

The Apostolic Faith Report

Volume XVII

MAY, 1970

Number 5



A Mother's Purpose

As the twig is bent
So shall it grow;
This gives me a purpose
That I should well know.
For here in my keeping
Are children of Thine,
And I am to guide them
As long as they're mine.

May I have the wisdom
To choose the right way,
And may I be given
The right words to say.
May I have the courage
To stand for the right . . .
May I have patience
To lead toward the light.

Thus may each bent twig
Become straight and tall,
Reaching the strength
From the Greatest of all.

Lois Anne Williams

Sermon of the Month

MOTHERS

by Joe B. Dewees

As it nears the time of year that is designated as "Mother's Day," my thoughts turn back to my mother. She was a Spirit-filled person and a mother not only to me, but to the little congregation in Hempstead for whom she carried a burden.

God spared her to live 89 years. After she was unable to attend the services at the church, she kept in contact with the congregation by phone and many called, asking her to pray for them.

The last 3 years of her life was spent in our home as I felt the Bible teaches that if we do not provide for our household we have denied the faith and are worse than an infidel. I Tim. 5:8

Many responsibilities rest on the mother to make a home for her family and to help provide for their necessary needs. There is also the opportunity to instill by example and teaching Spiritual values into the lives of the children, bringing them up in the nurture and admonition of the Lord. Eph. 6:4

It would be fine if every child was a "wanted" child. We sometimes wonder why there are not more men like Samuel and Joseph. We could have them if we had some mothers like Hannah (I Sam. 1:11) and Rachel. (Gen. 30: 22-24) Prayerful Godly mothers are apt to rear Godly sons and daughters.

We see why Godly parents as Zacharias and Elizabeth became the parents of John the Baptist. Lu. 1:5-80. God honored motherhood when he chose Mary to be the mother of Jesus. Lu. 1:26-35. Jesus' last thoughts were of his mother when he committed her to John's care. John 19:25-27

The first mother of the formed race was Eve. Gen. 4:1. Sarah was a mother of nations. Gen. 17:15-16. Deborah was a Mother in Israel. Judges 5:7 She was a prophetess and a judge in Israel. She helped Barak lead Israel against the Canaanites. Judges 4: 1-9.

One of the good mothers of the

Bible was the mother of Moses. In Ex. 2 we have an account of this wonderful mother. The death sentence was placed on every male child of the Israelites by the king of Egypt.

Moses' mother hid him for three months, not fearing the wrath of the king. Then she placed him in an ark of bulrushes and laid it in the flags by the river's edge.

Moses was found by the king's daughter and she took him for her son. She hired Moses' mother to be his nurse. God made it possible for Moses' mother to be paid for caring for her own child and his life was preserved by the miracle working power of God.

Another good mother is recorded in 2 Timothy. 1:5. The wonderful faith of Eunice was instilled into the life of Timothy, her son.

Another mother who deserves to be mentioned is the woman recorded in I Kings 3:16-27 who had a dispute over her child. Two women each had a child but one overlaid her child so that it died. She took the dead child and exchanged it for the live child. When the mother awoke, she brought the dispute to Solomon, the king. He told them to take a sword and cut the live child in two. The true mother said to give the child to the other woman because she loved it too much to see it killed. Solomon knew then that she was the live child's mother.

There were deeds of bad mothers recorded in the Bible even as there are bad mothers to-day. In this day of unnatural affection many mothers neglect their children and many others abandon them but there will be an accounting day before God.

One evil mother mentioned in 2 Chron. 22:2, 3 was Athaliah who counseled her son, Ahaziah the king, to do evil. When Ahaziah was killed. Athaliah destroyed her own children that she might continue to reign as queen.

Matt. 14:3-11 gives an account of a very wicked mother, Herodias the wife of King Herod. The daughter of Herodias danced before the king and he

promised to give her anything she desired. She asked her mother what to ask for and Herodias advised her to ask for the head of John the Baptist, the prophet of God. What a wicked woman to give her daughter such evil advice.

We must, as parents, always give good Godly advice to our children when they come to us. We have it in our power to influence them for good. We must deny them the things that are not good for them because we love them and love God.

Since I am on the subject of mothers, I feel like I should broaden this subject to other mothers as mothers-in-law, foster mothers, and grandmothers.

A mother-in-law mentioned in the book of Ruth was Naomi the mother-in-law of Orpah and Ruth. After the death of their husbands, they wanted to follow Naomi back to Israel. Orpah was persuaded to stay in Moab but Ruth was determined to go with Naomi. Ruth 1:16-17. This was proof of the deep love Ruth had for Naomi.

If Mothers-in-law and daughters-in-law could have the respect and love for each other as Naomi and Ruth, it would solve many family problems. A real Christian experience would make it possible.

A beautiful example of a grandmothers was Lois, the grandmother of Timothy. 2 Tim. 1:5 What an example and what an heritage to leave our grandchildren.

An example of a foster mother was Pharaoh's daughter. Ex. 2:5-10. Her heart was touched, verse 6: "behold the child wept and she had compassion on him." If anyone is in a position to take homeless children, they can do a wonderful work. Some who are childless, can take them into their home and become mother and father to them. This should be done while still young enough to give them the proper care and supervision and not be too permissive so that we ruin the child.

There are many ways to serve the Lord and be a blessing to little ones in all these different ways. So to-day we salute all the mothers, grandmothers, foster mothers, and mothers-in-law. May God bless you.

NEEDED — Copy for the Report from all you of the movement.

THE APOSTOLIC FAITH REPORT

Rev. and Mrs. Howard Whiteley
Editors

Post Office Box 115
Galena, Kansas 66739

EDITORIAL BOARD

Alford Whiteley

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Doyle Wiles Logan, Okla.

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APOSTOLIC FAITH REPORT Box 115

Galena, Kansas 66739

Please send all changes of ad-
dress, giving both old and new
address, and Zip Code.

WANTED: Men, women, boys, and
girls to extend their education at
the Apostolic Faith Bible School be-
ginning Sept. 8 thru Dec. 10, 1970.

