATE
UNIVERSITY Extension

4-H ENROLLMENT

All 4-H youth entering the Youth Section of the Fair must be officially enrolled in Calhoun County 4-H and have paid their 4-H membership dues **by Friday, May 31** *unless clubs or project areas have an earlier deadline*. Enrollment includes 4-H enrollment done in 4-H Online system, with a code of conduct/media/medical release authorization also done online and a paid participation fee.

ENTRY FORMS

Please remember to make a copy of your entry forms for yourself in case you need it for any reason. **Make sure you have a copy for Fair.** Also don't forget the 2nd page added for listing projects. All Exhibitors must also fill out and sign the Calhoun County Fair and Calhoun County Agricultural and Industrial Society Code of Conduct/Media/Medical Release Form.

4-H AGE POLICY

For both livestock and non-livestock projects categories, participants are limited to youth who are 8 -19 years of age by January 1 of the fair/exposition year. To receive premiums for showing animal and non-livestock you must be at least 8 on January 1 and cannot be older than 19 on January 1.

Participants 26 years of age by January 1 of the fair/exposition year or younger, who have been determined to be eligible for special education services by the local school district, and have not received a graduation certificate may participate in classes. Cloverbuds, 5-7 years old must be at least 5 on January 1 of the current year.

AGES 8 & OVER

Entry Forms are due **online or** to the **Fair Office by 5:00 pm, Tuesday, July 9.** **Please write your club name on the entry form.** Write the exhibitor's name, address, phone number, birthdate, the last 4 digits of your Social Security Number, and email on all forms. *Entry Forms that do not include the exhibitor's last 4 digits of the Social Security Number will NOT be accepted.* Be sure to circle Youth Exhibitor. Enter the department, division and class number and name (Class Description) as they appear in the Youth Section of the Fairbook. Incomplete, incorrect or illegible forms may jeopardize your entries, judging and premium payments.

CLOVERBUD – AGES 5 - 7 YEARS

This special non-animal, non-competitive, non-Fair division for 5-7 year old 4-H Members does not award premiums. Exhibitors must be enrolled in Calhoun County 4-H and have paid their 4-H membership dues and be at least 5 years old by January 1 of the current year. To participate, submit a special Cloverbud Entry Form to the **MSU Extension Office by Tuesday, July 9, 2019.** *This division is NOT the same as the Open Class "Little People" division for 3-7 year olds (see Fairbook).*

The Cloverbuds 5-7 years old judging will be under the tent next to the covered arena.

9:00 am - 12:00, Saturday, August 10 *only*.

All Cloverbuds, no matter what 4-H club you are in must bring their exhibits to be judged on **Saturday, August 10, between 9 am and 12:00.** If you are in an animal club and have to keep a project record book, or feed record, you could use that. You could have a picture of your animal and label all the parts. These are examples, or you could do a craft project. Be sure to do something as this is the only way you get your arm band for Fair entry and milk card (for free milk every day of Fair courtesy of Farm Bureau).

4-H Cloverbud Exhibitors will receive a ribbon and prizes donated by the Calhoun County 4-H Council. Exhibits must be displayed in the Club's booth.

Guidelines:

- ⌘ Suggested number of exhibits: 5 year olds bring 5 or less, 6 year olds bring 6 or less, etc.
- ⌘ The exhibit must be complete.
- ⌘ The member must be able to describe all steps and materials used for the exhibit from beginning to end.
- ⌘ Parents, leaders, etc. may ***not*** interact with judges.

4-H Cloverbud Exhibitors ages 5-7 years must use **green** exhibit tags for each of their exhibits. Do not write the information twice as these tags are not retained at judging time. These tags must remain on the exhibits throughout fair week.

FAIR SET UP & TEAR DOWN

The 4-H Council would like all 4-H leaders and members who are displaying their projects in the exhibit building for fair to come help prepare the Boys & Girls Building for fair week, on **Sunday, August 4th at 6:00 pm.** This is the time we set up dividers, measure booths and bring out all necessary material for exhibiting. We are also looking for leaders to provide volunteers for tear down, date and time to be announced.

