

The Apostolic Faith

Official Organ of the Original Apostolic Faith Movements

VOLUME XIII

October, November, December

Number 10, 11, 12

Thanksgiving

—o—
Thanksgiving Day has come once more. A sad yet joyous day—
When hearts are bright and happy, and we sing along life's way.
And we thank our Heavenly Father for the blessings that he gives,
And whatever may befall us, we know, we know He lives.

We thank Him for His mercies. We praise Him for His grace.
And we're looking for His coming, when we'll see Him face to face.
We never shall be worthy. No. Ah, no, we cannot be.
But we thank our dear Redeemer. For He died for you and me.

That's the first thing that I'm thankful for. I'm glad He died for me.
I'm so very glad He saved me by His death on Calvary.
Yes, He went without a murmur, carried out His Father's plan—
Hanging there in shame and anguish. Jesus Christ, the Son of Man.

I'm thankful for Thanksgiving Day. A day that's set apart.
In which to praise the Father God. Let us do it from our heart.
For the health and strength He gives us. For His love so rich and sweet.
And some day we shall gather and shall worship at His feet.

Let us ever all be thankful, do our best what e'er betide.
Thankful for the past, the present, and what future holds beside.
Thankful for reproof, reproaches, all are needed in the fight.
All to win a glorious victory, all to make this dark world bright.

We're thankful, oh, so thankful, for our loved ones, and our friends—
For the Love, and for the kindness, for the good the Father sends.
For the hands that gave the flowers, sweet with fragrance rich and rare.
Scattering sunshine all around us making music everywhere.
Let us do our best for others, for the world in which we live—
For our gratitude is measured by the service that we give.

ALICE A. WILSON

LEADING "CAPTIVITY CAPTIVE"

Proving tradition's captives are not the captive.

When He ascended on high He led Captivity captive . . . Eph. 4: 8. Who did He lead captive? Some say that when Christ ascended He led the saved dead from Paradise to Heaven, but that could not have been the thought for Acts 2: 24 says "For David is not ascended into the heavens . . . Had He been taking the inhabitants of Paradise to Heaven with him it does not seem logical to leave David (the man after God's own heart) behind. The Bible says "Christ the firstfruits, AFTERWARDS they that are CHRIST'S AT HIS COMING. 1 Cor. 15: 23. And again, "Behold I come quickly and my reward is with me to give every man according as his work shall be. Rev. 22: 12. He brings the reward with him for as works do follow. Rev. 14: 13, their valuation cannot be estimated until time ceases and the "works" cease to "follow," and reckoning can be made by the Judge.

Many believe that one would go direct to heaven at death. But the scriptures say that even the martyrs would have to wait until their fellow servants and brethren were killed as they were? Rev. 6: 9-11. And why would they be lamenting with a loud voice of vengeance if they were already where all tears had been wiped away? And notice that cry went up at the opening of the 5th seal while we of 1937 are still in the 4th seal; notice the pen picture of the World War at the opening of the 4th seal, Rev. 6: 8, especially the last clause of second sentence and with the beasts of the earth" each Nation involved in the World War have a flesh eating bird or beast as part of their National Emblem. And again "to the law and the testimony" why did Paul say "We who are alive and remain unto the coming of the Lord shall not prevent them which are asleep? 1 Thes. 4: 15. The next verse explains that statement to mean, "we which are alive" cannot precede or go before the "dead in Christ"; they arise from the dead, the living ones make the "twinkling of an eye" change and all go together to meet the Lord in the air. May we not wonder at the plan of the translation if tradition and Orthodoxy too were right in teaching that saved people go directly to Heaven? In that case many of the "dead in

Christ" would have been in Heaven for hundreds of years and yet "we which are alive and remain are not allowed to "prevent" precede or go on before for one little peep into the city Four Square, ere we return to the earth which we were so glad to leave for "the meeting in the air." Read Rev. 19.