Official Origin Of The Original Apostolic Faith

(Continued from last month)

Written by Rev. Jack Regier

THE CALL TO ZION CITY, ILLINOIS
September, 1906

When Bro. Parham entered the City,
it was impossible to obtain a building
to hold a meeting. His first meeting
was held in a private room at a Hotel.
He then began cottage meetings and
many of the best homes in the City
were opened for meeting.

Bro. Fred F. Bosworth's Home was
a meeting house. Every night they
had five meetings running, which last-
ed from 7:00 p.m. until about mid-
night.

He labored under great persecution.
Hundreds were saved, others sancti-
fied and many were baptized with the
Holy Spirit and spoke in other langu-
ages. Also many wonderful healings
took place.

As a result of these meetings and
others that followed, hundreds of min-
isters, evangelists, and workers went
out from Zion City, that accomplished
through Bro. Parham's ministry in
Zion City, eternity alone will fully
reveal." . . .

(Continued on page 7)

Pen

of the
Editor



EDITORIAL

Acts 1:8. "But ye shall receive pow-
er after that the Holy Ghost is come
upon you."

We as a church claim and teach
this blessing of Acts 1:8. We claim
this blessing and proclaim it aloud
. . . but I want to know where the
fruit of the possession is.

Jesus put in this statement a very
positive remark, "ye shall." He did-
n't say "Maybe so," but "ye shall."
This power is ours. This blessing is
at our disposal for our use. We claim
the Baptism of the Holy Spirit; we
testify to the wonderful blessing in
our lives, but where is that power that
accompanies this experience?

In John 14:12 Jesus said, "Verily,
verily, I say unto you, He that be-
lieveth on me, the works that I do
shall he do also, and GREATER works
than these shall he do because I go
unto my father." In John 16:7 He
said if He went back to the Father
He would send us the Holy Spirit.

What then do we have? We have
the promise of the Holy Spirit with
power. Jesus tells us we can through
this spirit do even greater works than
He did. Is this for us today? What did
Jesus do? He healed the sick, cast
out devils, opened deaf ears, opened
blinded eyes, raised the dead, preach-
ed with great power, "never a man
spake like this man," calmed the
angry sea and many, many other
mighty works.

Where does this leave us? Are we
fulfilling our task in life? NO! May
we CRY to God for help! We see the
devil as he is destroying men with
every kind of sickness and disease that
he can invent to put upon mankind.

Where does the trouble lie? Let us
look at Romans 12:2 "And be not
conformed to this world . . ." Mr.
Phillips says, "Don't let the world
around you squeeze you into its own

mold." Mr. Lamsa says "Do not imi-
tate the way of this world." I am
afraid the reason we have no power
is because we have become too earth
bound. The Lord help us to get our
eyes off man and centered on Christ.
Man will let us down, the world in
the end will let us down, but the
Word of God will never fail!

Thank you for the support of this
work. We ask God's richest blessing
to be poured upon you as you respond
to His voice. Your support and prayers
are certainly appreciated in every
way.

Let us continue to remember the
Bible School in our prayers. His di-
rection is needed in every phase of
the work that it might progress to His
glory.

Don't forget to make your plans to
be in attendance at youth camp ser-
vices and the Camp Meetings. You
need this filling station to receive
power from God that you might lead
the successful, victorious Christian
life that God has in store for you.
If we don't go out of our way to wait
upon God, we can't expect Him to
give us what we need when trials
and tests afront us. Make it your
business to be in Camp Meeting. You'll
be glad that you did.

Remember to pray for God's direc-
tion and guidance during the time
that churches and pastors are praying
for the will of God to be shown. It
ISN'T only the pastor's duty to pray
about staying another year at your
church, but it is part of your Chris-
tian responsibility to pray that God
will lead Him and the Church Board.
If you want God's blessings upon
your church, then God's Perfect Will
must be followed.

Let us all band together to seek the
Throne of Grace that Strength for the
Tomorrows will be ours.

Howard Whiteley

NEWS from the CHURCHES

MIDWAY CHURCH, LOGAN, OKLA.—

The Midway Country Church celebrated its 25th Anniversary on March 15, 1970. Former pastors of the church were in charge of the services. Those present were the Reverends Mark Adair, Harrol Waterbury, Edwin Modrick, and Kay Kerr.

Three services were held with a basket dinner served at noon. Seven were saved and three prayed through to the Holy Spirit in the evening service. The service helped the church spiritually in every way.

Doyle Wiles, pastor

LAVERNE, OKLAHOMA—

Plans are now being made for a forty-year anniversary service to be held on Sunday, May 3, 1970, will all former pastors in attendance and conducting the services. There will be an afternoon service at 2:30 and a basket dinner served at the noon hour in the camp ground dining hall.

On Sunday, April 26, a revival will begin with all the former pastors serving as speakers, each one preaching at least two or three nights each, as the Lord leads. These include the Reverends Jack Barker, Olen Bachler, Harrol Waterbury, Jim Fox and M.D. Methvin. We are looking forward to these revival services and the Anniversary Sunday with prayer that the Lord will bless us with an old time spirit filled revival. Pray for us.

We extend an invitation to all to come and join with us in this revival with services beginning each night at 7:30.

Jack Cornell, pastor

WANTED — Articles for the Report — sermons, news and etc.

ENID, OKLA.—

We are happy once again to report victory in the Lord. The Reverend Gail Schultz was with us for revival March 1-11th. The Lord blessed us greatly and many were drawn closer to the Lord. God is a great big wonderful God that surely cares for His own. We have been glad to witness the healing power of God. We were privileged also to have Rev. and Mrs. Austin Sutton and Bro. Bob Stubblefield to help us with our revival. These people were a real help and blessing to all. We are looking forward to richer and better works from the Lord in the days ahead.

Our Easter Sunday Service was blessed by the Spirit of the Lord. We had some new families in attendance and hope to see them coming regularly to church soon. May we request prayer for the work of God here that we might be used of Him in the weeks and months ahead. We certainly appreciate all ministers and workers of the faith that come to see us, and we extend an invitation to all to come by.

