

HOLY COMMUNION

Twenty-second Sunday after Pentecost

October 21, 2018

8:00 am

INTRODUCTION TO THE DAY

Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

SILENT PRAYER

PRELUDE: *O Christ, Our Hope*

Manz

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *What a Friend We Have in Jesus*

742

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

A Glory to God in the highest, and peace to God's people on earth.

G Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

PRAYER OF THE DAY

P Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord.

G Amen.

LITURGY OF THE WORD

Sit

FIRST READING

Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

A A reading from Isaiah.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,

struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

A The word of the Lord.

C Thanks be to God.

SECOND READING

Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

A A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

**☩ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

GOSPEL

Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

ℙ The holy gospel according to Mark.

☩ Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

ℙ The gospel of the Lord.

☩ Praise to you, O Christ.

Sit

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES' CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A Lord Jesus Christ, you came not to be served but to serve, and to give
your life as a ransom for many. Help us who have been baptized into
your suffering and death to seek greatness in the kingdom not in
being served, but in giving our lives in the service of others. Lord, in
your mercy,

C hear our prayer.

A We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

C **hear our prayer.**

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

C **hear our prayer.**

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit
OFFERING

Stand
OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

- A** Let us pray...Merciful Father,
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

- C** Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

- P** You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

☒ Christ has died. Christ is risen. Christ will come again.

☐ Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
 behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.

LAMB OF GOD (AGNUS DEI)

C Lamb of God, you take away the sin of the world;
 have mercy on us.
Lamb of God, you take away the sin of the world;
 have mercy on us.
Lamb of God, you take away the sin of the world;
 grant us peace.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

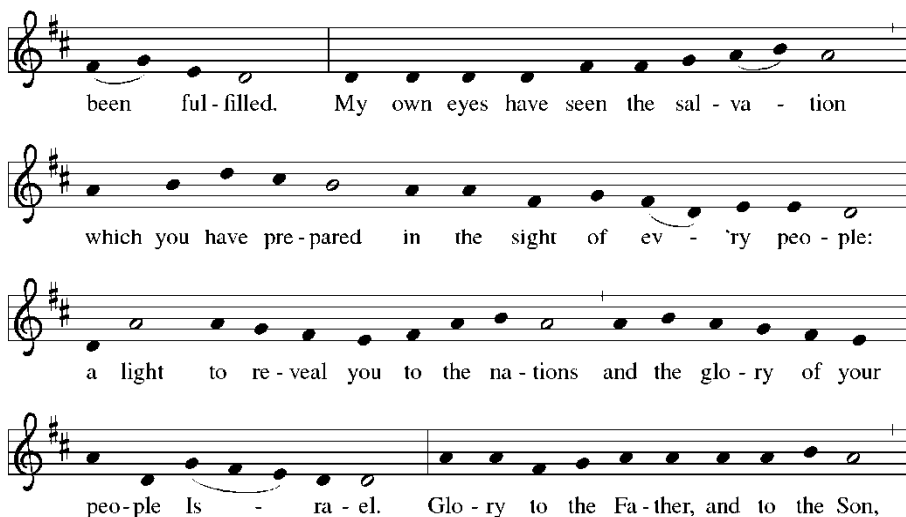
and each person may respond

 Amen.

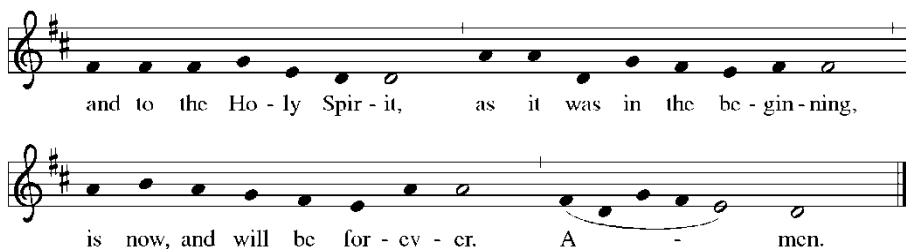
We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. Communion will be distributed by Intinction. Receive the Body of Christ in the palm of your hand from the Pastor and then dip the host into the chalice containing the Blood of Christ held by the Communion Assistant. We welcome children and others who are not communing to come forward for a blessing.

Stand

SONG AFTER COMMUNION (NUNC DIMITTIS)



been ful-filled. My own eyes have seen the sal-va-tion
which you have pre-pared in the sight of ev-'ry peo-ple:
a light to re-veal you to the na-tions and the glo-ry of your
peo-ple Is-ra-el. Glo-ry to the Fa-ther, and to the Son,



BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: *Allegro Moderato*

Schroeder



The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

We love your children!