The Captive

We believe that when Jesus ascended on high leading captivity captive, He led the devil captive: He had met him on his own field of battle, overcome him and bruised his head with His own bruised and bleeding heel.

We will let scripture explain scripture by shewing us the way the two words "captivity" and "captive" are used both in the old and new testaments. God often punished His people (Israel) by allowing them to be taken into bondage or slavery.

The 4th such bondage during the time of the Judges was under Jabin, king of Hazor from which they were delivered by Deborah and Barak. Judges 4: 22. In Judg. 5: 12, 13 we hear the song "Awake, awake Deborah awake, awake, utter a song: arise Barak and lead thy CAPTIVITY CAPTIVE" . . . and Barak goes on to say "And the Lord made me to have dominion over the mighty." Barak overcame their captors; there was an interchange of captivity, the Lord giving Barak the dominion.

We find in the New Testament a similar use of the term in 2 Tim. 2:26. "And that they may recover themselves out of the snare of the devil, who are taken CAPTIVE by him at his will. Anything that takes us captive, in Bible terms is considered our CAPTIVITY, whether it be a Nation, an individual or the devil. Of course, Satan goes about as a roaring lion pretty much as he did when he had the consummate nerve to answer God that he came from walking to and fro in the earth and up and down it but now that roar has lost its terror and that nerve has been broken, annulled, overcome and done away with by Christ's overcoming life and victorious death on the cross and to us we hear Him say "Behold I give you power overall the power of the enemy." Satan now is an outlaw and public enemy No. 1. It is a mistaken idea that Satan is now shoveling coal, in fact he cares not a whit about coal. He is looking after his tare sowing for the bundling bye and bye: don't you

hear him say to the Master (his Master) and witnessing to his Diety by the saying: "What have we to do with thee Jesus Thou Son of God, art thou come hither to torment us BEFORE THE TIME?" Mat 8: 28-33. He had other witnesses to his Diety for all along the way from the manger to the ascension we find Him being witnessed to by Angels and by the Father. For thirty years he lived his own life fulfilling his own responsibilities as a man (overcoming for us) only one time giving away to the urge to be about his Father's business even then he was overcoming the childish urge for marbles and kite flying for at the age of 12 years we hear Him astounding the lawyers of the Temple with his questions and answers and after returning with the anxious parents the testimony is "that He increased in wisdom and statute and in favor with God and man. At the age of 30 again God witnesses as Jesus is being ushered into his work of redemption each step of his way He is leading our captivity captive and God says "This is My Beloved Son in whom I am well pleased."

Again at the Transfiguration God speaks calling us to cease our chatter by saying "This is my Beloved Son, HEAR YE HIM!" He came to do away with the works of the devil and we Hear Him say I have finished the work thou gavest me to do. On the cross again he says: "It is finished."

Again after Christ ascended into the heavens two men in white appeared to the sorrowing disciples and again we hear heavenly messengers witnessing for Jesus. He had told the disciples and again we hear heavenly messengers witnessing for Jesus. He had told the disciples that in his Father's house were many mansions and that He would prepare for them and come again for them; now the two men in white appear to them in their bewilderment and tell them that this same Jesus that is taken up from them into heaven will so come in like manner as they had seen Him go into heaven. Even so come Lord Jesus.

MRS. MILDA SMITH,

1319 S. Mosley Ave., Wichita, Kansas.

Mrs. Wilfred C. Parham and Miss Mabel Sexton of California, are at Baxter Springs, visiting Mrs. Chas. F. Parham and will have a few nights' services while here.

GOD IS ANSWERING PRAYER

We want to thank those who have sent in offerings for the purchasing of printing equipment. We have enlarged our printing facilities by purchasing some new type. Hope to be able to get a larger press, stapler and paper cutter as the Lord provides.

