# St. Paul's Lutheran Church Worship Sunday, August 23, 2020 – 12<sup>th</sup> Sunday after Pentecost

Prelude - Jesus Still Lead On,

setting by David Cherwien

#### **GATHERING**

# Gathering Hymn - We All Are One in Mission

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We gather in the name of the Father ₱ and the Son and the Holy Spirit. Amen.

Let us confess our sin.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\maltese$  Son, and of the Holy Spirit.

Amen.

#### **KYRIE**

In peace, let us pray to the Lord.

# Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

# Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

#### Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

#### Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

#### THIS IS THE FEAST

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

The Lord be with you

# And also with you

Let us pray

#### PRAYER OF THE DAY

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.

Amen.

#### WORD

# First Reading - Isaiah 51:1-6

Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God's deliverance will come soon and will never end.

Listen to me, you that pursue righteousness, you that seek the LORD.

Look to the rock from which you were hewn, and to the quarry from which you were dug.

<sup>2</sup>Look to Abraham your father and to Sarah who bore you;

for he was but one when I called him, but I blessed him and made him many.

<sup>3</sup>For the LORD will comfort Zion; he will comfort all her waste places,

and will make her wilderness like Eden, her desert like the garden of the LORD;

joy and gladness will be found in her, thanksgiving and the voice of song.

<sup>4</sup>Listen to me, my people, and give heed to me, my nation;

for a teaching will go out from me, and my justice for a light to the peoples.

<sup>5</sup>I will bring near my deliverance swiftly, my salvation has gone out

and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

<sup>6</sup>Lift up your eyes to the heavens, and look at the earth beneath;

for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

# Psalm 138 *Refrain*



# Refrain

I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

<sup>2</sup>I will bow down toward your holy temple and praise your name,

because of your steadfast | love and faithfulness; for you have glorified your name and your word a- | bove all things.

<sup>3</sup>When I called, you answered me; you increased my strength within me. *Refrain* 

<sup>4</sup>All the rulers of the earth will praise | you, O LORD, when they have heard the words | of your mouth.

<sup>5</sup>They will sing of the ways | of the LORD, that great is the glory | of the LORD.

<sup>6</sup>The LORD is high, yet cares | for the lowly, perceiving the haughty | from afar.

<sup>7</sup>Though I walk in the midst of trouble, you | keep me safe; you stretch forth your hand against the fury of my enemies; your right | hand shall save me.

<sup>8</sup>You will make good your pur- | pose for me; O LORD, your steadfast love endures forever; do not abandon the works | of your hands. *Refrain* 

# Second Reading - Romans 12:1-8

In response to God's merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

# **Gospel: Matthew 16:13-20**

At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is "the Messiah, the Son of the living God," and Jesus responds with the promise of a church that will overcome the very gates of Hades.

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter answered, "You are the Messiah, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

# Sermon

### **APOSTLES' CREED**

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

# A brief silence.

Lord our rock, you are our foundation in Jesus Christ, your Son, whom we confess as the living God. Prepare your church for its mission in bearing witness to Christ, both here at home and throughout the world. Lord, in your mercy,

#### hear our prayer.

You call forth praises from the far reaches of the universe to the smallest of creatures. Join our songs to theirs, that a spirit of praise and thanksgiving will arouse us to cherish this wondrous home you give us. Lord, in your mercy,

# hear our prayer.

All the kings of the earth shall praise you, O Lord. Direct the leaders of countries, legislators and magistrates, mayors and councils, to walk in your ways. Help leaders regard those in need with mercy and fulfill your loving purposes in the governance of peoples. Lord, in your mercy,

# hear our prayer.

Though we walk in the midst of trouble, you preserve us, deliver us, and fulfill your purpose for us. According to your steadfast love, grant healing and wholeness to those who are bereaved, in trouble or adversity, or sick and in need of care, especially, Audrey, Barbara, Jan, Johanna, Tony, Charlie, JoAnn, Leon, Judy, Janet, Carol, Joyce, Barbara, Ida, Debbie, Larry, Blanche, Leslie, Jim, Bob, Ellie, Kaaren, Leigh, Bob, Kathy, Sue, and all those we name now in our hearts or on our lips. Lord in your mercy.

#### hear our prayer.

You call us into this community, in which we, though many, are one in Christ. May we recognize in ourselves and in one another the unique gifts you have given us for the building up of the church for the sake of the world. Lord, in your mercy,

# hear our prayer.

# Here other intercessions may be offered.

You are the everlasting Rock from which we were hewn, and you restore your people to joy and gladness. In blessed memory and hope, we thank you for the lives of our beloved dead. Bring us with them to our heavenly home. Lord, in your mercy,

# hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

#### **PEACE**

The peace of Christ be with you always.

And also with you.

#### **MEAL**

**Great Thanksgiving** 

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

t is right to give our thanks and praise.

#### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **Holy Holy Holy**

Holy, holy, holy Lord, Lord God of powe'r and might; Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

#### LORD'S PRAYER

Come to the banquet for all is ready.

LAMB OF GOD

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

# Communion will be available in the church parking lot Sunday, from 10 to 11 am.

Please do not leave your car. We will come to you and deliver a wafer and wine or grape juice. It will be served to you in a foam bowl. Please take the elements and distribute among those in your vehicle and then dispose of the cups and bowl when you get home.