Children are very welcome in all services at Augustus. Our 10:30 a.m. service includes a children's sermon. Activity bags, crayons and children's bulletins are available from our ushers. If you feel that you need to step out of the service with your child, please enjoy the rocking chair and books provided in the upper Muhlenberg Center (near the elevator), which also has a convenient bathroom with a baby changing table. There is a speaker in this area so you will still be able to hear the service. Children three years and older are also invited to our Sunday school from 9:00-10:15 a.m. on Sunday mornings from September to May. If you have any questions, please contact our Coordinator of Faith Development, Sonya Sowards, at education@augustrappe.org.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
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Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

Assisting in the Service:

Altar Servers: Dylan Funk and Kevin Dubeck

Lectors: 8:00 am: Jeff Stuffle

10:30 am: Jeannie Funk and Jennifer Wentworth

Ushers: Ed Funk, Dick Allebach, Dave Schweitzer, and Scott Halteman

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Jennifer Wentworth and Bob Rodenberger

Greeters: Members of the Sr. Youth Group

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Joe and Donna Cooney

Offering Tabulation: Janet Stokes, Sherry Jessee and Gary Wessner

The Altar Flowers are given to the glory of God by Fred and Gail Bischoff in loving memory of parents, Mr. Henry and Mrs. Marion Shuler, Sr., and brothers Henry Jr. and David Shuler.

The Sanctuary Candle is given to the glory of God by Jason and Tammy Griggs in honor of son Evan's birthday.

The Worship Bulletins are given to the glory of God by Mr. Charles Hallman in loving memory of wife Carole.

The Next Girls Night Out will be Friday, November 2 and we will be attending a play, Radium Girls, at Ursinus College. We will meet for dinner beforehand if there is interest. Tickets are \$8 or \$5 for seniors. Please RSVP to Deb Scholl by October 24 (schollide@aol.com or 610 409-1950). Sponsored by WELCA and all are welcome. For more info: <https://www.ursinus.edu/live/events/14082-radium-girls>

Hats & Gloves Donations: Beginning this Sunday and continuing through November 18th, Augustus Sunday school is collecting donations of new hats and gloves for Silver Springs Martin Luther school, an ELCA-affiliated organization that ministers to children and their families facing emotional and behavioral difficulties. All of our Sunday school offerings during this time will also be used to purchase hats and gloves for the children of SSML to use this winter. Please be generous with your gifts! To learn more about the school, please go to <https://www.silver-springs.org/about/>.

CALENDAR OF EVENTS			
Sunday	10/21	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
Monday	10/22	7:00 pm	Boy Scouts
		7:00 pm	Cub Scouts
		7:00 pm	Knitting Group
Tuesday	10/23	7:00 pm	Committee Night
Wednesday	10/24	6:00 pm	3-in-1 Confirmation Class
Thursday	10/25	6:00 pm	Handbell Choir Rehearsal
		7:00 pm	Adult Choir Rehearsal
Friday	10/26		
Saturday	10/27	9:00 am	Craft Show/Flea Market
		4:00 pm	Trunk or Treat
Sunday	10/28	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave REFORMATION SUNDAY



October 27, 2018

Craft Show and Flea Market

Augustus Lutheran Church Fellowship Hall

Time: 8 am to 12 noon

Sponsored by WELCA

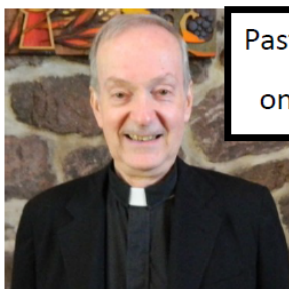
Table spaces-\$20

Call Deb Scholl -610-409-1950 or

Ann Walker-484-273-8388

Bake Sale and snacks for sale

All profits go to WELCA Missionary Fund



Pastor Kochenderfer to preach
on January 6 - IF YOU HELP!

In honor of his 50th Anniversary of Ordination, Pastor K would like to help Augustus' Music program. So, when YOU donate **\$99 or less** to

the Pastor K music challenge, if the gifts total at least \$1,000.00, he will preach at Augustus on January 6 (Epiphany Sunday, known by some as "Little Christmas.") Won't you help? Make checks to Augustus Lutheran Church, marked "Pastor K challenge" and maybe we will see him here on January 6. Thanks, Pastor Kochenderfer, for helping our music program - and thanks to all of YOU who will donate!

ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT
AT OUR ANNUAL



Augustus Lutheran Church

717 WEST MAIN STREET, TRAPPE

October 27th, 2018 4 – 6 pm

Rain Date October 28th, 4 pm

Our youth group and their families will decorate their cars
for your entertainment.

COME ENJOY THE TREATS, HAY RIDE AND MOON BOUNCE

WANTED: STUDENTS IN GRADES 9-12

**COME JOIN THE SENIOR YOUTH GROUP FOR A YEAR OF
SERVICE, FUN AND FELLOWSHIP**

**WE MEET THE 1ST WEDNESDAY AND 3RD SUNDAY EACH MONTH,
AS WELL AS OTHER DATES FOR FUNDRAISERS/ACTIVITIES**

PHILLIES

CARE PACKAGES

TRUNK OR TREAT

EGG/MINT COOKIES

BOX CITY

SOUP SALES

ESCAPE ROOM

PIE MAKING

EASTER BASKETS

MISSION TRIP

MINI GOLF

BOWLING

MOVIES

ICE CREAM

AND MORE

CONTACT GARY WESSNER FOR MORE INFORMATION

gtwess@com