

Dakota Leathernecks Detachment #1419

Department of North Dakota

invite you to the

Marine Corps League

2018 Midwest Division Fall Conference



October 5-6, 2018

Quality Inn — Bismarck, North Dakota



www.dakotaleathernecks.com
www.midwestdivisionmarinecorpsleague.org

Schedule of Conference Activity:

Friday, October 5, 2018

| | |
|-------------|--|
| 1000 – 1900 | Registration |
| 1130 – 1230 | Lunch (Hospitality) |
| 1300 – 1430 | Commandants Council |
| 1500 – 1600 | Training |
| | Track 1a: Understanding <i>Local/State/Federal Law</i> |
| | Track 2a: <i>How to Plan an Event</i> |
| | Track 3a: <i>Social Media (FB/YouTube/Instagram)</i> |
| 1600 – 1700 | Training |
| | Track 1b: <i>Parliamentary Procedures</i> |
| | Track 2b: <i>Working the Generations</i> |
| | Track 3b: <i>How to Work the Media</i> (TV/Radio/Newspaper) |
| 1730 – 1830 | Dinner (Hospitality) |
| 1900 – 2100 | Auction/Social (cash bar) |
| 2200 – 2400 | Social (Hospitality) |

Saturday, October 6, 2018

| | |
|---|---|
| 0630 – 0800 | Breakfast |
| 0700 – 1000 | Registration |
| 0800 – 0900 | Joint Session (MCL/MCLA) |
| 0900 – 1100 | Business Meeting (MCL) |
| 0900 – 1100 | Business Meeting (MCLA) |
| 1100 – 1115 | Load Buses to Marine House |
| 1130 – 1200 | Memorial Ceremony at Marine House |
| 1200 – 1300 | Lunch at Marine House |
| 1300 – 1315 | Load Buses to Hotel |
| 1330 – 1500 | MCLA |
| 1330 – 1500 | <i>Special Presentation (What's your MOS?)</i> |
| <i>What is your MOS - Military Occupational Stress – a panel presentation discussing the positive influences of military mental health and suicide awareness.</i> | |
| 1500 – 1630 | <i>Special Presentation (Defining success?)</i> |
| <i>Defining Success — a panel presentation on applying best practices to enable success for your Detachment.</i> | |
| 1500 – 1630 | Devil Dog Growl |
| 1700 – 1800 | Social (Hospitality) |
| 1800 – 2100 | Banquet (catered/cash bar) |
| 2100 – 2400 | Social (Hospitality) |

Sunday, October 7, 2018

| | |
|-------------|-----------|
| 0630 – 0800 | Breakfast |
| 0630 - ???? | Depart |

Hotel Information:

The Quality Inn of Bismarck will serve as our host facility with a room block, through September 21. Contact the hotel directly for the 'MWD Fall Conference' room block - phone: (701) 223-1911 — standard single/double occupancy is \$83.70 per night.

Quality Inn - 1030 E Interstate Avenue, Bismarck, ND
<https://www.choicehotels.com/north-dakota/bismarck/quality-inn-hotels/nd400>

Extra Curricular Activities - Friday, October 5

0900 Tee –Time (pre-registration requested)

Golf Outing—open to all conference attendees and/or spouses. Enjoy a round at a great par-3 course.

1030-1200 Range Shoot (pre-registration requested)

Shot Challenge—open to all conference attendees and/or spouses and following a range safety instruction, using a Taurus PT1911 .45 pistols from a 7 yard line, shoot at mock targets (grenade, knife, canteen) filled with “poof.” Range will also be open for attendees seeking time with their own guns/ammo (must comply with range safety requirements).

OTHER STUFF TO SEE AND DO

(click on titles for details / information will also be at MWD conference registration table)

[Bismarck Tour Company](#) (cost \$)

[Buckstop Junction](#) (free)

[Camp Hancock State Historic Site](#) (free)

[The Capital Gallery](#) (free)

[Chief Looking's Village](#) (free)

[Former Governor' Mansion State Historic Site](#) (free)

[Fort Abraham Lincoln State Park](#) (cost \$)

[Gateway to Science](#) (cost \$)

[North Dakota Heritage Center](#) (free)

[North Dakota State Capital Tours](#) (free)

[North Dakota State Railroad Museum](#) (free)

[Old Red/Old 10 Scenic Trail](#) (free)

[Papa's Pumpkin Patch](#) (cost \$)



Registration Form - Midwest Division Fall Conference
Hosted by the Dakota Leathernecks Detachment #1419

October 5-6, 2018
Quality Inn, Bismarck, ND



Submit paid registration form before September 21, 2018.

Marine Corps League Member:

Name: _____ Guest: _____

E-Mail: _____ Phone: _____

Detachment Name/ Number: _____

Detachment Position: _____

Department Name: _____

Department Position: _____

MWD Position: _____

Marine Corps League Auxiliary Member:

Name: _____ Guest: _____

E-Mail: _____ Phone: _____

Unit Name: _____

Unit Position: _____

Department Name: _____

Department Position: _____

MWD Position: _____

Submit paid registration form before September 21, 2018.

REGISTRATION CONFIRMATION and FEES:

MCL Member Registration # _____ x \$5/each = \$ _____

Weekend Hospitality # _____ x \$25/each = \$ _____

Saturday Night Banquet # _____ x \$45/each = \$ _____

Friday Golf Outing # _____ x \$42/each = \$ _____
(18-holes/includes cart)

Friday Shot Challenge # _____ x \$25/each = \$ _____

TOTAL DUE: \$ _____

PAYMENT INFORMATION:

Paid via ☐ check ☐ money order ☐ debit/credit card

Make checks/money order payable to:

Dakota Leathernecks
PO Box 583
Mandan, ND 58554

Debit/Credit Card transactions can be processed via PayPal

<https://www.paypal.me/dakotaleathernecks>

Enter in amount and click 'NEXT'

Contact the hotel directly (before September 21) and ask for the 'MWD Fall Conference' room block - standard single/double occupancy is \$83.70 per night. Quality Inn - 1030 E Interstate Avenue, Bismarck, ND - phone: (701) 223-1911.

<https://www.choicehotels.com/north-dakota/bismarck/quality-inn-hotels/nd400>