#### **Prayer after Communion**

God of the welcome table,

in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

# **Blessing**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Amen.

# Sending Hymn - Sing Praise to God, the Highest Good

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Postlude - Praeludium in G Minor, BwxWV 148

by Dietrich Buxtehude

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**The Altar Flowers** are given to the Glory of God with the following recognitions:

- ♣ In honor of our son, Joseph's birthday, by Sally and Mike Mauriello
- ♣ In memory of my mother, Christine Davis, and Happy Birthday to my brother, Allen Davis by Bess Line

**The rose on the altar** is in honor the birth of new baby boy, Adrian to Sophia Bessias and Lee Dolat (and sister, Zoe). Adrian was born on Tuesday, August 18, 2020 and was 9 lb. 13 oz. Proud grandparents include Tina and Pakis Bessias and Great-Grandmother is Barbara Anderson.

**Prayer of the Church** (Members): Audrey Pearson, Barbara Hadden, Jan Franzen, Johanna Nikitscher, Tony Perrotte, Charlie Bock, JoAnn and Leon Bowman, Judy Schlegel, Janet Ravert, Carol Sackett, Joyce Veazey, Barbara Anderson, Ida Elliott, Debbie Fullbright, Larry Jenkins, Blanche Bragg, Leslie Johnson, Jim Klausman, Bob and Ellie DeVries, Kaaren Johanson, Leigh Stock, Bob Lewis, Kathy Daniels, Sue Dahl

# **Prayer List Changes** – If you have names to **add, or delete at any time** - email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Byron Franzen (brother of David Franzen), Laura and Mike Smith (sister and her husband by Carol Sackett), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), JoAnn Sackett (daughter-in-law of Carol Sackett), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Tom and Mary Jakubus (friend of Deb Tabert), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Tristan and Hailey Hunter (relatives of Deb Tabert), Cary Grant (friend of Greg and Jeanna Hudgins), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gary Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Rose (friend of Deb Tabert), Brady Laubert (grandson of Pam and Steve Taylor), Staci Dominick (daughter-in-law of Ted and Diana Dominick), Leonard Anderson, (family friend of Ted and Diana Dominick), Marti Casalino (friend of Marcia Redman), Ruby Fox (cousin of Marlene Coulter), David Deardorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Karen Boone (relative of Robin Winfree), Michelle Meadors, Paul and Lora Kindem and new daughter Sally Jane (by Bill and Barbara Dahl), Tony Blackwell (cousin of Pat Casper), Gad Kainer, Peggy Stevens (by John and Linda Foreman)

"Light a Candle" -- Candles are lit for prayer intentions. To "light a candle for someone" indicates one's intention to say a prayer for another person, and the candle symbolizes that prayer. The practice of lighting candles is an important tradition in Christian churches, communities and families. Its origins may be traced back in the Old Testament times where an oil lamp is lighted to "keep a flame burning perpetually" (Exodus 27:19-20), as "perpetual incense before the Lord from generation to generation" (Exodus 30:7-8) and as a "lamp stand in the Tent of Meeting ... set up before the Lord as He has commanded Moses" (Exodus 40:24-25). In today's Christian tradition, this light has a very special place because it symbolizes Christ who said, "I am the Light of the world; the one who follows me will not walk in darkness, but will have light and life" (John 8:12). The candle screen and votive candles are in the Narthex of the church, along with wood tapers to light them with. You are welcome to come, light a candle, and pray. If you come after hours or when no staff is in the building, please put out the candle before you leave. Staff will check during the daytimes when they are there to make sure all are put out.

Pour a cup of tea or coffee and join the Pastor and Vicar for Coffee Hour on Mondays on

Zoom from 10-11. We are looking forward to seeing you, chatting, and catching up. Here is the info:

Topic: Coffee Hour with the Pastor and Vicar

Time: 10:00-11:00 am on Mondays

Join Zoom Meeting

https://zoom.us/j/91351103753?pwd=WVVCRlqrSUhhLzJWN3pPYnlyL25LZz09

Meeting ID: 913 5110 3753

Password: 292680

Scott Anderson is inviting you to a scheduled Zoom Bible Study on Thursday mornings.

Topic: **Bible Study - Acts** – You may download the lessons ahead of time by going to the home

page of our website (stpaulsdurham.org)

Time: 10:30 am on Thursdays

Join Zoom Meeting

https://us02web.zoom.us/j/946532621?pwd=UTJqYjV0V3laMmpROStMdGRvTGFhUT09

Meeting ID: 946 532 621

Password: 402561

# Zoom Hour with Ben Finholt, August 30 at 2:00 PM

CCG invites you to join us on August 30th for a Zoom Sunday School hour with Ben Finholt, of NC Prisoner Legal Services. NCPLS advocates for the rights of those incarcerated in North Carolina state prisons. Mr. Finholt has worked with NCPLS since 2012. He'll describe some of the services that Prisoner Legal Services provides to NC residents. He'll guide us in examining the ways that our state's iustice system affects minority and marginalized citizens. NCPLS attorneys evaluate claims about an individual's conviction or sentence, and work to correct any errors, either informally, or through litigation. NCPLS civil attorneys also evaluate potential civil rights claims, such as use of force by prison staff, dangerous prison conditions; inadequate medical care; religious freedom; and free speech issues. When NCPLS cannot litigate a case, they still provide legal advice and self help packets on post conviction and civil issues. As our congregation works to learn about systemic racism, and the fundamental inequities of our society, Ben Finholt's remarks will give us important insights about the NC justice system, and ways that we might support actions to increase fairness and equity in our communities.

The Zoom link is:

https://us02web.zoom.us/j/86138333815?pwd=QWNqVnNRUTErcy9YN1dYK1NxRIhEQ **T09** 

Meeting ID: 861 3833 3815 Passcode: 108280

One tap mobile +19292056099

