

BTLR RENDEZVOUS 36th year in the Tall Trees as a permittee of The MT HOOD NATIONAL FOREST - July 13, 14, 15, 16, 2023

DIVISIONS:

- Men- Rifle and Pistol
- Women-Rifle and Pistol
- Junior- Rifle and Pistol
- Pee Wee- Rifle

Thursday all trails Open (except Rifle)
Friday Rifle Trail Opens
Thurs Ad hoc shooters meetings
Fri/Sat 7:30am & 9:30am Shooter meetings
Fri/Sat 8:00 am - 1st Rifle group goes out

Rifle – Hawk/Knife throw on trail, flint/steel firestart at registration after trail

Trade Gun

Pistol

Hawk & Knife

Primitive Archery

Squirrel Rifle - 40 Cal. Or Less

Pee Wee = Rifle, Hawk, Primitive Archery

Saturday 7PM Council Fire & Awards–
Hawk & Knife – Archery- PeeWee
awards & blankets

SPECIAL PRIZE FOR TOP PEE WEE SHOOTER
PER RULES

SUNDAY Shotgun 9am

AWARDS 11:00 SUNDAY

BLANKET PRIZES PROVIDED BY BTLR

**Fun tests of skill and strength on
Saturday! Handles, The Undefeated
pan toss, Cannonball, plus more...**

!!!FANTASTIC RAFFLE ITEMS!!!

BOOSHWAY: "Overload" Patrick Davis
 CO-SEGUNDO: "Sasquatch" Ric Lewis
 CO-SEGUNDO: "Stitch" Jamesy Fisher



Friday Night: 7PM
Ice Cream Making

Saturday: Kids activities
Camp Wide Potluck is
back!

**CHECK FIRE
RESTRICTIONS!!**
**BE PREPARED FOR COLD
WEATHER AND COOKING
WITHOUT FIRES**

Shooters Fees:

\$10.00 Rifle & Pistol

\$3.00 Junior Rifle & Pistol (ages 12 to 17)

Family Fee for Rifle & Pistol (\$20 for 2 adults & \$2 per child in home 17 & under)

FREE - Pee Wee = Rifle, Hawk, Primitive Archery (ages 6 to 11)

\$10.00 Trade Gun

\$5.00 Squirrel Rifle

\$3.00 Shotgun

Other Events:

\$5.00 Adults Hawk & Knife

\$2.00 Junior Division

\$2.00 Adults Primitive Archery

\$1.00 Junior Division

\$1.00 Traditional Archery (No Prizes, Bragging rights only)

Camping & Day Shooters Fees (helps pay for "Hooters")

\$7.00 Day Shooters Convenience Fee

\$20.00 Overnight Camp Convenience Fee per Lodge, Tent, RV, etc.

****FOREST SERVICE REQUIRES AXE, SHOVEL AND BUCKET
OF WATER AT EVERY CAMP**

INFORMATION:

"Rockette" Jenn Lewis home 503-348-7329

"Sasquatch" Ric Lewis cell 503-348-6744

www.facebook.com/BarlowTrailLongRifles

TRADERS WELCOME 18th century style goods pertaining to the fur trapping era only (1820-1840).

FULL TRADER No camp fee but donate a blanket prize please

BLANKET TRADER Must pay camp fee

Be prepared for possible no campfires or candles allowed. Bring camp stove to cook and non-candle lanterns. Must have on/off switch.

****FOREST SERVICE REQUIRES AXE, SHOVEL, WATER AT EVERY CAMP**

****NO FIREWOOD= BRING YOUR OWN FROM HOME**

****DRY CAMP= BRING WATER**

****OUTHOUSES PROVIDED (Please keep trash out of toilets, ie: poo bags)**

****NO GARBAGE SERVICE (IF YOU PACK IT IN PLEASE PACK IT OUT)**

****ALL DOGS MUST BE ON LEASH AT ALL TIMES AND POO PICKED UP (BRING YOUR OWN POO BAGS AND DISPOSE OF IN YOUR CAMP)**

SHOOTERS INFORMATION:

-All BTLR club range rules prevail

-Open iron sights only

-Patched round ball only

-No more than 2 shooters per gun

-No oil-based patch lubes, water based only (or spit)

-No modern blackpowder(breech)

