

# Exhibitor's Premium Handbook

## Trinity County Fair

August 12 - 14, 2016



*Trinity County Fair Gate in 1921, Hayfork, California*

Photo compliments of Rick Simmons, Historical Society

## "It's the Good Ol' County Fair"

Fair Theme by: Terri Leach, Hyampom

Produced by: Trinity County Fair Association

Graphics & Layout by: Lori Duhem

Printed by: S & J Graphix

this publication is also available online:

[www.trinitycountyfair.com](http://www.trinitycountyfair.com)



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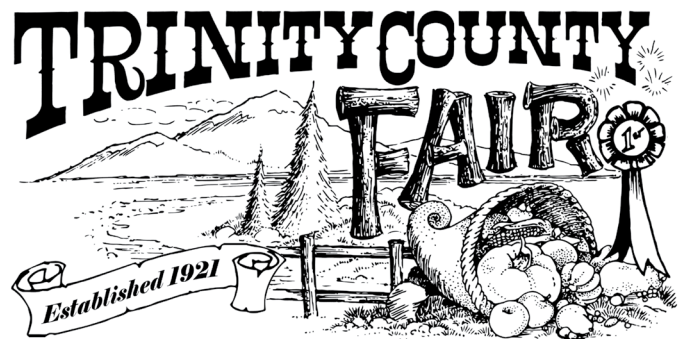
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# Trinity County Fair ASSociation

**MISSION STATEMENT:** It is the purpose of the Trinity County Fair Association to provide for the management of the Trinity County Fair in the best interest of the people of Trinity County by maximizing the resources available, promoting agriculture, and maintaining a rural atmosphere. **MEMBERSHIP:** Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$20 a year, which includes free admission to the Fair and voting privileges. Board Meetings are at 7:00 pm on the third Thursday of each month unless noted. Please visit [www.trinitycountyfair.com](http://www.trinitycountyfair.com) for details.

## CURRENT MEMBERS AS OF FEBRUARY 2016:

Trinity County Board of Supervisors	Ben & Lori Duhem	Linda Haynes	Bob & Marsha Maraviov	Chris Semer
Jose Acosta	Adam & Robin Dummer	Bill & Maralee Hinman	Susan Marie	Christine Seronello
Sally Aldinger	Charlene Dunaetz	Joan & Mark Hodgets	Rob McAllister	Shelly Shipman
Jerry & Greta Anderson	John & Karen Eastlick	Jerry & Susan Holthaus	Pat & Lindy McCaslin	Jason Stanley
Karin Anderson	Sharon Eggleston	Lyle & Lynda Hymas	David Menefee Jr.	Sunday Stanley
Patricia Anderson	Ben & Shara Ehler	Ron Inman	Brad & Billie Miller	Stan & Becky Stetson
Mark & Anna Arnold	Stan & Jo Ehler	Nelly Inman	Dave Miller	Diana & Mark Stewart
Stanley Arnold	Doug Evans	Nancy Jackson	Kathy Miller	Bill Sutherland
Randy & Rolayne Bashaw	Irl & Bev Everest	Ward & Carol Jayne	Bob Mountjoy	Yvonne Sutherland
Justin Bailey	Daniel Fender	Lonnie Jessee	Jan Mountjoy	Angenett Taft
Carrie & Steve Bayley	John Fenley	Emili & John Johansing	Juana Moreno	James Taft
Sandy Bechtold	Mike & Kim Fillette	Dennis & Kathy Johnson	Judy Morris	Ryan Tarbell
Robert Becker	Karl Fisher	Jim & Lynn Jungwirth	Mountain Communities	Bob & Laura Taylor
Cindy Blackburn	Jessica Ford	Sam Jungwirth	Health Care District	Tom Thoreau
Mary Blackstone	Tim & Sue Ford	Ernie Kaischen	Jason Mummert	Troy & Retta Treanor
Arnold Bridges	Mike & Kathy Fornaciari	Joy Kaischen	Lonnie Owens	Don Tschogl
Wallace & Mary Beth Brinkley	Cliff Freer	Bill & Kathy Kasper	Rose Owens	Marcia Tschogl
Shane & Jennilea Brookins	Roger Freer	Gerard & Dale Kaz	Mike & Tammy Patton	Jim Underwood
Gail Burk	Laurie Frye	Philip Kearney	Raymond & Mayme Patton	Hugh Westman
Bill & Yvonne Burton	Breanna Frye	Adrien Keys	Valerie Patton	Kenny & Kelli Wiley
Amanda Cattaneo	Kimberley Fuentes	Allan Kiihn	Steve & Betty Pestoni	Audrey Williamson
Charles Colburn	Ken & Candi Geraths	John Kizziar	Janet Reeves	Mike Wines
Roger & Nancy Cox	Thomas & Carolyn Gocha	Paul & Cindy Klein	Carl Rieg	Betty Wines
Lana Craig	Jim & Rhonda Gonzales	Jim & Julie Lacitignola	Beverly Rieg	Mike Wyckoff
Pamela & James Cruz	Molly & Rich Greenwood	Wayne & Dixie LaFountain	Regina Root	Roy & LaJean Yates
William Davis	Donna Grisham	Ray & Barbara Leadbetter	Glenn Rourke	Homer Yates
Irene Dayle	Clifford Groman	Karen Leadbetter	Mike & Margaret Rourke	Diane Yates
Norma Jean Dearman	Keith Groves	Terry & Marjie Lee	Morgan & Cassie Rourke	Art & Phyllis Zacharias
Ed & Darlet DeLisle	Larry & Rosemarie Hampton	Jack & Wanda Levitt	Dennis & Carolyn Rourke	
Thomas & Patty Doerpinghaus	Judy Hansen	Gary & Kristie Lucerno	Chuck & Sandy Sauer	
	Dana Hauser	Chris & Becky Madden	Diane Sebring	

## STAFF

Mike Fillette, CEO • Carrie Bayley, Secretary • Donna Grisham, Bookkeeper • Ed DeLisle, Maintenance Supervisor

## BOARD OF DIRECTORS

Wallace Brinkley, President • Jo Ehler, Vice President

Sandy Bechtold • Adam Dummer • Sharon Eggleston • Dixie LaFountain • Billie Miller • Dennis Rourke • Chuck Sauer

*Four board positions (4-year term) are held by Directors elected from the Fair Association Membership. Five board positions appointed by Trinity County Supervisors (one from each County District) run concurrent with the term of the County Supervisor.*



# Trinity County Board of Supervisors



Keith Groves - District 1  
Judy Morris - District 2  
Karl Fisher - District 3  
Bill Burton - District 4  
John Fenley - District 5



509 Main St.

## Trinity County Chamber of Commerce

Salutes the Trinity County Fair  
and those who've made it a success.

530-623-6101 1-800-4TRINITY  
visit our webpage

**[www.visittrinity.com](http://www.visittrinity.com)**

email address: [trinitycoc@yahoo.com](mailto:trinitycoc@yahoo.com)



## Hayfork Chamber of Commerce

P.O. Box 191, Hayfork CA 96041  
(530) 628-5610

*Serving the Greater Hayfork Area*

**"IT'S THE GOOD OL' COUNTY FAIR"**

*"It's the Good Ol' County Fair"*

# Support the Trinity County Fair

**THE TRINITY COUNTY FAIR** needs your help! The fair has been greatly effected by a State funding cut of 79% in 2010 and is in need of assistance in maintaining and expanding its programs. Below are just a few ways you can join the community in supporting the fair!

**MEMBERSHIP** Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$20 a year, which includes free admission to the Fair and voting privileges. Unless posted, Board Meetings are at 7:00 pm on the third Thursday of each month.

**LIKE US** on Facebook and follow our newsfeed to learn about upcoming events and activities!

**ATTEND** and support annual fundraisers and the Trinity County Fair!

**VOLUNTEER** Volunteers make community events held at the fairgrounds possible and are needed for each event.

**PARTICIPATE** by entering exhibits in the Fair.

**BECOME A VENDOR** and rent a vendor space to display and sell merchandise at the Fair.

**SPONSOR EXHIBITOR AWARDS!** Choose from specific categories or "Best of Division." Sponsors will have their name or business name listed in the Exhibitor's Premium Handbook.

**GIVE** a tax-deductible donation to the TCFA, a qualifying non-profit 501c3.

**WRITE** to your State Representatives asking them to provide additional state fairs monies to support our local fair.

**SHOP** online with Amazon Smile to support the Fair at no extra cost to you!

**SEARCH** the web using Yahoo!- powered Goodsearch or shop online with Goodshop, they will make a donation to the TCFA!

**ADVERTISE** Advertise in the Exhibitor's Premium Handbook! Details are available at: [www.trinitycountyfair.com/support.html](http://www.trinitycountyfair.com/support.html)

**SPONSOR A PROJECT!** Whether a small-scale flower bed or a building renovation. The possibilities are endless!



# State Officials



Office of the Governor

Governor Edmund G. Brown Jr.  
Sacramento, California 95814  
(916) 445-2841

Welcome to the 2016 season of California's agricultural fairs.

The fairs and your exhibits offer an important link to the agricultural community and the California farmers and ranchers who are part of it. Each fair showcases unique aspects of California and its diverse heritage.

Californians learn about the amazing resources California provides the world – including livestock, crops, artwork, baked goods and crafts – through your exhibits and expertise. The vibrant culture of our state comes fully into view from the exhibits you provide.

Thank you for your participation and for playing a vital role in the agricultural community and the fairs network.

Sincerely,

A handwritten signature in cursive script that reads "Jerry Brown".

Edmund G Brown Jr.



California Department of  
Food and Agriculture

Secretary Karen Ross

Thank you for showcasing the many facets of the great agricultural community of California.

California has some of the richest agricultural resources in the world and your exhibits play a vital role in displaying this. Each fair in which you participate has a unique, local agriculture flavor that brings people together to celebrate the tradition and innovation of our great farmers and ranchers.

Thank you for your support of California fairs and for being an important part of California's bountiful agricultural community.

Yours truly,

A handwritten signature in cursive script that reads "Karen Ross".

Karen Ross

*"It's the Good Ol' County Fair"*



# HAY-TOWN MX

HAYFORK, CALIFORNIA

## NORCALRIDERZ

Est. 2006

### 2016 SERIES FINALE

**Sunday, AUGUST 14th at the  
Trinity County Fair**

**Racing begins around 10am**

**Awards Ceremony directly following!**

For more information  
please visit  
[www.NorCalRiderz.com](http://www.NorCalRiderz.com)



Find us on  
**Facebook**

**Nor Cal Riderz**

**2016 SCHEDULE**

APRIL 24TH - PRACTICE DAY  
MAY 15TH - PRACTICE DAY  
MAY 28TH - PRACTICE  
MAY 29TH - SERIES RACE #1  
JUNE 11TH - PRACTICE  
JUNE 12TH - SERIES RACE #2  
JUNE 26TH - SERIES RACE #3  
JULY 10TH - PRACTICE  
JULY 31ST - SERIES RACE #4  
AUGUST 14TH - SERIES RACE #5 (Series Finale)  
AUGUST 28TH - PRACTICE  
SEPTEMBER 17TH - PRACTICE  
SEPTEMBER 18TH - RACE  
OCTOBER 2ND - FINAL RACE OF SEASON



## Camp Trinity

on the

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[camptrinity@bar717.com](mailto:camptrinity@bar717.com)  
[www.bar717.com](http://www.bar717.com)

**86 YEARS**



**1930 - 2016**

# Trinity County Fair Information

## CONTACT US

**MAIL:** P.O. Box 880, Hayfork CA, 96041  
**PHONE:** (530) 628-5223  
**FAX:** (530) 628-4171  
**EMAIL:** office@trinitycountyfair.com  
**WEBSITE:** www.trinitycountyfair.com



## Fair Hours

### THURSDAY, AUGUST 11

Ticket Gate	FREE
Fairgrounds	8:00 am to Midnight
Business Office	8:00 am to 5:00 pm
Exhibit Halls	7:00 am to 7:00 pm (Set-Up - Open to Exhibitors Only)
Commercial Building	8:00 am to 7:00 pm (Set-Up - Open to Vendors Only)

### FRIDAY, AUGUST 12 — KIDS DAY

Ticket Gate	8:00 am to 9:00 pm
Fairgrounds	8:00 am to Midnight
Business Office	8:00 am to 9:00 pm
Exhibit Halls	10:00 am to 9:00 pm
Commercial Building	10:00 am to 9:00 pm

### SATURDAY, AUGUST 13 — NATIVE AMERICAN DAY

Ticket Gate	8:00 am to 9:00 pm
Fairgrounds	8:00 am to Midnight
Business Office	8:00 am to 9:00 pm
Exhibit Halls	10:00 am to 9:00 pm
Commercial Building	10:00 am to 9:00 pm

### SUNDAY, AUGUST 14 — SENIOR CITIZEN DAY

Ticket Gate	8:00 am to 5:00 pm
Fairgrounds	8:00 am to Midnight
Business Office	8:00 am to 9:00 pm
Exhibit Halls	10:00 am to 5:00 pm
Commercial Building	10:00 am to 5:00 pm
Quilt Show Closes	4:00 pm
Exhibits Released	5:00 pm

## EXHIBITS OFFICE HOURS

The Exhibits Office will be open to the public starting **July 5, 2016**, Monday through Friday. The Exhibits Office will be closed on weekends (except on Fair days.) The hours are listed below, please note the hour changes for Fair days.

### MONDAY, JULY 5 — THURSDAY, AUGUST 10

Monday – Friday (except on Fair days), 9:00 am to 5:00 pm

### FRIDAY AUGUST 11 — SUNDAY AUGUST 14

Fair Days, 8:00 am to 6:00 pm

### MONDAY AUGUST 15 — FRIDAY AUGUST 19

Monday – Friday, 10:00 am to 4:00 pm

*Will be open for exhibits pick-up.*

## LIVESTOCK OFFICE HOURS

The Livestock Office is located in the Quonset Hut near the livestock area, to the left as you enter the South Gate of the Fairgrounds. After August 8, please try to conduct any Livestock business at the Livestock Office, unless an emergency arises and the Livestock Office is closed.