BOOTH SET-UP

Clubs may decorate their booths beginning **Monday, August 5th.** Generally the Boys & Girls Exhibit Building is open 9:00 am - 9:00 pm, Monday - Friday. If the building is not open or if other arrangements need to be made, please contact the Fair Office. Clubs may also set up their booths on Saturday, August 10 during non-livestock judging. Booths must be complete by **12:00 pm, Sunday, August 11.**

BOOTH CLEAN-UP

Booth decorations may be taken down and projects sorted after 10 pm on Saturday, August 17th. Projects or booth props may not be removed from the barn until **Sunday, August 18th** the building will be open by 8 am. Please make arrangements to have all projects, shelves, and other materials removed on Sunday, August. 18th.



BOOTH &/OR BARN DECORATING

Clubs in the Boys & Girls Exhibit Building enter the “Non-Livestock class, Department 56” - Organizations and clubs in livestock barns enter the “Department 55” - Barn Decorating (see Fairbook). Clubs compete against others in their class, but livestock and non-livestock club entries do not compete against each other. To participate, clubs must submit an **entry form** and return to the **Fair Office** by **Tuesday, July 9**. **There is no fee to participate.**

Make entry form out with older member’s name. NOTE: If two or more clubs share a booth or barn, the combined clubs register as one entry.

Booth/Barn Decorating Score Card

Theme: Making the Best Better, Together!

Club’s Use of Theme	<u>25 pts</u>	
How theme goes together	20 pts	
Posted club name & theme visibly	5 pts	
General Public Awareness	<u>35 pts</u>	
Opportunities	15 pts	
Pledge	15 pts	
Motto	5 pts	
Overall Decorating	<u>20 pts</u>	
Creativity & Originality	10 pts	
Project Identification	10 pts	
Effective Use of Space	<u>20 pts</u>	
Removed wilted flowers, bad food, & moldy veggies	10 pts 10 pts	
Total Points out of 100	_____	

Decorations must be fire retardant. Clubs will not be notified of judging dates or times.

BUILDING ATTENDANTS

Clubs exhibiting in the Exhibit Building must provide Building Attendants for 2-hour shifts during Fair to monitor booths and exhibits. Each shift may be covered by one or more clubs; however, each shift needs at least three Building Attendants. Building Attendants should be adults or older teen members that are mature and assertive enough to handle the following duties:

- 1) Be a positive role model.
- 2) Pleasantly greet visitors and educate them about the Fair, the fairgrounds and buildings, exhibits, ribbons, trophies, project areas.
- 3) Keep the Exhibit Building clean and safe;
- 4) Do not allow individuals to enter a booth or touch exhibits or trophies, unless they are authorized to do so;
- 5) Do not allow anyone to remove exhibits or trophies before the exhibit release time unless they are a authorized to do so.
- 6) Report inappropriate behavior, unruly individuals and other incidents to the Fair Office.
- 7) Please show up and be on time.

<u># of Members in Your Club</u>	<u># of Attendants Your Club Will Provide</u>	<u># of Shifts Your Club Will Work</u>
4 or less	2	1
5-7	2	1
8-14	3	2
15-22	3	3
23-30	3	3
31-38	3	4
39 or More	3	5

In the past few years a few items have disappeared. Your cooperation is important. Clubs may sign up for their shifts at the MSU Extension Office, **please provide a cell number** to contact your group. The schedule will be posted in the Youth Exhibit Building. The number of Building Attendants and shifts your club is expected to provide is based on the chart above.

EXHIBIT TAGS YOUTH NON-LIVESTOCK PLEASE NOTE: (NEW TAGS ARE WHITE)

Youth Exhibitors ages 8 - 19 must use a (*new*) *white* exhibit tag for each of their exhibits. Write the *same* information on the top and bottom portions of the tag. The bottom portion will be removed and retained for judging. The top portion must be displayed with the exhibit and must remain on the exhibit throughout Fair week.

