# 11th ANNUAL CITY CHAMPIONSHIP TOURNAMENT 

## OFFERING AN OPEN TOURNAMENT AND A WOMEN'S TOURNAMENT TO BE BOWLED AT THE SAME TIME (ON DIFFERENT SETS OF LANES)

| TEAM EVENT |
| :---: |
| MYRTLE BEACH BOWL |
| SUNDAY MARCH 12 AND SATURDAY MARCH 18 |
| DOUBLES/SINGLES |
| SURFSIDE BOWLING CENTER |
| SATURDAY MARCH 11 AND SUNDAY MARCH 19 |
| ALL SQUAD TIMES 2:00PM |

Prizes will be paid at the ratio of at least 1 in every 6 entries. All Events will be paid at a ratio of at least 1 in every 12 entries in each division.

| ENTRY FEE: \$22.00 | WOMEN'S TOURNAMENT WILL HAVE THESE TWO DIVISIONS: |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Per Person, Per Event | Event | Division A | Division B |  |
| Prize Fee ................... $\$ 10.75$ | Team | 600 and above | 599 \& Below |  |
| Bowling Fee ................. $\$ 9.00$ | Doubles | 300 and above | 299 \& Below |  |
| Expenses .................... \$2.25 | Singles | 150 and above | 149 \& Below |  |
| ENTRY FEE: \$22.00 | OPEN TOURNAMENT WILL HAVE THESE TWO DIVISIONS: |  |  |  |
| Per Person, Per Event | Event | Division A | Division B |  |
| Prize Fee .................. \$10.75 | Team | 700 and above | 699 \& Below |  |
| Bowling Fee ................. \$9.00 | Doubles | 350 and above | 349 \& Below |  |
| Expenses .................... \$2.25 | Singles | 175 and above | 174 \& Below |  |

HANDICAP IS 90\% OF 220 MEN AND WOMEN
HANDICAPPED ALL EVENTS IS \$3.00

FIRST TIME ENTRIES CLOSE AT MIDNIGHT, FEBRUARY 28, 2017
IF LANES ARE AVAILABLE LATE ENTRIES WILL BE ACCEPTED AFTER ABOVE DATE

## GRAND STRAND USBCA 11TH ANNUAL CITY CHAMPIONSHIP TOURNAMENT ADULT RULES

This tournament is certified with the United States Bowling Congress through the Grand Strand USBC Association. USBC rules will govern situations not covered in the following rules:

1. All adult members of the Grand Strand USBCA aged $\mathbf{1 8}$ and older are eligible to enter this tournament.
2. The tournament shall consist of two entities: one for Women Only, and one Open Tournament. In both entities the events offered are four-person teams, doubles, singles, and all events. Three consecutive games shall be bowled in teams, doubles and singles events. The All Events score shall be total pins for the first three games bowled in each event (a total of 9 games). All entrants in any doubles event must also bowl in the singles event, and vice versa except for re-entries.
3. Re-entries are permitted in any event, subject to the following conditions, which apply to each entity:
a. No more than two (2) bowlers shall cash together on a four-bowler team.
b. In no case shall the same two-bowler doubles team be permitted to cash more than once.
c. In no case shall an individual be permitted to cash more than once in singles.
d. Re-entries in either doubles and/or singles must be scheduled to bowl doubles and singles on a prior squad before re-entering in these events.
4. Entries close February 28, 2017. All entries postmarked the first post office business day after the entry closing date shall be accepted. Full payment of all fees must accompany the entry forms the entry forms.
5. Entry fees are $\$ 22$ per bowler, per event, with an All Events fee of $\$ 3.00$. Make checks or money orders payable to GSUSBCA, and mail to the tournament director listed on the entry form. There will be no refunds.
a. Returned checks will be subject to a $\$ 30$ service charge, in which case all entry fees and service charges must be paid in cash prior to bowling in the tournament.
b. Entry fees are broken down as follows: $\$ 10.75$ prize fund, $\$ 9.00$ bowling fee and $\$ 2.25$ expenses. All prize money will be returned $100 \%$ to bowlers in the event and division collected, and will be paid at the ratio of at least one in every six entries in that event and division. All Events will be paid at the ratio of at least 1 in every 12 entries each division.
6. Bowlers must use their highest Grand Strand USBC certified league average, regardless of whether bowled as a regular member or a substitute. Averages will be accepted in the following order:
a. Highest Grand Strand USBC 2015-2016 winter yearbook average for at least 21 games.
b. Highest GSUSBC summer certified league average for the 2016 season for at least 21 games.
c. If no yearbook or summer average, use highest current GSUSBC certified league average for 21 games or more as of midnight $\mathbf{1 2 / 3 1 / 2 0 1 6}$.
d. If none of the above applies, entrant is required to use an assigned average of 220 .
e. Rules $319 \mathrm{a}(2), 319 \mathrm{c}, 319 \mathrm{~d}$, and 319 e will not apply.
f. It will be the bowler's responsibility to ensure that the correct average is submitted, or scores may not count.
7. This tournament is handicapped, and handicaps are assigned at $90 \%$ of the difference between a bowler's average and the scratch score of 220 for men and women. In the Women's Tournament there will be two divisions as follows:

