

|                              |                           |                          |                                    |
|------------------------------|---------------------------|--------------------------|------------------------------------|
| PROJECT MANAGER: JOE CARPURO |                           | PROJECT START: JULY 25TH |                                    |
| NO.                          | NAME                      | DATE                     | PROJECT NO # R-1-S-03 & R-1-S-05   |
|                              | DESIGN BY: COL            | JUNE 16                  | LONDON COMMUNITY ASSOCIATION       |
|                              | DESIGNER 1: JESSICA PERON |                          | PREC HOUSE                         |
|                              | CONTRACTOR: COL           | JULY 16                  | CLIENT                             |
|                              |                           |                          | LONDON COMMUNITY ASSOCIATION       |
|                              |                           |                          | 344 CENTER STREET, LONDON, ALBERTA |
|                              |                           |                          | LOT 30 BLOCK D1 PLAN 9512594       |
|                              |                           |                          | LONDON PARK                        |
|                              |                           |                          | SCALE                              |
|                              |                           |                          | 1"X4" = 1'                         |
|                              |                           |                          | ARCH D                             |
|                              |                           |                          | FORMAT                             |
|                              |                           |                          | UNITS                              |
|                              |                           |                          | INTERNAL                           |
|                              |                           |                          | SHEET                              |
|                              |                           |                          | A01                                |
|                              |                           |                          | HALL RENOVATION                    |
|                              |                           |                          | PLAN 9512594                       |