4-H LEMONADE STAND

The 4-H Council invites members, parents and leaders to spend a few hours shaking lemonade. 4-H Lemonade Stand profits support Calhoun County 4-H awards, scholarships and activities. If you are able to help anytime during fair week, please contact Michelle Barnes, 269-209-0349. Even if you can't help in the stand, you can help by buying a cool, refreshing LEMONADE!! This year the Lemonade Stand will be open Monday, August 12th through Saturday, August 17th, 11:00 am to 10:00 pm. Be sure to stop by!

MAKE A 4-H CLUB BANNER

Each 4-H livestock and non-livestock club may exhibit a cloth banner in the Youth Exhibit Building to represent their club's membership, interest and location. Banners should be ready and in place by **9:00 pm Sunday, August 11**.



YOUTH CLASS JUDGING TIMES

Youth Class Non Animal and Horse, Dog & Poultry

“Records” judging will be 9:00 am - 12:00 pm, Saturday, August 10 in the covered arena.

All other animal records: Please see the specific Superintendent for details. Superintendents listed on page 6 of this newsletter.

Cloverbuds - 4-H members 5-7 Year Olds; Sat. August 10, In a TENT by the covered arena, 9 am - 12:00 pm

Clowning - Thursday Aug 15, Old Maple Grove Church basement, 5:00 pm

Demonstrations - Thursday Aug 15, Exhibit Building, 9:00 am - 12 noon (overflow will be in the afternoon)

For any questions on judging times please check with the Fair Office, Fairbook or the Superintendent.

YOUTH CLASS DEMONSTRATIONS

Youth Class Demonstrations will be judged in the Boys & Girls Exhibit Building, **Thursday, August 15**; however, Exhibitors must schedule judging times in advance. To participate, submit entries on a Fair Entry Form to the **Fair Office** by **Tuesday, July 9**. Then, between Saturday, August 10 and Tuesday, August 13, by noon. Exhibitors must sign up in the Boys & Girls Exhibit Building for their judging time.

INTERVIEWS

Judging is an important step in a 4-H exhibitor’s growth in their project area. During an interview, judges may ask youth questions to determine the youth’s knowledge, skills, abilities and experience. To facilitate fair judging and judging as an educational opportunity for exhibitors, *parents, leaders and other adults are NOT allowed to interact with judges.*

RATINGS

Judges award **A**, **B** or **C** ratings to 4-H exhibits (*except special competitions and 5-7 year old exhibits*) based on guidelines for project area departments, divisions and classes. Additional considerations may include an exhibitor’s age, ability, project area knowledge, experience and communication skills. Although ratings are subject to the discretion of the judges, the following usually apply:

- ⚡ **A** ratings receive blue ribbons, are complete, show excellent and consistent quality and workmanship and/or meet all or most guidelines. These exhibits are eligible for additional recognitions such as Best of Class, Best of Show, Outstanding Exhibit, Champion, etc.
- ⚡ **B** ratings receive red ribbons, are complete, show average or inconsistent quality and workmanship and/or meet most or some guidelines. These exhibits are not eligible for additional recognitions.
- ⚡ **C** ratings receive white ribbons, are incomplete, show inconsistent to below average quality and workmanship and/or meet few or no guidelines. These exhibits are not eligible for additional recognitions.

JUDGING RECOMMENDATIONS

1. The Exhibitor should be enrolled in the project area.
2. The exhibit should be the best one selected from several which the Exhibitor has prepared.

3. Avoid putting something together at the last minute because there is a Fair class for it.
4. Projects, including collections, should not have been previously exhibited unless substantially changed.
5. Projects should teach planning, selecting, buying, usage, construction and safety.
6. Exhibitors should manage their own time, money, energy and other resources to meet guidelines.

If you have questions about any projects, call the Superintendent of that area. See listing on page 6 of this newsletter.

CREATIVE WRITING

Members will present their exhibit(s) to the creative writing judge on **Saturday, August 10**, between 9 am and 12 noon. The judge may interview the member, then retain the exhibit over night or over the weekend for further review. Upon return, exhibits need to be placed in the member’s club booth. Specific creative writing guidelines are available at the MSU Extension Office or the Fair Office.