OLD TIME REVIVALS

Evangelist Claude Parham and wife, assisted by Eloise Arnce and Hattie Chitwood report two good revivals since the last issue of the paper. The first was held at 1314 Main Street, Joplin, Mo., which lasted eight weeks. Several were saved and sanctified; some wonderful healings. The entire church moved forward in the things of the Lord. The Apostolic Ministers and musicians of the Tri-State district co-operated in a wonderful way throughout the meeting and gathered from far and near for the closing services. Several that were in the Bible School said that the Water Baptismal service reminded them of the closing days of the Bible School, as the crowd gathered in the rain on the river banks.

The second revival was held at the Apostolic Church, Adrian, Missouri. This meeting was surely ordained of the Lord as His approval was felt from the first night of the revival, several sanctified, several marvelous healings, and Sister Leota Chitwood received the Holy Spirit. Two large Saturday afternoon street meetings were held. The Johnson family and the Spencer sisters of Nevada, Missouri, attended the Joplin and Adrian meetings and were a great help to the meetings. The last Sunday was blessed with the presence of Mrs. C. F. Parham. The Family Consecration service, the last Sunday morning of the revival, was one long to be remembered, as everyone in the church met around the altar in family groups and dedicated their lives anew to the service of the Lord. They desire an interest in your prayers as they start their next revival, November 18, at the new Apostolic mission, Galveston, Texas. Any church wishing their services while in the south should get in touch with them at once. Address 1401 Nineteenth Street, Galveston, Texas, as their time in the South will be limited this trip.

"But Can Ye Not Discern The Time Signs"

The Blood Red Sunset Ushers in
the Dark Night. John 19: 30.

and

Starts the Reel of Events "Which
Must Shortly Come to Pass."

Rev. 1: 1

THE NIGHT BEGINS

| The Night | Hours | Watches | Seals | Horses of Rev. 6 | Historical Events |
|-------------------------|-------|---------|-------|------------------|--|
| Evening 6-9 | 3rd | 1st | 1st | White | Preaching of Apostles; establishing of Church, going forth "conquering and to conquer," soon the real conqueror will return to finish the conquest. |
| Midnight 9-12 | 6th | 2nd | 2nd | Red | Dark Ages. Martyrdom of Christians. |
| Cock Crowing 12-3 | 9th | 3rd | 3rd | Black | Winning the Revolutionary War which plucked the Eagle wings from the back of England's Lion. (Dan. 7: 4.) The Eagle was given the heart of a man and made to stand on its feet like a man and so was our United States established. Also the preaching of Luther, Knox, Fox and the Wesleys and others of "Game Breed" which the Cock Crowing Watch of the night produced. |
| Morning 3-6 | 11th | 4th | 4th | Pale | Flu of early 90's, increase of T.B. and Cancer, the World War also pictured in Rev. 6: 8. The morning and the 4th watch of night means simply that it is time for sunrise and it also says it is time for the Sun of Righteousness to arise with healing in His wings, and banish the night that Calvary's sunset, caused when the LIGHT OF THE WORLD was "put out." |

A CHART BY MRS. MILDA SMITH,
1319 South Mosley, Wichita, Kansas

OBITUARY

Mother M. E. Walkenshaw Parham, age 77 years, passed away at the home of George Allen in Cheney, Kansas, October 10, after a short illness. Funeral services were conducted in the Allen home, with Brother Paul Bailey, pastor of the Cheney Mission in charge, after which the body was brought to Baxter Springs, services being held at the Bethel Community church with Evangelist Claude Parham, a step-grandchild, in charge. Burial was in the Baxter Springs cemetery. Surviving her are three sons and one daughter and a host of Christian friends who looked to her as a Mother in Israel.

Funeral services for Mother Stanfield, age 85 years, were held at the Fifth Street Mission, September 11, Baxter Springs, Kansas. Evangelist Claude Parham was in charge. Surviving her are two sons. She will be remembered by many who have attended the Camp Meetings in years past, and have been blest under her ministry.

Mrs. Dave Rosel of Baxter Springs, passed away. Funeral services conducted at Bethel Community Church by Rev. Lou Love. One week later their son passed away with a relapse of influenza. Let each one remember Brother Dave Rosel and family in their hour of bereavement.