Ollie Kinser, pastor

JOPLIN, MO.—

We are so glad for the blessings that God has given us over the past few weeks. We have had quite a number sick among the congregation but happy to report that we have witnessed the wonderful healing power of God. Our church has suffered a great loss in the passing of Sister Ellen Watkins. She was very faithful in her church attendance, and such a blessing to everyone. May God bless you all as you work for him.

Onal Nunn, pastor

GALENA, KANSAS—

We enjoyed the presence of the Lord in every service during our recent revival conducted by the Rev. Ronnie Martin and gospel party. Our attendance was very good and we saw some young people make decisions for the Lord. The special singing by Sherri Cook, Dorothy Kinser and Gary Kerr was outstanding and enjoyed by many people. Our spring contest climaxed Easter Sunday with an attendance of 195. We have been pleased to have Mr. and Mrs. Melford Flock with us in service recently, moving to our area from Liberal, Kansas.

Howard Whiteley, pastor

KINGMAN, KANS.—

Recently we were blessed with a revival conducted by Rev. Jack Barker. He did some wonderful preaching and the services still live in our hearts. Please pray for the work here. We extend an invitation to all Apostolic Faith ministers to come our way when they can.

Pearl Menke, pastor

BEAVER, OKLA.—

Bro. Bill Allen was in revival at the Beaver Apostolic Faith Church March 15 through March 27. Most of the messages were directed to the church and encouraged spiritual growth which is most needed in any Christian's life.

God blessed in the services and we appreciated Bro. Allen being here very much. Bro. and Sis. Ron Russell also helped in the meeting. Their testimony for God was a blessing to the church and we pray that God will bless their lives as they work for Him.

Although it was cold and snowy our

(Continued on page 5)

Copy Deadline 25th of Each Month

CHURCH NEWS—

Continued from page 4)

attendance was good for Easter Sunday services. We had communion service Sunday night which was very inspiring and God blessed in a good way. The message of the resurrection always brings new hope and courage in these troubled times.

Lowell Long, pastor

**DENVER, COLO.—
VALLI-VISTA CHAPEL,**

We are happy to report a new and thriving work here in Denver. Easter Sunday our labors were rewarded with an attendance of 35. Fifteen of those in attendance were adults. Our previous high was 26, so we are indeed grateful for this new report.

Our Junior Choir brought two songs for our morning service, followed by a stirring message on the Resurrection by our pastor, Bro. Paul Wilkerson, recently of Spring Valley, California.

We would like to ask for the prayers of the believers for our work here. We are striving to win the lost of this community. Any correspondence concerning our church here, should be directed to our pastor: Paul F. Wilkerson, 6350 N. Federal Blvd. Denver, Colo. 80221.

WANTED: Men, women, boys, and girls to extend their education at the Apostolic Faith Bible School beginning Sept. 8 thru Dec. 10, 1970.

A smile at the right moment will stop many an argument.

WANTED — Articles for the Report — sermons, news and etc.

**MID-WEST
YOUTH CAMP
LAVERNE, OKLAHOMA**

JULY 5 THRU 10th

Age 9—12

JULY 12 THRU 17th

Age 13 up

Committee:
Neil Ragan, Camp Chairman

Items of Interest

**CAMP PINE CREST
JUNE 29 — JULY 5**

We have changed our Youth Camp dates to June 29th through July 5th and are trusting that we will be able to encourage more workers to come help us boost our youth camp this year.

Camp is a vital means of Christian Growth to our young people in this area and we covet your prayers. Because of the distance to the other camps, our youth are not privileged to attend other camps during the summer. We rely greatly on you as gospel workers and ministers to share your witness of Christ to influence our youth in the things of the Lord.

We appreciate those of you who have put forth the effort to make our camp what it has been in the past years.

At present we are making plans to enlarge and rearrange our dining hall and kitchen at the camp as well as several other improvements, and will appreciate your concern in making these improvements possible.

Will each of you prayerfully consider coming to our camp this year? And if you can come, please contact us as we are in need of gospel workers and ministers for our rallies and night services.

Please remember us in your prayers.

Jim Arnall
Box 113
Pine Hill, Ala.

PINE CREST YOUTH CAMP

Because of conflicting dates with the Baxter Springs Youth Camp, the Pine Crest Youth Camp has changed its youth camp dates from June 22-28 to June 29th thru July 5th, 1970.

The churches and their pastors of the Mississippi and Alabama area extend a most cordial invitation to the Ministers and Gospel Workers of the Apostolic Faith to come and work in this camp and enjoy the blessings of the Lord with us.

You may contact the Pine Crest Youth Camp by addressing any correspondence to any of the pastors of the

churches in the area or to

Rev. Jack Hopson (Treasurer)
Box 568
Butler, Alabama
Phone 459-3564

Dear Bro. Whiteley,

We want to write you to tell you how much we enjoy the Report. It is sure a great blessing to us.

We want to say a great big thank you to all the people that prayed for our daughter during her illness. May God richly bless you. Ramona is improving all the time and we feel now it won't be long until she is completely well. Here is an offering toward the Report. May the Good Lord bless you and yours is our prayer.

Mitchell and Eva Modrick
Enid, Okla.

IT'S A BOY

The Stork's arrived
And this announces
A bouncing boy—
8 pounds 4 ounces

Name
Delbert Keith
Arrived

2:25 P. M. March 2, 1970

Parents

Mr. and Mrs. Bobby Waggoner
Grandparents:
Rev. and Mrs. Bill Yeakel
Mr. and Mrs. Glenn Waggoner

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NEEDED — Copy for the Report from all you of the movement.