FOOD & FOOD PRESERVATION

Judging between 9 am and 12:00 pm, Saturday, August 10.

Food poisoning bacteria can grow rapidly in foods that must be kept within specific temperatures and can quickly become unsafe for the food judge to taste. For example, cold foods must be stored under 40 degrees and hot foods must be stored above 140 degrees Fahrenheit. Therefore, food judges will not be tasting:

- ⚡ Foods requiring refrigeration or freezing such as custards, custard filled baked goods like pies and doughnuts; whipped cream or pudding type fillings; meat, poultry, seafood, egg, or vegetable salads; milk, cream,
- ⚡ creamed dishes, cheese, ice cream, other milk products; meringues.
- ⚡ Foods that must be served hot.
- ⚡ Any home-preserved food.

Exhibitors must complete a score card and a copy of the recipe used before they are judged. Score cards are available at the MSU Extension Office or Fair Office. Please remove deteriorating foods from the booth. Cake decorating guidelines and scorecards can be picked up at the MSU Extension Office or the Fair Office.

HORTICULTURE

Vegetable exhibits have very specific numbers which must be observed to have a complete display. The guide "How to Select Vegetables for Exhibit" is the primary reference (4-H 1175) and is available at the MSU Extension Office. Exhibitors are expected to know when the vegetables were planted, how many were planted and how much time was spent tending the garden. Flower and Vegetable Exhibitors should check their entries regularly during Fair and replace wilted or spoiled items.

If exhibiting flowers or vegetables, Exhibitors should present completed "4-H Vegetable Gardening" or "4-H Flower Gardening" record keeping worksheets to the judge. A garden diagram should be attached to the back of the worksheet. Worksheets are available at the MSU Extension Office or Fair Office.

4-H LEADER'S PASSES

4-H leader's passes are \$20.00 each (full week entry) and available *only* to active registered 4-H leaders in Calhoun County. Passes must be purchased in the Fair Office.

YOUTH MEMBER PASSES & MILK CARDS

Youth Member Passes and Milk Cards are **for registered members who are showing exhibits in the Youth Section of the Fair**. Passes must be shown to the gate attendant to receive FREE Fair entry. Milk cards allow members to receive FREE milk each day from the Farm Bureau. Member Passes and Milk Cards will be available in the **Fair Office** to pick up; **Wednesday, August 7 through Saturday, August 10, 9:00 am - 3:00 pm. (closed 12-1 for lunch)**

HORSE & LIVESTOCK HERDSMANSHIP

Herdsmanship contests award premiums, but are **not fair classes** and do not award ribbons. Entry forms are not required as all horse and livestock clubs are automatically entered in the Horse Herdsmanship or Livestock Herdsmanship contests. Horse and livestock clubs do not compete against each other. Judging occurs daily during Fair, but clubs will not be notified of times. A total of 100 points will be awarded daily based on specific criteria. **The Calhoun County 4-H Council sponsors these events.**

The following placings and premiums will be offered for each competition: \$25 for first, \$15 for second and \$10 for third. Clubs will be able to eliminate their lowest score received during judging.

<u>HORSE HERDSMANSHIP</u>		<u>LIVESTOCK HERDSMANSHIP</u>	
<u>Criteria</u>	<u>Points</u>	<u>Criteria</u>	<u>Points</u>
Stall Identification	5	Stall Identification	5
Stall Management	25	Stall Management	20
Grooming	10	Grooming	15
Hay Storage	10	Feed/Straw Storage	5
Alley Neatness	15	Alley Neatness	20
Barn Safety	15	Club Member Conduct	5
Club Member Conduct	5	Barn Safety	15
General Appearance	15	General Appearance	15

SMALL, LARGE ANIMAL & GENERAL PROJECTS AUCTIONS

The Youth Small Animal Auction starts at **5:30 pm, Thursday, August 15** in the Covered Arena. A small animal sale committee will determine sale order and rule on any irregularities. For sale order, refer to sales flyer or Youth auction sale catalog.

