

The Apostolic Faith

Behold, how good and how pleasant it is for brethren to dwell together in unity. Psa. 133:1.

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Baxter Springs Camp Meeting



The above picture was taken August 6, the first Sunday of the Camp Meeting, after the afternoon meeting.

REPORT OF THE BAXTER CAMP MEETING

Robert L. Parham and party returned home from their meeting in Galveston, Texas, Friday, July 28th, and began immediately to make preparations for the National Annual Camp Meeting, and by Sunday night they had his big tent erected and seated and services started that night. Some had arrived from different places. Mrs. Emma Lang and granddaughter, Esther, arrived from Michigan Sunday evening. A number of men came the first of the week, expecting to help in putting up and seating the tent, and were astonished to find the tent already up and a large crowd attending the night services; however, there was much work yet to be done. Many small tents were erected and two large tents were used for dormitories. One of the tents belonged to Bro. James Davis of Long Beach, Calif., who attended the camp meeting, and the other to Bro. Albert Durham, Stella, Mo.

Bro. and Sr. Ed Durbin of Gravette, Ark., came to take charge of the cook tent, and plans were made for all the campers to eat at one common table, and all expressed their appreciation of their faithful service and wonderful management, and a great love and unity was manifest as this large family of God gave thanks and broke bread together, all faring alike and having all things in common. At one meal 214 persons were served, and there was an average of 350 meals a day served during the ten days of the Camp Meeting. An average of 80 lbs. of meat, 100 loaves of bread, 10 boxes of post toasties, 10 lbs. of butter, 1 bushel of potatoes, 1 bushel of corn, 12 dozen eggs, etc. were used daily.

The people of the vicinity of Baxter Springs co-operated in every way, much food stuff was donated, and the Lord wonderfully supplied every need. By August 3rd many people were camping on the grounds, and also many in furnished rooms, and the regular day services begun. There were seven services held daily. Bro. Millard Brown gave a bugle call every morning at 5:30 which aroused the camp, and called them to morning prayer at 6 o'clock. which was followed by a Bible lesson at 7:00 a. m. Different preachers and workers took charge of these services, and many said these morning services were the best of all the day. Breakfast was served at 8 o'clock, then the 10

o'clock service was in charge of different ministers and workers also. In this service all were given an opportunity for testimony and praise followed by a sermon or Bible lesson, then dinner at noon. Children's services at 1:30 then at 2:30 a musical program and special Bible lessons by Bro. Wm. Bacon of Roswell, New Mexico. In all, eight lessons were given, omitting Sundays and Thursday fast day. The following subjects were dealt with "Signs of the Times," "Revivals now going on in all parts of the world," "Conditions in Palestine," "Return of the Jews," "The rising dictators," "The NRA and our attitude toward it according to Rom. 13:1-7," "Spiritual Israel compared with literal or fleshy Israel," "The old and new covenant," "The rapture of the Overcomers," "The bride class and tribulation saints," "Reign of the Antichrist and return of the Lord," "Times of the Gentiles," "The end of time and Armegeddon Battle," "The judgment seat of Christ," "His reign for 1000 years."

A goodly number wrote down the scripture references. They will be helpful in days to come when time permits to study the Word more carefully. Many of the truths given out in Bible lessons in the camp meetings for the past several years are now being fulfilled in many parts of the world before our very eyes. This only supports the truth of the word of God and proves its inspiration in telling future events.

One of the most important services held during the camp meeting was the Young People's Service at 7 p. m., each evening, with an attendance of over 100 enthusiastic young people, from different states, earnest in their service for God, and seeking more of God in their lives. Ecc. 12:1. Many young ministers spoke in these meetings.

At 7:45 each evening a special musical program was given by the orchestra of over 25 pieces, in charge of Bro. Fred Campbell, and at 8:00 p. m. Bro. Kermit Harper, had charge of the choir and special music.

Great crowds attended the night services from Baxter Springs and many miles around, and evangelistic messages were given by the different ministers, and the altars were filled with earnest seekers, surrounded by Christian workers and a wonderful spirit of prayer prevailed and many received the blessings of God for soul and body.

