



**ST. PIUS X  
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**ST. ANTHONY OF PADUA  
CATHOLIC CHURCH**  
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Grand Rivers, KY 42045  
**Office (270) 395-4727 (NEW #)**  
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3<sup>rd</sup> Sunday Easter Year C John 21:1-9



“At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee’s sons, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We also will come with you.” So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, “Children, have you caught anything to eat?” They answered him, “No.” So he said to them, “Cast the net over the right side of the boat and you will find something.” So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, “It is the Lord.” When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, “Bring some of the fish you just caught.” So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, “Come, have breakfast.” And none of the disciples dared to ask him, “Who are you?” because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Feed my lambs.” He then said to Simon Peter a second time, “Simon, son of John, do you love me?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Tend my sheep.” Jesus said to him the third time, “Simon, son of John, do you love me?” Peter was distressed that Jesus had said to him a third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” He said this signifying by what kind of death he would glorify God. Then, he said to him, “Follow me.”

**‘Breakfast on the Seashore’**

By Carol Penner

I could smell that charcoal fire a long way off  
while we were still rowing far from shore.  
As we got closer I could smell the fish cooking,  
I imagined I could hear it sizzling.  
When you're hungry, your mind works that way.

When the man by the fire called out asking about our catch,  
we held up the empty nets.

And his advice to throw the nets in once more  
is something we might have ignored,  
except for the smell of cooking fish...  
this guy must know something about catching fish!

The catch took our breath away;  
never in my life have we pulled so many in one heave.  
I was concentrating on the catch,  
but John wasn't even paying attention,  
he was staring at the shore as if his life depended on it.  
Then he clutched my shoulder, crying,  
"It is the Lord!"

**Weekly Mass Readings May 1 – May 7**

- **Sunday 5/1** Acts 5:27-32, 40b-41/Rv 5:11-14/Jn 21:1-19
- **Monday 5/2** Acts 6:8-15/Jn 6:22-29
- **Tuesday 5/3** 1 Cor 15:1-8/Jn 14:6-14
- **Wednesday 5/4** Acts 8:1b-8/Jn 6:35-40
- **Thursday 5/5** Acts 8:26-40/Jn 6:44-51
- **Friday 5/6** Acts 9:1-20/Jn 6:52-59
- **Saturday 5/7** Acts 9:31-42/Jn 6:60-69

ST. PIUS X:  
WWW.STPIUSX.US

ST. ANTHONY:  
WWW.STANTHONYGRANDRIVERS.ORG

**St. Pius X  
Mass Schedule**

† **Weekend Mass**  
Saturday- 4:30 pm  
Sunday- 10:00 am

† **Daily Mass**  
Tuesday-6:00 pm  
Wednesday-8:00 am  
Thursday-8:00 am  
Friday-8:00 am

*Eucharist Adoration-First Friday of each month-8:00*



**Livingston County Helping Hands**

Non perishable items needed: paper towels, toilet paper, laundry detergent, shampoo (adult & baby), bath soap, dish soap, coffee, tea, mac and cheese, sugar, flour, cereal, peanut butter, jelly, tuna, salmon, canned fruits, canned vegetables. Collection container is in back of the church for your donated items.

**Parish Office Hours**

Thursday 9:00 am-2:00 pm

**St. Anthony of Padua  
Mass Schedule**

† **Weekend Mass**  
Sunday- 8:00 am

† **Daily Mass**  
Wednesday-9:00 am  
Friday-9:00 am

*Eucharist Adoration-First Friday of each month-9:00 am*

**Pastoral Team**

Fr. Brian Johnson, Pastor  
Paula Schmidt, CRE/Office Manager  
Bulletin/Website Submissions

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## Pastor's Study Desk Notes