CAMP MEETING

LAVERNE, OKLAHOMA
THURSDAY, JULY 30
THRU SUNDAY NIGHT
AUGUST 9th

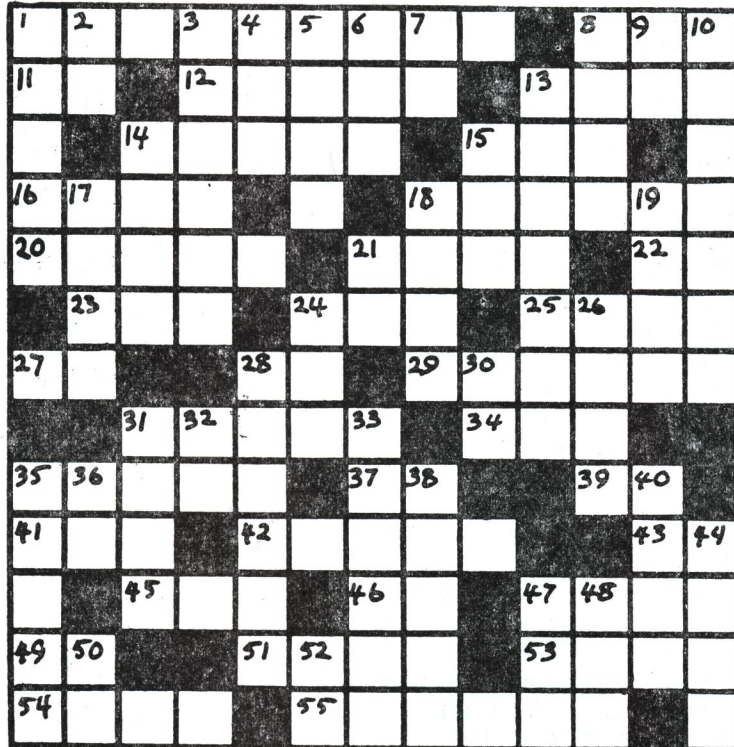
First Service —

Thursday, July 30, 8 P. M.
Jack Cornell, Chairman

Crusaders for Christ

When Christ Will Reign Forever And Ever

REVELATION 22



Answer in next month's issue.

Clues Across

- 1 "For without are dogs . . . an idolaters, and — loveth and maketh a lie"
- 8 to weep convulsively
- 11 initials of the first man, and the garden where he first lived (Gen. 2: 21, 8)
- 12 "high and lifted up, and his — filled the temple" Isa. 6
- 13 "God hath put in their hearts to fulfil his —" Rev. 17
- 14 "The — of our Lord Jesus Christ be with you all"
- 15 a son of Benjamin (Gen. 46:21)
- 16 one of the Great Lakes
- 18 a common household tool of small pinners with long jaws
- 20 "In the midst of the street of it, and on either side of the —"

- 21 "What do ye, loosing the —?" Mark 11
- 22 "to give every man according — his work shall be"
- 23, 24 "he that is righteous, — be righteous still"
- 25 "if any man shall — away from the words of the book of this prophecy"
- 27 "He that is unjust, let him — unjust still"
- 28 "Even —, come, Lord Jesus"
- 29 "Go, ye swift messenger to a nation scattered and —" Isa. 18
- 31 "in lowliness of mind let each esteem — better than themselves" Phil. 2
- 34 "Go to the —, thou sluggard!" Prov. 6:6
- 35 sword with curved blade

- 37 initials of two sons of Adam, the one slain by the other (Gen. 4:1, 2)
- 39 "the throne — God and — the lamb shall be in it"
- 41 "the Lord God of — holy prophets sent his angel"
- 32, 43, 54 "he shewed me a pure river of — — — clear as crystal"
- 45 "Blessed are the dead which — in the Lord from henceforth" Rev. 14
- 46 an exclamation of anticipation (Job 39:25)
- 47 "I John . . . was in the — that is called Patmos" Rev. 1
- 49 initials of two men, one who chose the cities of the plain, and one who chose to live in tents (Gen. 13: 11, 12)
- 51 expires
- 53 "idolaters, and all liars, shall have their part in the —" Rev. 21
- 54 see 42 across
- 55 "And let him that is athirst come. And whosoever will, let him take the water of life —"

Clues Down

- 1 "And he shewed me a pure river of — of life"
- 2 " — which testifieth these things saith, Surely I come quickly"
- 3 "In the midst of the — of it, and on either side of the river"
- 4 initials of three names for Christ: meaning "the end" (vs. 13) meaning "one who buys back" (Isa. 59:20) meaning "the beginning" (vs. 13)
- 5 "And the four beasts had — of them six wings" Rev. 4
- 6 to strive with
- 7 a printer's measure
- 8 "and on either — of the river, was there a tree of life"
- 9 first and last letters of the first judge of Israel (Judges 3:9)
- 10 " — are they that do his commandments"
- 13 "God shall take away his part . . . and from the things which are — in this book"
- 14 "my reward is with me, to — every man according as his work shall be"
- 15 "Thus with violence shall that great

CROSSWORD—

(Continued from page 6)

- city Babylon . . . be found no more at _____
- 17 to make angry
- 18 "the _____ of her strength shall cease in her "Ezek. 30:18
- 19 a common garden tool for clearing the soil
- 21 initials of two names for Jesus: meaning "the anointed One" (Mark 8:29)
meaning God with us" (Isa. 7:14)
- 24 a common garden tool used for weeding
- 26 the part usually sung by lower women's voices
- 28 "I fell down to worship before the feet of the angel which _____ me these things"
- 30 initials of Seth's son and father (Gen. 5:6, 4)
- 31 David's grandfather (Ruth 4: 22)
- 32 initials of two Old Testament women who were progenitors of Christ: (Matt. 1:3—the mother of Phares) Matt. 1:5—the mother of Boaz)
- 33 "Choosing _____ to suffer affliction with the people of God" Heb. 11:25
- 35 "he which is filthy, let him be filthy _____"
- 36 "Then said I, _____ Lord God! behold, I cannot speak" Jer. 1
- 38 "the children of Israel said to Samuel, _____ not to cry unto the Lord" I Sam 7
- 40 "In these lay a great multitude of impotent _____" John 5
- 44 "I fell down to worship before the _____ of the angel"
- 47 "Love worketh no _____ to his neighbor" Rom. 13
- 48 "And the Spirit and the bride—Come"
- 50 a town conquered by Joshua (Josh. 8:21)
- 52 "And _____ any man shall take away from the words of the book of this prophecy"

GEM of TRUTH

"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

John 3:36

Bible School Notes

Just a note today to try to give an up-to-date report on Bible School 1970. As far as I can tell, things are shaping up real good thus far. The faculty is not complete as yet, but we are still working on that. Please convey through the means of the Report, the need for everyone to back the school in prayer, labor, and support. I still need names of anyone who might be interested in the school.

