

PASSION/PALM SUNDAY

April 5, 2020




Burke Lutheran Church
Reconnect.

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“Preach. Teach. Reach.”

PASSION/PALM SUNDAY

April 5, 2020

PRELUDE

GATHERING

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

PROCESSIONAL GOSPEL

P The Gospel according to Luke the 19th chapter.

C **Glory to you, O Lord.**

GOSPEL

Luke 19:28-40 (p. 854)

P ²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"
³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

BLESSING OF THE PALMS

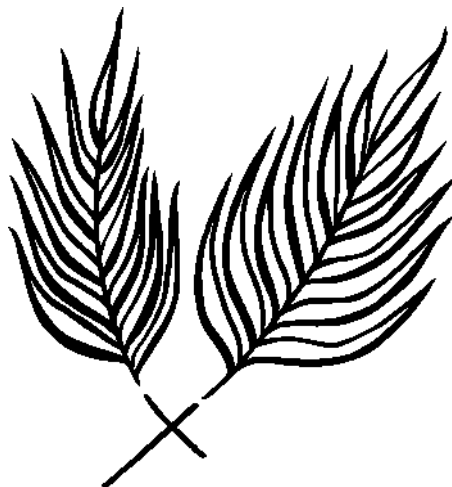
P The Lord be with you.

C **And also with you.**

P Let us pray.

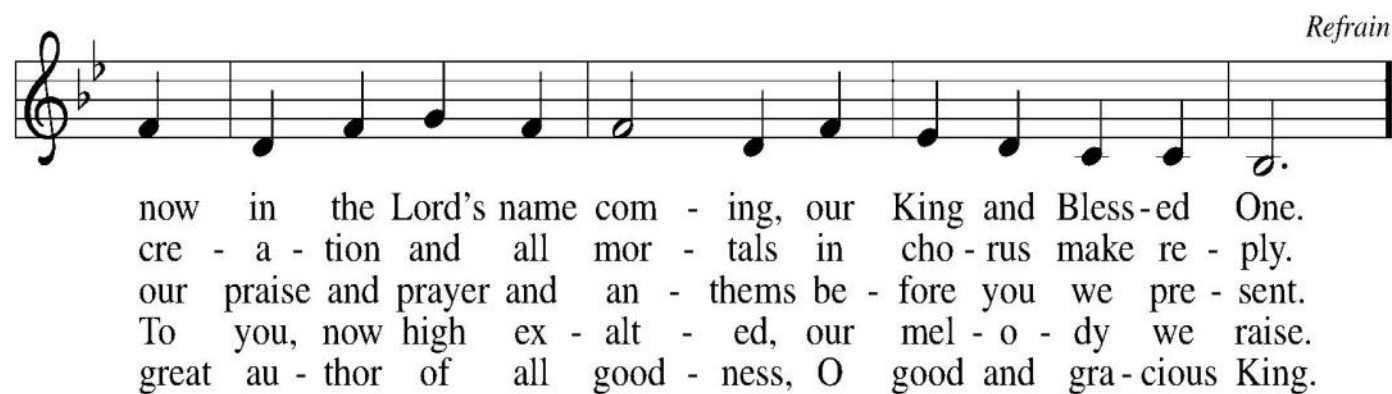
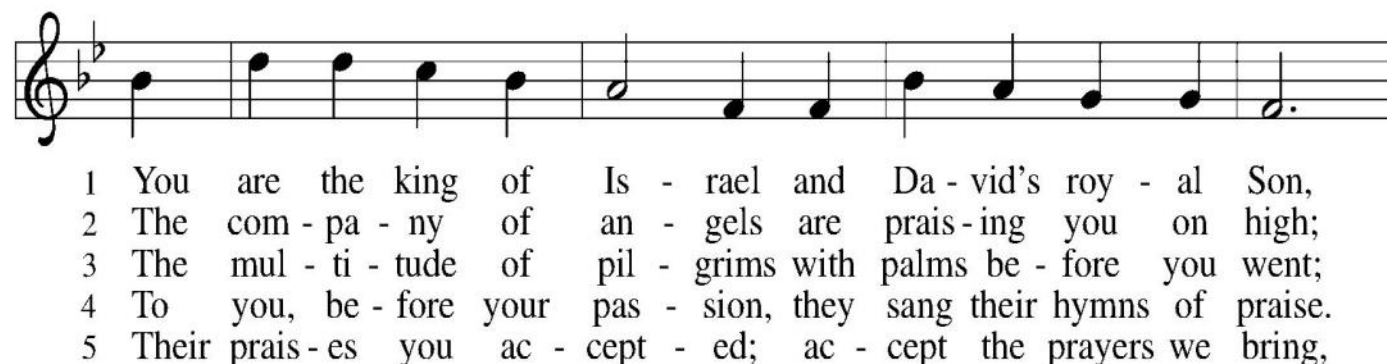
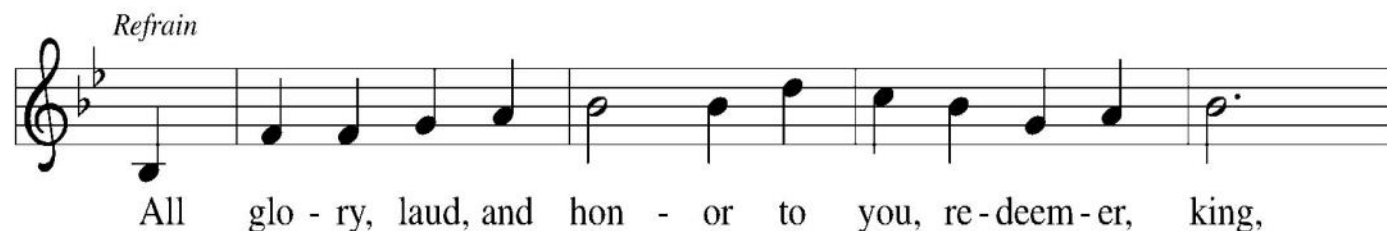
We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**