Dear St Pius And St Anthony Churches,

3<sup>rd</sup> Sunday Easter Year C John 21:1-19

Today's gospel episode of 'Breakfast on the Beach with Jesus' is such a powerful story of redemption on several levels. The long version includes the 'three-fold Do-Over' for Peter. Recall that he had denied Jesus three times (Told in all 4 gospels: Luke 22:54-62, Matt 26:69-75; Mark 14:66-72 & John 18:25-27) following Jesus' arrest. Only here in John's gospel, does Peter have a powerfully redeeming moment when Jesus rewinds the tape and allows Peter a public opportunity to state his knowledge and love of Christ in front of the other disciples. Jesus restores the leadership position of Peter with this 'saving face' moment. It also rebuilds stronger the confidence of the other apostles in Peter's role as chief apostle. IT was not just Peter's desertion and denial of Jesus before the crucifixion that needed addressing, but also his relapse back into the prior way of life & that needed to be turned around. Faced with the confusion among the disciples after Christ's death, and the possible scattering of them, Peter seems to have thrown up his hands and gone back to what he knew before meeting Jesus: back to fishing. Not a bad getaway to find some peace and try to reset his life, but as a shepherd, Peter was misleading the other apostles by his abandonment of Jesus mission. Peter took them all off-track by going back to fishing. Some people suggest that Peter wanted to revisit old haunts to try re-establishing old connections, or even his own true 'first-love' contact with Jesus on the seashore? (John 1:42 & Mark 1:17). So, back in the fishing trade again, Peter discovered that fishing in the sea was still so 'hit & miss' with no significant fish catches UNTIL, Jesus shows up. The Resurrected Lord directs them again to 'schools of grace' and 'overflowing nets'. Peter reacts to Jesus and has his leadership role instantly restored by his gesture of 'plunging' back in full bore toward Jesus, with his leap of faith-jump into the sea swimming to Jesus (21:7). Then as the boat comes closer to the shore, Peter himself is the leader who alone responds to Jesus, taking action to pull the 'new catch' net on to the dry ground (21:11). But it is redemption for all of the disciples (recall that they all had abandoned Jesus at his arrest), by supplying the fire-heat and bread to complete their seaside meal. Jesus-God is always so good to give us a role in our own redemption. Like a good parent who finds an opportunity, to include his/her errant child in their own recovery, by giving them a hand in their own forgiveness and come-back, Jesus gives Peter a public stage to announce his recommitment to faithful leadership in Jesus' name again. For example, if a child breaks a vase, then a loving parent allows a child to help in the project of gluing it back together, so the child's own hands are involved in piecing back together their own mistake-or drawing some good out their previous bad choice. So here on the seashore, Jesus expands this redemption moment of Peter to all the disciples by inviting them to provide some of the fruit of their own fishing actions to this special meal. They each contribute something by the share of their recent catch, but of course, Jesus is still the one who brings the transformative heat-fire and additional bread. I am sure they all have the same feeling after this renewing and miraculous catch of fish with Jesus again, that the gang is all back together! This reunion scene reminds me of the old REO Speedwagon song 'Can't fight this feeling anymore'. As Peter and the disciples hear the commanding voice of the Risen Lord again with them, they recover that faith feeling of knowing that only Jesus can speak to the needs of their heart. REO's lyrics go, "And I can't fight this feeling anymore--I've forgotten what I started fighting for--It's time to bring this ship into the shore---And throw away the oars, ...." They are back with their Shepherd, and Jesus brings the catch as always, providing for them (without Him they catch nothing, yet with Him, everything is theirs!) And I love the detail in the story that again, the 'net is stretched but not torn' (Jn 21:11). Jesus does call us to stretch our boundaries, pushing us by His call to the limits or edge of our comfort zones, but He will always take care of us. We think we might break, or we think we can't hold it together, but Jesus provides, keeping us intact and making our work abundantly fruitful, as long as we are following His command. As always, Jesus has us!