At the present time, I have quite a number of names, but am still looking for more. I feel we have a real good schedule of subjects for the coming term.

May I remind our pastors that May 3, 1970 is the day designated for "Bible School Appreciation Day" and please pray and work toward this service.

Any assistance that I could be to

any of our churches toward the work of Bible School, please feel free to call on me. The Lord willing, I would like to visit each of our youth camps and Camp Meetings in behalf of the Bible School.

May I say "thanks" to everyone who has sent in names and shown interest in the school in any way. May God bless you.

Sincerely,
Ted Barker
Box 133
Hardesty, Okla. 73944

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OFFICIAL HISTORY—

(Continued from page 2)

CALIFORNIA 1906

quotations from "The Gospel of the Kingdom", paper by K. Brower; of Los Angeles, Calif.

quote:

The teaching here came by a colored man (W. J. Seymour) and a woman (Lucy Farrar). Both came to bring the blessed teachings to the "Black Race" here, (that they had received in "Bible School" at Houston, Texas, of Bro. Charles F. Parham's).

But found no open doors among the colored people, but a door was opened among the Holiness people, where both black and white held cottage prayer meetings in a house of one of the members on 214 Bony Bray; and Mr. Seymour received the Baptism of the Holy Spirit here.

They sought wider fields, and rented an old building down town on Azusa St. Here fanaticism, manifestations of of the flesh, wild fire, people practicing hyponotism at the altar over candidates seeking the baptism, as known in the colored camp meetings in the south, had broken loose in the meetings.

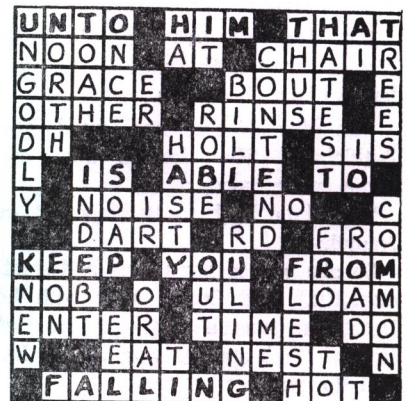
Seymour wrote and wanted Mr. Parham to come quickly to help him discern between that which was real and that which was false and weed out

that which was not of God.

W. J. Seymour, at first gave a true account of the origin of the work, but after he was possessed with a spirit of leadership, he sought to prove that Azusa Street Mission was where the Baptism of the Holy Spirit first fell, instead of Topeka, Kansas, in 1900, and by the time Bro. Parham arrived in Los Angeles, he was not wanted in that place.

Mr. Parham, wrote from Los Angeles, Calif., December 1, 1906, which (Continued on page 11)

WANTED — Articles for the Report — sermons, news and etc.



Answer To Last Month's Puzzle

Children's Hour . . .

-By Carolyn Quesenbury



RUTH

A man named Elimelech lived in the city of Bethlehem. He had a wife named Naomi and two strong, healthy boys named Mahlen and Chilien. Elimelech and his family liked living in Bethlehem. They had many friends and relatives there.

But one year there was a famine in Bethlehem. For some reason the crops didn't grow. No one had enough food. So Elimelech took his family to another country called Moab. There was food in Moab. Elimelech and Naomi and their two sons found a place to live and settled down.

While the family was in Moab, Elimelech died. Naomi and her two sons were left alone. After a time Naomi's two sons were married. One son married a nice girl named Orpah. The other son married a nice girl named Ruth. The family still lived together. Naomi grew to love Ruth and Orpah. They were like daughters to her. Everyone was happy.

But then the two sons died. Now Naomi and Ruth and Orpah were left without husbands.

One day Naomi had word about Bethlehem. The famine was over. Crops were good again.

"I will go back to Bethlehem," said Naomi.

So she packed her things and started out. Ruth and Orpah went with her. Bethlehem was a long way from the land of Moab and the women may have had to walk.

As they traveled, Naomi may have thought of Bethlehem. She probably

remembered her old home and her neighbors. One of the things she must have missed most in Moab was worshipping God with her friends. The people in Moab had not believed in God.

Naomi was glad she was going home. But suddenly she stopped. Ruth and Orpah weren't going home; they were

leaving home. She turned to them and said, "You girls go back to your parents homes. You don't need to go with me. I am going home, but your home is here in Moab. It is not right for me to ask you to leave your home just to go with me. So go on back. You will find husbands in Moab, and you will be very happy. I shall miss you. You have been good to me and to my sons. But it is best for you to stay in your own land."

"Oh, no," said Ruth and Orpah. "We want to go with you. We love you. We have been happy with you."

"And I love you" answered Naomi. "But my life will be hard in Bethlehem. So you return to your home."

Finally Orpah decided it would be best to go back. Sadly she kissed Naomi good-by and turned and went back home."