A church goes forward on its knees and prayer, so one beautiful feature of the camp meeting was the prayer tent. A tent placed at the side of the camp ground where seekers for any blessing at any hour of the day might pray. Sister Hattie Ostrander of Cheney, Kansas, had charge of the ladies and Bro. Gail Schultz of Selma, Oklahoma had charge of the men. After some of the services special attention was given to the prayer tent wherein those wanting a special prayer sought God, with the long altars well filled and tear stained faces with a cry to God going up were aglow with blessings. Many desiring hearts sought, often until the early morning hours. About 40 were converted during the meeting and gave glory to God for sins forgiven. A number of about the same found that His grace is sufficient to sanctify and over 20 empty temples were filled with the Holy Spirit and spake in other tongues as the Spirit gave utterance. Many with sick and suffering bodies found that healing streams still flow and atone for every ill. God was gracious in giving conviction and many hearts gladly accepted His plan of salvation for their redemption. There were willing hearts to do, filled with praise to Him, and in a shout of victory drove out every foe and stand today on a higher plane as a result of the camp meeting. Praying through is God's plan for answering prayer.

The last Friday afternoon of the meeting a large company of ministers and delegates went to the cemetery for a memorial service for Chas. F. Parham. Many lovely flowers were donated. The Lord's presence was felt by all present in the wonderful testimonies from those who had been so blessed during his ministry. Those present represented several different states including California, Texas, Michigan, Washington, Oklahoma, Kansas, Missouri, Arkansas, and New Mexico.

The Baptismal service on Saturday afternoon was conducted by Bro. Gail Schultz and was one of the finest services of the campaign. Twenty-four followed the Lord in water baptism. There were eight converted during the meeting out of the Bundick family of Houston, Texas, relatives of Bro. and Sister Corl of Houston, Tex. Sister Corl said her heart was so full of joy as she saw her loved ones baptized that she could hardly realize how wonderfully her prayers had been answered. It was a beautiful

sight to see the Tucker children baptized. As they both came up out of the water, their sweet little faces shone with the glory of God. The Holy Spirit witnessed in other tongues to His presence during the service and also as Sister Tucker dismissed the audience in prayer. Bro. T. C. Tucker had charge of the song service.

Sunday afternoon Bro. Millard Brown had charge of the baptismal service for those who could not attend the Saturday afternoon service.

The crowning day of the entire camp meeting was the last Sunday. The day began with a foot washing at 6 a. m., about 250 taking part in this service and the Lord graciously poured out His spirit in this service.

The morning meeting began at 10:00 a. m. with the glory of God flooding each soul as they praised the Lord and a short message was given by Bro. S. E. Waterbury and Bro. Lee Drachenberg. The meeting was dismissed at 1:00 p. m. with crying and shouting the praises of the Lord.

As the last children's meeting started, the platform was crowded all happy and eager to sing, and tell of the love of Jesus.

The afternoon service was very sacred as over 400 partook of the broken body and shed blood of our Saviour, followed by a wonderful healing service. A number of ministers stood for over 2 hours, praying for the sick. Truly the power of God was present in healing power and filling with the Holy Spirit.

A great many of the young people in their evening service told of their new determination and reconsecration to go through with the Lord. Truly they need our prayers as they go forth to serve humanity and win souls for the Master.

An ordination service for ministers and missionaries was held at the close of the young people's meeting in which six were ordained for the ministry.

The night service began with an estimation of 3,000 people and over 350 cars parked on the grounds. Several splendid specials were brought also a short message. The service closed with all the ministers (about 50) on the platform shaking hands with all, bidding them God's speed and singing, "God be with you till we meet again."

This camp meeting was considered by many

one of the most spiritual in years, everyone attending was blessed in a wonderful way.

MY TOUR

The middle of July closed our work in the Buffalo, Okla., revival, our home coming which I greatly enjoyed. Next was the delightful tour with Bro. and Sister Tucker which was filled with wonderful sights, knowledge, and entertainment. Each day brought about something new and different, so in our Christian walk each day is different, but Jesus sweetly supplies every need.

This was my first trip to the mountains, between the large walls of rock, by winding streams, through graceful canyons, and to the top of gigantic mountains. Each form displayed the work of a living God. Above the timber lines, on barren mountain peaks, I thought of the city that could not be hid, and a watchman here could see far. Let us from a higher tableland be a watchman and witness for Jesus. Hidden among the mountains we were surrounded as the hills are about Jerusalem and as the love of God is about us.