**TUESDAY, AUGUST 9 — 7:00 am to 5:00 pm**

**WEDNESDAY, AUGUST 10 — 7:00 am to 5:00 pm**

**THURSDAY, AUGUST 11 — 7:00 am to 5:00 pm**

**FRIDAY, AUGUST 12 — 7:00 am to 12:00 Noon**

**SATURDAY & SUNDAY, AUGUST 13 - 14 — Closed**

*"It's the Good Ol' County Fair"*



# Gate Fees

## REGULAR ADMISSION FRIDAY - SUNDAY

### AT GATE

Adults (13-59)	\$6.00
Seniors (60+)	\$5.00
Youth (6-12)	\$4.00
5 & Under	Free
Grandstand Event Entry	\$10.00

*All Junior Exhibitors  
(19 & Under) will receive a  
1-Day Free Admission Pass*

### PRESALE ADMISSION

Available until 5:00 pm Wednesday, August 10

Adults (13-59)	\$5.00
Seniors (60+)	\$4.00
Youth (6-12)	\$3.00
5 & Under	Free
Grandstand Event Entry	\$8.00

## SPECIAL DAYS

FRIDAY, AUGUST 12 - KIDS DAY

- Kids 12 & under will be admitted free

SATURDAY, AUGUST 13 - NATIVE AMERICAN DAY

- Native Americans will be admitted free

SUNDAY, AUGUST 14 - SENIOR CITIZEN DAY

- Anyone 60 and over will be admitted free

## GRANDSTAND EVENTS

FRIDAY, AUGUST 12

- Logging Show - 6:00 pm (*FREE admission*)

SATURDAY, AUGUST 13

- Hayfork Speedway, Dirt Track Races - 7:00 pm

SUNDAY, AUGUST 14

- Destruction Derby, 5:00 pm
- NorCal Riderz, Motocross Races - 8:00 am



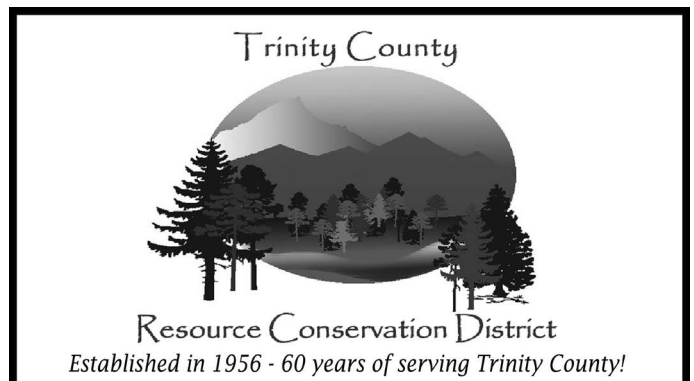
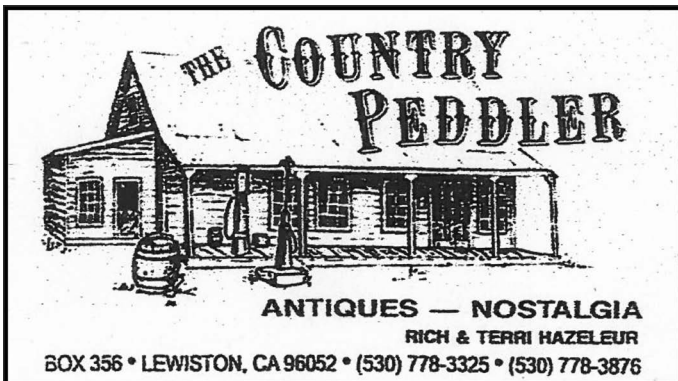
# Presale Purchases

Presale discount Carnival tickets will be available July 18 - August 10. These presale Carnival tickets can be redeemed on Fair days for 30 ride tickets or an unlimited ride wristband. The amount of presale tickets is determined by the Carnival, which is not operated by the Trinity County Fair Association. PRICES FOR RIDE TICKETS WERE NOT AVAILABLE AT THE TIME OF PRINTING PREMIUM BOOK. CHECK OUR WEBSITE: [WWW.TRINITYCOUNTYFAIR.COM](http://WWW.TRINITYCOUNTYFAIR.COM).

*Don't miss out! There will be a limited supply of these tickets from the Carnival of Fun, so hurry while supplies last!*

Fill out the Presale Purchase Form on the right and send it with the total amount owed to:

**TRINITY COUNTY FAIR, P.O. BOX 880, HAYFORK, CA 96041**



P.O. Box 880 \* 6000 Highway 3  
Hayfork, CA 96041  
[www.trinitycountyfair.com](http://www.trinitycountyfair.com)



Phone: (530) 628-5223  
Fax: (530) 628-4171  
Email: [office@trinitycountyfair.com](mailto:office@trinitycountyfair.com)

## PRESALE PURCHASE FORM

★ ★ ★ ★ ★ ★ ★ ★ SAVE MONEY - ORDER EARLY ★ ★ ★ ★ ★ ★ ★ ★

TYPE	DESCRIPTION	QUANTITY	PRICE	TOTAL
<b>PRESALE ADMISSION TICKETS</b>	<i>1 ticket good for 1 day</i>			
Youth, Ages 6 - 12	Kids Day (Friday) Free		\$3.00	
Adult, Ages 13 - 59			\$5.00	
Senior, Ages 60+	Senior Day (Sunday) Free		\$4.00	
<b>CAMPSITE ADMISSION WRISTBANDS</b>	<i>good for all 3 days</i>			
Youth, Ages 6 - 12	All campers are required to wear wristband.		\$6.00	
Adult, Ages 13 - 59			\$15.00	
Senior, Ages 60+			\$8.00	
<b>PRESALE GRANDSTAND TICKETS</b>	<i>1 ticket required per event, per person</i>			
Saturday: NorCal Riderz, Motocross Races	Admission required for ages 6 & over. Children 5 & under are admitted free when accompanied by an adult.		\$8.00	
Saturday: Hayfork Speedway, Dirt Track Races			\$8.00	
Sunday: Destruction Derby			\$8.00	
<b>PARKING PASSES</b>				
Friday Parking Pass (August 12)			\$2.00	
Saturday Parking Pass (August 13)			\$2.00	
Sunday Parking Pass (August 14)			\$2.00	
<b>PRESALE CARNIVAL TICKETS</b>				
Can be redeemed for 30 ride tickets or a 1-day unlimited ride wristband.			TBD	
Prices information was not available at the time of printing the Premium Book. please visit us at <a href="http://www.trinitycountyfair.com">www.trinitycountyfair.com</a> for pricing information.			<b>SUBTOTAL:</b>	
<b>HANDLING CHARGE</b>			\$2.00	
		<b>GRAND TOTAL:</b>		

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Please complete the above form and mail it along with total amount owed to:

TRINITY COUNTY FAIR, P.O. BOX 880, HAYFORK, CA 96041

★ ★ ★ ★ PRESALE TICKET SALES END AUGUST 10 AT 5:00 PM ★ ★ ★ ★



## HAYFORK TIRE AND AUTO

STEVEN IMHOF JR.

OWNER

hayforktire@yahoo.com

530-628-3038

6681 HWY.3 P.O.BOX 1678 HAYFORK, CALIF. 96041

*Welcome to the Fair*

# Trinity River Lumber Company



P.O. BOX 249, WEAVERVILLE, CA 96093 – (530) 623-5561

# Entry Information & Local Rules

The Trinity County Fair Association welcomes you to the 2016 Trinity County Fair "It's the Good Ol' County Fair." We encourage you to review the California State rules and local rules before entering. We've made some adjustments to the entry system, departments, divisions, and their respective classes, as part of our ongoing process to make it easier for exhibitors.

1. Read the 2016 California State Rule books, available online at: [www.cdfa.ca.gov/fairs\\_&\\_expositions/Fair\\_Information/State\\_Rules\\_for\\_California\\_Fairs.asp](http://www.cdfa.ca.gov/fairs_&_expositions/Fair_Information/State_Rules_for_California_Fairs.asp)
2. Additional Horse Show Rules begin on page 60.
3. Additional Junior Livestock Rules begin on page 65.
4. Department or Division Rules are printed at the beginning of each respective department or division. Check the specific department or division for its rules.
5. Entry Forms: refer to the Entry Form section on page 13.
6. Residence Requirements: Each department in this book specifies the residence requirements for exhibitors in that department. In departments where residence in "Trinity or Adjacent Counties" is required, the following are defined as "Adjacent Counties": Del Norte, Humboldt, Mendocino, Shasta, Siskiyou, and Tehama. Residence is determined by mailing address, except where an exhibitor's physical residence is in a different county from his/her local post office, in which case residence is determined by voting registration (for minors: registration of parent or guardian), physical street address, school attendance in Trinity County, or membership in a Trinity County 4-H club. For purposes of entering in the Fair, residence must have been maintained in the required location for at least 60 days prior to fair. "Extended" divisions shall be limited to California residents, except the Horse Show extended divisions, which are open to everyone.
7. Ownership: Each item entered must have been owned by the exhibitor for at least 60 days prior to fair, unless otherwise specified, with the exception of entries required to be made, produced, or grown entirely by the exhibitor.
8. Non-Competitive Entries: Entries owned by public agencies may show, but may not compete. Any exhibitor may elect to withhold any or all of his/her entries from competition for awards and ribbons. The words "Show Only - Non-Competitive" must be on the appropriate line(s) of the entry form. The entry fee(s) for such exhibits will be waived. The exhibit will be labeled by the Fair Management.
9. Unless defined differently under a different Department or Division the following terms apply: *Junior*: may exhibit through December 31st of the year in which they turn 19 years of age. *Adult*: includes exhibitors ages 20 and over. Divisions that specify "Junior" in the title are only open to Junior Exhibitors but Juniors may compete in Adult Divisions if there is no Junior division or class available.
10. Classification Changes: The Fair Management reserves the right to re-classify any entry which in its opinion has been entered into an incorrect category. The exhibitor will be notified and may appeal in person or by phone at any time until judging has begun for that department. Management also reserves the right to ensure proper competition by combining classes or divisions which are entered by only one exhibitor.
11. Liability: The Trinity County Fair Association, Directors, and Staff are not liable for damage, loss or theft of any exhibit. Each exhibitor is solely liable for any loss, injury, or damage, consequential or otherwise, caused by or to any animal or other exhibit, and by signing the entry form, indemnifies Trinity County Fair Association, the County of Trinity, and the State of California against all legal proceeding. However, the Fair Management will protect all exhibits to the best of its ability.
12. Refunds: Entry Fees are non-refundable.
13. Informal Protest: Informal protest regarding rule violations, misclassification of entries, eligibility questions, etc., must be made in person at the Exhibits Office no later than one hour before judging begins for the department involved. Once judging begins, Section V, State Rules 1-5 applies. Validity of protests will be determined by Fair Management and two appointed Directors.
14. Disqualifications: Any entry which violates any State or Local Rule(s) will be disqualified from competition with no refund of entry fees. Disqualifications may be imposed by management and/or judges. Animals disqualified for violations of Health Rules may not be shown and may not remain on the fairgrounds. All other disqualified entries will be labeled as "Disqualified," but may still be able to show, but not compete, at the Fair Management's discretion.

## Entry Information & Local Rules

15. You may enter as many items as you wish, however, some departments or divisions may impose entry limits. Please read the rules for each department and division (i.e., Junior Arts and Crafts is limited to two items per class). No exhibitor shall receive more than two cash awards in any one class. Ribbons will be awarded as placed. See State Rule: Section IV No. 6.
  16. Receipt of Exhibits and Judging Schedule: See pages 14 - 15.
  17. Release of Exhibits: All entries must remain on display at the Fairgrounds until 5:00 pm, Sunday, August 14, 2016 (excluding quilt entries.) Violations will result in disqualification, loss of awards, and such other penalties as the management may decide to impose. Entries may be claimed from 5:00 pm to 7:00 pm, Sunday, August 14, and from 10:00 am to 4:00 pm, Monday, August 15, through Friday, August 19. Entries and exhibits not claimed within two weeks following the Fair will be disposed of at the Fair's discretion. No entry will be released without presentation of claim tags.
  18. Premium Checks and Junior Livestock Sales Checks: All checks will be mailed to payee in a timely manner following the Fair. All Junior Livestock Auction checks will be mailed to the exhibitor to whom the check is made payable. Premium checks will be made payable to the exhibitor in whose name the entry was made. All checks must be cashed within 60 days of issue date. Premiums are paid according to the judges' record sheets. Possession of a ribbon has no significance as to payment. No exhibitor shall receive more than two cash awards in any one class. Ribbons will be awarded as placed. See State Rule: Section IV No. 6.
  19. Ribbons: Ribbons for livestock departments will be given at time of judging and may be displayed at the exhibitor's discretion. All other ribbons will be attached to or displayed next to winning exhibits and must remain on display for the duration of the Fair. They may be claimed at the same time the entries themselves are claimed.
  20. Same Family Exhibitors: In order to enforce Section I, State Rule 8, we ask all family members entering the same class in an Adult Department to indicate their relationship to each other on their entry forms.
  21. Professional or Commercial: Those whose crafts or gardening are producing a livelihood for the exhibitor.
  22. Non-Professional or Non-Commercial: May have sold something, but are not making a living at it.
  23. Exhibit Booths: Exhibit booths are 10' x 10' or 8' x 8'. Call the Fair Office for details. Exhibits cannot extend beyond these dimensions. All materials for the display must be furnished by the exhibitors. No permanent changes to the booth are permitted. Exhibitors are fully responsible for installation, maintenance, and disassembly of their exhibits. No personnel, materials, tools, equipment, fixtures, supplies, tables, chairs, etc. belonging to the fairgrounds may be used. Regulations require that all flammable materials (corrugated paper, drop cloth, etc.) used in exhibit construction be treated with an approved fire-retardant chemical. Every exhibit booth will be inspected by the local Fire Marshal and violations may result in disqualification and/or removal of the display. Extension cords used to distribute power to electrical apparatus shall be rated 15 amps minimum and contain ground wire. Cords not meeting these requirements will be confiscated for the duration of the Fair. Nothing in the booth should identify the exhibitor until after judging is over. For Junior Exhibit booth entries, each exhibit booth entry must be designed, constructed, and set up by the youth members of the organization sponsoring the booth. Adults may participate only to the extent that safety requires. Violations must be reported to the Exhibits Office before judging begins and result in disqualification and loss of premiums. All 4-H and FFA members must comply with their respective project requirements.
  24. If you need clarification or have a question about any rule or category, please contact the Exhibits Office.
- ★
- ### JUDGING SYSTEMS
- American System* - Exhibits in this system are compared against a standard of perfection, as well as against the other entries in the competition. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place, third place, etc. Only First Place in Class exhibits qualify for Best of Division.
- Danish System* - In this system all exhibitors receive a ribbon. All exhibits are grouped according to quality, and there may be multiple entries that get the same ranking and ribbon. Quality may vary from excellent to fair, and ribbon categories may be blue, red, white and/or yellow. In this system of judging, exhibits are not in competition with or compared to each other.

## JUDGING SYSTEMS

*American System* - Exhibits in this system are compared against a standard of perfection, as well as against the other entries in the competition. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place, third place, etc. Only First Place in Class exhibits qualify for Best of Division.

*Danish System* - In this system all exhibitors receive a ribbon. All exhibits are grouped according to quality, and there may be multiple entries that get the same ranking and ribbon. Quality may vary from excellent to fair, and ribbon categories may be blue, red, white and/or yellow. In this system of judging, exhibits are not in competition with or compared to each other.



## Entry Information & Local Rules

## ENTRY FORMS

The following list shows which entry forms correspond to each department. Most departments will use the White form. Entries in Departments that use the White form may be listed on a single form.

<b><u>DEPARTMENT</u></b>	<b><u>FORM TYPE</u></b>
<i>Special Divisions</i>	<i>White</i>
<i>Agriculture/Horticulture</i>	<i>White</i>
<i>Floriculture</i>	<i>White</i>
<i>Home Arts</i>	<i>White</i>
<i>Layered Textiles (Quilts)</i>	<i>Purple Quilt Form</i>
<i>Arts &amp; Crafts</i>	<i>White</i>
<i>Made in Trinity</i>	<i>White</i>
<i>Horse Show</i>	<i>Green</i>
<i>Junior Livestock</i>	<i>Blue</i>
<i>Rabbits</i>	<i>Blue</i>
<i>Adult Livestock</i>	<i>Gold</i>

Forms are available online at [www.trinitycountyfair.com](http://www.trinitycountyfair.com), at the Fair Office, Exhibits Office, and the Remote Drop-off & Pick-up Sites listed on the right.

Each form must show the name, address, and phone number of the exhibitor. Use a separate entry form for each exhibitor. To be valid, entry forms are to be signed, dated, and accompanied by any entry fees. Each entry form must be signed by a parent, a guardian, a teacher, or club leader for Junior exhibitors ages 17 and under. The Fair Offices will be happy to assist, in person or by phone, any exhibitor who wishes help in filling out the entry form. Entry Forms must either be brought to the Exhibits Office or postmarked by the time and date shown as the Entry Form deadline. State regulations do not permit the Fair to accept entry forms after the closing date. Entry forms may not be left at exhibit drop-off locations.

If you have multiple entries in a class, please list each entry on a separate line. If you have more entries than available lines on the entry form, please use another form. You must complete all information on every form. When entering any class which uses the words “all others” or “please specify,” please indicate on the form the particular item, variety, or type of exhibit being entered. Check Division rules for any special instructions. By signing the entry form, you agree to accept and abide by all California State and Local Rules governing the Trinity County Fair.

