



Service of the Word

Fifth Sunday in Lent

Liturgical Year A
March 29, 2020

Messiah Lutheran Church

Lyndhurst, Ohio + 440.442.6941 + messiahlyndhurst.org

Welcome to Messiah Lutheran Church!

It is good to be together, even if we are meeting online. If you are new to Messiah, you can find out more about our community at messiahlyndhurst.org or on our facebook page. During this current health crisis, we will upload our service to our website each Sunday morning (www.messiahlyndhurst.org). We invite you to follow along at home with the order of service included below.

Prayer Concerns can be shared via email (pastor@messiahlyndhurst.org) or phone (440-442-6941). Please indicate if you would like your request to be considered for inclusion in worship. Please note that some elements of the service are pre-recorded and prayer requests may not make it in until the following week.

Children are encouraged to participate at home as they are able. If you would like an at-home Sunday School Lesson Packet, please contact Cheryl Moser for more info.

The Sacrament of Holy Communion is typically celebrated the first and third Sundays of each month, as well as on festival days. The date of our next Communion Sunday is TBD. If Communion is new for you, we invite you to have a conversation with Pastor Paul.

Serving in Worship Today:

Minister	The Rev. Paul Moody
Organist	Glenn Odenbrett

GATHERING

PRELUDE

Beneath the Cross of Jesus
arr. Charles Rigoulot

*(As God gathers us on this day of resurrection,
we take time during the prelude to center ourselves
and prepare to receive the Gospel: both its proclamation
of grace and its call to action.)*

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

(Please pour a small amount of water in a bowl before we continue.)

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit, and renew our lives
with your forgiveness, grace, and love.
To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, my eye at times can see
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
 the ver - y dy - ing form of one who suf - fered there for me.
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869
 Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I

will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Word of God, word of life.

Thanks be to God.

GOSPEL

John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

The Holy Gospel According to Saint John:

Glory to you, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.”

²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Paul Jones Moody

(Please observe a moment of silence after the sermon)

Abide with Me



1 A - bide with me, fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 I need thy pres - ence ev - 'ry pass - ing hour;
4 I fear no foe, with thee at hand to bless;
5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.
earth's joys grow dim, its glo - ries pass a - way;
what but thy grace can foil the tempt - er's pow'r?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,
change and de - cay in all a - round I see;
Who like thy - self my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, oh, a - bide with me.
O thou who chang - est not, a - bide with me.
Through cloud and sun - shine, oh, a - bide with me.
I tri - umph still, if thou a - bide with me!
in life, in death, O Lord, a - bide with me.

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

(A brief silence)

God of life, bind your faithful people into one body. Enliven the church with your Spirit and bless the work of those who work for its renewal (*like Hans Nielsen Hauge, whom we commemorate today*). Accomplish your work of salvation in us and through us, for the sake of the world. Hear us, O God.

Your mercy is great.

God of life, you love the world you have made and you grieve when creation suffers. Restore polluted lands and waterways. Heal areas of the world ravaged by storms, floods, wildfires, droughts, or other natural disasters (*especially*). Bring all things to new life. Hear us, O God.

Your mercy is great.

God of life, show redemption to all who watch and wait with eager expectation: those longing for wars to cease, those waiting for immigration paperwork to finalize, those seeking election, and those in dire need of humanitarian relief. Come quickly with your hope. Hear us, O God.

Your mercy is great.

God of life, you weep with those who grieve. Unbind all who are held captive by anxiety, despair, or pain (*especially*). Fill us with compassion and empathy for those who struggle, and keep us faithful in prayer. Hear us, O God.

Your mercy is great.

God of life, we give thanks for opportunities for this congregation to collaborate with our community in caring for the needs of our neighbors. (*Particular ministry partnerships may be named.*) Strengthen our ties with other local congregations, agencies, and services. Hear us, O God.

Your mercy is great.

(Here other intercessions may be offered)

God of life, you are our resurrection. We remember all those who have died and trust that, in you, they will live again (*especially*). Breathe new life into our dry bones, that we, too, might live with you forever. Hear us, O God.

Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

(If you are gathered with others, please greet one another with a sign of Christ's peace, saying, "Peace be with you" or similar response.)

OFFERING

(Please give your tithes and offerings by mail or electronically at messiahlyndhurst.org)

THANKSGIVING

THANKSGIVING FOR THE WORD

Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

SENDING

MISSION PRAYER

As God has gathered us and filled our hearts with the Gospel, now God sends us forth to serve in mission. Let us pray:

Gracious God, through belief in Christ and through the presence of the Holy Spirit within us, empower us to share the word; care and support each other and God's community; worship as a family in Christ; and be Christ-like examples to those whose lives we touch.

Amen.

BLESSING

Now is the acceptable time.
Now is the day of salvation.
Holy God, speaking, spoken, and inspiring,
✠ bless you, unbind you,
and send you in love and in peace.

Amen.

SENDING HYMN

O God, Our Help in Ages Past
ELW #632

O God, Our Help in Ages Past



- 1 O God, our help in a - ges past, our hope for years to come,
- 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
- 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
- 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

DISMISSAL

Go in peace. Share the good news.
Thanks be to God.