LOCAL FRIENDS VISIT FRANCE

Excerpt from The Baxter Springs Citizen: On a tour of the World War battlefields, Dr. and Mrs. Scott visited the grave of Frances Rolland Romack, Grave 23, Block D, Row 21, in the cemetery at Thiaccourt, France, where lie so many veterans of the World War. Romack was the Baxter Springs boy for whom the local post of the American Legion was named.

Editor's Note—Brother Romack gave a number of years to the publishing of the Apostolic Faith paper.

Let us hold fast the profession of our faith.
—Heb. 10: 23.

Faith is the cable which binds our boat to the shore and by pulling at it we draw ourselves to the land; faith unites us to God, and then draws us near to Him. —Spurgeon.

GOD'S EAGLES

When you're born in the body of Jesus
And around you is sunshine and love
Just remember you're one of God's Eagles
Safe in the nest above.

But when you are brushed from the nest life
And it seems on the rocks you will break
God's eye, like the eye of an eagle,
Is watching each step that you take.

And before you quite reach the bottom
When all around you is black,
God, just like the old Mother eagle,
Will carry you up on his back.

Up and up he will take you
Far o'er the mountain top,
But just when the sun shines brightest
He surely will let you drop.

Then be not discouraged, disheartened
But lift up your head and sing
To know you are one of God's Eagles
Just learning to use your own wings.

When troubles are compassed about you
And the enemy seems to prevail
Mount up on those wings of an eagle
And o'er the dark clouds you will sail.

Just keep your eyes fixed upon Jesus,
Your eyes on the city above
And when the rough pathway is ended
You'll rest in God's sheltering love.

—Edna Mae Long

Evangelist E. W. Dickson assisted by Allen Broyles and Elba and Opal Reno, closed a meeting in his home community near Waldo Arkansas, and are now working in Cave Springs, Arkansas.

Evangelist Virgil Nations, who attended the Bible school, has been holding meetings in Colorado, stopped by Baxter Springs en route to Northern Missouri, for meetings.

The George Girls of Perryton, Texas, have been working in the South and have just closed a three weeks' Revival in the new Mission at Galveston, Texas.

GOD STILL ANSWERS PRAYER

Sister Vica Barker of Arnett, Okla., writes that God has been very good to her family. In five months seven of the family have been saved, six sanctified and three received the Holy Spirit. A meeting was held by Brother Sol Getz, which was the beginning of us finding the Lord. Then we were privileged to attend the Laverne Camp Meeting, where we were all blessed and some received the Holy Spirit. And then Brother Jake Pletcher held a meeting. Brother Jake Pletcher has held four Revivals in this section of the country, which God has crowned his labors with such success. We trust this testimony will be an encouragement to parents to trust the Lord for their families—as for me and my house we will serve the Lord.

Dear Sister Parham:

I know you will be interested to know that since reporting the good tent meeting there has been a splendid Mission established here. Brother Robert and wife have been with us conducting Revival services and there was from one to three saved almost every night. The Mission is contributing \$2.75 toward the paper for which you will find Money Order enclosed. We hope to be able to make a monthly contribution. We ask the prayers of God's people for this new born Mission. We feel sure that God will bless and the work here will grow to be a power for good in Galveston. May the Lord richly bless you in every way.

Yours in the Master's Name,

H. O. BROWN

(Note: The Galveston Mission wishes to extend an invitation to all Ministers passing by to stop, and would appreciate all stopping to let them know in advance so they would have time to announce it. We wish you to thank the church at Galveston for offerings sent and should other Missions feel the privilege of making offerings from time to time, it would make it possible for the paper to go out more regularly.)

Evangelist D. R. Stephens assisted by a number of workers closed a good Revival in Romayer Community, near Cleveland, Tex., a new place for the Gospel, and is remaining in charge of the work.