## ENTRY FORM DEADLINES

<u>DEPARTMENT/FORM TYPE</u>	<u>DEADLINE</u>
White	Friday, July 22, 5:00 pm
Layered Textiles (Quilts)	Friday, July 22, 5:00 pm
Jr Livestock	Friday, July 17, 5:00 pm
Adult Livestock	Friday, July 17, 5:00 pm
Horse Show*	Friday, July 22, 5:00 pm
Gymkhana	Sunday, August 14, 1:00 pm

Entry Forms must either be brought to the Exhibits Office or postmarked by the time and date shown as the Entry Form deadline.

\* Horse Show participants will be required to complete a Horse Show Entry Form in order to be eligible. Post Entries are accepted two classes ahead of the classes you are entering. Post Entries are **DOUBLE** the Entry Fee.



## REMOTE DROP-OFF AND PICK-UP SITES

The following locations will be supplied with Exhibitor's Premium Handbooks and blank entry forms. These locations may be used for exhibit drop-offs and pick-ups. If you intend to leave exhibit entries at any of the drop-off locations, please do so before the deadline of Friday, August 5, 3:00 pm. Exhibits not picked up after Fair will be returned to the same site where they were picked up by Friday, August 19. The Trinity County Fair and the Trinity County Fair Association are not responsible for loss, theft, or damage to any entry. Please do not leave entry forms at drop-off sites.

*Weaverville*

Highland Art Center, 503 Main St. (across from museum)  
Monday – Saturday, 10:00 am – 5:00 pm  
Sunday, 11:00 am – 4:00 pm  
(530) 623-5111

Southern Trinity

Mad River Ranger Station, Hwy. 36  
Monday – Friday, 8:00 am – 4:30 pm  
(707) 574-6233

*Lewiston*

Plug 'n Jug, Corner of Trinity Dam Blvd. & Old Lewiston Rd.  
Monday – Sunday, 8:00 am – 9:00 pm  
(530) 778-3730

**DROP-OFF DEADLINE:** Friday, August 10 by 3:00 pm

*ITEMS RETURNED:* Friday, August 28

# Receiving Deadlines & Judging Schedule

Listed below are receiving deadlines for each department and the times and dates for judging. Exhibits must be received prior to Receiving Deadline. Please note the hours the Exhibits Office will be open to accept entries (see page 7) and for the exhibitors to set up their exhibits and displays. Exhibit halls will close promptly so please allow enough set-up time for your exhibits. Receiving deadlines are also listed in each Department of the Exhibitor's Premium Handbook.



DEPARTMENT NAME	RECEIVING DEADLINE	JUDGING SCHEDULE
<b>SPECIAL DIVISIONS</b>		
Seed Art	Sat. 8/6, 9:00 am to 3:00 pm	Weds. 8/10 after Adult Arts & Crafts
Poetry & Prose	Sat. 8/6, 9:00 am to 3:00 pm	Weds. 8/10, 1:00 pm
Show & Tell Booth	Weds. 8/5, 1:00 pm	Weds. 8/10, 2:00 pm
Christmas in August	Sat. 8/6, 9:00 am to 3:00 pm	Weds. 8/10 after Adult Arts & Crafts
Hat Decorating Contest	Sat. 8/6, 9:00 am to 3:00 pm	Weds. 8/10 after Adult Arts & Crafts
Imagineering	Sat. 8/6, 9:00 am to 3:00 pm	Weds. 8/10, 8:00 am
Collections	Fri. 8/5, 9:00 am to 3:00 pm & Sat. 8/6, 9:00 am to 3:00 pm	Weds. 8/10, 8:00 am
<b>AGRICULTURE-HORTICULTURE</b>		
All Divisions*	Thurs. 8/11, 7:00 to 10:00 am	Thurs. 8/11, 11:00 am
<b>FLORICULTURE</b>		
All Divisions*	Thurs. 8/11, 7:00 to 10:00 am	Thurs. 8/11, 11:00 am
<b>HOME ARTS</b>		
Baked Foods*	Weds. 8/10, 7:00 - 10:00 am	Weds. 8/10, 11:00 am
Preserved Foods*	Tues. 8/9, 7:00 - 10:00 am	Weds. 8/10, 9:00 am
Wine & Beer	Tues. 8/9, 9:00 am - 3:00 pm	Sat. 8/13, 4:00 pm
Layered Textiles (Quilts)**	Sun. 8/7, 10:00 am - 5:00 pm	Mon. 8/8, 9:00 am
Clothing and Textiles	Sat. 8/6, 10:00 am - 5:00 pm & Sun. 8/7, 10:00 am - 5:00 pm	Mon. 8/8, 11:00 am
<b>ARTS &amp; CRAFTS</b>		
Junior Arts & Crafts	Sat. 8/6, 9:00 am - 3:00 pm	Tues. 8/9, 10:00 am
Adult Divisions	Sat. 8/6, 9:00 am - 3:00 pm	Weds. 8/10, 9:00 am
<b>MADE IN TRINITY</b>		
All Divisions	Weds. 8/10, 8:00 am - 10:00 am	Weds. 8/10, 11:00 am

\* Non-perishable entry items may be received one week prior to the appropriate receiving deadline (see page 7.)

\*\* Hayfork Log Cabin Quilters Guild members will be on hand to receive quilts on Sunday, August 7, 10:00 am – 5:00 pm.  
If you are unable to deliver your quilts at that time they may be turned in to the Exhibits Office August 5 or August 6.

# Receiving Deadlines & Judging Schedule

DEPARTMENT NAME	RECEIVING DEADLINE	JUDGING SCHEDULE
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## ADULT LIVESTOCK

Adult Poultry	Tues. 8/9, 2:00 - 6:00 pm	Weds. 8/10, 8:00 am
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## JUNIOR LIVESTOCK

*Small Animal Weigh-in is Tuesday, August 4 at 6:00 pm following Receiving Deadline*

Rabbit Meat Pens	Tues. 8/9, 6:00 pm	Weds. 8/10, ~8:00 am
Breeding Rabbit	Tues. 8/9, 6:00 pm	Weds. 8/10, ~8:00 am
Poultry Meat Pens	Tues. 8/9, 2:00 - 6:00 pm	Weds. 8/10, ~8:00 am
Junior Breeding Poultry	Tues. 8/9, 2:00 - 6:00 pm	Weds. 8/10, ~8:00 am
Turkey Meat Pens	Tues. 8/9, 2:00 - 6:00 pm	Weds. 8/10, ~8:00 am

*Large Animal Weigh-in is Wednesday, August 5 at 1:00 pm immediately following Receiving Deadline*

Market Beef	Weds. 8/10, 1:00 pm	Thurs. 8/11*
Market Goats	Weds. 8/10, 1:00 pm	Thurs. 8/11*
Market Sheep	Weds. 8/10, 1:00 pm	Thurs. 8/11*
Market Swine	Weds. 8/10, 1:00 pm	Thurs. 8/11*

*\*Large animal market classes will follow respective showmanship classes.*

## JUNIOR SHOWMANSHIP

Turkey Showmanship	Weds. 8/10	Weds. 8/10**
Poultry Showmanship	Weds. 8/10	Weds. 8/10**
Rabbit Showmanship	Weds. 8/10	Weds. 8/10**
Mini Showmanship	Thurs. 8/11	Thurs. 8/11, ~ 8:00 am
Swine Showmanship	Thurs. 8/11	Thurs. 8/11, ~ 8:00 am
Beef Showmanship	Thurs. 8/11	Thurs. 8/11, ~ 1:00 pm
Sheep Showmanship	Thurs. 8/11	Thurs. 8/11, ~ 3:00 pm

*\*\*Small animal showmanship classes to follow respective market classes.*

## ROUND ROBIN

Large Animal Round Robin Showmanship	Fri. 8/12, 9:00 am
Small Animal Round Robin Showmanship	Follows Large Animal Round Robin

★ ★ ★ All livestock show times are approximate. Exhibitors must be ready at any time on Show Day. ★ ★ ★

## HORSE SHOW

Open Halter Show	Fri. 8/12, 8:00 am	Fri. 8/12, 8:00 am
Trail Trial Challenge	Fri. 8/12, 8:00 am	Follows Halter Show
Gymkhana Classes	Sun. 8/14, 1:00 pm	Sun. 8/14, 1:00 pm

# Award & Premium SponSors

## SPECIAL DEPARTMENTS

- Adult Exhibitor of the Year – \$50.00 cash award – sponsored by Big Valley Properties, Hayfork
- Junior Exhibitor of the Year – \$275.00 scholarship award: \$25.00 sponsored by Roger & Nancy Cox, Hayfork and \$250.00 sponsored by The Watershed Center, Hayfork
- Best of Division 2 – John Fenley, Supervisor, District 5
- Best of Division 3, Poetry & Prose – sponsored by Hayfork Lion's Club
- Best of Division 4, Poetry & Prose – sponsored by Shane Brookins Earthmoving, Lewiston
- Best of Divisions 6 & 7 Christmas In August – sponsored by Sharon Eggleston Real Estate, Hayfork
- Best of Divisions 8 & 9 Hat Decorating – sponsored by Sharon Eggleston Real Estate, Hayfork
- Best of Division 10, Junior Collections – sponsored by Erik & Debbi Lono, Hayfork
- Best of Division 11, Adult Collections – sponsored by Avril & Sergio Carmona, Douglas City
- Best of Division *and* Best of Class, Divisions 12, 13 & 14, Imagineering – sponsored by Nancy & Roger Cox, Hayfork

## AGRICULTURE - HORTICULTURE

- Best of Show Ag-Hort Division, Vicki Reidhead Memorial \$50.00 cash award – sponsored by Pat & Lindy McCaslin, Hyampom
- Best of Division 401, Junior Agriculture – sponsored by Sunshine Gardens, Hayfork
- Best of Division 402, Fruit Vegetables – sponsored by Sunshine Gardens, Hayfork
- Best of Division 403, Leafy & Stem Vegetables – sponsored by Donna and Kelly Grisham, Hayfork
- Best of Division 404, Pod Vegetables – sponsored by John Fenley, Supervisor, District 5
- Best of Division 405, Root, Bulb & Tuber Vegetables – Donna and Kelly Grisham, Hayfork
- Best of Division 406, Vine Crops – sponsored by Sunshine Gardens, Hayfork
- Best of Division 407, Deciduous Fruits – sponsored by Sunshine Gardens, Hayfork
- Best of Division 408, Small Fruits & Berries – sponsored by Sunshine Gardens
- Best of Division 409, Fresh Cut Herbs – sponsored by John Fenley, Supervisor, District 5
- Best of Division 410, Miscellaneous – sponsored by Mike & Kathy Fornaciari, Junction City
- Best of Division 411, Feature Exhibit Booth 8x8 – sponsored by Mayme & Raymond Patton
- Best of Division 412, Mini Family Farm – sponsored by Sandy Jackson, Cottonwood, *in memory of Gladys & Sam Jackson*

- Best of Division 413, Decorated Straw Bales – sponsored by Donna and Kelly Grisham, Hayfork
- Best of Division 414, Scarecrows – sponsored by Donna and Kelly Grisham, Hayfork
- Best of Division 415, Farm Personalities – sponsored by Donna and Kelly Grisham, Hayfork
- Best of Division 416, Largest in the Garden – sponsored by Sunshine Gardens, Hayfork
- Best of Division 417, Honey and Wax – sponsored by Mike & Kim Fillette, Hayfork
- Best of Division 418, Honey Sweetened Foods – sponsored by Bob & Jan Mountjoy, Hayfork

## FLORICULTURE

- Best of Division 500, Junior Floriculture – premiums sponsored by Sunshine Gardens, Hayfork
- Best of Division 500, Junior Floriculture – \$25.00 cash award by Trinity Garden Club, Weaverville
- Best of Division 501, Annuals – premiums sponsored by Roy & Lajeane Yates, Klamath Falls, Oregon
- Best of Division 501 – \$25.00 gift certificate sponsored by Trinity Nursery and Florist, Steve and Betty Pestoni, Weaverville.
- Best of Division 502, Perennials – premiums sponsored by Roy & Lajeane Yates, Klamath Falls, Oregon
- Best of Division 502, Perennials – \$25.00 gift certificate sponsored by Trinity Nursery and Florist, Steve and Betty Pestoni, Weaverville.
- Best Dahlia, Division 502, Perennials – \$25.00 Harrison Ranch Memorial Award – sponsored by Glenda Harrison
- Best of Division 503, Potted Plants – premiums sponsored by Larry & Rosemarie Hampton, Anderson
- Best of Division 503, Potted Plants – \$25.00 gift certificate sponsored by Trinity Nursery and Florist, Steve and Betty Pestoni, Weaverville.
- Best of Division 504, Hanging Plants – sponsored by Larry & Rosemarie Hampton, Anderson
- Best of Division 505, Fresh Arrangements – sponsored by Mary Brunette, Hayfork
- Best of Division 506, Dried Arrangements – sponsored by Jerry and Gretta Randolph
- Best of Division 507, Miniature Arrangements – sponsored by Jerry and Gretta Randolph
- Best of Division 508, Fair Theme Arrangement – sponsored by Donna and Kelly Grisham, Hayfork
- Best of Division 509, Niche – Premiums sponsored by Larry & Rosemarie Hampton, Anderson
- Best of Division 510, Flowering Barrel, Class 1, Junior – sponsored by Hayfork Lion's Club; Class 2, Adult – sponsored by Richard & Gay Berrien, Big Bar

# Award & Premium SponSors

## HOME ARTS

- Best of Division 601, Junior Baked Foods – sponsored by the Rotary Club of Hayfork, Hayfork
- Best of Division 602, Breads & Rolls – Donna and Kelly Grisham
- Best of Division 603, Cakes & Pastries – sponsored by Mark & Diana Stewart, Hayfork
- Best of Division 604, Cookies, Non-Decorated – sponsored by Donna and Kelly Grisham, Hayfork
- Best of Division 605, Confections – sponsored by Cheryl Steele, Hayfork
- Best of Division 606, Decorated Baked Goods – sponsored by Bayley Trucking, Hayfork
- Division 606 People's Choice \$50.00 Award "In Memory of Dee Bayley" – sponsored by Bayley Trucking, Hayfork
- Best of Division 607, Baked Goods, Professional – sponsored by Bayley Trucking, Hayfork
- Best of Division 612, Grandmother's Cookie Jar – sponsored by Donna and Kelly Grisham, Hayfork
- Best of Division 613, Cake Contest – premiums sponsored by Northern Delights, Hayfork
- Best of Division 614, Junior Preserved Foods – sponsored by the Rotary Club of Hayfork
- Best of Division 615, Canned Fruit & Fruit Juices – sponsored by Dave's Small Engine Repair, Weaverville
- Best of Division 616, Canned Meat and Meat Products – sponsored by Alpen Cellars, Trinity Center
- Best of Division 617, Canned Vegetables and Vegetable Products – sponsored by Alpen Cellars, Trinity Center
- Best of Division 618, Jams, Jellies, Butters & Preserves – sponsored by Alpen Cellars, Trinity Center
- Best of Division 619, Pickles & Relishes – sponsored by Alpen Cellars, Trinity Center
- Best of Division 620, Dried Foods and Herbs – sponsored by Donna and Kelly Grisham, Hayfork
- Best of Division 621, Homemade Beers & Ales – Premiums sponsored by the Davis-Trinity Brewing, Weaverville
- Best of Division 622, Homemade Wine – Premiums sponsored by the Hayfork Hotel
- Best of Division 623, Commercial Varietal Wine Making – Premiums sponsored by the Rotary Club of Hayfork
- Best of Division 624, Commercial Varietal Wine Making Blends – Premiums sponsored by the Rotary Club of Hayfork
- Best of Division 626, Junior Clothing and Textiles – Premiums sponsored by Southern Trinity 4-H
- Best of Division 628, Original Clothing & Textiles – sponsored by Susan Marie, Weaverville
- Best of Division 629, Home Furnishings – John Fenley, Supervisor, District 5