The plains, the ranches, the fruitful farms, the people in peace all made me give praise to God who keeps and shadows over us in His great love. How thankful to God I am that He leads me so gently.

A few days later brought us to the World's Fair, in Chicago where we saw displayed the works of the hands of man. Yet back of every invention, back of every display, back of every mind was the mind of God, our creator, the one without whom we can do nothing. One day I looked at the formation of coal 600 feet under the surface where fuel hidden by a loving Father waited for its discovery. The next day I sailed over 600 feet above the earth and there viewed mansions designed by man. Jesus has gone to prepare mansions for we who love Him, whose beauty and endurance cannot be compared with the frail efforts of man. I gazed out over the blue water and knew that my Father held it all in His hand.

It was my pleasure to view animals, plants, fish, and a collection from the ends of the earth of the creations of God and from the scientific world, master minds delighted in their achievements. We watched raw rubber boil then slowly as it passed down the line transform into

a tire. Rough in its beginning, polished in its finish. So my life goes down the line day by day to someday reflect the glory of Jesus. And again the bottling of drinks. Each bottle had to be set in line, so we have to line up with the gospel; each bottle had to be cleaned, so our lives must be made clean by the blood of Jesus; and then was the filling and sealing, all with out a hand touching a bottle. So our lives are filled for use and sealed (to be kept until the last day) by the Holy Spirit. We can see Christ and His lessons if we will only ask for spiritual eyes to see.

Now I am in the reunion of saints at the Baxter Springs Camp Meeting and my heart is filled with praise, my soul with gladness, as in deed and truth Jesus passes near to bless every waiting heart.

Your servant in the King's service,
GAIL W. SCHULTZ.

BRIEF MENTION

Bro. and Sr. Menke and daughter, and Pauline Mansfield, expect to be in Rock Island, Ill., in meetings.

Evang. Hattie Ostrander of Cheney, Kan., and Lucy Smith of Joplin, Mo., will go to Flagler, Colo., for meetings.

Mr. and Mrs. Fred A. Campbell of Wichita, Kansas, will be in the state of Indiana all winter with Evang. Ora Simmons, starting in Kokomo Sept. 10.

Evang. and Mrs. Gene Bradley are now in meetings in Southwest City, Mo.

Evang. Irene Dilworth, will begin a meeting Aug. 20 at Nevada, Mo.

Evang. John Modrick and party are now in meeting at Rodgers Bluff, near Wheaton, Mo.

Evang. Carl Forbes and Harold Cooper are starting a meeting at Powell, Mo.

Evang. Mack Wyatt and wife of Houston, Texas are in meetings in Wichita, Kan.

A number of ministers and workers went from the Baxter camp meeting to the Midwest camp meeting near Beaver, Okla., beginning Aug. 16. As this paper goes to press we have received no report from the camp meeting there, but we are expecting a gracious outpouring of the Spirit at that place. May God bless His children there.

Evang. S. W. Ditto and party are now in a tent meeting at Artesia, N. Mex.

Evang. Lee S. Drachenberg is having a few nights meeting in the Tri-State district.

Bro. John Hockersmith and party are in meetings at Five Mile, south of Baxter Springs, Kan.

Bro. Bill Brewer has closed a very successful meeting at O'Donnell, Texas., and are now in Shack Town, Texas. Sister Brewer desires prayer for healing.

Bro. Horace Watkins reports a very spiritual meeting near Vanderpool, Tex., in charge of Chester Jackson and Alfred Whitely. Bro. Watkins will be returning to Lovington, New Mex., soon.

Wilfred C. Parham of Los Angeles, Calif., attended the latter part of the camp meeting and received a hearty welcome from all his old friends. He is now in Cedar Rapids, Iowa in a revival campaign. Mrs. Alice W. Parham, his wife, was unable to attend the camp meeting, as she has recently been appointed pastor of a large church in Glendale, Calif.

The Morton Sisters (Eva Woods and Bess Cooper) with their husbands visited the camp meeting Aug. 4th, on their way home from a visit with their mother in Colorado who is in very poor health.

Bro. James Davis of Long Beach, Calif., will be holding campaigns in the southwestern part of Missouri.