I hinted at earlier how this miraculous catch of fish at the end of John's gospel recalls a very early call (Luke 5:4-9) and miraculous catch of fish back near the beginning of Jesus' ministry (like Jesus circling back to the beginning!) John 21:14 says that this miraculous seaside fish catch "was now the third time, Jesus was revealed to his disciples after being raised from the dead." the first resurrection appearance was John 20:19 (No Thomas), then John 20:26 (With Thomas), and now this is the 3rd time on seashore John 21:14. This was a 'Revealing' of Jesus (Jn 21:1). Like this unique MEAL at the end of the gospel, interestingly, John's gospel began with another glorious revelation of 'feasting' with God, back in John 2. Flashing back to that feast, John 2:1 told us, "On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Of course, Jesus provided an overwhelming abundance of wine to go with the wedding food back then. And John concludes that story by saying in 2:11 "Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him." So, full circle, John 21:1, has Jesus showing back up resurrected, revealing Himself again among them with holy feasting. (John 21:1 "Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way...") Jesus reveals His Presence among us with food and drink. Of course, these are Eucharistic Signs! Recall that Luke 24 will tell of Jesus' dramatic appearance to the Emmaus Disciples in the meal of 'breaking bread', as they remember His Words, doing 'this in memory of Me'. What a revelation!

Peace, Fr Brian



DIOCESE OF OWENSBORO  
McRaith Catholic Center | Office of the Bishop

April 14, 2022 - - - After a thorough investigation and a review of the results of that investigation by the Diocesan Review Board, the determination has been made **that an allegation of inappropriate conduct** with a minor made against **Reverend Richard Powers**, a retired priest of the Diocese of Owensboro, **could not be substantiated.**

A single allegation of inappropriate conduct with a minor, dating from 1977-78, was made against Fr. Powers in February 2022. At that time, Fr. Powers was removed from public ministry *pending an investigation*, and a notice of the allegation was placed in the bulletins of every parish where Fr. Powers served during his 63 years of priesthood.

***With the Diocesan Review Board's determination of "not substantiated", all limitations to Fr. Powers' public ministry have been lifted.*** Additionally, all parishes where he has served The Diocese of Owensboro takes very seriously any allegation of priest misconduct are being notified of this finding. To report suspected abuse, call the Kentucky Child Protection Hot Line: 1-877-KYSAFE1

FFY Faith Formation Youth Activities Calendar

Sunday	May 1	Mass	First Communion, May Crowning	Church
Wednesday	May 4	6:30-7:30	Year end party for All FFY and Youth Ministry Group	Parish Hall
Sunday	May 15	Mass	Graduation Celebration after Mass. Play "Way of the Creed Game" for families/ home	Church/Parish Hall

**St Pius Liturgical Helpers Needed:** Ushers are needed for the collection resuming, and also we would like to begin a **family ministry** of *families bringing forward the offertory gifts*. Please consider volunteering to carry the gifts up to altar. Please volunteer and let Fr Brian or Paula know of your interest in helping with this ministry.

**Birthdays & Anniversaries: May 1- May 7**

**Happy Birthday!**

**St. Pius X**

- May 3 Kevin Hodges
- May 5 Cole Blazina
- May 5 Nancy Forsythe
- May 5 Nico Galvan
- May 6 Miles Doughy

**St. Anthony of Padua**

- May 3 Stephen Wilkes

**Happy Anniversary!**

**St. Pius X**

- May 5 Jan & Jean Waniel
- May 5 Wesley & Victoria Duzmal

**St. Anthony of Padua**

No anniversaries this week



**Beloved: Living as Daughters of the King -Retreat for Women**

A women's retreat will be held at Sts. Joseph & Paul parish Saturday, May 14, 8:30 AM. Special guest, Danielle Noonan. The cost \$25 if you register by May 8. To register please visit <https://forms.gle/n8vPcwszSkvE3PES7>

St Pius X Mass Assignments: Saturday, May 7, 2022

Servers	Lectors	Eucharistic Ministers	Ushers / Greeters	Money Counters
Volunteer	Dawn Whitt	Suzette Whittington	Volunteer (Usher) Volunteer (Usher) Volunteer (Greeter) Volunteer (Greeter)	

Mass Assignments: Sunday, May 8, 2022

Volunteer	Pam Hurst	Jimmy Harbison	Volunteer (Usher) Volunteer (Usher) Volunteer (Greeter)	Andy Ferm Sherry Ferm
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**Remember in Prayer**