The Youth Large Animal Livestock Auction starts at **11:00 am, Friday, August 16** in the Covered Arena. For sale order, refer to sales flyer or auction sale catalog. Market beef, sheep and swine will not be re-weighted, but will be sold at their show weights. You can only win one Grand Champion or Reserve Grand Champion in one market species.

The General Project Auction starts at **3:00 p.m. Saturday, August 17** in the Covered Arena. The General Market Project Auction Committee will determine sale order and rule on any irregularities.

AUCTION BUYER LETTERS

Buyer letters will be used again this year. They are for individuals who will be making purchases during the Youth Small Animal Auction, Large Animal Auction and the General Project Auction. These letters will give 2 buyers (per original letter) FREE Fair entry on the day of the auction. Buyers letters are available from your Leaders and at the Fair Office and MSU Extension has a few.

MEATING THE NEED

The Food Bank of South Central Michigan will accept tax-deductible donations for Youth sheep, swine and steer projects from the Youth Large Animal Livestock Auction. This meat will be used to help feed approximately 95,000 needy individuals in the South Central Michigan area.

CALHOUN COUNTY STYLE REVUE

Attention: Youth members exhibiting wearable items (tye-dyeing, stenciled, or sewing, etc.) at the 2019 Fair—we will be having a County Style Revue judging and show at this year's fair. **Please show up at 1:30** and judging will take place **Saturday, August 10th, 2 pm, Community Stage** at the Fairgrounds.

SPECIAL EVENTS, SPECIAL RECOGNITIONS & SHOW OF CHAMPS

The Show of Champions will be on the last Saturday of Fair, **August 17, 2019** at noon in the Covered Arena.

The Show of Champions is made up of 14 different animal species which include: rabbit, cavy, poultry, horse, draft horse, miniature horse, swine, dairy starter calf, beef, beef breeding, goat, dairy, dog, and sheep. If you have questions, contact the Fair Office at 269-781-8161.

In between the large and small animals, these 4-H awards will be given: the Janet Fischhaber Award, the LaVern Smith Scholarship Awards, and the Needlework Best Overall Award.

EXHIBIT RELEASE TIME

Exhibit Release Time is the time after which exhibits may be removed. At the discretion of Superintendents, Exhibitors who remove their exhibits prior to Exhibit Release Time *will forfeit their premiums*. The following also apply:

- ◆ Market livestock going to slaughter via semi trucks may be loaded starting at 12:00 am. midnight, Saturday, August 17
- ◆ Market livestock will be released Sunday, August 18, contact your superintendent for exact time.
- ◆ Other livestock: 6:00 am, Sunday, August 18
- ◆ Horses: 6:00 am, Sunday, August 18
- ◆ Non-livestock exhibits and general market records: 8:00 am - 2:00 pm, Sunday, August 18 *only*.
- ◆ General Market Projects released at time of sale.

DON'T FORGET:

***Entry Deadline is Tuesday,
July 9, 5:00 p.m. to the Fair Office
NO EXCEPTIONS**

LIVESTOCK

Please note: All livestock needs to be brought in **Saturday evening, August 10 by 8:00 pm**. Please check with the superintendent or club leaders for exact times. **Horses are due in by noon, Sunday, August 11.**

There are several regulations regarding livestock for exhibition. 4-H livestock exhibits must abide by the Calhoun County Fair Rules and Regulations and the Michigan Department of Agriculture Health Requirements for Livestock Exhibited in Michigan (Fairbook). 4-H exhibitors are responsible to know the regulations, testing requirements, clinical signs of disease, etc. for their livestock exhibit and provide appropriate documentation on request. Exhibitors must comply with isolation, removal, and other requirements as stated in the Fairbook. Pens, stalls and animals must be cleaned by 9:00 am each day and remain clean during exhibit hours. Exhibitors must supply their livestock exhibits with appropriate food, water and bedding. Manure will be removed daily and must be placed on top of the bunkers, NOT on the ground around it. For any questions regarding these rules or regulations please see the appropriate superintendent.