## ★ QUILTING AWARDS LISTED ON PAGE 45 ★

## ARTS AND CRAFTS DEPARTMENT

- Divisions 701 - 704, Junior Arts & Crafts – Best of Class premiums sponsored by Terry & Margie Lee, Lewiston and Erik & Debbi Lono, Hayfork
- Best of Division 705, Original Paintings – sponsored by Hayfork Yoga Center
- Best of Division 706, Original Drawings & Graphics – sponsored by Mark & Diana Stewart, Hayfork
- Division 707, Photography, Dave Hall Memorial Awards: Best of Show color \$25.00 cash award, Best of Show black & white \$25.00 cash award – sponsored by Pat & Lindy McCaslin, Hyampom
- Division 707, Photography, Classes 5 & 6, Fair Theme Interpretations, \$50.00 cash award class winners – sponsored by Homer & Jean Yates, Hayfork
- Best of Division 708, Original Crafts – premiums sponsored by the Hayfork Yoga Center
- Best of Division 708, Original Craft Award – two engraved mugs, handcrafted and donated by Olson Stoneware, Weaverville
- Best of Division 709, Kits & Misc Crafts – sponsored by Ken & Candi Geraths
- Best of Division 711, Paintings, Drawings, Professional – premiums sponsored by Bart & Abby Findley, Lewiston
- Best of Division 713, Crafts, Professional – premiums sponsored by Ken & Candi Geraths

## MADE IN TRINITY

- Best of Division 801, Made of Trinity – sponsored by Sally Aldinger, Hayfork
- Best of Division 802, Junior Forestry & Lumber – sponsored by Amy Gummerus, Hayfork
- Best of Division 803, Forestry & Lumber – sponsored by Bayley Trucking, Hayfork
- Best of Division 804, Junior Mining & Minerals – sponsored by Erik and Debbie Lono, Hayfork
- Best of Division 805, Mining & Minerals – sponsored by Larry & Rosemarie Hampton, Anderson

## ★ HORSE SHOW AWARDS LISTED ON PAGE 61 ★

## ★ JUNIOR & ADULT LIVESTOCK AWARDS LISTED ON PAGE 70 ★



# Special Divisions Department

## SPECIAL DIVISIONS

- Unless otherwise specified, all Division premiums will be offered in "Best of Division" – 1st Place - \$25.00, 2nd Place - \$15.00, and 3rd Place - \$10.00.
- Unless otherwise specified, there are no residence restrictions.
- Judging system is "American."
- Use the "White" entry form.
- Read State and Trinity County Fair Rules.
- Addition rules for each Division may apply.

ENTRY DEADLINE: FRIDAY, JULY 22, 5:00 PM

ALL EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



## EXHIBITORS OF THE YEAR

### DIVISION 1

1st – Plaque, 2nd – Rosette, 3rd – Rosette – Sponsored by the Trinity County Fair Association

Class 1 winner – \$50.00 cash award – Sponsored by Big Valley Properties, Hayfork

Class 2 winner – \$275.00 scholarship award:

\$25.00 Sponsored by Roger & Nancy Cox, Hayfork &

\$250.00 Sponsored by The Watershed Center, Hayfork

- Exhibitor with the highest accumulated points will achieve the 2016 Exhibitor of the Year award.
- All Exhibitors that meet the division requirements are now automatically entered in this contest.
- Trinity County Residence required.
- Must be judged in at least *four* or more of the following departments:

Special Department • Agriculture/Horticulture Department

Floriculture Department • Home Arts Department

Arts and Crafts Department • Made in Trinity Department

Horse Show Department • Livestock Department

### CLASS

1. Exhibitor of the Year
2. Junior Exhibitor of the Year

2014 Exhibitor of the Year — Karen Leadbetter, Hayfork

2014 Junior Exhibitor of the Year — Mia Miller, Weaverville

## SEED ART

### DIVISION 2

Premiums sponsored by

John Fenley, Supervisor, District 5

- Pictures using only seeds (for Junior Exhibitors, see Arts and Crafts, Divisions 701-704, page 51)

ENTRY DEADLINE: SATURDAY, AUGUST 6, 9:00 AM - 3:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, AFTER ARTS & CRAFTS

### CLASS

1. Seed Art



## POETRY AND PROSE

### DIVISION 3 – JUNIOR

### DIVISION 4 – ADULT

Division 3 premiums sponsored by Hayfork Lions Club

Division 4 premiums sponsored by Shane Brookins, Earthmoving, Lewiston

- Trinity County residence required.
- Poetry or Prose must be the original work of the exhibitor.
- Each entry may not exceed 500 words.
- Entries will be judged on content, grammar, spelling, neatness, creativity, and originality.

ENTRY DEADLINE: SATURDAY, AUGUST 6, 9:00 AM - 3:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, 1:00 PM

### CLASS

1. Poetry, serious
2. Poetry, humorous
3. Poetry, Fair Theme, "It's the Good Ol' County Fair"
4. Prose, humorous
5. Prose, serious
6. Prose, Fair Theme, "It's the Good Ol' County Fair"

*Linda's Looking Glass*

LINDA SCRIBNER  
P.O. Box 478  
Lewiston, CA 96052

(530) 778-3936  
Trinity Dam Blvd.  
Lewiston, CA 96052



# Special Divisions Department

## SHOW AND TELL FEATURE DISPLAY BOOTH

### DIVISION 5

Premiums sponsored by  
the Trinity County Fair Association

- Note page 12, rule 23.
- Open to group, club or organizations that teaches techniques or styles in individual subjects.
- Group will operate a booth displaying and explaining these subjects each day of the Fair. Schedule to be filed with Exhibits Office seven days prior to the opening day of Fair.
- Entry in this class entitles members of participating groups to sell items in the Show & Tell Commercial Booth provided by the Fair. A 20% commission will be paid to the Fair on all items sold. Members are responsible for management of the commercial booth. A schedule of the commercial booth must be provided seven days prior to start of Fair.

ENTRY DEADLINE: BEFORE WEDNESDAY, AUGUST 10, 1:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, 2:00 PM

### CLASS

1. 10' x 10' Exhibit Booth (Limited to first 6 entries)



## CHRISTMAS IN AUGUST

### DIVISION 6 – JUNIOR

### DIVISION 7 – ADULT

Division 6 and 7 premiums sponsored by  
Sharon Eggleston Real Estate, Hayfork

- All entries must be made by exhibitor and a special area will be provided for this division.
- Judging will be based on the originality and workmanship of each entry.

ENTRY DEADLINE: SATURDAY, AUGUST 6, 9:00 AM - 3:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, AFTER ARTS & CRAFTS

### CLASS

1. Packages
2. Wreaths
3. Ornaments
4. Textiles
5. All other (please specify)

## HAT DECORATING

### DIVISION 8 – JUNIOR

### DIVISION 9 – ADULT

Division 8 and 9 premiums sponsored by  
Sharon Eggleston Real Estate, Hayfork

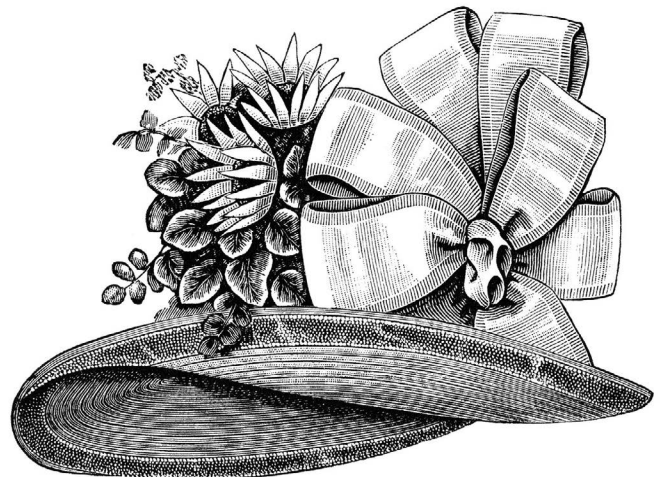
- Exhibitor must supply own hat /hats and any decorations used.
- Hats may be decorated and displayed in any manner desired.
- At least one hat must be used in the exhibit.
- If fresh materials are used, it is the exhibitor's responsibility to replace wilted materials to keep the exhibit as attractive as possible.
- Exhibit size must not exceed 24" x 24".
- Hats may be mounted on a stand, gallon jug, or jar.
- Limited to one entry per exhibitor per class.

ENTRY DEADLINE: SATURDAY, AUGUST 6, 9:00 AM - 3:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, AFTER ARTS & CRAFTS

### CLASS

1. Wild, Wild West (cowboy hat)
2. Stars & Stripes (patriotic theme)
3. 9 to 5 (any work hat)
4. Flowers & Lace (woman's hat)
5. Fair Theme "It's the Good Ol' County Fair"



# Special Divisions Department

## COLLECTIONS DIVISION 10 – JUNIOR DIVISION 11 – ADULT

- Trinity County residence required.
- Limited to one entry per class per exhibitor, except “All other” classes. No duplicate entries. Number of total entries limited by number of available display cases. Display cases are limited to one per entry and are on a first come, first served basis.
- Specify the approximate number of items per collection.
- Collections are judged on originality, appearance, and artistic display. It is not just about quantity, but more about the quality of the display. Labeling of the collection, and items within, is encouraged.
- Collections previously entered in the Fair must be substantially altered by the addition of at least 10% new items since last shown, with these items emphasized in the display.
- Display cases are assigned on a first-come, first-served basis and must be paid for in advance. Cases will be available for reservation beginning August 5, 2016 when the Exhibits Office opens. To request a case, submit a complete entry form, determine the size you need, pay for the case, then indicate size paid for and receipt number on the entry form. Case sizes are as follows: large standing case: 46” x 68”; medium flip top case: 47 1/4” x 31”; small flip top case: 30 1/4” x 30 1/2”. Large cases cost \$3.00, medium cases cost \$2.00 and small cases cost \$1.00. If the case size you request is not available we will notify you in advance to make other arrangements. People who do not reserve cases on the entry forms will be assigned cases only if available after the entry closing deadline.
- Hobby collections may be set up Friday and Saturday, August 5 & August 6, from 9:00 am to 3:00 pm. Display cases will have exhibitor’s name and Division/Class number inside when you arrive to set up. Do not set up your collection in any other case as this will be grounds for disqualification of your entry.
- All display cases must be locked. The exhibitor will provide a padlock with two keys. One key must be left with the Exhibits Office so the judge may open the case if desired.

EXHIBITS RECEIVED: FRIDAY, AUGUST 5, 9:00 AM - 3:00 PM AND  
SATURDAY, AUGUST 6, 9:00 AM - 3:00 PM  
EXHIBITS JUDGED: WEDNESDAY, AUGUST 10  
FOLLOWING ARTS & CRAFTS

## JUNIOR COLLECTIONS DIVISION 10

Premiums sponsored by  
Erik and Debbi Lono, Hayfork

- Junior Collections display must be set up and arranged solely by the Junior exhibitor, with no adult intervention.

### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Stamps & Coins	1	7	13
Glass or Glassware	2	8	14
Dolls & Figurines	3	9	15
Stuffed Animals	4	10	16
Wheeled Toys (cars, planes, etc.)	5	11	17
All Other (specify)	6	12	18

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## COLLECTIONS DIVISION 11

Premiums sponsored by  
Avril & Sergio Carmona, Douglas City

### CLASS

1. Antiques
2. Stamps & Coin Collections
3. Glass or Glassware
4. Souvenirs & Collectibles
5. Dolls & Figurines
6. Books & Printed Matter
7. Trinity County Artifacts
8. Scrapbook
9. All other (please specify)

# Special Divisions Department

## IMAGINEERING

**DIVISIONS 12: AGES 9 AND UNDER**

**DIVISION 13: AGES 10 - 15**

**DIVISION 14: AGES 16 AND OVER**

Premiums sponsored by

Nancy & Roger Cox, Hayfork

- Premiums offered:  
"Best of Division," 1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00  
AND "Best of Class," 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00
- Entries may be constructed using the following materials:  
Knex, Techno Gears, Legos, Erector Sets, Geomags, Nanoblocks, Quercetti, Capsela, Eitech, Lincoln Logs, Frontier Logs, Tinker Toys or see Classes 7 and 8 for other materials.
- Only one entry per class per person.
- All classes will be judged by originality, difficulty and organization.
- Sizes not to exceed 2' W x 2' L x 2' H.

EXHIBITS RECEIVED: SATURDAY, AUGUST 6, 9:00 AM - 3:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, 9:00 AM

### CLASS

1. Non-motorized individual free standing (figurines, vehicles, robots, etc.)
2. Individual free standing buildings and structures.
3. Places, Lands, or Cities (Multiple buildings, etc. – must be on a single base.)
4. Robotics, motorized, or remote controlled (robots, machines, figurines, vehicles, etc.)
5. Simple machine of gears and/or levers and pulleys (moving, working parts.)
6. Crazy action contraptions (contraptions with action – marble runs, roller coasters, rides, etc.)
7. Projects made from other materials (popsicle sticks, toothpicks, etc.)
8. All other (please specify)

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# Agriculture/Horticulture Department

## AGRICULTURE/HORTICULTURE

### DIVISIONS 401 - 410

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Best of Show – \$50.00 Vicki Reidhead Memorial cash award sponsored by Pat and Lindy McCaslin, Hyampom
- Trinity County residence required.
- All entries must be grown in Trinity County by exhibitor.
- Limit two entries per class per exhibitor.
- In all divisions, preference is given to entries of commercial quality and size.
- In the interest of uniformity, the Fair will provide plates for vegetables, roots, fruit, etc.
- Quantity is specified in each Class Description.
- The Exhibits Office must be notified at least three days prior to judging of any substitutions.
- Judging System is "American."
- Use the "White" entry form.
- Read State and Trinity County Fair rules.
- Additional rules for each Division may apply.

EXHIBITS CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: THURSDAY, AUGUST 11, 7:00 - 10:00 AM

EXHIBITS JUDGED: THURSDAY, AUGUST 11, 11:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM

## JUNIOR AGRICULTURE

### DIVISION 401

Premiums sponsored by  
Sunshine Gardens, Hayfork

### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Corn - 3 ears	1	10	19
Pumpkin - 1	2	11	20
Sunflower - 1 head	3	12	21
Squash, Summer - 3	4	13	22
Zucchini - 3	5	14	23
Tomatoes - 3	6	15	24
Watermelon - 1	7	16	25
Fruit or Nuts (specify) - 5	8	17	26
All Other (specify) - 5	9	18	27

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# Agriculture/Horticulture Department

## FRUIT & VEGETABLES

### DIVISION 402

Premiums sponsored by  
Sunshine Gardens, Hayfork

#### CLASS

1. Eggplants - 3
2. Okra - 6
3. Peppers, Bell - 4
4. Peppers, Chili, Jalapeno - 5
5. Peppers, Anaheim - 4
6. Peppers, Wax - 5
7. Peppers, Pimiento - 4
8. Peppers, All Others (please specify) - 4
9. Tomatoes, Beefsteak - 5
10. Tomatoes, Cherry or Plum, with tops - 12
11. Tomatoes, Italian (Roma, etc.) - 5
12. Tomatoes, Globe (Ace, Early Girl, etc.) - 5
13. All Other Fruit Vegetables (please specify) - 5



## LEAFY & STEM VEGETABLES

### DIVISION 403

Premiums sponsored by  
Donna and Kelly Grisham, Hayfork

#### CLASS

1. Broccoli - 1 head
2. Kale - 1 bunch
3. Cabbage, Green or White - 1
4. Cabbage, Red - 1
5. Cabbage, Other (please specify) - 1
6. Chard (please specify type) - 1 bunch
7. Cauliflower - 1 head
8. Corn, sweet yellow - 3 ears
9. Corn, white - 3 ears
10. Lettuce, butter or head - 1
11. Lettuce, leaf - 2 plants
12. Rhubarb - 4 stalks trimmed
13. All others (please specify) - 1 plate

## POD VEGETABLES

### DIVISION 404

Premiums sponsored by  
John Fenley, Supervisor, District 5

#### CLASS

1. Beans, Green Bush, Stringless - 6
2. Beans, Purple Pod - 6
3. Beans, Lima - 6
4. Beans, Italian (Romano, etc.) - 6
5. Beans, pole - 6
6. Beans, Wax - 6
7. Peas, Edible Pod - 6
8. Peas, Green - 6
9. All Other Pod Vegetables (please specify) - 6



## ROOT, BULB & TUBER VEGETABLES

### DIVISION 405

Premiums sponsored by  
Donna and Kelly Grisham, Hayfork

- Without tops.

