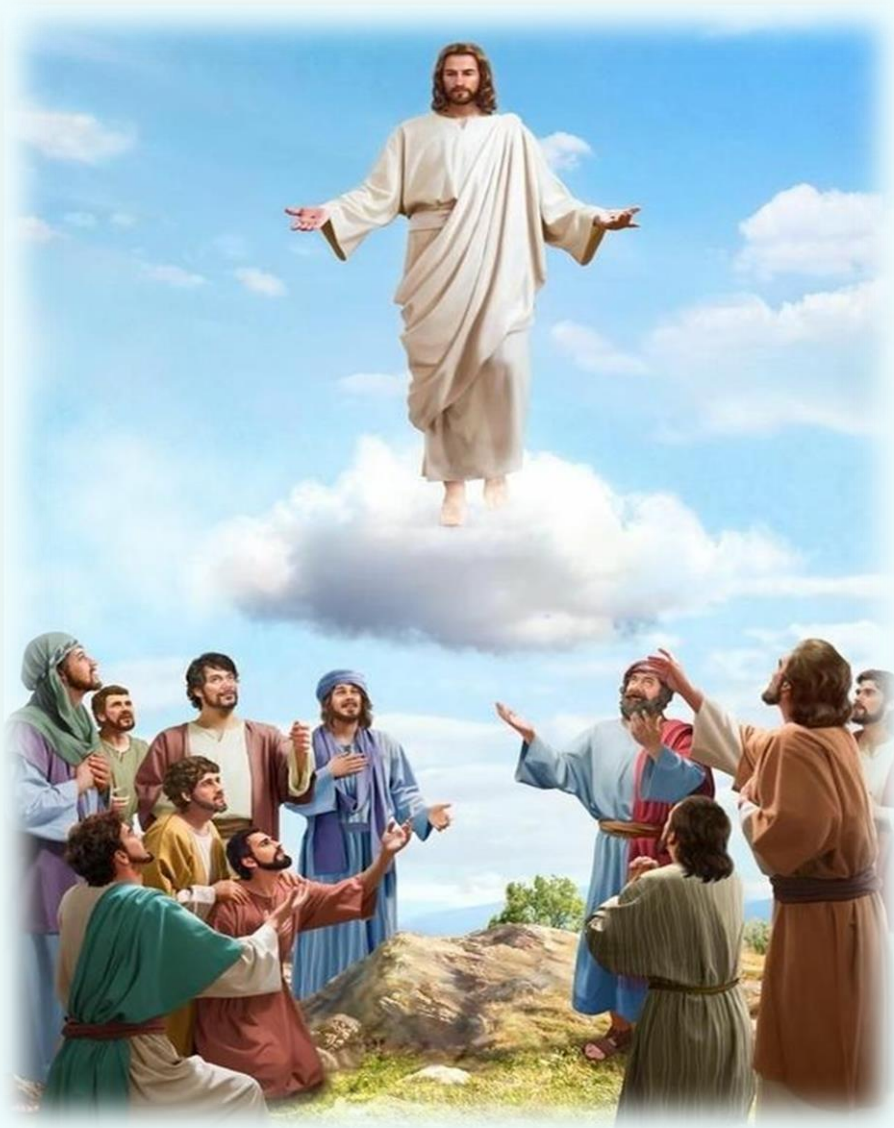


Sunday Bulletin
May 28th 2023 – 7th Sunday of Pascha
The Ascension of the Lord



Sts. Peter & Paul Ukrainian Orthodox Church
Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian
Orthodox Church
Українська Православна
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Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Orphanage Mission Ministry
Bingo Team

Fr Mykola Zomchak - Editor

Website:

<http://www.stspeterpauluoc.org>

STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration of
the Resurrection of Christ each week.*



May 28th 2023 – 7th Sunday of Pascha
Ascension of the Lord

**Bulletin is dedicated in memory of
all who gave their lives in service
& in honor of the veterans of the
Armed Forces of the USA!**

Tone 6 Troparion (Resurrection)

The Angelic Powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave, seeking Your most pure
body. You captured hell, not being tempted by it.