PROCESSIONAL HYMN

All Glory, Laud, and Honor



Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

GREETING

P Blessed is the one who comes in the name of the Lord.

C Hosanna in the highest!

PRAYER OF THE DAY

- P** As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his suffering, death, burial, and resurrection, let us pray.
- C** **Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST READING

Isaiah 50:4-9 (p. 594)

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

- R** ⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.
- ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

- R** The word of the Lord.

C Thanks be to God.

PSALM

Psalms 31:9-16

R Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

C For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

R I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

C Like the dead I am forgotten, out of mind; I am as useless as a broken pot.

R For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

C But as for me, I have trusted in you, O LORD. I have said, "You are my God.

R My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

C Let your face shine up on your servant; save me in your steadfast love."

SECOND READING

Philippians 2:5-11 (p. 954)

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

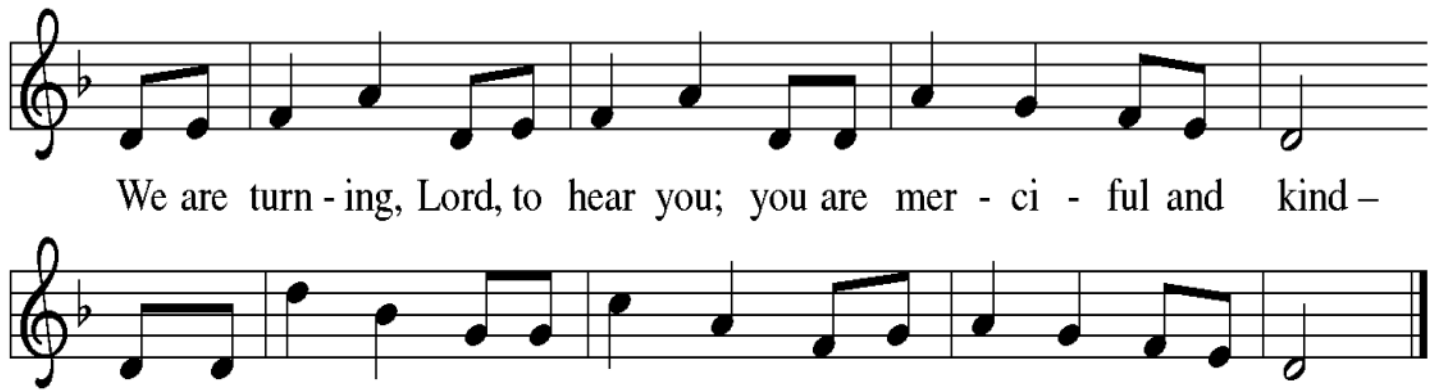
R ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And

being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

R The word of the Lord.