#### CLASS

1. Beets - 5
2. Carrots, Short Varieties - 5
3. Carrots, Half Long Varieties - 5
4. Carrots, Long Varieties - 5
5. Garlic - 3 bulbs
6. Garlic - Braided
7. Onions, Red - 5
8. Onions, White Globe - 5
9. Onions, Yellow Globe - 5
10. Onions, Torpedo - 5
11. Potatoes, White - 5
12. Potatoes, Red, Norland - 5
13. Potatoes, Red, Other - 5
14. Potatoes, Russet - 5
15. Potatoes, Other (please specify) - 5
16. Kohlrabi - 3
17. Turnips - 5
18. Leeks - 5
19. All Others (please specify) - 5

# Agriculture/Horticulture Department

## VINE CROPS

### DIVISION 406

Premiums sponsored by Sunshine Gardens, Hayfork

#### CLASS

1. Cucumbers, "Burpless", Armenian - 3
2. Cucumbers, "Burpless", Other - 3
3. Cucumbers, Standard Varieties, Sweet Pickle Size (3" to 4" long and 7/8" to 1 1/8" diameter) - 5
4. Cucumbers, Standard Varieties, Dill Pickle Size (4" to 5" long and 1 7/8" diameter) - 5
5. Cucumbers, Lemon - 5
6. Cucumbers, All Others (please specify) - 5
7. Melon, Cantaloupe - 1
8. Melon, Crenshaw - 1
9. Melon, Honeydew - 1
10. Melon, All Others (specify) - 1
11. Pumpkin, commercial size - 1
12. Squash, Acorn - 1
13. Squash, Banana, Commercial Size - 1
14. Squash, Buttercup - 1
15. Squash, Hubbard - 1
16. Squash, Spaghetti - 1
17. Squash, All Other Winter (please specify) - 1
18. Squash, Crookneck, Table Size - 5
19. Squash, Scallop, Table Size - 5
20. Squash, Yellow Straight Neck, Table Size - 5
21. Squash, Zucchini, Table Size - 5
22. Squash, All Other Summer (specify) - 5
23. Watermelon - 1
24. Gourds - 1
25. 3 or More Vine Crops (displayed in a basket)
26. All Other Vine Crops (specify) - 1 plate



## DECIDUOUS FRUITS

### DIVISION 407

Premiums sponsored by Sunshine Gardens, Hayfork

#### CLASS

1. Apples, Golden Eating - 3
2. Apples, Green Varieties - 3
3. Apples, Red Eating - 3
4. Apples, Others (please specify) - 3
5. Grapes, Table, Seeded - 2 bunches
6. Grapes, Table, Seedless - 2 bunches
7. Grapes, Wine, - 2 bunches each variety
8. Peaches (please specify) - 3
9. Pears, Bartlett - 3
10. Pears, Others (please specify) - 3
11. Plums - 5
12. Prune Plums - 5
13. 3 or More Fruit (displayed in a basket)
14. All others (please specify) - 1 plate

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# Agriculture/Horticulture Department

## SMALL FRUITS & BERRIES

### DIVISION 408

Premiums sponsored by Sunshine Gardens, Hayfork

- One basket.

#### CLASS

1. Berries, Multiple Drupelet Types (Black, Boysen, Himalaya, Logan, Nectar, etc.)
2. Elderberries
3. Raspberries
4. Strawberries
5. All Other Berries (please specify)
6. All Other Small Fruits (please specify)



## FRESH CUT HERBS

### DIVISION 409

Premiums sponsored by John Fenley, Supervisor, District 5

- Vases are provided.

#### CLASS

7. Basil - 2 bunches
8. Oregano - 2 bunches
9. Thyme - 2 bunches
10. Sage - 2 bunches
11. Parsley - 2 bunches
12. Chives - bunch of 12
13. Mint - 2 bunches
14. Dill - 2 bunches
15. Cilantro - 2 bunches
16. Fennel - 2 bunches
17. Hops - picked - 1 cup in a clear plastic bag or jar.
18. All others (please specify)

## MISCELLANEOUS

### DIVISION 410

Premiums sponsored by

Mike & Kathy Fornaciari, Junction City

- Herb collections (Classes 4 & 5) may be enclosed in plastic bags, glass jars, etc., but must be visible without opening the container. Exhibitor must provide container.
- Vases are provided.

#### CLASS

1. Dill - 3 stalks
2. Indian Corn - 3
3. Hay (please specify) - 1 bale
4. Herbs, dried collection
5. Herbs, fresh collection
6. Seeds, Field or Garden - 1/2 cup in a clear plastic bag or jar
7. Sunflower - 1 head
8. Ornamental gourds, natural - 3
9. Corn on stalks - 3 stalks
10. All others (please specify)



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# Agriculture/Horticulture Department

## FEATURE EXHIBITS

### DIVISIONS 411 - 416

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity County residence required.
- Mini Family Farm and Feature Exhibits (booths) are limited to one entry by or for a county, a community, an organization, a farm or a family recognized in a community and by the Fair.
- Judging System is "American."
- Use the "White" entry form.

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: THURSDAY, AUGUST 11, 7:00 - 10:00 AM

EXHIBITS JUDGED: THURSDAY, AUGUST 11, 11:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



## FEATURE EXHIBIT BOOTHS (8' X 8')

### DIVISION 411

Premiums sponsored by  
Raymond & Mayme Patton

#### CLASS

1. Junior
2. Adult



## MINI FAMILY FARM

### DIVISION 412

Premiums sponsored by  
Sandy Jackson, Cottonwood  
*in memory of Gladys and Sam Jackson*

- Items must be produced or made from materials produced on the farm.
- In a container (wheel barrow, large basket, etc.)
- Must not be hazardous to public safety or health.
- Contact Exhibit Office for more details.

#### CLASS

1. 2.5' x 3' exhibit area without walls or backdrop

## DECORATED STRAW BALES

### DIVISION 413

Premiums sponsored by Donna and Kelly Grisham, Hayfork

- The Fair will provide Hay bale.

#### CLASS

1. Fair Theme "It's the Good Ol' County Fair"
2. Holiday
3. Animals
4. On Wheels



## SCARECROWS

### DIVISION 414

Premiums sponsored by Donna and Kelly Grisham, Hayfork

- The Scarecrow must stand by itself.

#### CLASS

1. Junior
2. Adult



## FARM PERSONALITIES

### DIVISION 415

Premiums sponsored by Donna and Kelly Grisham, Hayfork

- Organic material only.

#### CLASS

1. Vegetable/Fruit person or animal (Example: a potato enhanced with paint to resemble a clown)
2. Vegetable/Fruit person or animal using more than one fruit or vegetable to create a personality



## LARGEST IN THE GARDEN

### DIVISION 416

Premiums sponsored by  
Sunshine Gardens, Hayfork

#### CLASS

1. Squash
2. Pumpkin
3. Vegetable, Other
4. Sunflower (head only)
5. Garden Weed

# Agriculture/Horticulture Department

## BEES & HONEY DIVISIONS 417 - 418

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity or Adjacent County residence required.
- Open to commercial and non-commercial exhibitors.
- Judging System is "American."
- Use the "White" entry form.

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: THURSDAY, AUGUST 11, 7:00 - 10:00 AM

EXHIBITS JUDGED: THURSDAY, AUGUST 11, 11:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



## HONEY & WAX DIVISION 417

Premiums sponsored by  
Mike & Kim Fillette, Hayfork

### CLASS

1. Honey, extracted - 1 pint minimum
2. Wax - 5 pounds minimum
3. Honey Comb



## HONEY SWEETENED FOODS DIVISION 418

Premiums sponsored by  
Bob & Jan Mountjoy, Hayfork

- No sugar.

### CLASS

1. Baked Foods (please specify)
2. Confections (please specify)
3. All other (please specify)

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# Floriculture Department

## FLORICULTURE DEPARTMENT DIVISIONS 500 - 509

- Unless otherwise specified, premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity County residence required.
- Flowers or material for arrangements need not be raised or grown by the exhibitor.
- No artificial materials or coloring permitted.
- Fresh materials must be in water or wet oasis.
- Accessories permitted.
- Wilted flowers may be replaced any time *after* judging.
- Judging system – American.
- Use White entry form

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: THURSDAY, AUGUST 11, 7:00 - 10:00 AM

EXHIBITS JUDGED: THURSDAY, AUGUST 11, 11:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



## JUNIOR FLORICULTURE DIVISION 500

Premiums sponsored by

Sunshine Gardens, Hayfork

"Best of Division" - \$50 cash award sponsored by  
Trinity Garden Club, Weaverville

### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Holiday Flair	1	7	13
Fair Theme: "It's the Ol' Country Fair"	2	8	14
14" Color Bowl	3	9	15
Foliage House Plants	4	10	16
Flowering Potted Plants	5	11	17
All others (specify your own theme)	6	12	18

## CUT FLOWERS DIVISIONS 501 - 502

- Cut Flowers must be grown in Trinity County by exhibitor.
- Limit of two entries per class per exhibitor.
- Fair will furnish all containers for cut flowers.
- Cut flowers are to consist of three blooms or stems, unless otherwise stated.
- Cut flowers may consist of a single color or mixed colors, unless otherwise stated.



## ANNUALS DIVISION 501

Premiums sponsored by Roy & Lajeane Yates, Klamath Falls

"Best of Division" – \$25.00 Trinity Nursery and Florist gift  
certificate sponsored by Steve & Betty Pestoni, Weaverville

### CLASS

1. Aster (*Callistephus Chinensis*)
2. Bachelor Button
3. Calendula
4. Celosia
5. Cosmos, Mixed Colors
6. Cosmos, One Color
7. Helichrysum (Strawflower)
8. Marigold, African
9. Marigold, French
10. Marigold, Dwarf Single
11. Marigold, Miniature
12. Nasturtiums
13. Petunia, Double
14. Petunia, Ruffled
15. Petunia, Single
16. Statice
17. Sunflower, Large, Yellow (7" or larger) - 1 head
18. Sunflower, Large, Other Color (7" or larger) - 1 head
19. Sunflower, Small, Yellow (smaller than 7")
20. Sunflower, Small, Other Color (smaller than 7")
21. Sweet Peas
22. Zinnia, Small, One Color
23. Zinnia, Large, One Color
24. Zinnia, Small, Mixed Colors
25. Zinnia, Large, Mixed Colors
26. Dried Flowers (please specify)
27. All Other Annuals (please specify)

# Floriculture Department

## PERENNIALS DIVISION 502

Premiums sponsored by Roy & Lajeane Yates, Klamath Falls

"Best of Division" – \$25.00 Trinity Nursery and Florist gift

certificate sponsored by Steve & Betty Pestoni, Weaverville

"Harrison Ranch Memorial Award - Best Dahlia" - \$25.00 cash  
award sponsored by Glenda Harrison, Hayfork

### CLASS

1. Aster
2. Branch, Flowering or Berried
3. Carnations
4. Chrysanthemum, Florist's
5. Chrysanthemum maxima (Shasta Daisy)
6. Dahlia, PomPom
7. Dahlia, Cactus
8. Dahlia, Anemone
9. Dahlia, Collarette
10. Dahlia, Large (greater than 6")
11. Dahlia, Small (smaller than 6")
12. Dahlia, Other - specify
13. Petunia, Double
14. Gaillardia
15. Gladiolus
16. Gladiolus, Dwarf
17. Lily (specify) - 1 stem
18. Pansy
19. Phlox - 1 stem
20. Rose, Floribunda - 1 stem
21. Rose, Grandiflora
22. Rose, Hybrid tea - 1 bloom
23. Rose, Miniature - 1 spray
24. Rose, All Other
25. Rudbeckia
26. Scabiosa
27. Statice
28. Verbena
29. Snapdragon
30. Dried Flowers (please specify)
31. All other Perennials (please specify)

## POTTED & HANGING PLANTS DIVISIONS 503 - 504

- Must have been grown by the exhibitor for at least four months prior to the Fair.
- All flowering plants must be in bloom; unforced plants not in the blooming period accepted.
- Since potted plants hold up well during the entire Fair, they must not be freshly repotted.
- Potted plants will not be hung unless prior arrangements are made with the Exhibits Office.
- Single specimen, unless otherwise specified.
- Hanging plants must be ready to hang. The exhibitor must provide hangers.



## POTTED PLANTS DIVISION 503

Premiums sponsored by

Larry & Rosemarie Hampton, Anderson

"Best of Division" – \$25.00

Trinity Nursery and Florist gift certificate sponsored by  
Steve & Betty Pestoni, Weaverville

### CLASS

1. Begonia, Rhizomatous
2. Begonia, Tuberous
3. Begonia, Fibrous, Summer
4. Cactus
5. Coleus
6. Euphorbia (please specify)
7. Fern
8. Jade Plant
9. Geranium (Pelargonium)
10. Philodendron
11. Saintpaulia (African Violet, single crown, single flower)
12. Sansevieria (please specify)
13. Dianthus
14. Schlumbergera (Thanksgiving/Christmas Cactus)
15. Succulents
16. Terrarium
17. Collection of Plants in one Open Container
18. All other Potted Flowering Plants (please specify)
19. All other Potted Foliage Plants (please specify)
20. Garbage Gardening (plant from kitchen throw-away, i.e. vegetable tops, fruit seeds or pits)
21. All Other (specify)



# Floriculture Department

## HANGING PLANTS

### DIVISION 504

Premiums sponsored by  
Larry & Rosemarie Hampton, Anderson

#### CLASS

1. Spider Plant (Chlorophytum)
2. Fern, Asparagus
3. Fern, Other (please specify)
4. Ivy (Hedera) (please specify)
5. Creeping Charlie (Pilea/Plectranthus)
6. Wandering Jew/Inch Plant (Tradescantia/Zebrina)
7. All Other Hanging Foliage Plants (please specify)
8. Collection of Foliage Plants in one Container
9. Collection of Flowering Plants in one Container
10. All Other (specify)



## ARRANGEMENTS

### DIVISIONS 505 - 509

- Flowers or material for arrangements need not be raised or grown by the exhibitor.
- No artificial materials or coloring permitted.
- Fresh materials must be in water or wet oasis.



## FRESH ARRANGEMENTS

### DIVISION 505

Premiums sponsored by  
Mary Brunette, Hayfork

#### CLASS

1. Free Spirit (using alternative to vase)
2. Antiquity (using antique type container)
3. A-Tisket, A-Tasket (using basket(s))
4. By the Sea
5. Peat & Repeat (using 2+ containers)
6. Happy Holiday (specify)
7. Summer Roundup (5+ different varieties)
8. Joss House (Asian Style)
9. Jungle Magic (all green foliage)
10. Recycle (using scrap materials)
11. Grandma's Chuck Wagon (kitchen containers)
12. Reflections (using a mirror)
13. Lonesome (one blossom)
14. Spice it Up! (using herbs)
15. Trinity Gold
16. Trinity's Harvest
17. Over the River and through the Woods (using evergreens)
18. Winter in the West
19. Baby Soft (using pinks and blues)
20. Roses are Red, Violets are Blue
21. Trinity Roadside Arrangement (star thistle, milkweed, etc.)