You came to the Virgin, granting life.

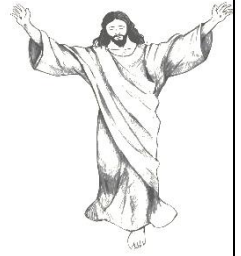
O Lord, Who rose from the dead, // glory to You.

Tone 4 Troparion (Ascension)

You ascended in glory, O Christ our God,
granting joy to Your Disciples by the promise of the
Holy Spirit. Through the blessing, they were assured
that You are the Son of God, //
the Redeemer of the world!

Tone 6 Kontakion (Ascension)

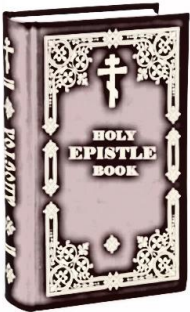
When You had fulfilled the dispensation for our sake, and united earth to heaven: You ascended in glory, O Christ our God, not being parted from those who love You, but remaining with them and crying:// “I am with you, and there is no one against you!”



Tone 7 Prokeimenon

Be exalted, O God, above the heavens; / and Your glory be over all the earth!

V. My heart is steadfast, O God, my heart is steadfast. I will sing and make melody.



The Reading is from the Acts of the Holy Apostles Acts 1:1-12

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” He said, “you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.” Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?” And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.” Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, “Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey.

Alleluia and Verses Tone 8

V. Look upon me and have mercy on me! (Ps.118:132a)

V. Guide my steps according to Your word! (Ps. 118:133a)

Alleluia, Alleluia, Alleluia



The reading is from the Gospel according to St. Luke 24:36-53

Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And He said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet. But while they still did not believe for joy, and marveled, He said to them, "Have you any food here?" So they gave Him a piece of a broiled fish and some honeycomb. And He took it and ate in their presence. Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high." And He led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven. And they worshiped Him, and returned to Jerusalem with great joy, and were continually in the temple praising and blessing God. Amen.

Communion Hymn

Rejoice in the Lord, O you righteous; praise befits the just! (*Ps. 32:1*)

Alleluia, Alleluia, Alleluia!



MEMORY ETERNAL



Roberta Lynn Canyo, Stephen, Mary Ann Owens, Joe Ewanish, Michael Woloschak, Caterina Ulrich, James Bobersky, Audrey Racz, Alexandra Prychodczenko, Mary Ann, John Nicholas Visa, All Who died during the war in Ukraine.

All who gave their lives in service in the Armed Forces of the USA

PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE



Metropolitan Antony, Archbishop Daniel, Arlene Hawryluk, Beverly Henry, Marlene Steiskal, Maria, Dobrodiyka Lilya, Fr. Andrew Gall, Richard Semchee, Sandy, Carol Ann Swartz, Iryna, Ann Klein, Lindsay Anderson, Mykola, Marilyn O'Leary, John & Helen Yurchyk, Dolly Mehalco, George, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Mary Ann Senediak, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Mykola Prychodzenko, Kathy Zebel, Luis. People Suffering from any Illnesses. All Ukrainian people who are suffering from the war.

All who are serving or have served in the Armed Forces of the USA.



Liturgical Schedule & Feast Days

Please contact Fr Mykola to schedule Prayer Services - 330-799-3830

SERVICE AND FEAST DAY SCHEDULE

- Sunday, May 28, 9:30AM – Divine Liturgy at the Cemetery Chapel. 7th Sunday of Pascha, of the Fathers of the First Ecumenical Council. Memorial Day. Blessing of the Graves after Liturgy.
- Sunday, June 4, 9:30AM – Divine Liturgy, PENTECOST –TRINITY SUNDAY First Confession.
- Sunday, June 11, 9:30AM – Divine Liturgy, 1st Sunday - All Saints. Honoring the graduates.
- Sunday, June 18, 9:30AM – Divine Liturgy, 2nd Sunday-All Saints of Ukraine
- Sunday, June 25, 9:30AM – Divine Liturgy, 3rd Sunday. Baptism.
- Sunday, July 2, 9:30AM – Divine Liturgy, 4th Sunday
- Sunday, July 9, 9:30AM – Divine Liturgy, 5th Sunday
- Sunday, July 16, 9:30AM – Divine Liturgy, 6th Sunday. The Feast of the Holy, Glorious and All-Praised Leaders of the Apostles, Saints Peter & Paul. Parish Feast Day. Panahyda.
- Sunday, July 23, 9:30AM – Divine Liturgy, 7th Sunday