Bro. and Sr. J. W. Elliott, will go to new fields in Missouri.

Bro. Nate Jones and family of Adrian, Mo., are in a meeting with Bro. and Sr. Ed Durbin in Ark., between Centerton and Hiwassie.

Evang. C. C. Anderson and party returned to Waller, Texas.

Evang. W. Gossenberger of Denver, Colo., will be in services in Cheney, Kan.

M. T. Miller, Jackson, Miss., reports: The Lord has blessed here with great revivals. Bro. Lee S. Drachenberg started the preaching of this gospel in this part of the country. Hundreds were saved, others sanctified and received the Baptism of the Holy Spirit. The revival continued for many months. Several churches and tabernacles were erected and a sweet spirit is prevailing. Bro. Drachenberg left A. L. Parsons in charge and a great work is being established for which we thank God.

Kermit Harper of Sommerville, Tex., who has been traveling with Robert L. Parham as an

Evangelistic singer, has been called home on account of his father's sickness and death. The family have our prayers and sincere sympathy in their loss and sorrow.

Evang. and Mrs. Robert L. Parham left Baxter Springs August 19 for Michigan with Mrs. Lang and her granddaughter, Esther Lang. They will be holding some meetings and showing the pictures of the Holy Land, and any one wanting to get in touch with them may do so by writing at once to Robert L. Parham, 3004 Fifth Street, Detroit, Mich.

W. A. Shaw will hold a meeting at Lexington, Mo.

Russell Swanson of Brenham, Texas writes—Eternity alone will reveal what was done at the meeting at Klump School House near Brenham. We are satisfied His Word will never return unto Him void, and we are happy to labor in His vineyard.

Ocean Springs, Miss..
July 20, 1933

Dear Sister Parham and co-workers:

Greetings in the love of Christ.

I have been very busy and I am still busy as I go where the gospel in its fullness has never been preached.

I am now at Ocean Springs, Miss., holding a "brush arbor" meeting. Many people are coming from one to twenty-five miles and are so interested that they are building a nice tabernacle. We started on the sixth week of the meeting Tuesday, July 18, and we do not yet see when it will end, as the interest is increasing all the time. Many are coming to the altar and getting saved, sanctified, healed, and baptized with the Holy Spirit.

I did so much want to come to the Camp Meeting, but I shall have to stay here for a while. God knows best, and I just say "Thy will be done." Time is short to work, and His coming is near, so let us pray as we never did before as we see the day approaching.

Your sister in the hope of glory,

M. E. DEAN.

In proportion as we see the King, have to do with Him, and understand His mind, just in that proportion shall we grow in His likeness.

WORDS

To whom you speak, of whom you speak, how and when and where, above all what is the thought and intention back of your words? There is real power in words if properly used at the right time. May the words of my mouth never hurt anyone, morally or otherwise. A kind word never broke a heart, but has healed many, and at times are real charity.

"Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength and my Redeemer.

N. G. PATTON.

MY PRAYER

Lowly, Lord lowly, keep me lowly still;
Yet make me as a city set upon a hill.
Broken, Lord broken, broken as you say;
A broken and contrite spirit, you will never turn away.

Humble, Lord, humble, may I ever be,
Like the man of old who prayed, "Lord have mercy on me."
And Mary too of old, who chose the "better part,"
Sitting at Thy feet, willing to be taught.

Giving, Lord, giving self and all we have,
Willing, ever willing, to make some one glad,
Bearing some of their burdens, carrying some of their load,
Just to give them a lift o'er life's rocky road.

Lord, help us to learn our lessons,
And help us to keep still.
But when we hear Thy loving voice,
To follow at Thy will.

MRS. H. KERST.

THE PLACE WHERE YOU STAND

The martyr sailor, John Maynard, has given the world a practical illustration of fidelity to God and man. While steering on one of the great lakes the vessel took fire about midship and the passengers rushing to the bow, stood wringing their hands, screaming for mercy, and everything depended on Maynard getting the ship to land, which called for a martyr's fidelity on his part in holding on to the helm while the red-hot flames were raging in the rigging. The ship's rapid passage carried the flames

back on the quarter deck, where John stood at the helm. The captain stood on the bow of the ship with the frantic passengers, screaming through his trumpet amid the crackling flames, "John, hold on to the helm and land these passengers!" And John held on to the helm until the flames reached his very face and burned the hair from his head. The plaintive cry of the captain, "John, hold on to the helm!" John did hold on to the helm till his right arm burned and fell a crisp to his side, he seized the helm with his left arm and held on till he landed the passengers then fell a martyr amid the flames while the passengers stood on the beach applauding their great benefactor while the flames consumed his mortal body to ashes.