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# Floriculture Department

## DRIED ARRANGEMENTS

### DIVISION 506

Premiums sponsored by  
Jerry & Gretta Randolph

#### CLASS

1. Indian Summer
2. Wall Hanging (with or without accessories, fastened to a panel/frame not to exceed 20" x 20")
3. Woodland Fantasy (using charred or weathered wood)
4. Wreath
5. All Other Dried Arrangements (please specify)

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## MINIATURE ARRANGEMENTS

### DIVISION 507

Premiums sponsored by  
Jerry & Gretta Randolph

#### CLASS

1. Petite (fresh materials, under 3" in all dimensions)
2. Tiny Tim (fresh materials, under 6" in all dimensions)
3. Smidgin (dry materials, under 3" in all dimensions)
4. Small Wonder (dry materials, under 6" in all dimensions)
5. Tea Time (cup and saucer under 9")

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## FAIR THEME ARRANGEMENT

### DIVISION 508

Premiums sponsored by  
Donna and Kelly Grisham, Hayfork

#### CLASS

1. Fair theme arrangement: "It's the Good Ol' County Fair"

## NICHE

### DIVISION 509

Premiums sponsored by  
Larry & Rosemarie Hampton, Anderson

- A niche setting is a placement consisting of a cloth or place mat, china, figurines, etc. No silverware. Need not be arranged in table setting format. Niche dimensions are 26" wide, 33" high and 18 1/2" deep. The niche will be provided by the Fair.
- Must include plant material (foliage and/or flowers). No artificial plant materials permitted. No decorations or plant material allowed outside of the niche.
- All settings must be in place by 10:00 am Thursday, August 11. Judging begins at 11:00 am.
- Limited to first 8 entries.

#### CLASS

1. Niche Setting (specify theme)
2. Junior Niche Setting (specify theme)

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## FLOWERING BARREL

### DIVISION 510

Class 1 premiums sponsored by Hayfork Lions Club  
Class 2 premiums sponsored by Richard & Gay Berrien, Big Bar

- This will be a collection of flowering plants in a wine barrel half.
- Plants must be in bloom.
- The wine barrels will NOT be furnished by the fair.
- The wine barrels will be placed outside along the main fair walkway.
- Decorations can be included, but must be consistent with the Fair theme, "It's the Good Ol' County Fair"
- Barrels can be painted.

#### CLASS

1. Junior
2. Adult



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*“It’s The Good Ol’ County Fair”*

# Home Arts Department

## BAKED GOODS DIVISIONS 601 - 613

- Unless otherwise specified, all winning payouts (Premiums) for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- All entries in these divisions must be home prepared by the exhibitor.
- These divisions are restricted to exhibitors who do not sell their work for profit as a livelihood (non-professional), except in Division 607 – Baked Goods, Professional.
- Unless otherwise specified in a particular division or class, each entry in these divisions shall consist of: whole pies or tarts, half cakes, half loaves of bread, half pounds of confections, or half dozens of small items.
- Each exhibitor is limited to one entry per recipe. The exhibitor may exhibit more than one entry in a class, but each entry must be distinctly and noticeably different. Duplicate entries by the same exhibitor will be disqualified.
- Commercial mixes are prohibited unless stated otherwise.
- Each entry in these divisions shall be brought on plain white paper plates, except for pies and similar entries. The Fair will provide clear plastic bags and ties.
- The entries in the Baked Foods divisions not qualifying for a ribbon may not be displayed and can be picked up following judging until 5:00 p.m. Wednesday August 10, after which time they will be disposed of at the Fair's discretion.
- Judging system – American.
- Use White entry form.

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: WEDNESDAY, AUGUST 10, 7:00 - 10:00 AM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, 11:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM

## JUNIOR BAKED FOODS DIVISION 601

Premiums sponsored by  
the Rotary Club of Hayfork

### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Cookies, bar	1	17	33
Cookies, dropped	2	18	34
Cookies, shaped	3	19	35
Cookies, decorated	4	20	36
Cupcakes, iced or decorated	5	21	37
Cake, loaf or sheet	6	22	38
Cake, layer	7	23	39
Cake, decorated	8	24	40
Biscuits	9	25	41
Rolls, yeast	10	26	42
Bread, yeast	11	27	43
Bread, quick	12	28	44
Pies or tarts	13	29	45
Confections	14	30	46
All others (specify)	15	31	47
Bread Maker	16	32	48



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# Home Arts Department

## BREADS & ROLLS

### DIVISION 602

Premiums sponsored by Donna and Kelly Grisham, Hayfork

#### QUICK BREADS CLASS

1. Biscuits
2. Coffee Cake
3. Cornbread
4. Muffins, all (please specify)
5. Quickbreads, Banana with Nuts
6. Quickbreads, Zucchini with Nuts
7. Quickbreads, Zucchini without Nuts
8. Quickbreads, All Others (specify)

#### YEAST CLASS

9. Dinner Rolls, Sourdough
10. Dinner Rolls, Wheat
11. Dinner Rolls, White, Plain
12. Dinner Rolls, All others (specify)
13. Sweet Rolls
14. Yeast Breads, French, Sour
15. Yeast Breads, Rye
16. Yeast Breads, Wheat
17. Yeast Breads, White
18. Yeast Breads, All Others (specify)
19. Bread Machine

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## CAKES & PASTRIES

### DIVISION 603

Premiums sponsored by Mark & Diana Stewart, Hayfork

- Commercial mix is allowed in Class 4 below.

#### CLASS

1. Cakes, Layer
2. Cakes, Fruit
3. Cakes, Pound
4. Cakes, Commercial Mix
5. Cakes, Microwave
6. Cakes, All Other (specify)
7. Cheesecakes
8. Cupcakes
9. Cream Puffs - 3
10. Pie, Apple - 2 Crust
11. Pie, Berry - 2 Crust
12. Pie, Other (please specify) - 2 Crust
13. Pie, Other (please specify) - 1 Crust
14. All Other Cakes or Pastries (please specify)

## COOKIES, NON-DECORATED

### DIVISION 604

Premiums sponsored by Donna and Kelly Grisham, Hayfork

#### CLASS

1. Brownies
2. Chocolate
3. Chocolate Chip
4. "Crossbreeds" (combination)
5. Oatmeal
6. Filled (specify filling)
7. Foreign, other (specify)
8. Bar Cookies
9. Molasses
10. Oversized Cookies (Coffee Can, etc.) - 2 Cookies
11. Peanut Butter
12. Sugar
13. Cutouts
14. Unbaked (Stovetop, etc.)
15. Shortbread or Butter
16. Sugar-Free Cookies
17. All Other Cookies (please specify)

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## CONFECTIONS

### DIVISION 605

Premiums sponsored by Cheryl Steele, Hayfork

#### CLASS

1. Divinity
2. Fudge, Chocolate
3. Nut Brittle (please specify type)
4. All Other Confections (please specify type)

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## DECORATED BAKED GOODS

### DIVISION 606

Premiums sponsored by Bayley Trucking, Hayfork

People's Choice Award - "In Memory of Dee Bayley" - \$50.00  
cash award sponsored by Bayley Trucking, Hayfork

- Commercial mix allowed in this Division.
- Whole cakes must be entered.

#### CLASS

1. Cakes, Holiday
2. Cakes, Special Occasions
3. Cakes, Birthday
4. Cookies - 3 or 1 large over 6"
5. Cupcakes - 3
6. Wedding Cakes
7. Other Fancy Decorated Goodies (please specify type)

# Home Arts Department

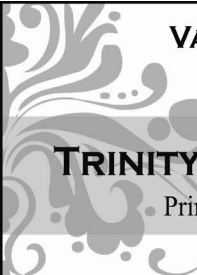
## BAKED GOODS, PROFESSIONAL DIVISION 607

Premiums sponsored by Bayley Trucking, Hayfork

- Commercial mix allowed in this Division.

### CLASS

1. Cakes (please specify type)
2. Breads (please specify type)
3. Cookies (please specify type)



**VANESSA DEMOSS MSN, FNP - C**  
Family Nurse Practitioner

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## GRANDMOTHER'S COOKIE JAR DIVISION 612

Premiums sponsored by  
Donna and Kelly Grisham, Hayfork

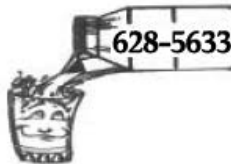
- Must be a Grandmother to enter.
- The entry is to consist of at least two varieties of cookies in a see-through cookie jar or container and must be home-made by Grandmother.
- A minimum of one dozen cookies total in a closed container to be entered. Bring two cookies of each variety on a covered paper plate or in a plastic bag for judging.
- Cookies and/or container may be decorated - use your imagination!
- Judging by selection committee of the Trinity County Fair Board.
- Judging system "American."
- Use "White" entry form.

### CLASS

1. Grandma's Cookie Jar

# Family Dairy Store

Deli Sandwiches  
Hot Food  
Groceries  
Espresso



Beer  
Cold Drinks  
Ice Cream  
Candy

**OPEN 7 DAYS A WEEK**  
**ACROSS THE STREET FROM THE HAYFORK PARK**  
**HWY. 3, HAYFORK**

# Home Arts Department

## CAKE CONTEST DIVISION 613

Premiums sponsored by Northern Delights, Hayfork  
People's Choice Award *In Memory of Sharon Heryford, LaGrange*  
\$50.00 cash award sponsored by Steve & Tina Felch

- The exhibitor must use the special recipe printed on this page. No substitutions or changes allowed.
- The items entered in this Division cannot be entered in other Divisions.
- Use "White" entry form and please specify: "Karen Leadbetter's Citrus Surprise Fudge Cake"

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## CITRUS SURPRISE FUDGE CAKE

*Winning Entry by Karen Leadbetter of Hayfork  
2016 Cake Bake-Off Competition*

### CAKE:

4 oz. unsweetened chocolate  
½ cup water  
1 ¾ cups sugar  
1 ⅔ cups flour  
1 teaspoon baking soda  
1 teaspoon salt  
½ cup butter or margarine  
3 eggs  
¾ cup milk  
1 teaspoon vanilla  
citrus frosting  
fudge frosting

Melt chocolate in water in saucepan over very low heat, stirring constantly until smooth. Add ½ cup of the sugar; cook and stir 2 minutes longer. Cool. Mix flour, soda and salt. Cream butter or margarine. Gradually beat in remaining 1 ¼ cups sugar and continue beating until light and fluffy. Add eggs, one at a time, beating thoroughly after each. Alternately add flour mixture and milk, beating after each addition until smooth. Blend in vanilla and chocolate mixture.

Pour into 2 greased and floured 9-inch layer pans. Bake at 350 degrees for 30 to 35 minutes, or until cake tester inserted in centers comes out clean. Cool in pans 10 minutes. Remove from pans and finish cooling on racks. Spread citrus frosting between the layers. Spread fudge frosting over top and sides.

### CITRUS FROSTING:

2 cups confectioners sugar  
½ teaspoons vanilla  
2 to 4 Tablespoons frozen concentrated orange juice (thawed)

In small mixing bowl mix confectioners sugar and vanilla. Gradually mix in orange juice until frosting is of spreadable consistency.

### FUDGE FROSTING:

4 oz. unsweetened chocolate  
2 Tablespoons butter or margarine  
1 pound (4 cups) confectioners sugar  
dash of salt  
½ cup milk  
1 teaspoon vanilla

Melt chocolate with butter over very low heat, stirring constantly until smooth. Remove from heat. Combine sugar, salt, milk and vanilla. Add chocolate, blending well. If necessary, let stand until of spreading consistency, stirring occasionally. Spread quickly, adding a small amount of additional milk if frosting thickens. Makes about 2 ½ cups.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

*We had a great time at the Cake Bake-Off fundraiser for the Trinity County Fair! Thank you to all of our entrants! Karen Leadbetter won the competition and the winning bidder of her cake was Mr. Spark, "Hyampom Sparky" of Hyampom.*

*Thank you to Northern Delights in Hayfork for donating delicious goodies for auction. Our thanks are extended to the volunteer judges, and to Director Sauer, "Hippy Chuck" for his excellent auctioneering!*

*We hope to see all of you there for the 6th annual baking competition in 2017!*

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# Home Arts Department

## 2016 AWARD ANNOUNCEMENT

### BALL® FRESH PRESERVING AWARDS FOR ADULT LEVELS

*Presented by: BALL® & KERR® Fresh Preserving PRODUCTS*

Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

### ENTRIES DESIGNATED FIRST PLACE FROM EACH CATEGORY WILL RECEIVE:

Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

### ENTRIES DESIGNATED SECOND PLACE FROM EACH CATEGORY WILL RECEIVE:

One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

### FOR JUNIOR LEVEL

*Presented by: BALL® & KERR® Fresh Preserving PRODUCTS*

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands, marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

### THE BEST ENTRY FROM EACH CATEGORY WILL RECEIVE:

One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.





The Trinity County Fair  
Presents

## Preparing Your Preserved Food Entries for the Fair!

The rules for the Preserved Foods competition at the Trinity County Fair have changed this year!

Benita Moore, Owner/Instructor at Aunt Bee's Kitchen in Redding, will give an informative presentation covering this year's rules, tips and tricks for making your entry competitive, food safety, and current food preservation techniques.

It's free, with two locations. Pre-registration Required.



Learn everything you need to know to win at the Fair!

**May 21st, 2016**

**Saturday**

**10 am to Noon**

**Young Family Ranch**

**260 Oregon St., Weaverville**

**(530) 628-5223 to reserve your spot**

**June 25th, 2016**

**Saturday**

**10 am to Noon**

**Trinity County Fairgrounds**

**6000 Highway 3, Hayfork**

**(530) 628-5223 to reserve your spot**

# Home Arts Department

## PRESERVED FOODS

### DIVISIONS 614 - 620

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- NEW - Atmospheric Steam Canning may be used this year. See Exhibits Office for Guidelines and information.
- All entries in these divisions must be home prepared by the exhibitor. All exhibits must be accurately labeled, showing name of product, date of preparation, and method of processing (i.e. the initials WB for Boiling Water Bath, SC for Steam Canning, PC for Pressure Canning.) The name of the exhibitor must not be on the label.
- No products requiring refrigeration or considered unsafe for home food preservation by the USDA, such as canned bacon and dried milk, will be accepted.
- All canning must be in sealed jars. No paraffin wax, open kettle, or inversion methods allowed.
- All jars must be standard clear canning jars with a two part lid and ring band closure.
- All low or non-acid foods, all vegetables, meats, poultry, and fish must be canned Under Pressure. Low-acid or borderline acid fruit, such as figs, Asian pears, and tomatoes, must be made more acidic by adding lemon juice or citric acid as directed in the USDA Complete Guide to Home Canning.

- Each canned food entry may consist of one or two jars; exhibitor's choice. If an entry is a single jar, it will be opened for judging and will be reclosed and on display throughout the Fair; management will not be responsible for its condition. If an entry consists of two (identical) jars, one will be opened for judging, re-closed, refrigerated, and may be claimed any time until 5:00 pm Wednesday, August 10. The other jar will remain unopened and will be on display at the Fair. Two-jar entries are strongly recommend.
- To be eligible for Ball & Kerr awards entries must have matching Ball/Kerr jars and lids.
- Dried food entries must be packaged in such a way that they are visible without opening the container and must have a minimum of 1/2 cup in each jar.
- No exhibitor in these divisions may enter two identically-prepared entries in the same class.
- Judging system "American."
- Use the "White" entry form.
- Write "Ball Fruit Jell Pectins" on the entry form if using powder or liquid Ball product.