Upcoming dates & events

- May 27-28 **Memorial Day Weekend:**



Saturday May 27 – Blessing of the Graves from noon – to 4PM

Sunday May 28 - Divine Liturgy at Sts. Peter & Paul Cemetery Chapel. Memorial Service. **Luncheon**. Blessing of the Graves.

- June 1 **Parish Board meeting at the center 7pm**
- June 4 **Sacrament of First Confession** for our parish children.
- June 4 (**rescheduled**), "**Ukrainian Culture and Cuisine**" event at the Orthodox Center at 3PM.
- June 11 **Recognition of Our parish graduates.**
- June 11 **UOL Meeting**
- **June 16-17 Simply Slavic Fest** – our church will be participating. **Please sign up in the vestibule to offer your help in this major fundraiser.**

SLAVIC FEST PYROHY SCHEDULE



June 2 – **FILLING** at 9:30am June 3 – **PINCHING** at 9:00am

June 7 – **FILLING** at 9:30am June 8 – **PINCHING** at 9:00am

*PLEASE COME AND HELP SO WE CAN BE
SUCCESSFUL AT THE FESTIVAL.*

FOR MORE INFORMATION – (234) 247-1534 Anna

- July 16 **Saints Peter & Paul Parish Feast Day.**
- July 27-30 **76th UOL Convention** at St Michael UOC Scranton,PA



Our parish graduates will be honored on Sunday, **June 11**, after Liturgy at the Center. Please come and celebrate the accomplishments of our parish youth! If you have a high school or college graduate in your family.

Please give a short **biography and picture** of the graduate to Father Mykola by Sunday, **June 4th**, so they can be included in the Sunday bulletin on June 11.

Q&A: WHAT IS THE REASON WHY JESUS ASCENDED INTO HEAVEN?

Jesus ascended into heaven to begin his reign in glory, but he didn't abandon us. On the contrary, he said, "I am with you always, to the close of the age" (Matt 28:20). Jesus remains with his Church in many ways. He is present and at work in the sacraments, especially the Eucharist.



WHAT SHOULD WE REMEMBER ON THE FEAST OF ASCENSION?

Few things to remember:

- 1) *Christ is leaving upon His people a responsibility to take, a vocation to carry.*

After His Resurrection from the dead and before His Ascension, Christ continued to teach His disciples to understand the Scriptures, telling them about the Kingdom of God. He spoke to them and said, "All authority in heaven and on earth has been given to me.

Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to keep all that I have commanded you, and behold, I will be with you forever and ever." (Matt. 27: 18-20) He emphasized that they were His chosen disciples who would preach the good news of His Glorious Resurrection to all mankind, forgive sins, baptize, and teach all that He commanded. After the Resurrection and before the Ascension, the Lord prepared His disciples for the great vocation of apostolic ministry, instructing them to complete their work. So all it means is that Christ commended to continue building His Church, to continue the Holy priesthood so the sacraments of baptisms and confession can be performed to all the people. And so, all the people may remain in faith in His Holy Church.

- 2) *Christ is taking with Him His Body, our human body.*

The Ascension of the Lord is of great importance for people of different times and contains a deep dogmatic meaning. Christ was

both God and man and ascended to heaven, and sat at the right hand of God the Father, thus ascending our human nature to the Divine dwelling in heaven, where our lives should be based.

3) Christ gave us a promise.

He promised us to come back in Glory to Judge the Living and the Dead. Ascending to heaven He's giving us time for our salvation. But there will be time when He will come in His glory back upon the earth. And we should never forget that and always be ready.

