

COMMISSIONERS PROCEEDINGS

May 23, 2016

The Jewell County Commissioners met May 23, 2016 at 8:30 a.m. with Commissioners, Steve Greene, Mark Fleming and Dwight S. Frost present. Carla J. Waugh, County Clerk was also present.

The minutes of the May 16, 2016 County Commissioners meeting were approved with the correction of Marl to Mark.

Angela Murray, Health Nurse, requested the Commissioners approval for the school nurse contract with USD 107 for the 2016-2017 school year. Mark Fleming moved that the proper officer sign the contract between the Jewell County Health Department and Rock Hills (USD 107) School District for the 2016-2017 school year. Dwight S. Frost seconded the motion. Motion passed unanimously.

Don Jacobs, Sheriff, discussed operations. Don Jacobs said that Deputy, Josh Alcorn graduated Friday from the Law Enforcement Academy.

Dwight S. Frost moved that the proper officers sign the letter to the Director of Property Valuation. Mark Fleming seconded the motion. Motion passed unanimously.

Mark Fleming moved and Dwight S. Frost seconded that the proper officer sign the File Safe Agreement for the Lockdown Alert System. Motion passed unanimously.

The Commissioners telephoned Randy Hofmeier, CPA of Lindburg Vogel Pierce Faris Chartered, to discuss the county budget.

Joel Elkins, General Superintendent, reported on road & bridge maintenance. The Commissioners reported road concerns.

The meeting was adjourned at 11:00 a.m. to attend the Multi-County meeting at the Prairie Lights Café, Tipton, hosted by Mitchell County. Don Montgomery, Blue Hill Gamebirds, spoke to the group about the daily operations of the hatchery. The group discussed the following topics: tax lid, Mitchell County Landfill and Hospital Bond; Department of Labor Inspections; Fair Labor change in salary limitations on exempt status for overtime; accumulated maximum vacation hours allowed. Smith County reported that a Chevrolet Silverado Pickup was purchased for the Sanitarian. The next meeting will be in Osborne County on August 22<sup>nd</sup>.

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Mark Fleming, Member

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Steve Greene, Chairman

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Carla J. Waugh, County Clerk

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Dwight S. Frost, Member