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: TUESDAY, AUGUST 9, 10:00 AM - 5:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, 9:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



# Home Arts Department

## JUNIOR PRESERVED FOODS

### DIVISION 614

Premiums sponsored by the Rotary Club of Hayfork

#### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Sauces, fruit (apple, pear, etc.) (specify)	1	13	25
Canned Fruit (specify)	2	14	26
Jams & Jellies (specify)	3	15	27
Pickles	4	16	28
Salsa	5	17	29
BBQ Sauce	6	18	30
Canned Corn or Beans	7	19	31
Dried Fruit (specify)	8	20	32
Dried Vegetables (specify)	9	21	33
Fruit Leather (specify)	10	22	34
Meat Jerky (specify)	11	23	35
All others (specify)	12	24	36

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## CANNED FRUIT & FRUIT JUICES

### DIVISION 615

Premiums sponsored by Dave's Small Engine Repair, Weaverville

#### CLASS

1. Apples
2. Apple Juice
3. Applesauce
4. Apricots
5. Berries, black or Himalaya
6. Berries, other (please specify)
7. Berry Juice (please specify)
8. Cherries
9. Grapes
10. Grape Juice
11. Peaches
12. Pears, Bartlett
13. Pears, other (please specify)
14. Plums
15. All other Fruit Juices (specify)
16. All other Canned Fruit (specify)

## CANNED MEAT & MEAT PRODUCTS

### DIVISION 616

Premiums sponsored by  
Alpen Cellars, Trinity Center

#### CLASS

1. Beef
2. Broth, Meat (please specify)
3. Chicken
4. Fish
5. Smoked Fish
6. Mincemeat (please specify)
7. All Other Canned Meat and Meat Products (specify)

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## CANNED VEGETABLES & VEGETABLE PRODUCTS


### DIVISION 617

Premiums sponsored by  
Alpen Cellars, Trinity Center

#### CLASS

1. Corn
2. Beans, Cut Green
3. Carrots, Diced or Sliced
4. Beets, Cut
5. Tomato Juice
6. Tomatoes, Solid Pack
7. Tomatoes, Stewed
8. Tomatoes, Pureed
9. Tomatoes, Other (please specify)
10. Sauerkraut
11. Soup (please specify)
12. Vegetables and Tomatoes
13. All Other Vegetable Products (please specify)

### Bread and Butter Portables



**Doug Gritts**  
Owner

P.O. Box 363  
Hayfork, Ca 96041

Cell 530-739-9837  
Office 530-710-1436  
breadandbutterportables@yahoo.com

# Home Arts Department

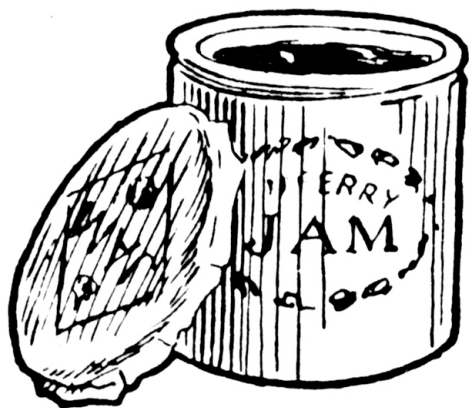
## JAMS, JELLIES, BUTTERS & PRESERVES

### DIVISION 618

Premiums sponsored by  
Alpen Cellars, Trinity Center

#### CLASS

1. Butter, apple
2. Butter other (please specify)
3. Jam, apricot
4. Jam, strawberry
5. Jam, apricot-pineapple
6. Jam, berry, black or Himalaya
7. Jam, berry, other (please specify)
8. Jam, mixed fruit (please specify)
9. Jam, peach
10. Jam, plum
11. Jam, raspberry (specify color)
12. Jam, other (please specify)
13. Jelly, plum
14. Jelly, apple
15. Jelly, berry, black or Himalaya
16. Jelly, berry, other (please specify)
17. Jelly, elderberry
18. Jelly, grape
19. Jelly, mixed fruit (please specify)
20. Jelly, other (please specify)
21. Marmalade
22. Preserves (please specify)
23. Syrup



## PICKLES & RELISHES

### DIVISION 619

Premiums sponsored by  
Alpen Cellars, Trinity Center

#### CLASS

1. Pickled Beets
2. Pickled Peppers, Wax or Chili
3. Pickled Peppers, Other (specify)
4. Pickled Zucchini
5. Pickles, Bread & Butter
6. Pickles, Dill, Whole or Halves
7. Pickles, Sweet, Chips
8. Pickles, Sweet, Small Whole
9. Pickles, Other (specify)
10. Relish, Sweet Pickle
11. Relish, Green Tomato
12. Relish, Ripe Tomato
13. Relish, Zucchini
14. Relish, other, sour
15. Relish, other, sweet
16. Chutney
17. Sauce, chili
18. Sauce, BBQ
19. Tomato Catsup
20. Salsa
21. Garlic
22. Horseradish
23. Shallot
24. All Other Pickled Items or Relishes (specify)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## DRIED FOODS & HERBS

### DIVISION 620

Premiums sponsored by  
Donna and Kelly Grisham, Hayfork

#### CLASS

1. Fruit (please specify)
2. Vegetables (please specify)
3. Fruit Leather (please specify)
4. Meat, jerky (please specify)
5. Herbs (please specify)
6. All Others, (please specify)

# Home Arts Department

## BEER & WINE DIVISIONS 621 - 625

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- The exhibitor must provide two bottles of wine or beer entered, each with label giving name, address, and type of wine, sealed with a cork or screw cap.
- Divisions 621 and 622 are open to non-commercial exhibitors only.
- Judging system "American."
- Use the "White" entry form.

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: TUESDAY, AUGUST 9, 9:00 AM - 5:00 PM

EXHIBITS JUDGED: SATURDAY, AUGUST 13, 4:00 PM

Judging will be held in the main exhibit hall.

Beer judging to follow wine judging.

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



## HOMEMADE BEERS & ALES DIVISION 621

Premiums sponsored by  
Davis-Trinity Brewing, Weaverville

### CLASS

1. IPA (Inda Pale Ale)
2. Lager
3. Pilsner
4. Porter
5. Stout
6. Wheat
7. Amber Ale
8. Brown Ale
9. Light Ale
10. Pale Ale
11. Other (please specify)

## HOMEMADE WINES DIVISION 622

Premiums sponsored by the Hayfork Hotel

### CLASS

1. Fruit Wine - Sweet
2. Fruit Wine - Dry
3. Red Wine - Sweet
4. Red Wine - Dry
5. White Wine - Sweet
6. White Wine - Dry
7. Other (specify)



## COMMERCIAL VARIETAL WINE DIVISION 623

Premiums sponsored by the Rotary Club of Hayfork

### CLASS

1. Merlot
2. Cabernet Sauvignon
3. Zinfandel
4. Pinot Noir
5. Sauvignon Blanc
6. Chardonnay
7. Pinot Gris
8. Riesling
9. Other Reds (please specify)
10. Other Whites (please specify)



## COMMERCIAL VARIETAL WINE BLENDS DIVISION 624

Premiums sponsored by the Rotary Club of Hayfork

### CLASS

1. Red
2. White
3. Rose



## COMMERCIAL DESSERT WINES DIVISION 625

Premiums sponsored by the Trinity County Fair Association

### CLASS

1. Late Harvest Varietal Wines
2. Fortified – (in the style of Port, Sherry, Madeira, Marsala)
3. Botrytis Wines
4. Sweet Fruit Wines

# Home Arts Department

## CLOTHING & TEXTILES DIVISIONS 626 - 633

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- The Clothing & Textiles Divisions are restricted to exhibitors who do not sell their work for profit as a livelihood (non-professional), except for Division 627 - Clothing, Professional.
- All entries in these Divisions must have been home produced by the exhibitor. In Original Clothing & Textiles (Division 628) the design, choice of materials, and selection of colors must be the original work of the exhibitor; kits and copies are not eligible.
- The exhibitor must provide hangers for exhibits which should be hung. The Fair will provide tables for the exhibits which should not be hung.
- The exhibits must be clean and pressed.
- Judging system "American."
- Use the "White" entry form.

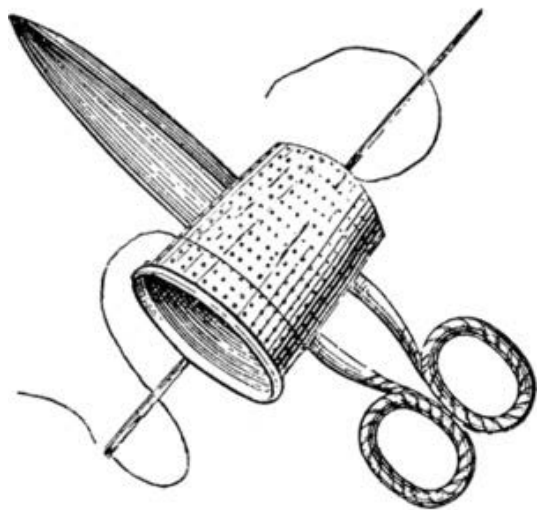
ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: SATURDAY, AUGUST 6, 10:00 AM - 5:00 PM

AND SUNDAY, AUGUST 7, 9:00 AM - 5:00 PM

EXHIBITS JUDGED: MONDAY, AUGUST 8, 11:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



## JUNIOR CLOTHING & TEXTILES DIVISION 626

Premiums sponsored by  
Southern Trinity 4-H

### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Cross Stitch Item	1	18	35
Embroidery	2	19	36
Knit or Crochet Item	3	20	37
Doll Blanket (sewn)	4	21	38
Pot Holders	5	22	39
Bags	6	23	40
Pillowcases	7	24	41
Toy Stuffed	8	25	42
Pillows	9	26	43
Apron (sewn)	10	27	44
Dress	11	28	45
Shorts	12	29	46
Vests	13	30	47
Skirts	14	31	48
Pants	15	32	49
Blouse or Shirt	16	33	50
All others (specify)	17	34	51

*Embroidery  
by Design*

PO Box 1537  
Hayfork, CA 96041

Phone: (530) 739-9479  
E-mail: embbydesign@outlook.com



# Home Arts Department

## CLOTHING, PROFESSIONAL

### DIVISION 627

Premiums sponsored by Alsah Bundi Martinez, Lewiston

#### CLASS

1. Adult Apparel
2. Child or Infant Apparel
3. Vintage Apparel
4. Toys or Dolls
5. Home Furnishings
6. Machine Knitted
7. Hand Spun or Knitted
8. All Others (please specify)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## ORIGINAL CLOTHING & TEXTILES

### DIVISION 628

Premiums sponsored by Susan Marie, Weaverville

#### CLASS

1. Original Garment, include patterns if available
2. Original Needlework, include sketches if available
3. All Other Original Items (please specify)

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## HOME FURNISHINGS

### DIVISION 629

Premiums sponsored by John Fenley, Supervisor, District 5

#### CLASS

1. Afghan or bedcovering, crocheted
2. Afghan or bedcovering, knitted
3. Afghan or bedcovering, woven
4. Embroidered pillow case (2)
5. Sampler, embroidered
6. Tablecloth, embroidered
7. Rug, braided
8. Rug, hooked
9. Needle Punch
10. Throw pillow, one seam open
11. Centerpiece or doily, min 12"
12. Doily, under 12"
13. Pot holder, crocheted
14. Pot holder, knitted
15. All other Home Furnishings (specify)

## TOYS & DOLLS

### DIVISION 630

Premiums sponsored by the Trinity County Fair Association

#### CLASS

1. Doll, sewn
2. Doll clothes
3. Dressed doll
4. Toy, stuffed
5. Toy, stuffed set, 2 or more
6. All other Toy or Doll Items (please specify)

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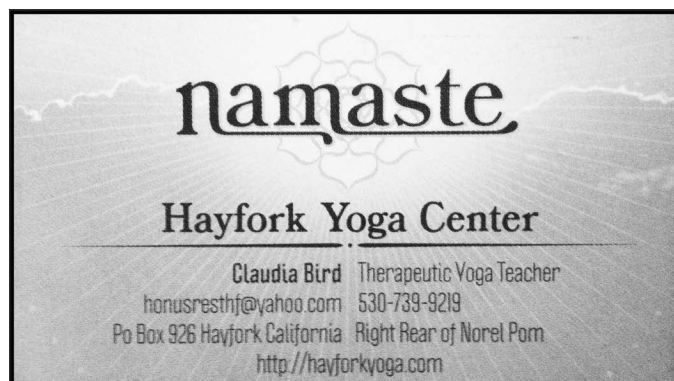
## ADULT APPAREL

### DIVISION 631

Premiums sponsored by the Trinity County Fair Association

#### CLASS

1. Sweater, adult-crocheted
2. Sweater, adult-knitted
3. Hat, knitted, crocheted or handwoven
4. Slippers
5. Socks
6. Vest, crocheted/knitted or handwoven
7. Vest, sewn
8. Dress, woven fabric
9. Dress, knit fabric
10. Pants
11. Nightwear
12. Blouse/Shirt, sewn
13. Skirt, sewn
14. All other Adult Items (please specify)



# Home Arts Department

## CHILD & INFANT APPAREL

### DIVISION 632

Premiums sponsored by the Trinity County Fair Association

#### CLASS

1. Blouse/Shirt, sewn
2. Dress, woven fabric
3. Dress, knit fabric
4. Pants, sewn
5. Jumper, sewn
6. Nightwear, sewn
7. Playsuit, sewn
8. Sweater, crocheted, knitted or handwoven
9. Baby clothing, crocheted, knitted or handwoven
10. Crib spread, crocheted, knitted or handwoven
11. Baby dress, sewn
12. Baby bibs, pair
13. Booties
14. All other Child or Infant items (please specify)

## MISCELLANEOUS ITEMS

### DIVISION 633

Premiums sponsored by the Trinity County Fair Association

#### CLASS

1. Cross-stitching, framed
2. Cross-stitching, Christmas items
3. Cross-stitching, not listed, (please specify)
4. Embroidery, not listed (please specify)
5. Needlepoint, (please specify)
6. All other crocheted items not listed (please specify)
7. All other woven items not listed (please specify)
8. All other knitted items not listed (please specify)
9. All other sewn items not listed (please specify)

## Growing Wild Garden Supply



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Hayfork CA. 96041

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Garden this year

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Gift Soaps

Jewelry

Toys

Cards

Men's and Women's Clothing

Dog Clothing

Summer Shoes

Odds and Ends Gifts

# Home Arts Department

## LAYERED TEXTILES (QUILTS)

### DIVISIONS 634 - 641

Premiums Offered – “Best of Division”

1st \$25.00, 2nd \$15.00, 3rd \$10.00 **AND**

Premiums for Classes 1st \$3.00, 2nd \$2.00, 3rd \$1.00  
sponsored by Log Cabin Quilters, Hayfork

### ★ SPECIAL AWARDS ★

Junior Quilting – Junior best workmanship \$25.00 cash award;

Junior best interpretation of fair theme \$25.00 cash award –

Sponsored by the Log Cabin Quilters, Hayfork

Best of Show Layered Textiles \$75.00 cash award – Sponsored  
by the Mountain Village Quilters, Weaverville

Adult Quilting - Best hand workmanship \$50.00 cash award;  
Best machine workmanship Advanced or Professional \$50.00  
cash award; Best machine workmanship Non-Professional/  
Intermediate or beginner \$50.00 cash award; Best  
interpretation of fair theme \$50.00 cash award –  
Sponsored by Log Cabin Quilters, Hayfork

Viewer’s Choice Award – \$25.00 cash award – Sponsored by  
Log Cabin Quilters, Hayfork

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- Read State and Trinity County Fair rules.
- No residence restrictions.
- The Layered Textiles divisions are restricted to exhibitors who are non-professionals, except for Division 640 – Made by a Professional and Division 641 – For Display Only.
- All entries in these divisions must have been produced by the exhibitor.
- The exhibits must be clean.
- All Quilts require a 4” sleeve attached to the back for display purposes.
- Sleeve attachment instructions:
  1. Cut a strip of fabric 8 1/2” wide and as long as the width of the quilt.
  2. Hem the two short ends with a narrow hem, so the finished sleeve will be slightly narrower than the quilt (not more than 1” from the edge of each side).
  3. Fold the 8 1/2” strip of fabric in half length-wise, with right sides facing out. Sew a 1/4” seam down length of fabric. Press flat with seam down center of one side of sleeve.
  4. Securely hand stitch the top of the 4” sleeve to the back of the quilt, at the top, just below the binding.