Dear brothers and sisters in Christ, in celebrating this great feast of the Ascension, we must remember that our Lord, Who ascended into heaven, did not leave us orphans, He left us the promise of the Holy Spirit who will descend on the Apostles and the Mother of God. On the fiftieth day after the Resurrection. The Lord also left His Divine Body in the Sacrament of Holy Communion to be with us constantly, saying, "I am with you to the end of the age". We pray to the Lord today and always not to leave us, but to make us partakers of Divine grace, through the sacrament of Holy Confession, remission of sins, through the communion of the Holy Body and Blood, through the hope of always being partakers of His eternal Glory. May the Ascension of our Savior be for us a strengthening of faith, an affirmation of hope, and a warming of love. If we take care of this, we will hear from our Divine Teacher, who will say to us, "Come, follow the Kingdom prepared for you."



Does Jesus have a physical body in heaven?

The physical, bodily resurrection of Jesus is foundational to Christian doctrine and our hope of heaven. Because Jesus rose from the dead with a physical body, every Christian has the guarantee of his own bodily resurrection (John 5:21, 28; Romans 8:23). Now Jesus is in heaven, where He is pictured as sitting in a place of authority, at the right hand of God (1 Peter 3:22). But is Jesus' body in heaven the same as His body on earth?

The Bible is clear that Jesus' body was resurrected. The tomb was empty. He was recognizable to those who knew Him. Jesus showed Himself to all His disciples after His resurrection, and more than five hundred people were eyewitnesses to His earthly, post-resurrection presence (1 Corinthians 15:4-6). In Luke 24:16, on the road to

Emmaus, two of Jesus' disciples "were kept from recognizing [Jesus]." However, later, "their eyes were opened and they recognized Him" (verse 31). It's not that Jesus was unrecognizable; it's that, for a time, the disciples were supernaturally restrained from recognizing Him.

Later in the same chapter of Luke, Christ makes it plain to His disciples that He does have a physical body; He is not a disembodied spirit: "See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have" (Luke 24:39). After spending forty days with His disciples, Jesus ascended bodily into heaven (Acts 1:9). Jesus is still human, and He has a human body in heaven right now. His body is different, however; earthly human flesh is perishable, but heavenly bodies are imperishable (1 Corinthians 15:50). Jesus has a physical body, with a difference. His resurrected body is designed with eternity in view.

First Corinthians 15:35–49 describes what the body of the believer will be like in heaven. Our heavenly bodies will differ from our earthly ones in type of flesh, in splendor, in power, and in longevity. The apostle Paul also states that the believer's body will be an image of Christ's body (verse 49). Paul discusses this subject again in 2 Corinthians, where he compares earthly bodies to tents and heavenly bodies to heavenly dwellings (2 Corinthians 5:1–2). Paul says that, once the earthly tents come off, Christians will not be left "naked"—that is, without a body to live in (2 Corinthians 5:3). When the new body is "put on," we will go from mortality to immortality (2 Corinthians 5:4).

So, we know that the Christian will have a heavenly body like Jesus' "glorious body" (Philippians 3:21). At His incarnation Jesus took on human flesh, and at His resurrection His body was glorified—although He retained the scars (John 20:27). He will forever be the God-Man, sacrificed for us. Christ, the Creator of the universe, will forever stoop to our level, and He will be known to us in heaven in a tangible form that we can see, hear, and touch (Revelation 21:3–4; 22:4).

<https://www.gotquestions.org/Jesus-physical-body.html>



Theosis is the understanding that human beings can have real union with God, and so become like God to such a degree that we participate in the divine nature. Also referred to as **deification**, *divinization*, or *illumination*, it is a concept derived from the New Testament regarding the goal of our relationship with the Triune God.

Memorial Service and Blessing of the Graves

At the center of the life of the Church is the Holy Eucharist, which is the principal celebration of our faith and the means through which we participate in the very life of the Holy Trinity. The major Sacraments are closely related to the Eucharist and they bear witness to the continuing presence of Christ in the lives of His people.

