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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 34: Taste and see that the Lord is good.

St. Theresa's Parish News & St. Joseph The Worker Parish News: We also welcome Sacred Heart Parish Roblin & St. Claire's Parish San Clara for the next few weeks as Fr Tony is away on holidays.

The Archdiocese has issued new Protocols as of Saturday, July 17. The Provincial Government now allows a group of 50% presently in churches. Please remember Wearing a mask is still mandatory in Russell & Rossburn. Everyone has to Hand Sanitize entering the Church and leaving the Church. Social distancing is mandatory (stay 6 feet apart)

Zoom Along with Us you can use it on your computers, tablets, i-pads & smart-phones
 We still have Thursday, zoom adoration at 10:30 a.m. followed by Mass at 11:00 a.m. & Sunday zoom Mass is at 9:00 a.m. **Daylight savings Time**

Staying Spiritually Resilient during this pandemic

Three quick tips for praying like St. Ignatius

A cannonball blast cripples a young soldier. He falls to the ground in agony, his knee shattered along with his dreams of glory. In the weeks ahead, his leg heals. More dramatically, he picks up the pieces of his broken ambitions and God reorders them into something far more meaningful—a life lived *Ad Majorem Dei Gloriam*, “for the greater glory of God.” Five hundred years after that cannonball blast, we honor that man, Ignatius Loyola, as a visionary and saint on his feast day, July 31. Today so many of our lives have also been broken in ways we did not expect. As we work to find our own ways forward, how can this saint guide us? Let's reach into the toolbox of his *Spiritual Exercises* for three Ignatian gadgets to help us.

1. “Pray for the grace.” In the *Spiritual Exercises*, St. Ignatius asks us to always start with an intention: What am I hoping to get out of this experience? What do I want? This could be a deeper knowledge of Christ or an awareness of my own sinful habits. Or it might mean God's guidance to finish an important project or to be patient with my crazy boss. Before heading off to school, work or summer camp, we can pray for that grace: “Lord, here's what I'm asking for today...”

2. Look back on this day with gratitude (and sorrow). St. Ignatius invites each of us to take ten minutes at the end of each day to prayerfully reflect on what we've experienced and done in the day. The prayer asks us to start with gratitude: “Give thanks to God our Lord for the benefits that I have received.”

It then urges us to ask: What graces has God given me? Maybe a quiet cup of coffee in the morning, or a good conversation with my spouse at dinner. Note these and “give thanks to God.”

Then, “ask for the grace to know my sins and rid myself of them.” What didn't I do well today, through my own impatience and selfishness? Yes, the guy at the lunch counter was rude to me, but I was rude back. Name these failings; then “ask pardon of God for my faults and resolve, with his grace, to amend them.” Try this practice for two weeks and see if you are more grateful, more peaceful, and less selfish.

3. Be “indifferent.” You might think: Wait, aren't Jesuits hard-charging, steely eyed, always striving for the magi? But in Ignatian spirituality indifference is not the same as apathy. St. Ignatius writes, “It is necessary to make ourselves indifferent to all created things... we ought to choose only that which is more conducive to the end for which we are created.” Ignatian indifference urges us to focus on discovering and pursuing what God thinks is important, not on our own little agendas and preferences. How is God leading me and calling me now, today, in this moment? My kid's soccer coach is late for everything and it bugs me. But she's a great coach and my kid seems happy—so maybe I need to let go of my frustration. What is for God's greater glory? “The end for which we are created” is to “praise, reverence and serve God our Lord and by means of doing this to save [our]

souls.” Keep that end in mind at the beginning and in the middle of our lives, too. Give God the glory and the rest will fall into place.

*******REMINDER: Please do not use Old 2020 parish donation envelopes as your 2021 envelope number may likely have changed! Thank you. *******

Mass Intentions For The Week: Twenty-first Sunday in Ordinary Time

Saturday Aug. 21 7:30 p.m. Russell Mass +Emilienne Mangin req. George Mangin & family

Deacon Conrad Plante will be celebrating:

Sunday Aug. 22 9:00 a.m. Russell **Liturgy of the Word & Zoom on-line 9:00 a.m.**

11:00 a.m. Rossburn **Liturgy of the Word**

Father Paul will be celebrating:

Aug. 22 9:30 a.m. Roblin Mass- readers: Teresa Paul and Mike Shenderevich
 +Kimberly Ludwig req. Bernice LaPlante

Our sincere condolences to the +Albina Kozak (Goba) family

11:30 a.m. San Clara Mass

Monday Aug. 23 For Family req. Carlene & Darin Douglas

7:00 p.m. Vigil for +Albina Kozak Sacred Heart Roblin

Tuesday Aug. 24 10:00 a.m. Funeral Sacred Heart Roblin for +Albina Kozak

Health of family & friends req. Mary Shenderevich

Wed. Aug. 25 +Emilienne Mangin req. George Mangin & family

Thurs. Aug. 26 **Zoom on-line Adoration 10:30 a.m. & Mass 11:00 a.m.**

+Suffering Souls in Purgatory req. Rose & family

Friday Aug. 27 8:30 a.m. Russell Adoration

9:00 a.m. Mass

10:30 a.m. Rossburn Adoration

11:00 a.m. Mass + Joe Zegalski req. Gord Lyshyshyn

Twenty-second Sunday in Ordinary Time

Saturday Aug 28 7:30 p.m. Russell Special Intentions req. Albina Kozak

Sunday Aug 29 9:00 a.m. Russell Mass & **Zoom on-line Mass 9:00 a.m.**

For All Parishioners req. Father Paul

11:00 a.m. Rossburn +Suffering Souls in Purgatory req. Rose & family

Deacon Conrad Plante will be celebrating:

Aug 29 9:30 a.m. Roblin Liturgy of the Word – Rosery – Dwayne Pastuck

– readers: Darlene Lichkowski and Dwayne Pastuck

11:30 a.m. San Clara Liturgy of the Word

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Praying with The Church - Pope Francis prayer intention for month of August:

“Let us pray for the Church, that she may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.”

