



ALL AMERICAN MINIATURE HORSE SHOW

June 17 & 18, 2017

IOWA EQUESTRIAN CENTER

Entry Form—entries must be postmarked by June 1, 2017

Please make copies of this form if you need more space

Please Note: You must provide ASPC/AMHR Amateur number for Amateur classes and ASPC/AMHR Youth number for Youth classes if you wish to show in the Amateur/Youth classes.

1. Horse Name _____

Reg. # _____ Height _____ Age _____ Sex _____

Owner's Name _____ Membership # _____

City & State _____ Phone # _____

Class _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____

Exhibitor Name _____ Youth or Amateur # _____

Class _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____

Exhibitor Name _____ Youth or Amateur # _____

2. Horse Name _____

Reg. # _____ Height _____ Age _____ Sex _____

Owner's Name _____ Membership # _____

City & State _____ Phone # _____

Class _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____

Exhibitor Name _____ Youth or Amateur # _____

Class _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____

Exhibitor Name _____ Youth or Amateur # _____

3. Horse Name _____

Reg. # _____ Height _____ Age _____ Sex _____

Owner's Name _____ Membership # _____

City & State _____ Phone # _____

Class _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____

Exhibitor Name _____ Youth or Amateur # _____

Class _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____

Exhibitor Name _____ Youth or Amateur # _____

4. Horse Name _____

Reg. # _____ Height _____ Age _____ Sex _____

Owner's Name _____ Membership # _____

City & State _____ Phone # _____
Class _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
Exhibitor Name _____ Youth or Amateur # _____
Class _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
Exhibitor Name _____ Youth or Amateur # _____

5. Horse Name _____

Reg. # _____ Height _____ Age _____ Sex _____
Owner's Name _____ Membership # _____
City & State _____ Phone # _____
Class _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
Exhibitor Name _____ Youth or Amateur # _____
Class _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
Exhibitor Name _____ Youth or Amateur # _____

6. Horse Name _____

Reg. # _____ Height _____ Age _____ Sex _____
Owner's Name _____ Membership # _____
City & State _____ Phone # _____
Class _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
Exhibitor Name _____ Youth or Amateur # _____
Class _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
Exhibitor Name _____ Youth or Amateur # _____

Make Checks Payable to: All American Miniature Horse Club (AAMHC)

Checks will be deposited on June 10, 2017

Send entries to: Dixi A. Cohea,
6067 Saddle Ridge Road
Troy, Missouri 63379

Showmanager@centurylink.net

Statement of Responsibility and Liability: This show is approved by ASPC/AMHR. All entries must comply with the rules of the 2017 ASPC/AMHR rule book or most current publication. Please read your rulebook if you have questions. By entering this event, I hereby agree to abide and be bound by all the ASPC/AMHR rules and regulations. I also agree to hold harmless the management and sponsors of the show from all liability in case of accident, theft, injuries or loss, either to myself or persons with me, or to any animal in my care, custody or control in any way associated with my participation in this event. This agreement must be signed before participation in event.

Owner/Trainer Name _____

Cell Phone: _____ E-Mail Address _____

Address _____ City _____ State _____ Zip _____

Signature _____



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Payment:

_____ # of classes @ \$25.00/class	=	\$ _____
_____ # of animals @ \$75.00/animal unlimited classes (excludes Liberty Classes)	=	\$ _____
_____ # of animals @ \$10.00/animal Liberty Class in addition to unlimited classes if registered for class by June 1, 2017 postmark date. \$25.00 fee if registered for Liberty Class the weekend of the Show.	=	\$ _____
_____ # of box stalls @ \$50.00/stall (up to two animals)	=	\$ _____
_____ # of tack Stalls @ \$50.00/stall (no shavings required)	=	\$ _____
_____ # bags of shavings @ \$7.50/bag (2 required per stall)	=	\$ _____
_____ office fee \$5.00 per horse	=	\$ _____
_____ late entry (postmarked after June 1, office fee \$25.00 per horse)	=	\$ _____
_____ # nights camping @ \$20.00 per night	=	\$ _____
TOTAL AMOUNT ENCLOSED	=	\$ _____