Besides the Eucharist and the major Sacraments, the Orthodox Church has a number of Special Services and Blessings which are associated with the needs, events, and tasks of human life. In celebrating these various Services and Blessings, the Church is constantly bearing witness to the presence and action of God in our lives. Our God is one who loves us, cares for us, and is near to us. The liturgical Services and Blessings also serve to remind us that all of life is important, and that the many events and gifts of life can be directed toward God and receive their fulfillment in Him.

The Special Services are often referred to as Non-sacramental Services in the sense that they are events of community worship which are not usually counted among the major Sacraments. However, they clearly have a sacramental quality in the sense that they reveal the presence of the Holy Trinity. Many of these Services, such as the Funeral, the Blessing of Water, and the Entrance into Monastic Life, just to name a few, are very significant to the life of the Church. The various Blessings are brief ceremonies which are occasional and do not necessarily involve directly the entire parish community.

The Church blesses individuals, events such as trips, and objects such as icons, churches, flowers, fields, animals, and food. In so doing, the Church is not only expressing our thanks giving, but also affirming that no gift, event, or human responsibility is secular or detached from God. For the Orthodox Christian, all good things have God as their origin and goal. Nothing is outside of God's love and concern.

Death alters but does not destroy the bond of love and faith which exists among all the members of the Church. Orthodoxy believes that through our prayers, those "who have fallen asleep in the faith and the hope of the Resurrection" continue to have opportunity to grow closer to God. Therefore, the Church prays constantly for her members who have died in Christ. We place our trust in the love of God and the power of mutual love and forgiveness. We pray that God will forgive the sins of the faithful departed, and that He will receive them into the company of Saints in the heavenly Kingdom. The Orthodox Church remembers the departed in the prayers of every Divine Liturgy. Besides this, there is a Memorial Service in which the Church also remembers the dead. According to tradition, the Memorial Service is offered on the third, ninth, and fortieth day after a death, as well as on the yearly anniversary of the death. In addition to these times, the Memorial Service is always offered for all the faithful departed on four "Saturdays of the souls." These are: the two Saturdays preceding Great Lent; the first Saturday of Great Lent; and, the Saturday before Pentecost. In the United States the Service is also offered on Memorial Day. When the Memorial Service is offered, it is



customary for the family of the deceased to bring a dish of boiled wheat to the Church. The boiled wheat is placed on a table in the center of the nave during the Service. The wheat, known as kollyva, is a symbol of the Resurrection. When speaking of the Resurrection, our Lord said: "Unless the grain of wheat falls into the earth and dies, it remains alone, but if it dies it bears much fruit."

We gather at graves and offer prayers for our loved ones. Prayer for us is an act of love. When we pray for the dead, we affirm our belief that even though we die, we are alive in Christ.



Praying for the departed



First and foremost, the Orthodox pray for the dead because the Bible tells us to. As members of the Church, the Body of Christ, we are exhorted to pray for one another. Whether we live or die, "we belong to the Lord". For we are "members of His Body, of His flesh and of His bones". The Church is "the heavenly Jerusalem, the city of the living God". As such, she includes "tens of thousands of angels" and "the spirits of righteous people made perfect" as well as those of us alive on earth. Because of Christ's resurrection and victory over death, death does not end our membership in the Body of Christ. For neither "death nor life [...] will separate us from the love of God in Christ Jesus our Lord". The Orthodox remember that God "is not the God of the dead, but of the living – for all are alive to Him. Therefore, we pray for both the living and for the "dead in Christ"

Prayer for the Departed

O God of spirits and of all flesh, Who has trampled down death and overthrown the Devil, and given life to Thy world, do Thou, the same Lord, give rest to the souls of Thy departed servants in a place of brightness, a place of refreshment, a place of repose, where all sickness, sighing, and sorrow have fled away. Pardon every transgression which they have committed, whether by word or deed or thought. For Thou art a good God and lovest mankind; because there is no man who lives yet does not sin, for Thou only art without sin, Thy righteousness is to all eternity, and Thy word is truth.