-Muzzleloading firearms only

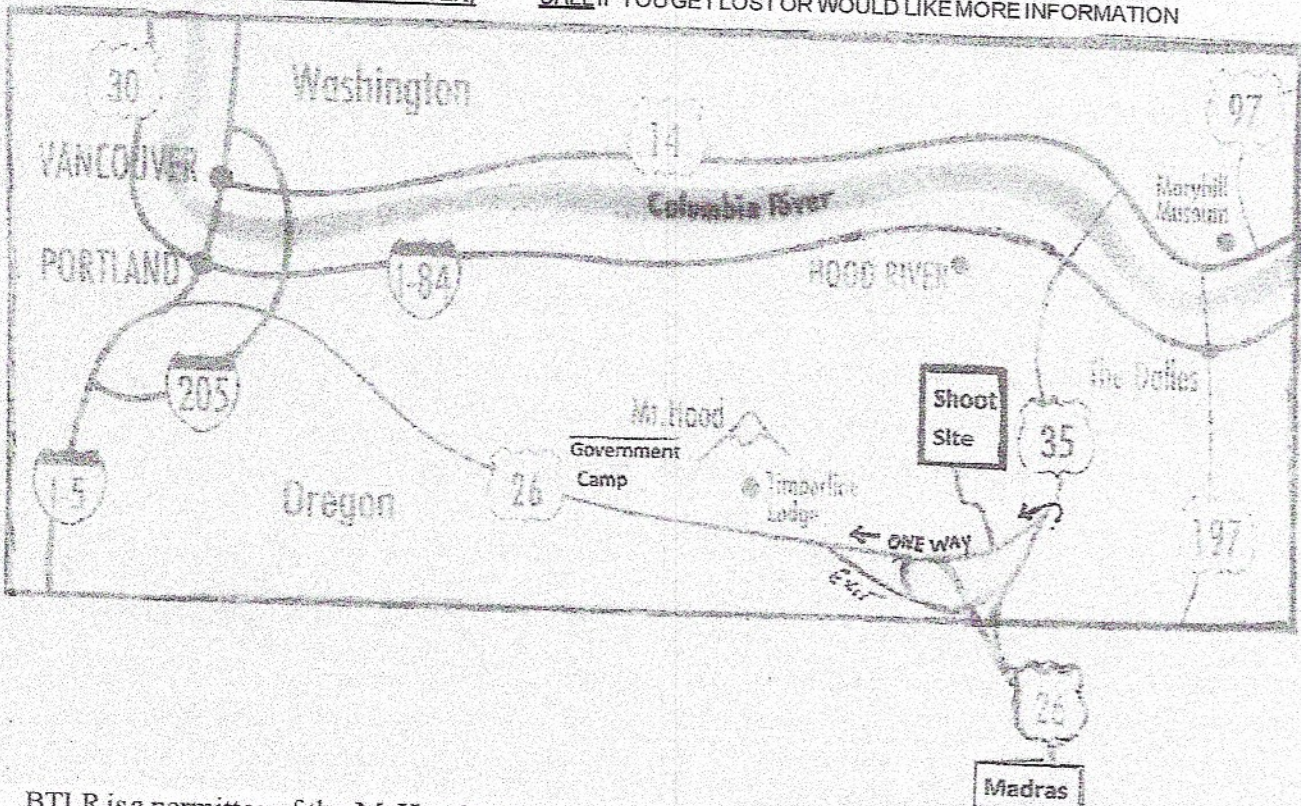
-Handicapped shooters -see registration for assistance

ATTEND SHOOTERS MEETING: GET A BEAD TO BE TURNED IN FOR A POINT ON RIFLE TRAIL

JUNIORS & PEE WEES WHO ATTEND: ALSO GET A BEAD TO BE TURNED IN FOR POINT ON RIFLE TRAIL

(MAP NOT TO SCALE)

THE ENTRY TO OUR SITE IS ON A ONE WAY ENTRY RAMP FROM HWY 35 TO HWY 26 GOING TOWARDS PORTLAND
FROM HWY. 26 -- EXIT onto HWY. 35 -- GOING TOWARDS HOOD RIVER -- JUST AFTER THE GUARDRAIL ON THE LEFT SIDE OF
ROAD ENDS -- PULL OFF THE ROAD IN A WIDE SPOT ON RIGHT SIDE OF ROAD -- & LOOP BACK TOWARDS PORTLAND
(WATCH FOR SIGNS FOR BTLR) CALL IF YOU GET LOST OR WOULD LIKE MORE INFORMATION



BTLR is a permittee of the Mt Hood National Forest. While you are participating in this event Mt Hood National Forest & BTLR Fire rules are to be followed. We appreciate the Forest Service for allowing us to continue to utilize this site for many more years. In accordance with federal law and U.S. Department of Agriculture policy, this institution is Prohibited from discriminating on the basis of race, color, national origin, sex, or disability*. Without your participation none of this would be possible.