Joke of the Week!

A little boy sitting in church with her father suddenly felt ill. “Daddy, Jimmy whispered, “I have to frow up!” His father told him to hurry to the rest room.

In less than two minutes the child was back. “I didn't have to go far,” he explained. “There's a box by the front door with a sign that says, ‘For the sick.’”

****Time Out
 in
 The Park**
 Wednesday
 Aug 25th at
 10 a.m.
 at Millennium
 Park Russell
 Bring your own
 lawn chair &
 coffee**

Dear Padre,

My husband has vascular dementia and is unable to make an examination of conscience. Part of the anointing of the sick involves the confession of sins, so will it be valid when he receives it?

If circumstances permit, the sacrament of anointing of the sick may be preceded by the sacrament of penance and followed by the sacrament of the Eucharist (*Catechism of the Catholic Church*, 1517).

However, when conditions such as your husband's don't allow this, judgment on the suitability for anointing is to be made prudently and without scruple (*Pastoral Care of the Sick*, 8). For example, anointing is conferred on people who have lost consciousness or the use of reason if, as Christian believers, they would have "at least implicitly asked for it when they were in control of their faculties" (*PCS* 14). Therefore, because of the degree of brain-function loss in this circumstance, the sacrament of anointing also absolves any sins.

When a habitual desire to die as a faithful Catholic is implied before a person's illness, the special grace of the sacrament of anointing has this as one of its effects: "the forgiveness of sins, if the sick person was not able to obtain it through the sacrament of Penance" (*CCC* 1532).

Fr. Byron Miller, CSsR | Sundaybulletin@Liguori.org

Do you have a question for the Padre?

Go to DearPadre.org to submit your question and to learn more about *Dear Padre*.



SHUTTERSTOCK

Calendar

Monday
AUGUST 23
Weekday
1 Thes 1:1-5, 8b-10
Mt 23:13-22

Tuesday
AUGUST 24
St. Bartholomew,
Apostle
Rv 21:9b-14
Jn 1:45-51

Wednesday
AUGUST 25
Weekday
1 Thes 2:9-13
Mt 23:27-32

Thursday
AUGUST 26
Weekday
1 Thes 3:7-13
Mt 24:42-51

Friday
AUGUST 27
St. Monica
1 Thes 4:1-8
Mt 25:1-13

Saturday
AUGUST 28
St. Augustine,
Bishop and Doctor
of the Church
1 Thes 4:9-11
Mt 25:14-30

Sunday
AUGUST 29
Twenty-second Sunday
in Ordinary Time
Dt 4:1-2, 6-8
Jas 1:17-18,
21b-22, 27
Mk 7:1-8, 14-15,
21-23

Our Parish COMMUNITY

August 22, 2021

Twenty-first Sunday in Ordinary Time (B)

Jos 24:1-2a, 15-17, 18b

Eph 5:21-32 or 5:2a, 25-32

Jn 6:60-69

Simon Peter answered... "You have the words of eternal life.
We have come to believe and are convinced that you are the Holy One of God."

JOHN 6:68-69

SHUTTERSTOCK

Make Up Your Mind

One can say that life is a series of choices. You have to make up your mind; which shall it be? Some of these choices are insignificant: red or green? Others are much more important: To what shall I commit my life? Shall I get married? There are some choices that are even more momentous: What kind of a person do I want to be—trustworthy or crafty? Should I even bother with God and religion?

Having spent a lifetime in the wilderness, the Israelites were poised in the land of the Amorites, ready to enter the land promised to them by God. Before they moved forward, a pressing decision had to be made. Which god were they going to worship? A Canaanite god who presumably made the land before them fertile and inviting? Or the God who delivered them from Egypt, fed them in the wilderness, brought them safely to this point, and yet with whom they

quarreled throughout their wilderness sojourn? Joshua voiced his decision: "As for me and my household, we will serve the LORD" (Joshua 24:15).

Jesus' declaration of himself as "the bread of life" (John 6:35) troubled many people. It was then, and still is today, a difficult saying. It was repulsive to many, and they thought that Jesus sounded blasphemous. Those who could not accept his claim, left him. He asked his closest followers, as he asks us today: "Do you also want to leave?" Speaking for all, Peter replied: "Master, to whom shall we go?" (John 6:67-68). How might you answer?

Sr. Dianne Bergant, CSA

FOR Reflection

- What decisions of conscience has life placed before you? How did you decide?
- Trust in God's care and protection even if you might have chosen better.



A WORD FROM Pope Francis

When someone is sick, we at times think: "Let's call for the priest to come"; "No, then he will bring bad luck. Let's not call him."...The idea is floating about that the undertakers arrive after the priest, and this is not true....It is Jesus himself who comes to relieve the sick person...and also to forgive his sins.

GENERAL AUDIENCE, FEBRUARY 26, 2014