For Thou are the Resurrection, the Life, and the Repose of Thy servants who have fallen asleep, O Christ our God, and unto Thee we ascribe glory, together with Thy Father, who is from everlasting, and Thine all-holy, good, and life-creating Spirit, now and ever unto ages of ages. Amen.



The Origins of Memorial Day

Three years after the Civil War ended, on May 5, 1868, the head of an organization of Union veterans — the Grand Army of the Republic (GAR) — established Decoration Day as a time for the nation to decorate the graves of the war dead with flowers. Maj. Gen. John A. Logan declared it should be May 30. It is believed the date was chosen because flowers would be in bloom all over the country.

The first large observance was held that year at Arlington National Cemetery, across the Potomac River from Washington, D.C. The ceremonies centered around the mourning- draped veranda of the Arlington mansion, once the home of Gen. Robert E. Lee. Various Washington officials, including Gen. and Mrs. Ulysses S. Grant, presided over the ceremonies. After speeches, children from the Soldiers' and Sailors' Orphan Home and members of the GAR made their way through the cemetery, strewing flowers on both Union and Confederate graves, reciting prayers and singing hymns.

Local Observances Claim To Be First

Local springtime tributes to the Civil War dead already had been held in various places. One of the first occurred in Columbus, Miss., April 25, 1866, when a group of women visited a cemetery to decorate the graves of Confederate soldiers who had fallen in battle at Shiloh. Nearby were the graves of Union soldiers, neglected because they were the enemy. Disturbed at the sight of the bare graves, the women placed some of their flowers on those graves, as well. Today, cities in the North and the South claim to be the birthplace of Memorial Day in 1866. Both Macon and Columbus, Ga., claim the title, as well as Richmond, Va. The village of Boalsburg, Pa., claims it began there two years earlier. A stone in a Carbondale, Ill., cemetery carries the statement that the first Decoration Day ceremony took place there on April 29, 1866. Carbondale was the wartime home of Gen. Logan. Approximately 25 places have been named in connection with the origin of Memorial Day, many of them in the South where most of the war dead were buried.

Official Birthplace Declared

In 1966, Congress and President Lyndon Johnson declared Waterloo, N.Y., the “birthplace” of Memorial Day. There, a ceremony on May 5, 1866, honored local veterans who had fought in the Civil War. Businesses closed and residents flew flags at half-staff. Supporters of Waterloo's claim say earlier observances in other places were either informal, not community- wide or one-time events. By the end of the 19th century, Memorial Day ceremonies were being held on May 30 throughout the nation. State legislatures passed proclamations designating the day, and the Army and Navy adopted regulations for proper observance at their facilities. It was not until after World War I, however, that the day was expanded to honor those who have died in all American wars. In 1971, Memorial Day was declared a national holiday by an act of Congress, though it is

still often called Decoration Day. It was then also placed on the last Monday in May, as were some other federal holidays.

Some States Have Confederate Observances

Many Southern states also have their own days for honoring the Confederate dead. Mississippi celebrates Confederate Memorial Day on the last Monday of April, Alabama on the fourth Monday of April, and Georgia on April 26. North and South Carolina observe it on May 10, Louisiana on June 3 and Tennessee calls that date Confederate Decoration Day. Texas celebrates Confederate Heroes Day January 19 and Virginia calls the last Monday in May Confederate Memorial Day.

Gen. Logan's order for his posts to decorate graves in 1868 "with the choicest flowers of springtime" urged: "We should guard their graves with sacred vigilance. ... Let pleasant paths invite the coming and going of reverent visitors and fond mourners. Let no neglect, no ravages of time, testify to the present or to the coming generations that we have forgotten as a people the cost of a free and undivided republic."

The crowd attending the first Memorial Day ceremony at Arlington National Cemetery was approximately the same size as those that attend today's observance, about 5,000 people. Then, as now, small American flags were placed on each grave — a tradition followed at many national cemeteries today. In recent years, the custom has grown in many families to decorate the graves of all departed loved ones.