(Continued on page 10)

BIBLE ANAGRAMS

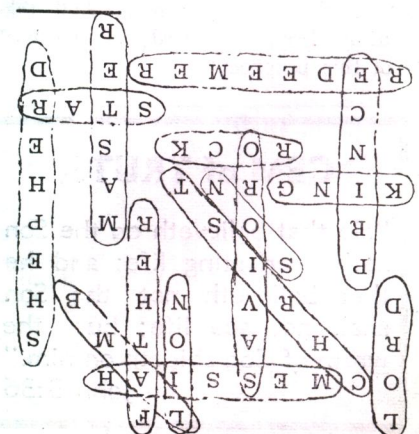
by Keith E. Miller

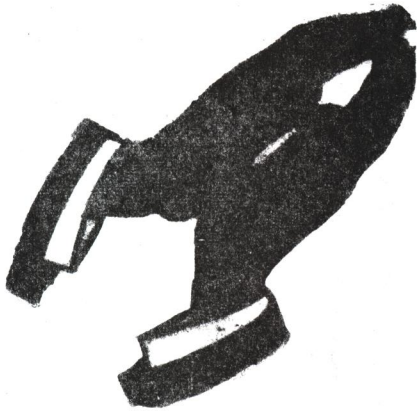
L H E I F W L F V E X
 O C M E S S I A H U P
 R Y H I A C O T M D S
 D G K R V J N H T B H
 Z P U S I B S E V K E
 L R A J O S I R M Q P
 K I N G R N T R A G H
 J N H R O C K O S P E
 A C I G D O R S T A R
 R E D E E M E R E C D
 D B E M F O N T R I S

Jesus was called by many names in the Bible. The above anagram contains 15 of them. How many can you locate? The Scripture references listed below will help you.

- | | |
|---------------------|----------------|
| Matthew 20:30 | Luke 2:11 |
| Daniel 9:25 | Revelation 5:5 |
| John 1:49 | Matthew 23:10 |
| I Corinthians 10: 4 | Psalm 23:1 |
| Revelation 22:16 | John 1:29 |
| Isaiah 59:20 | Matthew 1:16 |
| Isaiah 9:6 | Matthew 14:33 |

Quiz Answer





Teacher's Notebook

TEACHING THE LESSON

ARTICLE II

METHODS OF TEACHING BY IMPRESSION

"What! Is the class period ending already?" "Boy I'll never forget that lesson!" You'll like our class--it is so interesting!"

What teacher wouldn't delight to hear such remarks made by her pupils! If such remarks are made, she is certain to have used effective methods of teaching. There are only two ways an individual learns. One is by IMPRESSION (that is, he sees, hears, smells, feels or tastes—uses the senses.) The other is by EXPRESSION (he thinks, speaks or acts).

Mostly, learning is by a combination of the two. In using Impression in teaching, the teacher attracts the attention, holds the interest, creates desire and inspires action by using the senses, particularly those of seeing and hearing.

In methods of expression, the pupil learns by participating, or by thinking, speaking or doing. In this article we shall deal with the method of teaching by Impression.

Effective use of any method of teaching must still apply the three steps of instruction: prepare the lesson with an aim in mind, present the lesson in a way that still will achieve the aim, and test or evaluate to decide whether the purpose has been achieved.

All learning starts with stimulation of one or more of the senses . . . sight, hearing, feeling, smell, and taste. It has been estimated that the total of a normal individual is gained as follows: through seeing, 75 per

cent; hearing 13 per cent; touch 6 per cent; smell 3 per cent; taste 3 per cent; total? 100 per cent.

The Sunday-school teacher uses visual methods to show the pupil the truths of the Bible and how to apply them; and to a limited extent, the performance technique to direct the pupil in doing what the Bible teaches him to do.

To be successful, a teacher must use all three methods. Telling and showing is not enough. The pupil must be told it, then shown what to do, and finally begin the actual experience of doing. We learn by being told, by being shown, and then by doing.

The first two are methods of impression and the last of expression. The teacher's responsibility is to lead the pupil to study to show himself approved unto God, a workman that doesn't need to be ashamed. The pupil has to do the improving himself. The teacher cannot do it for him.

Let us consider some of the common methods of teaching by impression.

AUDIO-VISUAL

This includes any picture combined with words such as a filmstrip or slides with accompanying recordings.

How Others Do it

To add a little variety to the way you use your visual aid figures, try making a flannelboard that you can hold in your hand. Use a 12 inch square of heavy cardboard, lightweight plywood, or similar material, and cover it with dark-colored flannel or felt. Fasten a leather or rubber strap to the back to make the board easy to hold.

Bible stories, illustrative experiences, of individuals in home, church, or community life, pictures taken from nature with accompanying comments.

The teacher must make sure the audio-visual will accomplish the teaching purpose. It must conform to the lesson . . . if it isn't, then it is not to be used, regardless of how interesting or appealing it may be. This goes for all types of visuals.

Make sure all equipment is in readiness for operation by a trained operator so that the mechanics of the presentation will not detract from the purpose or interfere with the lesson.

BIBLE IN HAND

The Bible is THE textbook and should be taught from. The teacher with the Bible in hand teaches the pupil to recognize, to respect, to believe, and to obey God's Word. Use it to read the lesson text . . . use it to teach from (keep your outline in the Bible for reference but keep the Bible in hand as you teach). Even when teaching Nursery children, the Bible in hand will be understood and will have its effect if the teacher says, "This is God's Book. God gave it to us. I'll tell you a story from it."

BLACKBOARD

The blackboard can be used for writing down points made in a lecture or discussion; or answers to questions used during the teaching of the lesson. Make the writing on the board large enough to be readable from any part of the room. Be sure it can be seen from any part of the room.

Often a word or two, written during a lecture or discussion, will serve. Don't spend too much time writing, or you'll lose the pupils interest.

(Continued next month)

OBITUARY **Kittie Vivian McGinnis Stockdick**

Kittie Vivian McGinnis Stockdick, daughter of Addie Sylvania (Lawson) McGinnis and Enoch Marsh McGinnis, was born October 21, 1891, at Mountain, West Virginia, and departed this life at the Benner Sanitarium in Houston, Texas, on March 21, 1970.

The McGinnis family moved to Austin, Texas, when Kittie was 2 years old, and later to Katy, where they homesteaded 6 miles south of Katy. This is where Kittie grew up.

She was united in marriage to Charles Henry Stockdick on January 1, 1916, at Katy, where they made their home. Her husband preceeded her in death on March 8, 1959. Soon after his death, Mrs. Kittie, as she was known to people around Katy, became ill. She was moved to the Benner Sanitarium where her niece and guardian, Mrs. Lesta King, engaged the best of care for her Aunt Kittie.

Survivors are her two nieces, Mrs. J. Alan King, of Houston, and Mrs. A. A. Henderson, Jr., of Minnesota, also two nephews R. E. Lovejoy and C. S. McGinnis.