Brethren, this is the age and hour, just before Jesus comes, when the voice is coming out of the most excellent glory, "Hold on to the helm! Hold on to purity! Hold on to the whole truth! Hold on to love! Hold on to God! Stand at your post! Never mind the red-hot embers of public opinion, the red-hot fires of persecution. Stay with the work God has called you to. Be willing to go in rags and die of hunger, but hold on to the helm at highest cost and you will land the passengers in Eternal Life and they will rise up in heaven and call you blessed. "Be thou faithful unto death and I will give thee a crown of life."—Sel.

We are thanking the Lord for the wonderful privilege of attending the National Camp Meeting held at Baxter Springs. We came one thousand miles to attend this meeting and we feel we have been repaid a hundred fold for every mile we have traveled.

We have attended many camp meetings, but this has been the most wonderful of all. There has been perfect unity and fellowship among all the Christians that have attended. It has cheered our hearts the way Our Father is blessing in these latter days and it gives us more courage to fight the battle against sin and disease to the end.

We shall never forget the kindness shown to us by the people of Baxter Springs and pray that God will reward them for their courtesy.

Let us as children of God fight the good fight, Phil. 4:13.

Mother Lang and Esther,
Port Huron, Mich.

FREE TRACTS

(Abbie C. Morrow Brown)

Having a quantity of tracts, by different writers, and six free tracts I have written, I shall be glad to send samples to any one who will write to me for them, and as many of each of my own as desired.

5925 La Prade,
Los Angeles, Calif.

THE PERIOD OF DEPRESSION

Copied from the Chart of the Great Pyramid.

As the Antechamber was entered thru a low passage it also ends with another low passage. The date marked by the beginning of this Final Low Passage is May 29, 1928. On that date, altho unnoticed at the time, began the decline in commodity prices that started the present depression. It was in the summer of 1928 that the western farmers first began to appeal to the government to help them dispose of the surplus wheat, which they could not sell at a profit. Many who had been studying the Great Pyramid looked for some spectacular event to happen on the 29th of May 1928, some expecting war. However, the Second Low Passage is in red granite, as shown on the chart, while the first low passage indicating the World War, is in Limestone. The granite evidently symbolizes a different kind of trouble.

Regarding the events that were to be expected after May 29, 1928 Mr. Davidson, the great investigator of the Pyramid, wrote in April of 1928, a month before the predicted date: "If the average normal man does not realize that the British race is in a period of tribulation during the early days of June, then the inch-month scale interpretation of the prophetic allegory from the Great Step to the King's Chamber is proved to be erroneous."

He further stated in another article of the same month: "The fact that requires reiteration is that none of the prophecies dealing with the events of Tribulation mention war as the burden of Tribulation.

The average man of Britain did indeed realize that the British race was in Tribulation by June of 1928 for during the week of May 29th over 59,000 men were laid off from work in addition to those already unemployed. During the rest of 1928 unemployment increased at the rate of twenty thousand a week; by Christ-

mas there were 1,500,000 men out of employment. This number has increased until at the present time there are over three million unemployed in Britain.

In our country the summer of 1928 saw the beginning of the greatest period of speculation in the history of our country, culminating in the great Wall Street boom of the summer of 1929. America did not feel the shock of economic instability until October of 1929 when on the 29th of that month the superstructure of inflated values collapsed in the Great Stock Market Crash, which jarred the American economic structure to its foundation and the repercussions of which were felt all over the world. Since then our economic and social state has been going from bad to worse, till now we are in the midst of the greatest period of depression in the history of the world, a depression that includes not only all of the United States but the whole world; and our leaders can provide no way out of the crisis, not knowing its real meaning.