SPECIAL REQUEST FOR PRAYERS

Brother and Sister Metcalf of San Diego, California, write their son is in the hospital; needs special Prayer for Salvation and Healing.

Sister Virgil Peters of Pontiac, Michigan, is greatly in need of Prayer for Healing. She and her husband have charge of the Pontiac Rescue Mission.

Brother P. M. Campbell of Houston, Texas, writes that his wife is in need of special Prayer for the Healing of her body.

(Note: Please remember these in Prayer.)

ANNOUNCEMENT

Many Preachers and Evangelists have hoped for several years to have a Minister's Convention, the purpose of such, to meet together and study the Word, get a better understanding of the Bible that we might go forth preaching the same Truth. This, we believe, would be pleasing to the Lord. It has been suggested to us that such a gathering could be held at the close of the Bible School or the week following. Of course such a move as this would take the cooperation of the Ministers and it will entirely rest with them if such a Fellowship is planned. We have been requested to make this announcement and everyone interested should write immediately to the Apostolic Faith Paper that we may know your sentiments on this matter. The majority of preachers have already spoken favorably for a move of this kind. If interested let us hear from you.

NOTICE

Those desiring the location of Missions in various parts of the country or the addresses of Pastors and Evangelists can get the same by writing to the Apostolic Faith Publishing Co., Baxter Springs, Kansas. We are also desirous of having the correct address and location of every Pastor, Evangelist and Mission. If you will cooperate with us in this matter we will also be in a position to help you in return. Thanks.

LAST WORD

We have just received an encouraging letter from Brother and Sister Hershel Campbell of Dickinson, Texas, that the mission there is being blessed of the Lord and Brother Millard Brown is preaching for them every Thursday night. The Mission here encloses \$5.00 for the publishing of the Apostolic Faith paper.

BRIEF MENTION

Evangelist Murphy Barnes and the Sutton Brothers report a very successful tent meeting in Camp Wood, Texas. Several have been saved and the entire district is moved toward God.

The meeting at Vealmoor, Texas, held by Gail Schultz, was a great success and the Lord blessed in many ways. Many were reclaimed, several saved, and one that fought the Gospel is now serving the Lord as a result of the revival. The Lord sanctified believers and gave seven the Baptism of the Holy Spirit. The meeting closed with victory, three services and water Baptismal service. Those assisting in the Revival were: Elvis Bishop and wife and Mary Mansee.

Sister Lela Barfield reports a very successful Revival in Center Point, Texas, by Evangelist Gail W. Shultz and Marion Corl, in which sixteen were saved and sanctified and three received the Baptism of the Holy Spirit. Brother Ben Barker and Brother and Sister Floyd Lamunyon followed Brother Shultz and the Revival spirit continues.

G. C. Woodard, 408 River street, El Paso, Texas, invites all ministers and workers passing through to stop and have services at the Prayer of Faith Tabernacle, 309 East Yandell Boulevard, El Paso, Texas.

Evangelist Floyd M. Durham is planning a ten-day Revival for Hamilton Chapel, Rockdale, Texas, beginning November 10.

Sister Beulah Clay has just closed a successful Revival at the Union Chapel, Bethpage, Mo., and is now in a meeting at Shady Grove Church, Cyclone, Mo., the meeting is progressing and four have already been saved. As the result of a good revival in Pineville, Mo., conducted by Sister Clay, two lots have been purchased and expect soon to start on the new church. Sister Clay was a student in the Bible School and has been very active and successful in the service of the Lord. Her next Revival will be at the Brush Creek School House, near Jane, Missouri.

Mother Emma Lang has closed a wonderful meeting at Port Huron, Michigan. Souls were saved and the church blessed. She reports several good meetings during the summer months. The life and service of Mother Lang has been a great help and inspiration to many.