After an accident on a rice farm that impaired her husband's vision, and heavy medication which almost destroyed his stomach's ability to digest food, Mrs. Stockdick persuaded him for his health to attend a meeting at Wichita Falls, Texas conducted by Charles F. Parham. Here after trying for 16 years the best of medical skills, God healed Bro. Stockdick in a split second of his stomach ailment.

Although Mrs. Stockdick accepted Christ as her Savior as a young girl, in 1921 she and her husband accepted and embraced the Apostolic Faith teaching. For years they attended Camp Meetings and revivals, both near and far. Before many of the churches had regular pastors, Mrs. Stockdick, with a smile on her face and the love of God in her soul, graced the pulpits in the South Texas churches. Those seeking at the altar were never neglected, for she was there to give guidance and prayer. Time alone will tell how many young ministers were encouraged and counseled by the Stockdicks.



KITTIE VIVIAN MCGINNIS STOCKDICK

Funeral services were conducted at the Apostolic Faith Church at Katy on March 23, 1970. O. A. Busch was in charge assisted by W. C. Stockdick. The songs were by the Stanberry family accompanied by Naomi Busch.

Pallbearers were Richard Barker, Kenneth Peck, M. M. Peck, Kenneth Elkins, Wallis Ditto, and Roland Busch.

RUTH

(Continued from page 8)

"See," said Naomi to Ruth, "Orpah has gone back to her home. It would be best if you went back too."

"Please," answered Ruth, "don't ask me to leave you. I want to go with you. I love you. Where you go, I shall go. Where you live, I shall live. Your friends will be my friends. I want to worship God as you worship Him. I shall live with you all of my life."

Naomi saw that Ruth would not go back, so the two women started out toward Bethlehem. After quite a long trip, they arrived in Bethlehem. Naomi was glad to be back home.

The people in Bethlehem saw them coming. "Is this Naomi?" they asked each other. Soon everyone in town knew Naomi was back.

But a problem arose. Ruth and Naomi were poor. And they needed food. So Ruth went to the fields to glean. God had commanded His people to leave part of their grain in the field when they harvested it. This grain was

left for the poor people. Gleaning was picking up this grain that was left in the fields.

Ruth went to glean in a field that belonged to a man named Boaz. Boaz was related to Naomi. That day Boaz came to see how the harvest was going.

He saw Ruth and asked, "Who is that girl?"

His servant answered, "She is the girl that came back from Moab with Naomi."

Then Boaz walked over to Ruth and said, "You are welcome here. Don't go to the other fields, but stay here. No one will bother you. When you are thirsty, you may drink the water that is here for my servant."

Ruth was very grateful. "Thank you, Sir," she said. "But why are you so kind to me?"

"You have been kind to Naomi," Boaz answered. "You left your father and mother and country to come with her. God bless you for this."

At mealtime, Boaz told Ruth to eat with his servants instead of by herself. The servants gave her plenty of food. She even had some left over, which she took to Naomi.

After she went back to work, Boaz said to the reapers, "Leave extra grain for her to glean."

Ruth gleaned all day. Then she took the grain home to Naomi and told Naomi all that had happened.

"Boaz is a good man," said Naomi. "He is my relative. He was very kind to you. Do as he said. Don't go to any other field. Glean only in his field."

So Ruth gleaned in Boaz's field until the harvest was over.

Later Boaz and Ruth were married. They were very happy. Soon Boaz and Ruth had a little baby boy. Now they were even happier. That baby boy was King David's grandfather.

WANTED: Men, women, boys, and girls to extend their education at the Apostolic Faith Bible School beginning Sept. 8 thru Dec. 10, 1970.

"Life with Christ is an endless hope; without Him, a hopeless end."

NEEDED — Copy for the Report from all you of the movement.

I BELIEVE The Report JESUS Is COMING Soon

by Gail Schultz

The world needs the touch of the Master's hand. Our own U.S.A. is feeling the deep sting of sin in the form of hatred, and riots that disrupt and disband progress and fellowship. To speak lightly of the Second Coming of Jesus shows lack of faith and Bible knowledge. So many statements of prophecy have now become history. Other parts of Prophecy are in the fulfillment. We are so surrounded by prophetic events that unless we are informed in God's Word, we do not realize that we are a part of prophecy. The clash of rich and poor was given to us by James in chapter 5: 1-8. If we are hard to control, strong willed and determined this group was spoken of in Acts, when the Apostle said, "Save your selves from this untoward generation." Acts 2:40.

The races meet in combat, the world trembles in fear as angry nations raise in protest one against another. The U.S.A. seeks release from the war in Asia, only to behold the nation of the Jews on the verge of what could become a world wide conflict.

To whom shall we go? To whom shall we turn? The great beast of terror raises it's head on every continent. The call to war and conflict persists. The faint false whispers may be heard, that peace is coming. All wrongs will be made right, but how can this be when sin and strife abide as companions in the human heart? When the real Prince of Peace has been set aside at the council tables? Advice is asked of the advisors between themselves, yet the problems solved on one angle proves a curse to another. What is the solution? Not in hate, because hate only breeds hate, and darkness becomes a veil of blindness. The stark monster of deterioration and destruction walk openly hand in hand, demanding obedience and subjection of all men. Crime soars, rebellion builds and hearts and minds crumble under the strain, until hearts fail for the things coming upon the world.

Let us take note of these foretold conditions as related in James 5:1-9. "Go to — ye rich men." It is reported that U.S.A. now has over 200,000 millionaires, besides thousands who are considered wealthy. Mainly only mis-

eries await them. The riches will vanish, the homes and clothing will be stolen or destroyed. Why? Because they have forgotten God, because the ill-won riches, at the expense of helpless ones become as an eating fire. It is a "last days" heaped treasure condition. They lived in pleasure and in sin, selfish and willful planned the hurt of the helpless. Interest rates and taxation mar the poor man who has no escape. What shall a Christian do? Be patient - until the coming of Christ. We cannot have long to wait. Our hearts are to be established in grace and in the fear of the Lord. The judge stands at the door to call order and to all to give an account. The man made powers will come to nothing. Governments will have to answer and fall. Only what is in Christ will endure. The great world wide Church system, whose foundation is sand, whose pass word is false will also perish. It is for this reason the command was given, "Come out of her." Rev. 18:4.