|  | DIVISION A | DIVISION B |
| :--- | :---: | :---: |
| Team | 600 and above | $599 \&$ below |
| Doubles | 300 and above | $299 \&$ below |
| Singles \& All <br> Events | 150 and above | $149 \&$ below |

In the Open Tournament there will be two divisions, as follows:

| EVENTS | DIVISION A | DIVISION B |
| :--- | :---: | :---: |
| Team | 700 and above | $\mathbf{6} 99 \&$ below |
| Doubles | 350 and above | $349 \&$ below |
| Singles \& All Events | 175 and above | $174 \&$ below |

8. All bowlers must check in one hour prior to squad time. In the team event, the team captain may collect all USBC cards from his/her team and check them in without their presence. In the doubles/singles event the bowlers may check in individually. PROPER BOWLING ATTIRE IS REQUIRED. Not okay crop_tops, tank tops, short shorts, mini skirts, mini skorts, leggings no sagging pants and hats (only for medical reasons). Skorts or shorts are too short when their hemmed edge comes above a bowler's fingertips when the bowler is standing straight with arms down.
9. Any player or team arriving after the squad has started bowling will be allowed to bowl, and the scores will count beginning in the frame then being bowled. No scores will be given for frames missed, and no make-up frames are permitted.
a. Substitutes will be allowed, and should arrive an hour and $\mathbf{1 / 2}$ prior to squad time, so the tournament directors can make handicap, recap and monitor changes. Both substitute and team captain must complete a sub form.
b. In an emergency, after a game has started, a substitute (if one is available) shall be allowed in the team and doubles events only. The combined scores are to count in either of these events. If no substitute is available, only the actual score of the frames bowled shall count.
c. Pacers will not be allowed.
d. Substitutes will not be required to reimburse the original entrant for entry fee paid, nor shall the substitute be expected to give the original entrant any prize money or award he or she may win.
10. Winners of first place ties in any handicapped event (except All Events) shall be determined by a one-game rolloff within seven days, at a time to be scheduled by the tournament director. GSUSBCA will pay the lineage, and total pins plus handicap will decide the winner. First place ties for All Events will have the prize money combined and divided equally.
11. Entries will be scheduled according to requests, if possible, and in the order received. Line-ups will be the same as listed on the entry forms, and will not be changed except for an emergency.
a. Each event will be bowled on a pair of lanes.
b. No more than three pairs of doubles will be assigned to a pair of lanes.
12. Doubles event will be bowled first, followed by singles. Doubles and singles will be bowled on the same pair of lanes.
13. When players are scheduled alone on a pair of lanes, they must bowl as though they were actually contested. Players shall complete a frame on one lane before the leadoff player commences the next frame on the adjoining lane.
14. The Tournament Directors shall decide any question not covered by tournament rules (USBC Rule 303). Any protest involving eligibility, playing rules, etc., must be filed in writing with the Tournament Directors no later than 48 hours after the tournament has ended. Errors in scoring must be reported to a tournament official within 24 hours after the games are bowled.
15. The GSUSBCA Board of Directors shall hear and decide any protests concerning the tournament.
16. The entrants whose names appear on this application and/or their authorized replacements hereby agree that the GSUSBC, and its officers and agents, shall not be liable for any injury resulting from participation in bowling in the GSUSBC City Championship Tournament, absent willful or gross negligence on the part of GSUSBC.