C **Thanks be to God.**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -

slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL ACCLAMATION

P The Holy Gospel according to Mark, the 14th and 15th chapters.

C **Glory to you, O Lord.**

READING OF THE PASSION

Mark 14 and 15 (p.826)

¹⁴It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, 'Not during the festival, or there may be a riot among the people.'

³ While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, 'Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.' And they scolded her. ⁶But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.'

¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹² On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' ¹³So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.' ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷ When it was evening, he came with the twelve. ¹⁸ And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' ¹⁹ They began to be distressed and to say to him one after another, 'Surely, not I?' ²⁰ He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me. ²¹ For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

²² While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' ²³ Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴ He said to them, 'This is my blood of the covenant, which is poured out for many. ²⁵ Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

²⁶ When they had sung the hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, 'You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered." ²⁸ But after I am raised up, I will go before you to Galilee.' ²⁹ Peter said to him, 'Even though all become deserters, I will not.' ³⁰ Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.' ³¹ But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same.

³² They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' ³³ He took with him Peter and James and John, and began to be distressed and agitated. ³⁴ And he said to them, 'I am deeply grieved, even to death;

remain here, and keep awake.’ ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, ‘Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.’ ³⁷He came and found them sleeping; and he said to Peter, ‘Simon, are you asleep? Could you not keep awake one hour?’ ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, ‘Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.’

⁴³ Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, ‘The one I will kiss is the man; arrest him and lead him away under guard.’ ⁴⁵So when he came, he went up to him at once and said, ‘Rabbi!’ and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, ‘Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.’ ⁵⁰All of them deserted him and fled.

⁵¹ A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

⁵³ They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴ Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵ Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶ For many gave false testimony against him, and their testimony did not agree. ⁵⁷ Some stood up and gave false testimony against him, saying, ⁵⁸ 'We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."' ⁵⁹ But even on this point their testimony did not agree. ⁶⁰ Then the high priest stood up before them and asked Jesus, 'Have you no answer? What is it that they testify against you?' ⁶¹ But he was silent and did not answer. Again the high priest asked him, 'Are you the Messiah, the Son of the Blessed One?' ⁶² Jesus said, 'I am; and "you will see the Son of Man seated at the right hand of the Power", and "coming with the clouds of heaven."' ⁶³ Then the high priest tore his clothes and said, 'Why do we still need witnesses? ⁶⁴ You have heard his blasphemy! What is your decision?' All of them condemned him as deserving death. ⁶⁵ Some began to spit on him, to blindfold him, and to strike him, saying to him, 'Prophecy!' The guards also took him over and beat him.

⁶⁶ While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷ When she saw Peter warming himself, she stared at him and said, 'You also were with Jesus, the man from Nazareth.' ⁶⁸ But he denied it, saying, 'I do not know or understand what you are talking about.' And he went out into the forecourt. Then the cock crowed. ⁶⁹ And the servant-girl, on seeing him, began again to say to the bystanders, 'This man is one of them.' ⁷⁰ But again

he denied it. Then after a little while the bystanders again said to Peter, 'Certainly you are one of them; for you are a Galilean.' ⁷¹But he began to curse, and he swore an oath, 'I do not know this man you are talking about.' ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

Mark 15

¹⁵As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' ³Then the chief priests accused him of many things. ⁴Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, 'Do you want me to release for you the King of the Jews?' ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' ¹³They shouted back, 'Crucify him!' ¹⁴Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be

crucified.

¹⁶ Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷ And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸ And they began saluting him, 'Hail, King of the Jews!' ¹⁹ They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰ After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹ They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²² Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³ And they offered him wine mixed with myrrh; but he did not take it. ²⁴ And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵ It was nine o'clock in the morning when they crucified him. ²⁶ The inscription of the charge against him read, 'The King of the Jews.' ²⁷ And with him they crucified two bandits, one on his right and one on his left. ²⁹ Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, ³⁰ save yourself, and come down from the cross!' ³¹ In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. ³² Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

³³ When it was noon, darkness came over the whole land until three in the afternoon. ³⁴ At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' ³⁵ When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' ³⁶ And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' ³⁷ Then Jesus gave a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

⁴⁰ There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹ These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴² When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³ Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴ Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵ When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶ Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joses saw where the body was laid.