Waiting for the coming of the Lord is a close walk with God. Who can continue in this faith expectation stage? Only those who know that in themselves that is impossible, but in God all things are possible. As nations fall, old orders die, faith knows that a new one will come. Jesus Christ, as King of Kings and Lord of Lords will reign in great power and glory. To be established as a Christian, to be a believer under all circumstances, gives full proof of stewardship and discipleship.

The Judge of all hearts stands at the door. He looks on the heart, not after the seeing of the eye or the hearing of the ear. Nothing is hidden from Him. No mystery exists. No darkness abides. Look up, dear soul, refresh yourself, be happy and free in your salvation. Be attentive to His Word, be instant in prayer. Our present state is only to make us ready for the soon marvelous glorious return of Jesus. Christians are the salt of the earth, let us do our work. As lights-let us shine, as witnesses-let us testify. Let the old dark world roll on. Heaven is cheap at any price. I am looking for His coming, are you?

OFFICIAL HISTORY—

(Continued from page 7)

was printed in the January number of the Apostolic paper.

A NOTE OF WARNING

I have witnessed great dangers in the work here in Los Angeles. There are many in Los Angeles who sing, pray, and talk wonderfully in other tongues, as the Spirit gives utterance, and there is jabbering here that is not tongues at all.

I believe every true child of God will come out of this mist and shadow stronger and better equipped against all extremes that are liable to present themselves at any time in meetings of this kind.

Throughout the history of all religious reformations and movements which have brought to light new spiritual life and power, the truth always has been veiled by the shadows, mists and clouds of wild-fire, fanaticism, and everything else that the devil through his agents could invent to conceal the good, and to mystify those who were seeking for more light and power.

As it has been in the past, so it will ever be. Only those who are willing to go down beneath the veil, tearing it away that they may view the real in all its beauty and splendor, and expose the counterfeit that seems so like the real, facing the fanaticism, in a self-forgetful spirit-only such will be able to bring to the surface the pure truth of God, that the world may view His great wonders that are revealed so mysteriously.

The Baptism of the Holy Ghost was first poured out at the "Bethel Bible School", in Topeka, Kansas, in 1900, and not at Azusa St. in Los Angeles, Calif., as some sought to prove.

CALIFORNIA - January 1908

Bro. Parham, with workers from the Texas field opened a great revival in the W.C.T.U. building on Broadway and Temple Streets in Los Angeles.

Great numbers were saved, sanctified, marvelous healings took place, and many received the baptism of the Holy Spirit.

This was his second trip to Los Angeles, and in the years that followed, he spent a great deal of time and labor on the western coast; going there many times.

In writing of the California work he

(Continued on page 12)

OFFICIAL HISTORY—

(Continued from page 11)

said; "I was greatly encouraged, and truly rejoiced at the reports of the work that was sweeping the California field. It seemed as if the whole Pacific coast would be taken for GOD.

When, in the beginning of 1913, Mr. Parham left Texas to take up the work in California again, and Bro. S. E. Waterbury went to Texas to continue the work there.

DURING 1916 and 1917

Great meetings were held in Michigan, Nebraska, Colorado, and many other places.

It was a Missionary Spirit that has carried some people to remote corners of the earth; to South Africa, China, Japan, Korea, Australia and various parts of the world, with the wonderful message of the Baptism of the Holy Spirit.

The wonderful work continued until millions of people now believe in the light of the original Apostolic Faith and baptism of the Holy Spirit.

Charles Fox Parham, said of himself, "Whatever has been wrought through this instrument of clay, which is of righteous, benefit or worth, twas none of self, but all of Christ."

THE APOSTOLIC FAITH PAPER

The first issue of The Apostolic Faith was published at Bethel Healing Home, 4th and Jackson St., in Topeka, Kansas, in 1898. The first paper was somewhat smaller in size than it is now.

Charles Fox Parham was the first editor of this paper, giving it the name it has continued under since that time.

Francis Rolland Romack, came to Baxter Springs, Kansas, in 1911, as managing editor, with Bro. Parham as editor. For seven years they stood side by side in the work of God. April 25, 1918, Francis Rolland Romack was called to the service of our country; in about a month he was sent to France.

Many hearts were sad when the news reached us that Francis Rolland Romack had been killed in action September 19, 1918.

Bro. Charles F. Parham continued as editor until his death 1929.

After Bro. Parham's death his wife, Sarah E. Parham, was editor and her sons, Claude and Robert Parham, assistant editors for about 9 years.

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In 1938 Robert Parham, editor, and Claude Parham, assistant editor.

Pauline Parham, editor and Lula Parham assistant editor in 1944, for about 10 years.

In 1954, Bro. Gail Schultz was editor and Bro. Harrol Waterbury assistant editor for two years — then Bro. M. D. Methvin was assistant editor with Bro. Schultz for three years.

Bro. Jacob C. Regier, editor and Bro. Jerry McClenagan, assistant editor in 1959 for two years.

In 1961, Bro. Donald Dibbens, editor, Floyd and Grace LaMunyon associate editors, and they are still the editors at the time of this writing, fall of 1962. They are doing a wonderful job as editors and we pray God's richest blessings upon them. Let us pray and work for the paper.

4-STATE YOUTH CAMP
Baxter Springs, Kansas
June 21 — 27, 1970
F. E. Waterbury,
Camp Chairman

LOST PINES YOUTH CAMP
WARDA, TEXAS

Beginning **MAY 31, 1970**
(After 3 P. M.)

Closing **JUNE 6, 1970**
(After 12 Noon)

Committee:
Winston Barker, Chairman
Roland Haney
Danny Robinson

PINE CREST YOUTH CAMP

PINE CREST MISSISSIPPI

JUNE 29 THRU
JULY 5, 1970