## GRAND STRAND USBC ASSOCIATION

 I1TH ANNUAL CITY CHAMPIONSHIP TOURNAMENTAmount Enclosed \$

OPEN TOURNAMENT Entry Form (Men, Women or Mixed Entries)

Entry No.

| Team Captain Information (Please Print) |  |
| :--- | :--- |
| Name: |  |
| Address: |  |
| City: $\quad$ State: $\quad$ Zip: |  |
| Home Phone: $\quad$ Cell: |  |


| Entry Fees |
| :--- |
| Team Event...................... $\$ 88.00$ per Team |
| Doubles Event................ $\$ 44.00$ per Team |
| Singles Event.................... $\$ 22.00$ per Person |
| Hdcp. All Events (opt.)........ $\$ 3.00$ per Person |

SELECT DATES

| TEAM EVENT |  | DOUBLES \& SINGLES EVENT <br> (No Doubles only or Singles only entries accepted, unless a re-entry) |  |
| :---: | :---: | :---: | :---: |
| DATES <br> Sunday 3/12 <br> or <br> Saturday 3/18 | SQUADS 2:00 PM | DATES <br> Saturday 3/11 <br> or | SQUADS 2:00 PM |
| Sunday 3/19 |  |  |  |

TEAM NAME:
Please supply a team name!!!! Otherwise you will be just a number

| Team Line-Up <br> List Bowling Order - Line-up will NOT be changed | Average | National ID Number | Check if entering <br> All Events | Check if <br> Re-Entry |
| :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |


| Doubles Pair \#1 |  | Doubles Pair \#2 |  |
| :---: | :---: | :---: | :---: |
| 1. <br> Average: | National ID No: | 1. Average: | National ID No: |
| 2. Average: | National ID No. | 2. Average: | National ID No. |

Make Checks Payable to: GSUSBCA
Mail to: Barbara Nieman Tournament Director
126 Butkus Drive \#7 Myrtle Beach,SC 29588
Phone: 304-670-6306
E-Mail: bjnieman@frontier.com

| $* *$ FOR OFFICE USE ONLY** |  |  |
| :--- | :--- | :--- |
| Team | Squad \# | $\$$ |
| Doubles | Squad \# | $\$$ |
| Singles | Squad \# | $\$$ |
| A/E | Squad \# | $\$$ |
| TOTAL RECEIVED |  |  |



## GRAND STRAND USBC ASSOCIATION

 11TH ANNUAL CITY CHAMPIONSHIP TOURNAMENTWOMEN'S TOURNAMENT Entry Form
(Women Entries Only)

Entry No.

| Team Captain Information (Please Print) |  |  | Entry Fees |  |
| :---: | :---: | :---: | :---: | :---: |
| Name: |  |  | Team Event..................... $\mathbf{8 8 8 . 0 0}$ per Team |  |
| Address: |  |  | Doubles Event.................. $\$ 44.00$ per Team |  |
| City: | State: | Zip: | Singles Event.................. | \$22.00 per Person |
| Home Phone: | Cell |  | Hdcp. All Events (opt.)....... | \$ 3.00 per Person |

## SELECT DATES

| TEAM EVENT |  | DOUBLES \& SINGLES EVENT <br> (No Doubles only or Singles only entries accepted, unless a re-entry) |  |
| :---: | :---: | :---: | :---: |
| DATES <br> Sunday 3/12 or Saturday 3/18 | SQUADS 2:00 PM | DATES <br> Saturday 3/11 or Sunday 3/19 | SQUADS 2:00 PM |
| $1^{\text {st }}$ |  | $1^{\text {st }}$ |  |
| $2^{\text {nd }}$ |  | $2^{\text {nd }}$ |  |

TEAM NAME:
Please supply a team name!!!! Otherwise you will be just a number

| Team Line-Up <br> List Bowling Order - Line-up will NOT be changed | Average | National ID Number | Check if entering <br> All Events | Check if <br> Re-Entry |
| :--- | :--- | :--- | :--- | :--- |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |


|  | Doubles Pair \#1 |  |
| :---: | :--- | :--- |
| 1. |  | Doubles Pair \#2 |
| Average: | National ID No: | Average: |

Make Checks Payable to: GSUSBCA
Mail to: Barbara Nieman Tournament Director 126 Butkus Drive \#7 Myrtle Beach SC 29588 Phone 304-670-6306
E-Mail: bjnieman@frontier.com

| $* *$ FOR OFFICE USE ONLY** |  |  |
| :--- | :--- | :--- |
| Team | Squad $\#$ | $\$$ |
| Doubles | Squad $\#$ | $\$$ |
| Singles | Squad $\#$ | $\$$ |
| A/E |  | $\$$ |