(Please observe a moment of silence before the postlude)

POSTLUDE

Messiah Staff Members

Organist: Glenn Odenbrett
Choir Director: Vicki Lester
Christian Education Director: Cheryl Moser
Office Administrator: Steven Liss
Building & Custodial: Steve Newcomer

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Worship Whys

The Lenten Banner

The Lenten banner portrays the connection between the two major themes of Lent – *repentance* and *baptism*. The sinner in the foreground has turned away from God and pursued the way of sin, and that has brought the sinner to his/her knees in a barren place. Seeking life-giving water, the sinner finds only a dry streambed and confronts a half-buried skeleton. The way of sin becomes the way of death. The pouring out of a handful of the parched, dusty soil is reminiscent of the words that remind us sinners of our mortality: "Remember that you are dust, and to dust you shall return." The Lenten exhortation responds, REPENT, turn around and "RETURN to the Lord for he is gracious and merciful." The "Lamb of God who takes away the sin of the world" awaits the sinner's return and, standing under the sign of the cross, pours forth the waters of baptism with its promises of forgiveness, rebirth as child of God, and eternal life. The promises of baptism flow unbounded into time and space. The penitential purple of the sky behind the Lamb gradually lightens to suggest the approaching brightness of Easter morning. (via Gail Patton)

Prayers

Prayer Team & Prayer Partners: Prayer is a vital part of the Christian life. Messiah has a Prayer Team which will pray with you and for you. If you have a prayer request, please complete a blue Prayer Request Cards – available in the sanctuary – which offer the following options: (1) request a Pastoral follow-up, (2) include in the intercessory prayers to be read aloud in worship, (3) add to the ongoing list in the Bulletin and Grace Note, or (4) add to the Prayer Partner Email Chain.

(Contact Nancy Pittard to participate in the Prayer Partner Email Chain and/or to serve on the Prayer Team.)

Please pray for our siblings in Christ: Judy Robards, Lila Boehler, Ed Caudill, Lynn Pfenninger, Will Grotto, Jay Imel, Jayne Imel, Lisa Perry, Brian Rase, Takuya Sato, Helen Wolfe, April, and all families in need of comfort and healing.

(Your prayer request, printed in the bulletin, will remain active for a period of four weeks. If you wish to have the prayer renewed, please fill out a new request card.)

Announcements

PLEASE NOTE: All upcoming activities and events are subject to change as Messiah responds to the ongoing world health crisis.

Financial Secretary Message re: Holiday Giving: Just a reminder, if generic offering envelopes are used for designated holiday giving (e.g. Maundy Thursday, Good Friday, Easter, Ash Wednesday, Christmas), please designate the religious holiday if you want that offering to be part of the particular holiday giving. If it is not specified, the counting teams will assume it is part of your regular pledge. Otherwise, the designated giving goes to institutions or charities as recommended by the Social Ministry Committee and approved by Church Council. If you have questions, please contact Tom Griffith.

LWR Personal Care Kits: This Lent, we're joining Lutheran World Relief, in a Season of Hope, to announce to the world the HOPE of Christ. Messiah is collecting items to assemble LWR Personal Care Kits that give people around the world tools to stay healthy in life's most challenging situations. Collection bins for the items are located by the coffee area. Our goal is 50 kits! PLEASE NOTE: Our collection will resume at a later date.

Miles of Quarters: To help with Messiah's budget deficit, we are collecting a mile of quarters. That is over 63,000 quarters – more than \$15,000. Put your quarters in the glass jug by the picture easel. PLEASE NOTE: Our collection will resume at a later date.

Stewardship Committee: We are pleased to announce that Irene Rogner has agreed to serve as Stewardship Committee Chairperson. Anyone interested in joining the Stewardship Team should contact Irene directly.

The next **Church Council meeting** is on Tuesday, April 21, 2020 at 7:00pm.

Church Office Hours This Week:

The Church Office will not be open through Friday, April 3. However, we will be checking voicemail and email regularly.

Attendance and Offering for the week of March 22, 2020:

YouTube Views: 150

Offering (incl. electronic giving): \$4,252.00

(NOTE: \$4,000 a week is needed to remain current with our budget)

Lutheran Immigration and Refugee Service (LIRS): The Social Ministry committee has placed educational posters about the ELCA's history of helping refugees through the work of the Lutheran Immigration and Refugee Service (LIRS). Take a look at the new posters in the coffee area when you are able, or check out the LIRS website: <https://www.lirs.org/>.



Special Acknowledgments

This is our space to honor expressions of appreciation. Email items c/o office@messiahlyndhurst.org by Wednesday at 3pm for publication on the following Sunday. We'll keep submissions in print for two weeks.

- ♥ A special thanks to Glenn, Jim, and Barb for the beautiful service they presented for us on YouTube this past Sunday. Of course, a very special thank you to Pastor Paul and all others who made creating this beautiful and moving video possible.

c/o Lynn Houlis