P The Gospel of the Lord.

C Praise to you, O Christ.

CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

P Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

P God of mercy, awaken your church to new proclamations of your faithfulness. By your Spirit, give us bold and joyful words to speak, that we sustain the weary with the message of your redemption. Hear us, O God.

C Your mercy is great.

P God of mercy, quiet the earth where it trembles and shakes. Protect vulnerable ecosystems, threatened habitats, and endangered species. Prosper the work of scientists, engineers, and researchers who find ways to restore creation to health and wholeness. Hear us, O God.

C Your mercy is great.

P God of mercy, drive away fear and anger that cause us to turn against one another. Give courage to leaders who seek liberation for the oppressed. Bring peace and hope to those who are in prison and those who face execution. Hear us, O God.

C Your mercy is great.

P God of mercy, when we breathe our last, you raise us to eternal life. With all your witnesses in heaven and on earth (*especially*), let us boldly confess the name of Jesus Christ, our resurrection and our hope. Hear us, O God.

C Your mercy is great.

P God of mercy, we pray for all who will prepare and lead worship in this Holy Week. In all things, show us the ways that you call us to die to self, to live for you, and to give of ourselves for the sake of others. Hear us, O God.

C Your mercy is great.

P God of mercy, send your saving help to all who suffer abuse, insult, discrimination, or contempt. Heal the wounded. Comfort the dying. Bring peace to those suffering chronic or terminal illness. Tend to all who cry out for relief (*especially*) this day we lift up Tina Bauman, Lisa Thompson, Mary Skinvik, Bev Lowe, Harper DeBauche, Helen Knuteson, Ron Brantmeyer and Rudy Nielsen. . Hear us, O God.

C Your mercy is great.

P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

C Your mercy is great

OFFERING PRAYER

P Let us pray. Holy and generous host, you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever.

C **Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

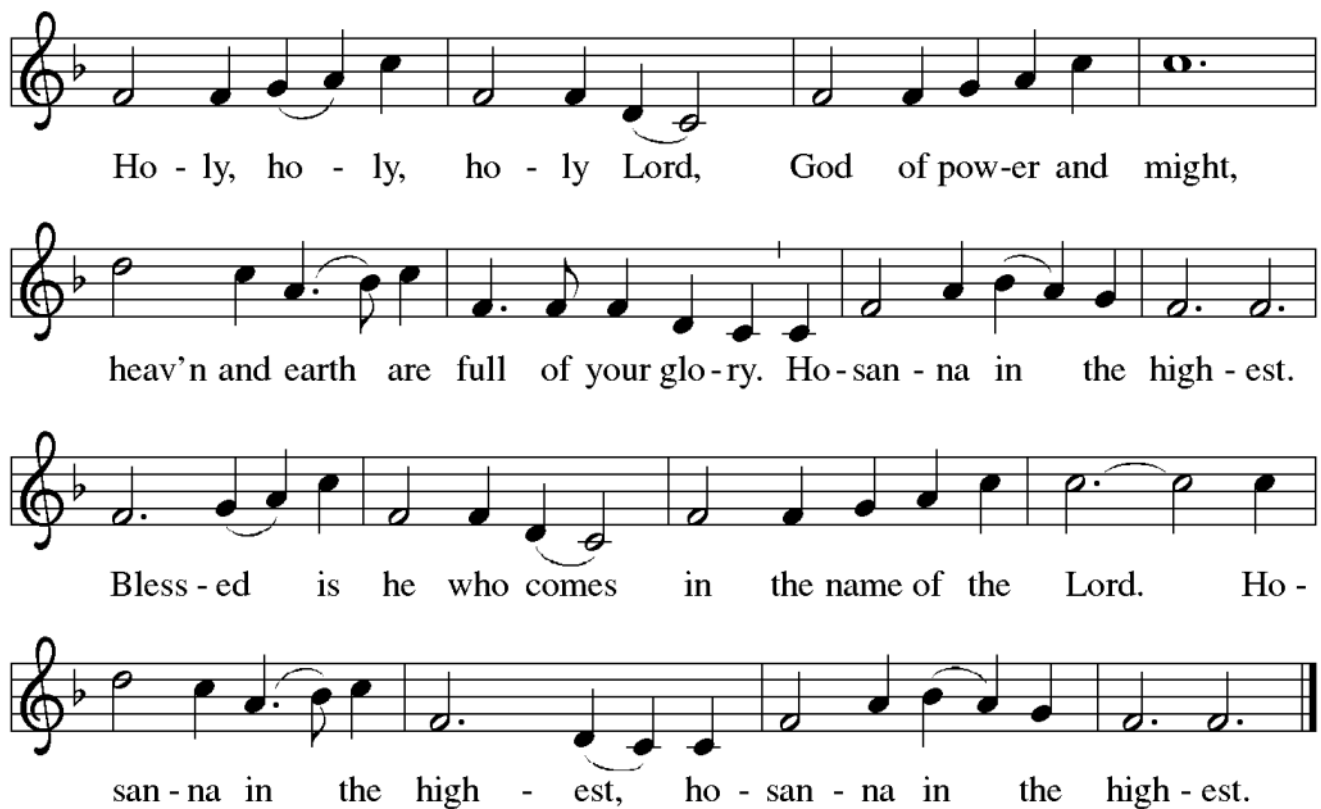
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin, Do this for the remembrance of me.