In the spring and summer of 1928 was initiated the Russian "Five Year Plan," the purpose of which is to organize the industries, agriculture, and resources of Soviet Russia for the purpose of undermining the capitalistic system. Because of the "dumping" of enormous quantities of Russian products, produced by cheap labor, upon the markets of the world, the economic crisis has been immensely aggravated. This was the object of the Russian plan, altho Russia herself is now suffering from the effects of this same dumping process.

The object of the Great Pyramids Message is to prove that the Bible is true, that Jesus Christ is the only begotten Son of God and that only thru Him can man attain to immortality. To pass safely into the King's Chamber period each individual must necessarily accept Jesus as his personal Saviour and look to Him for the spiritual guidance necessary in the perplexing days that lie ahead. Hence the Great Pyramid declares to all men that there are but two alternatives for the future of our race.—Christ or Chaos.

"Seek ye first the Kingdom of God and all these things shall be added unto you." A precept that man never has been able to follow, but which is now the only way out of the entanglement into which he has lost himself. We

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Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

TEACHINGS

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with evidence of of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God. Father, Son and Holy Spirit. Tithes and offerings. Mal. 3:7-11.

must put in practice the golden rule, "Do unto others as you would have others do unto you."

Looking to the Lord for guidance in the days that lie ahead when America, and as well as our hinsmen of Great Britain must nationally accept Jesus Christ as Administrator, the race is indicated in the Great Pyramid's prophetic symbolism as being revived spiritually, and their material necessities are also provided upon their reaching the realization of the true position occupied by spiritual values, by the 16th of September 1936, the entrance into the King's Chamber, the "Hall of Resurrection and Judgment" of the Egyptian Book of the Dead.

It must not be supposed that this means the traditional end of the world, but relates to the passing from the mortal state to the immortal at the return of Jesus Christ to take over the rule of the world, and establish peace on the earth, an act which shall be accomplished, in the period marked off by the King's Chamber, preparatory to the setting up of His Millennial rule on the earth at the end of the 6,000 years of the history of the descendants of Adam, whose displacement from the plane of harmony

with God ends in 1936. WATCH—Contributed.

The inheritance in the kingdom of Christ and of God as taught in the New Testament is a subject of sublimity that will solemnize a pure attitude; cause the hallowed name of God and His dear Son to be more precious; and the righteousness, and peace and joy in the Holy Ghost in power to really fill an honest heart to overflowing. Yea, the gospel of the kingdom is instruction in righteousness; and how description and parabolic expressions do encourage a son of God to so live to be like Him that he may see Him as He is.

Read the following references and glory in the Lord for it is He who has given knowledge of the mystery of the kingdom of heaven.

Matthew 3:2; 4:17, 23; 5: 3, 10, 19, 20; 6:33; 7:21; 8:11; 9:35; 10:7; 11:11, 12; 12:28; 13:11, 24, 31-33, 38, 43, 44, 45, 47, 52; 16:19, 28; 18:1, 3, 4, 23; 19:24; 20:1; 21:31, 43; 22:2; 23:13; 24:14; 25:1, 14, 34; 26:29.

Mark 1:14-15; 4:11, 26, 30; 9:1, 47; 10:14, 15, 23, 24, 25; 12:34; 14:25; 15:43.

Luke 1:33; 4:43; 6:20; 7:28; 8:1, 10; 9:2, 11, 27, 60, 62; 10:9, 11; 11:20; 12:31-32; 13:18-21, 28, 29; 14:15; 16:16; 17:20-21 18:16, 17, 24, 25, 29-30; 19:11; 21:31; 22:16, 18, 29, 30; 23:51.

John 3:3, 5; 18:36.

Acts 1:3; 8:12; 14:22; 19:8; 20:25; 28:23, 31.

Romans 14:17.

I Corinthians 4:20; 6:9-10; 15:24, 50.

Galatians 5:21.

Ephesians 5:5.

Colossians 1:13; 4:11.

2 Thessalonians 1:5.

Hebrews 12:28.

James 2:5.

2 Peter 1:11.

Revelation 1:9; 12:10.

—Bethel Moyer.

"Oh, to be nothing, nothing;
Only to lie at His feet,
A broken and emptied vessel,
For the Master's use made meet.
Broken, that so unhindered,
As forth to His service I go;
Emptied that He may fill me—
His life through me might flow."