DON'T CASH YOUR FAIR CHECK, IF IT ISN'T

CORRECT!! Look it over carefully. If you find errors, go to the Fair Office. If you cash it and then find errors, it's TOO LATE. Once the check is cashed, nothing can be done, so pay attention early. Fair checks need to be cashed within 90 days. They may not be honored after that time.

BARN CLEANING

All animal barns must be cleaned and emptied by **Sunday, August 18, 1:00 pm**. Please do not go home without your barn being done.

FAIR PARKING

Parking rules: On Saturday, Aug 10, (non animal judging) NO parking is allowed around the covered arena. You may drive to the arena to drop large articles off, then you have to move your car to the parking lot. Vendors will be coming in that day to set up and they need to be able to get to their spaces. NO Parking by the Horse Barn. This is only for the Sheriff Department and all other vehicles will be towed.

Animal vehicles: Don't leave your vehicles behind the animal barns. You can park there to bring in feed. Then put your vehicle in a parking lot. The manure can't be picked up this way.

BEHAVIORAL EXPECTATIONS AT FAIR

1. All exhibitors at the fair must abide by 4-H and CCAIS Rules and Regulations.
2. Exhibits and surrounding areas must be ready for show by 9 am.
3. Exhibitors are not allowed in the livestock or exhibit areas after 11 pm. and will not be allowed to stay in livestock barns overnight.
4. Exhibitors may stay on the fairgrounds in the designated camping areas only in the company of their parents, but must secure a permit from the Fair Office.
5. All exhibitors and adults should be on their best conduct at the fair.
6. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show managers, staff, leaders or other exhibitors will not be tolerated.

EXHIBIT TAGS

FOR YOUTH

NON-LIVESTOCK

PLEASE NOTE:

NEW TAGS ARE WHITE



FAIR SUPERINTENDENTS

ANIMAL:

BEEF Todd Landis 517-617-0067
BEEF BREEDING Kim Mowry 269-419-0344
DAIRY Beth Letts 269-317-3999
DAIRY STARTER CALF Fred McMillen 517-541-6430
DOGS Nancy Gallent 269-979-2074
DRAFT HORSE Randy Combs 269-275-4638
GOATS Josh Darrow 517-749-1363
HORSE Mark Cummings 269-209-6043
MINI HORSE & DONKEY Johanna Wilson 269-967-5340
POULTRY Kassie Hamaker 269-209-6098
RABBITS Ann Marie Locke 517-983-8303
SHEEP Ashley Adams 517-652-1336
SWINE Danielle Swafford 517-376-1745 Evan Leach 517-712-9168
SHOW OF CHAMPIONS Chris Landis 517-568-3591

NON-LIVESTOCK:

AGRICULTURE CROPS Amanda Shreve 269-317-6696
CERAMICS Fair Office 269-781-8161
CLOWNING Sandi Christie 616-291-9161

CULINARY ARTS Shelly Densmore 269-979-8062
DEMONSTRATIONS Donna Zenker 269-275-1215
EDUCATION, LEADERSHIP, & THE FAMILY
Lee Fischhaber 269-781-3453
FINE ARTS LeeAnn Fischhaber 269-403-1073
FLORICULTURE & FLOWER GARDEN Amanda Shreve 269-317-6696
FOLK ARTS LeeAnn Fischhaber 269-403-1073
GENERAL MARKET PROJECTS Michelle Albrecht 269-274-3727
HORTICULTURE Amanda Shreve 269-317-6696
INDUSTRIAL ARTS Ted Densmore 269-979-8062
NATURAL RESOURCES & ENTOMOLOGY Suzette Little 810-241-0420
NEEDLEWORK Andrea Boughton 269-317-0176
PHOTOGRAPHY Nancy Sutherland 269-789-3005
SAFETY Ted Densmore 269-979-8062

CLOVERBUDS, 5-7 YEARS OLD MSU Extension office 269-781-0784

For questions regarding superintendents please call the Fair Office at: 269-781-8161.