For as often as we eat of this bread and drink of this cup let us pray the prayer our Lord taught us.

THE LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION & MUSIC

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Lamb of God

Your Only Son



1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
 scorned him as he died. The hum - ble king we named a
 brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
 fraud and sac - ri - ficed the Lamb of God.
 rod and to be called a lamb of God.

Refrain



O Lamb of God, sweet Lamb of God, I love the



ho - ly Lamb of God. Oh, wash me in your pre - cious



blood, my Je - sus Christ, the Lamb of God.

Text: Twila Paris, b. 1958

Music: Twila Paris

Text and music © 1985 Straightway Music/Mountain Spring Music

YOUR ONLY SON

LMD

COMMUNION PRAYER

P We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus' name we pray.

C Amen.

BLESSING

P May the Lord bless you and keep you; may the Lord's face shine upon you and be gracious to you, may the Lord look upon you and give you peace.

C Amen.

Jesus, Keep Me Near the Cross



- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
- 2 Near the cross, a trem - bling soul, love and mer - cy found me;
- 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
- 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

PRAYERS & CARES

Our Prayer List: Contact Peri Beal with prayer concerns. Unless otherwise advised, names remain on our list for two weeks.

Tina Bauman

Lisa Thompson (daughter of Bob & Jeannette Gehrke)

Mary Skinvik

Bev Lowe

Harper DeBauche

Helen Knuteson

Ron Brantmeyer

Rudy Nielsen

OUR STAFF

Pastor

Robert Neubert,
240-215-5176
gumby523@yahoo.com

Administrative Secretary

Peri Beal, 608-244-8486
burkelutheran@att.net

Maintenance Engineer

Dave Wisner

ANNOUNCEMENTS

Due to the spread of the COVID-19 virus, the leadership of Burke Lutheran Church has voted to suspend all worship services and gatherings until further notice. If you need to talk to Pastor Rob, please call his cell phone or email him directly. May God's love and peace surround you and comfort you in these anxious days ahead.

Alternate Fill the Altar: Rather than our usual food donation, please make direct donations to The River or Sunshine Place food pantries. Please give generously, many people who count on school lunch programs or face layoffs are going to need a lot of help in the weeks ahead.

Bulletin Announcements: Bulletin deadline is noon on Wednesday. Send them to burkelutheran@att.net.

April Light of Life: Articles are due now. Send items via email to burkelutheran@att.net.

Hospitalized?: Please let the hospital staff know you are a member of Burke Lutheran Church, so we are notified.

Budget News: General fund contributions are down slightly, compared to past years. The congregation voted a \$150,000 budget for 2020. We need everyone's help to meet it. Donations can still be made via online from our webpage or via US mail. Here are comparisons through February for the last three years.

2020	\$16,518
2019	\$16,096
2018	\$19,902

WORSHIP LEADERS

PALM SUNDAY, APRIL 5	Online Service
First Reader	Cassandra Johnson
Psalm Reader	Dave Wisner
Second Reader	Melissa Dobbs