The origins of special services to honor those who die in war can be found in antiquity. The Athenian leader Pericles offered a tribute to the fallen heroes of the Peloponnesian War over 24 centuries ago that could be applied today to the 1.1 million Americans who have died in the nation's wars: "Not only are they commemorated by columns and inscriptions, but there dwells also an unwritten memorial of them, graven not on stone but in the hearts of men."



To ensure the sacrifices of America's fallen heroes are never forgotten, in December 2000, the U.S. Congress passed and the president signed into law "The National Moment of Remembrance Act," P.L. 106-579, creating the White House Commission on the National Moment of Remembrance. The commission's charter is to "encourage the people of the United States to give something back to their country, which provides them so much freedom and opportunity" by encouraging and coordinating commemorations in the United States of Memorial Day and the National Moment of Remembrance.

The National Moment of Remembrance encourages all Americans to pause wherever they are at 3 p.m. local time on Memorial Day for a minute of silence to remember and honor those who have died in service to the nation. As Moment of Remembrance founder Carmella LaSpada states: "It's a way we can all help put the memorial back in Memorial Day."

US Department of Veterans Affairs

DEDICATION OF THE MEMORIAL CHAPEL

SS. PETER and PAUL Ukrainian Orthodox Church

Sunday, October 1, 1967 • Youngstown, Ohio

UKRAINIAN ORTHODOX LEAGUE

The Ukrainian Orthodox League of Sts. Peter & Paul Church of Youngstown Chapter have for years had a spiritual

desire for the construction of a Chapel at our Parish Cemetery. With the approval of the Board of Trustees and the Executive Officers we undertook this most difficult task. Many fundraising campaigns have been established, and through our endeavors much has been done to make a dream come true. This memorable day is a living proof that nothing is impossible when people have a Christian. Spirit. plan and work together for our Lord.



UKRAINIAN ORTHODOX LEAGUE

Today we can all be proud that this cooperative effort has not been forgotten and our prayers answered. The Dedication and Laying of the Cornerstone of the Chapel is another momentous accomplishment for our congregation.

On behalf of the Past-Presidents and Officers, and the entire membership of the League, and myself. I would like to sincerely thank our Pastor. Very Rev. William Olynky, our Parish President, Nicholas Pavelko, the Church Board, the Parishioners of our Church, our friends and neighbors. and all those who have donated financially and those who have exerted physical labor to achieve the final phase of our undertaking, the construction and completion of our Chape - A reality come true.

Sincerely.



JOHN LAPP. President U. O. L. - October, 1967. Youngstown OH

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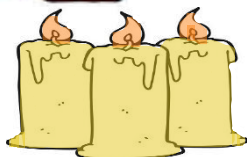
**“Be careful how you live your life, because you
may be the only Bible someone ever reads”**

- Metropolitan Antony



MEMORIAL DAY

Memorial Day is a time to remember those who kept the faith and died in service to our country...It is our duty as Americans to praise their sacrifice, to bless their memories, to pray for their eternal repose, and to thank God for the freedom they preserve for us.



MEMORY ETERNAL TO THE PARISHIONERS
OF OUR PARISH

PAUL GERGEL (NOV. 19, 1943) &
MIKE TYHOSKY (JAN. 4, 1944)

AND ALL OTHERS WHO GAVE THEIR
LIVES IN THE SERVICE
IN THE ARMED FORCES OF THE USA.

This time we also pray and remember ALL THE UKRAINIAN SOLDIERS who
gave their lives for the freedom of the Ukrainian Nation in the Russia-Ukraine war.

MEMORY ETERNAL!

Today we remember those who have given their lives, but we also take our time to honor our present veterans of the parish who have served in the Armed Forces of the USA: Joseph Buzzelli, Walter Duzzny, George Klein, Ben Mischey, Charles Senediak, Kenneth Senediak, Walter Malys, Ron Kichton, Butch Temnick, Rick Temnick, Sam Rusnov, Gregg Ulrich, Frank Senediak, Douglas Dobransky, Joseph Zemko, Michael German.



God Bless Them All!