BIBLE SCHOOL DAYS ARE HERE AGAIN

The greater majority of students that attended the Bible School last term have been carrying this great gospel truth to hungry hearts and it can be truthfully said that hundreds have been blessed by the efforts put forth from the last Bible School. Seeing the good that has been done and the great desire on the part of so many for another School, we look forward with great anticipation for the opening of this coming term. The greatest need in the world is for men and women to know God's Word. Everything of this world is so unsettled, especially at this time, nothing seems to stick together, and only that will stand which is built upon the Word of God. The time for men and women to get their spiritual illumination and understanding is in the days of their youth, but some have not had the opportunity to do this, and now is the accepted time, especially when God's Spirit is calling.

No one should let the opportunity slip of attending Bible School this year. If you can afford to come you should by all means be here, and if you feel you cannot come, we want you to write us and we will do everything we can to see that every honest-hearted person has the privilege to come.

So with the prayers and help of all nothing will be lacking for the Glory of God.

Bethel Bible School,
Box 6,
Baxter Springs, Kansas.
Dear Ones in Christ:

I am interested in the coming Bible School, beginning January 3 to March 25, and would like to know the details of it.

Name.....

Street Address.....

City..... State.....

Remarks: Any special information that you would like to know, feel free to ask it.

THE APOSTOLIC FAITH PUBLISHING CO Un-Denominational and Inter-Denominational

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

BRIEF MENTION (Continued)

The work of the Lord is progressing nicely in Cheney, Kansas, under the supervision of Paul Bailey, Pastor.

Evangelist Johnny Modrick and wife are now in a Revival in Booker, Texas. They covet your prayers for this meeting.

Mrs. Ace Shafer is out in the service of the Lord and has been laboring in New Mexico.

Evangelist Elmer Russell and family and Edna Mae Long are now in a Revival at Kenton, Oklahoma.

Evangelist Carroll Heller of Arlington, Kansas, is in a Revival at Hope, New Mexico.

Evangelist P. M. Campbell and A. B. Corl have been in a Revival at Pinehurst, Texas.

Word has been received that some are wanting a Convocation in Southwest Texas in or near Center Point, with Evangelist Ben Barker in charge. At the time of going to press with this paper no definite plans have been made. Should plans develop we will make more announcements later.

Evangelist Homer Coberly and Tica Tabor have just closed a good tent meeting at Cave Springs, Arkansas. Brother Coberly is continuing in the work at Cave Springs. Brother Tabor is now in a Revival at the Full Gospel Mission, Joplin, Missouri.

Good reports have been coming in from the work at Katy, Texas, under the supervision of Robert Girouard, Pastor. They have been blessed with two good Revivals, one held by Robert Girouard and the other by Evangelist Gail W. Schultz, and a number of visiting Ministers, from time to time.

Evangelist Gene Cornell, assisted by Harold Cooper, have been holding meetings in the Tri-State district.

The work is progressing nicely in Rockdale, Texas, under the supervision of Brother Claude Pruitt. The roof is now being put on the new Tabernacle.

Sister Lou Love, Pastor, of Webb City, Missouri, reports much good done in the four weeks' Revival just closed by A. B. Stanberry and wife.

Brother A. B. Stanberry is now in a Revival at Cheney, Kansas.

Evangelists Jennie Evans and Lois Crossley have just closed a Revival at Gage, Okla., and are remaining in charge of the work there, and extend a hearty invitation to all Ministers and workers passing that way.

Evangelists Mr. and Mrs. J. M. Scott are returning from Merrill, Oregon, to the Middle West and expect to attend Bethel Bible School.

The work at Waka, Texas, has been greatly benefited by the Revival just closed by the Yeakel-Sutton Evangelistic Party.

Evangelist Jake Regier and Wm. Yeakel are now in a Revival at Bandera, Texas.

Brother and Sister James Hosler are in Idaho and are making plans to return to Meade, Kansas, to take the Pastorate here in December.

S. S. Teacher: "Billy, do you read the Bible?"

Billy: "Oh, yes; lots."

S. S. Teacher: "Which one of the parables do you like the best?"

Billy: "The one where they loaf and fish."