

**FRANKLIN COUNTY FIRE PROTECTION  
DISTRICT NO. 3**

**AGENDA FOR MEETING OF  
AUGUST 14, 2018**

A VOLUNTEER BOARD MEETING (if necessary) WILL BE HELD PRIOR TO THIS BOARD MEETING

I. MINUTES OF PREVIOUS MEETINGS

II. CORRESPONDENCE

III. REPORTS

A. Staff

1. Chief
2. Day Staff
- 3.

B. Commissioners

1. Todd Blackman
2. Glen Clifford
3. Gary Larsen

C. Secretary-Attorney

1. Treasurer's Report
2. Budget Report

D. Comments from the audience

IV. UNFINISHED BUSINESS

- A.
- B.
- C.
- D.

V. NEW BUSINESS

- A. Benton Franklin Fair Agreement.
- B.
- C.

VI. VOLUNTEER REPRESENTATIVE

VII. EXECUTIVE SESSION

VIII. REVIEW AND SIGNING OF VOUCHERS

IX. ADJOURNMENT