**St. Pius X:** Joey Elder, Amanda Bailey, Kathryn Bailey Kaileigh Row, Dolly Bardsley, Pam Laibl, Chevelle Allen, Henry Feezor, John Campbell, Lisa Hammond, Rose Grossius, Bennett Meisenheimer, Jim & Rose Drury, Wes Hayes, Mike Norvell, Maryann Huebschmann, Shirley Mangan, Kenny Matthews, Dora Miller, Miller Meisenheimer, Joann Najgebauer, Johnny Poe, Joel Rivera, Carol Ross, Marty Tyskling, Lonnie Vogler, Brenda Waitke, Gary Walters, Andrew Walton, Larry Wenzel, Dawn Williams, Wilma Lejuene, Lori Butler, Isabella Hamilton, Dr. Danny Butler, Cameron Richmond, Brad Longworth, Matthew Black, Helen Bennett, Catherine Broks, Stacey Newby, Bette Zilligen, Ric Vaughn, Susan Sloan, Donny Travis, Betty Derry, Scott Hamilton, Connie Burt and family, Abigail Huebschmann, Lucas Hebner, Ericka Karpstein, Joanna Cooper, Carolyn Outland, Angel Thompson, Kaye Poyner, Bob & Lois Tashjian, Rita Cook, Juliette Kaplanes, Jack Bender, Penny Maupin, Don Kemp, Sharon Olejnicak, Tim Wilson, Beverly Dukes, Bill Norvell, Wallace Hunt, Phyllis White, Judy Krouse, Kerry Frazier, Rene Harrington, Lisa Doyle, Forrest Michael Teeters, David Kroll, Cameron Brewer, Stefanie Wilkerson-Barragan, Hugo Santos, Sharon Gibbons, Wayne Viniard, Braydn Barnett, and their families and caregivers

**St. Anthony of Padua:** David Reed, Juan Gonzalez, Elena Carey, Donna & Jon Gresham, Bob Decker, Bill Rodgers, Tom & Margie Sheppard, Bob & Lois Tashjian, Mr. Driskill, Margaret Adams, Pat Gorbett, Ed Derringe, Helen Krivan, Imogene Ramey, Bob Lang and their families and caregivers.

**Pray for Our Military**

**St. Pius X:** Julianne Utley, Daniel Burgess, James Griffith, Cory Erickson, Justin Fatum, James A. Kinsey, Sarah Martindale, Devin McFadden, Benjamin Patton, Kousuke Sasaki, Noah Willett, Amanda Wojahn and Luke Jablonski.

**St. Anthony of Padua:** Joel Dumbacher, Matt Elder, Kathleen Erickson, Scott Erickson, Cory Erickson, Jason Huber, James A. Kinsey, Jay Lockhart, Sarah Martindale, Devin McFadden, Ryan M. Fields, LeAnne Neal, and Kousuke Sasaki.



**St. Pius X**

**Mass Intentions  
May 2 – May 8**

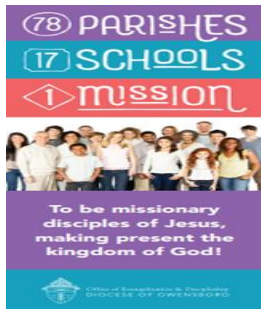
Tuesday	6:00 pm	<i>Norma Word Family</i>
Wednesday	8:00 am	<i>John Bardsley</i>
Thursday	8:00 am	<i>Paul Redding</i>
Friday	8:00 am	<i>Joseph Cirrito</i>
Saturday	4:30 pm	<i>All Mothers</i>
Sunday	10:00 am	<i>All Mothers</i>

**WEEKLY DONATIONS**

Parish Hall Donation (4/24/22)	\$ 5,428.00
Budget for 2021/2022 Fiscal Year (July 2021-June 2022)	\$ 180,000.00
Donation Need Each Week	\$ 3,461.54
Weekly Donation (4/24/22)	\$ 2,772.00
Online Giving (4/24/22)	\$ 1,016.00
Total Week's Gift Offering 4/24	\$ 3,788.00
Fiscal Year to Date	\$ 161,457.04

**Widows and Widowers Brunch at St Henry Parish:**

Saturday, May 21<sup>st</sup>, we will be having the first Widows and Widowers Brunch at 10:30 am in St. Henry Parish Hall. We want to bring together those who share this common bond, show them they are loved and see what we, as a church, can do to help each other. There are 80 references to "widows" in the Bible and the care of them.



**Join our Diocesan Mission:**

We 78 parishes, 17 schools: 1 mission -- "To be missionary disciples of Jesus, making the kingdom of God present." Please join us in prayer as we pray the prayer for evangelization for six weeks of the Easter Season April 23 through May 29. Prayer cards are placed in the pews. Take one with you to pray daily!

**Parish Council**

- |                      |                         |
|----------------------|-------------------------|
| Gary Traylor (3)     | Chair Person            |
| Nora Canon (3)       | Secretary               |
| Robert Weekes (1)    | Finance                 |
| Dawn Whitt (1)       | Spiritual Life          |
| Catherine Brooks (1) | FFY & Religious Ed      |
| Catie Weekes (3)     | Social Program/Outreach |
|                      | Building & Ground       |

(Yrs left in term)  
Next Meeting May 18 @ 6:00 pm

**Bereavement Committee**  
Fran Dacus

**St. Anthony of Padua**

**Mass Intentions  
May 2 – May 8**

Wednesday	9:00 am	<i>Francis Hagman</i>
Friday	9:00 am	<i>Jerry Lanahan</i>
1 <sup>st</sup> Saturday	8:00 am	<i>Sally Anne Klohr</i>
Sunday	8:00 am	<i>All Mothers</i>

**WEEKLY DONATIONS**

Budget 2021/2022 Fiscal Year (July 2021-June 2022)	\$ 72,000.00
Donation Need Each Week	\$ 1,386.54
Weekly Donation 4/24/2022)	\$ 1,577.10
Fiscal Year to Date	\$ 61,622.79

*Thank you so much for your faithful generosity! The Parishes and the Church's Mission depends on you!*

**Congratulations to our First Communion Class**

- Colton Hobbs  
Kinley Peterson  
Carter Willet**

May Christ the Good Shepherd always watch over them!

**St Anthony Mass Assignments – May 1, 2022**

<b>Lector</b>	Darin Adrian
<b>Eucharistic Ministers</b>	Mike Drury
<b>Prayers of the Faithful</b>	
<b>Ushers/Greeters</b>	Kelly Noonan Kevin Diamond
<b>Server</b>	Dan O'Brien
<b>Money Counters</b>	Shara Parish Kevin Diamond

**Mark Your Calendar: Fall Hope Clinic Fundraiser Sept 19**

Plan to be part of the Pro-Life Work of Hope Clinic, by attending their Fall Banquet Fundraiser to support their pregnancy support and care for families/mothers in need!

**Parish Council**

- |              |                              |
|--------------|------------------------------|
| Roy McFadden | Chair Person                 |
| Mike Drury   | Vice Chair/Building & Ground |
| Debbie Owens | Secretary/Family Life        |
| Shara Parish | Finance/ Building & Ground   |
| Kelly Noonan |                              |
| David Loxley |                              |
| Steve Wilkes |                              |

*The Holy Sacraments: Preparation for and Reception of the Sacraments*

- + **MARRIAGE:** Preparation is needed prior to the wedding. Contact the office or Fr. Brian 6 months prior to date.
- + **BAPTISM:** Preparation is needed prior to the Sacrament. Contact the office or Fr. Brian 3 months prior to birth.
- + **HOSPITAL:** Please notify the office or Fr. Brian if you or someone whom you know is in the hospital.
- + **ANONING OF THE SICK:** Is offered to anyone ill, infirmed, or prior to surgery. Contact Fr. Brian at (270) 668-7675 (Emergency)
- + **CONFESSION:** Saturday at 3:30 St Pius; or please ask Fr Brian before any mass, or to set an appt, please call him at 270-395-4727
- + **St. Vincent de Paul Food Pantry:** 2<sup>nd</sup> & 4<sup>th</sup> Thursdays of each month during office hours (9 am-2 pm). Call the office at (270) 395-4727
- + **Bulletin information:** Must be submitted to the office by 9:00 a.m. on Tuesday. Email: [stpiusx@stpiusx.us](mailto:stpiusx@stpiusx.us)