5. Now securely hand stitch the bottom of the 4” sleeve to the quilt.
6. Long running stitches do not hold. Small tight running stitches are acceptable.
7. Make sure the sleeve attachment stitches do not show through to the front of the quilt.

- Judging system “American.”
- Use Layered Textiles (Quilt Show) “Purple” entry form.

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: SUNDAY, AUGUST 7, 10:00 AM - 5:00 PM

EXHIBITS JUDGED: MONDAY, AUGUST 8, 9:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM

### SILENT AUCTION

- Any entries in this Department may be put up for Silent Auction.
- We ask that the exhibitors that wish to sell a quilt to write “SA” after the description and also a minimum bid on the entry form when entering.
- Bids will increase in \$5.00 increments.
- The bids will be accepted in the exhibits hall building during the fair.
- All bids will be turned over to the exhibitor on Sunday, August 14 at 4:00 pm when the quilts are released.
- Please limit the number of Silent Auction quilts to five per exhibitor.

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## LOG CABIN QUILTER’S GUILD SHOW

### LOCAL RULES

- There will be no entry fee for those exhibitors wishing to enter their exhibit in the Log Cabin Quilters’ Guild quilt show. These exhibitors will be eligible for the \$25.00 Viewer’s Choice Award.
- Quilt show exhibitors who wish to have their items auctioned are limited to Log Cabin Quilter and Mountain Village Quilter Guild members only.
- All quilts displayed in the show must have an entry form. If item will not be judged, enter in Division 641 “For Display Only” on the Layered Textiles entry form.
- Any quilt in the quilt show may be entered in the Silent Auction.

# Home Arts Department

## JUNIOR QUILTING DIVISION 634

### CLASS

1. First quilt - all sizes
2. Tied quilts - all sizes (must be tied throughout, not just the edges)
3. Interpretation of fair theme, "It's the Good Ol' County Fair"
4. Quilts, machine quilted over 1200 sq. in.
5. Quilts, machine quilted 1200 sq. in. and under
6. Quilts, hand quilted - all sizes and designs
7. All by hand quilts (pieced and quilted) - all sizes
8. Quilts made by a group - all sizes
9. Two layered quilts - all sizes must be quilted throughout (rag, crazy, wool etc.)
10. All other (table runners, placemats, miniatures, clothing, pillows etc.)



## MADE BY A GROUP DIVISION 635

- Two or more persons, may include a professional

### CLASS

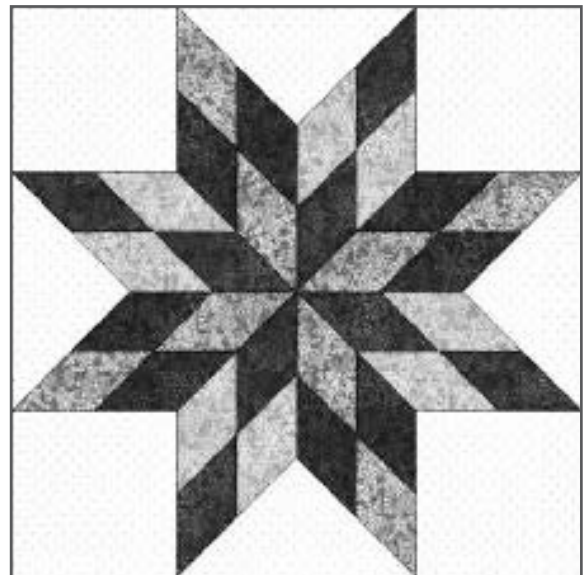
1. First quilt - all sizes
2. Tied quilts - all sizes
3. X-large and large quilts, machine quilted 6001 sq. in. or more
4. Medium quilts, machine quilted 4501 - 6000 sq. in.
5. Small quilts, machine quilted, 4500 sq. in. or smaller
6. Hand quilted quilts - all sizes and designs
7. Appliquéd and/or embroidered quilts, machine or hand appliquéd - all sizes
8. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks)
9. Art quilt - all sizes
10. All by hand quilts (pieced and quilted) - all sizes
11. Interpretation of Fair theme ("It's the Good Ol' County Fair") - all sizes
12. Intergenerational quilts (quilts started by one generation/ person, finished by another) - all sizes
13. Computer quilted quilts - all sizes

## MADE BY BEGINNER QUILTER DIVISION 636

- Must have been made by one person.

### CLASS

1. First quilt - all sizes
2. Tied quilt - all sizes
3. X-large and large quilt, machine quilted 6001 sq. in. or more
4. Medium quilt, machine quilted 4501- 6000 sq. in.
5. Small quilt, machine quilted 4500 sq. in. or smaller
6. Hand quilted quilt - all sizes and designs
7. Miniature quilt (design in proportion to size at 12:1 ratio)
8. Whole cloth quilt - all sizes, machine quilted (no pre-printed panels or blocks)
9. Two layer quilt (two layers held together with stitches, with or without batting/stabilizer) - all sizes, (rag, crazy, wool etc.)
10. Appliquéd and/or embroidered quilt, machine or hand appliquéd) - all sizes
11. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks)
12. Art quilt - all sizes
13. All by hand quilt (pieced and quilted) - all sizes
14. Interpretation of fair theme "It's the Good Ol' County Fair"
15. Quilted clothing
16. All other (table runner, placemats, pillows etc.)



# Home Arts Department

## MADE BY INTERMEDIATE QUILTER DIVISION 637

- Must have been made by one person.

### CLASS

1. Tied quilt - all sizes
2. X-large and large quilt, machine quilted, single pattern over entire quilt, 6001 sq. in. or more
3. X-large and large quilt, machine quilted, two or more patterns over entire quilt - 6001 sq. in. or more
4. Medium quilt, machine quilted, single pattern over entire quilt, 4501- 6000 sq. in.
5. Medium quilt, machine quilted, two or more patterns over entire quilt, 4501- 6000 sq. in.
6. Small quilt, machine quilted, single pattern over entire quilt, 4500 sq. in. or smaller
7. Small quilt, machine quilted, two or more patterns over entire quilt, 4500 sq. in. or smaller
8. Hand quilted quilt - all sizes and designs
9. Miniature quilt (design in proportion to size at 12:1 ratio)
10. Whole cloth quilt - all sizes, machine quilted (no pre-printed panels or blocks)
11. Two layer quilt (two layers held together with stitches, may or may not have batting/stabilizer) - all sizes, (rag, crazy, wool etc.)
12. Appliquéd and/or embroidered quilt, machine or hand appliquéd) - all sizes
13. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks)
14. Art quilt - all sizes
15. All by hand quilt (pieced and quilted) - all sizes
16. Interpretation of fair theme "It's the Good Ol' County Fair"
17. Quilted clothing
18. All other (table runner, placemats, pillows etc.)

## MADE BY ADVANCED QUILTER DIVISION 638

- Must have been made by one person.

### CLASS

1. Tied quilt - all sizes
2. X-large and large quilt, machine quilted, single pattern over entire quilt, 6001 sq. in. or more
3. X-large and large quilt, machine quilted, two or more patterns over entire quilt - 6001 sq. in. or more
4. Medium quilt, machine quilted, single pattern over entire quilt, 4501- 6000 sq. in.
5. Medium quilt, machine quilted, two or more patterns over entire quilt, 4501- 6000 sq. in.
6. Small quilt, machine quilted, single pattern over entire quilt, 4500 sq. in. or smaller
7. Small quilt, machine quilted, two or more patterns over entire quilt, 4500 sq. in. or smaller
8. Hand quilted quilt - all sizes and designs
9. Miniature quilt (design in proportion to size at 12:1 ratio)
10. Whole cloth quilt - all sizes, machine quilted (no pre-printed panels or blocks)
11. Two layer quilt (two layers held together with stitches, may or may not have batting/stabilizer) - all sizes, (rag, crazy, wool etc.)
12. Appliquéd and/or embroidered quilt, machine or hand appliquéd) - all sizes
13. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks)
14. Art quilt - all sizes
15. All by hand quilt (pieced and quilted) - all sizes
16. Interpretation of fair theme "It's the Good Ol' County Fair"
17. Quilted clothing
18. All other (table runner, placemats, pillows etc.)



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(530) 623-2390  
109 Washington St.  
Weaverville, CA 96093

# Home Arts Department

## MADE BY ONE OR TWO NON-PROFESSIONALS & QUILTED BY ANOTHER DIVISION 639

- The Quilting is not judged in this Division.
- May not be quilted by 1 or 2 makers.

### CLASS

1. X-Large quilt, 8100 sq. in. or more
2. Large quilt, 6001 - 8099 sq. in.
3. Medium quilt, 4501 - 6000 sq. in.
4. Small quilt, 4500 sq. in. and less
5. Miniature quilt (design in proportion to size at 12:1 ratio)
6. Pictorial quilt - all sizes (not from a kit, or pre-printed panels or blocks)
7. Art quilt - all sizes
8. Appliqué and/or embroidered quilt (machine & hand appliqué) - all sizes
9. All by hand (pieced and quilted) - all sizes
10. Interpretation of Fair theme "It's the Good Ol' County Fair" - all sizes
11. All other (table runner, placemats, pillows, clothing etc.)



## MADE BY PROFESSIONAL DIVISION 640

- Professional quilters - Long Arm or Domestic: All techniques, all sizes. The exhibitor is a professional long arm or domestic machine quilter who accepts payment for quilting.

### CLASS

1. X-Large and large quilt, machine quilted, 6001 sq. in. or more
2. Medium and small quilt, machine quilted, 6000 sq. in. and less
3. Hand quilted quilt - all sizes
4. Appliqué and/or embroidered quilt, ( machine or hand appliqué) - all sizes
5. Pictorial quilt (not from a kit or pre-printed panels or blocks) - all sizes
6. Art quilt - all sizes
7. Miniature quilt (design in proportion to size at 12:1 ratio)
8. All by hand quilt (pieced and quilted) - all sizes
9. Interpretation of Fair theme ("It's the Good Ol' County Fair") - all sizes
10. All other (miniature, table runner, placemats, pillows, clothing, etc.)

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## QUILTS FOR DISPLAY ONLY DIVISION 641

- These Quilts are not judged and no Premiums are paid.
- No limit to entries.
- These quilts will be displayed in the Log Cabin Quilters' Guild Quilt Show at the Trinity County Fair.

### CLASS

1. For display only (not judged)

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# Arts & Crafts Department

## SILENT AUCTION

- Any entries in this Department may be put up for Silent Auction.
- We ask that exhibitors wishing to sell Arts or Crafts to write "SA" after the Description and also write a minimum bid on the entry form when entering.
- Bids will increase in \$5.00 increments.
- The bids will be accepted in the Arts and Crafts section of the Exhibits Building during the Fair.
- All bids will be turned over to the exhibitor on Sunday, August 14 at 5:00 pm.
- Please, a limit of only five silent auction items per exhibitor.

## JUNIOR ARTS & CRAFTS DIVISIONS 701 - 704

- Premiums for all Divisions will be offered in "Best of Class" 1st Place = \$3.00, 2nd Place = \$2.00, and 3rd Place = \$1.00
- Read State and Trinity County Fair rules.
- No residence restrictions.
- Limited to two entries per class per exhibitor.
- The exhibitors may prepare their exhibits in whatever format they wish without size or framing restrictions.
- Flat artwork, lettering, photographs, etc., must be matted for display. This can be done by mounting to regular art (mat) board of the next larger size or by pasting to construction paper larger than the artwork.
- All hanging or framed artwork must have appropriate hanger attached to back. No duct tape hangers please.
- Use spray fixative or hairspray on all chalk or pastel entries.
- Judging System – Danish.
- Use the White entry form.

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: SATURDAY, AUGUST 6, 9:00 AM - 3:00 PM

EXHIBITS JUDGED: TUESDAY, AUGUST 9, 10:00 AM

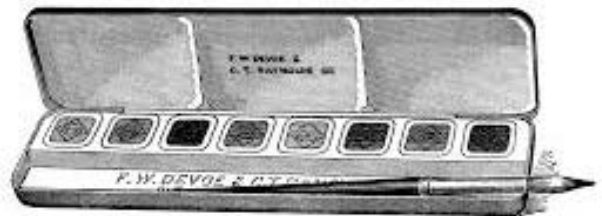
EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM

## JUNIOR ARTS & CRAFTS DIVISION 701 - AGES 4 AND UNDER DIVISION 702: AGES 5 TO 8 DIVISION 703: AGES 9 TO 13 DIVISION 704: AGES 14 TO 19

Premiums sponsored by:  
Terry & Margie Lee, Lewiston  
and Erik & Debbi Lono, Hayfork

## CLASS

1. Clay/plaster, modeled or sculptured
2. Ceramics (fired and unfired)
3. Crafts using beads
4. Crafts using wax
5. Crafts using paper (may include origami - paper folding)
6. Leather work
7. Painted natural objects (gourds, rocks, etc.)
8. Models, (kits and original)
9. All other crafts (specify)
10. Seed art
11. Drawings - all (pencil, colored pencil, chalk, crayons, pen and ink, felt pen etc.) - matted
12. Cut & Paste, (collage and decorated page) - matted
13. Lettering (must include letters A-Z and numbers 0-9) - matted
14. Finger painting - matted
15. Print making - matted
16. Coloring book page - matted
17. Stamped art - matted
18. Photography - matted
19. Computer art - matted
20. All other art (please specify)



# Arts & Crafts Department

## ARTS & CRAFTS, NON-PROFESSIONAL DIVISIONS 705 - 710

- Unless otherwise specified, Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- There is no limit on number of entries per class, but state rules allow an exhibitor only two premiums per class.
- These divisions are restricted to exhibitors who do not sell their work for profit as a livelihood (non-professional). Participation in the Silent Auction does not affect non-professional status.
- Paintings must be framed and have hanging hooks or wires on them.
- Drawings, prints, and photographs must be matted and/or framed. If framed, they must have hangers. No duct tape hangers please.
- Each photographic print must be at least 5" x 7" in viewable picture area, and no larger than 16" x 20." These size limitations apply to the print itself, not to the mat. Processing may be either commercial or by the exhibitor.
- In Division 707, Classes 3 & 4 "Novices" are defined as exhibitors who have never won more than one cash premium in photography. Novices may enter other classes in addition to this one.
- The exhibitor must be the producer of the item entered as well as the owner.
- Items entered in this Department must never have been previously exhibited in the Trinity County Fair nor have won a prize in any other competition.
- Judging System "American."
- Use the "White" entry forms.

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: SATURDAY, AUGUST 6, 9:00 AM - 3:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, 9:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM

## ORIGINAL PAINTINGS DIVISION 705

Premiums sponsored by Hayfork Yoga Center

### CLASS

1. Oil – All
2. Acrylic – All
3. Watercolor – All
4. Tole Painting
5. Painted Saws
6. Copies of an original painting
7. Painted Gourds
8. All Other (please specify)

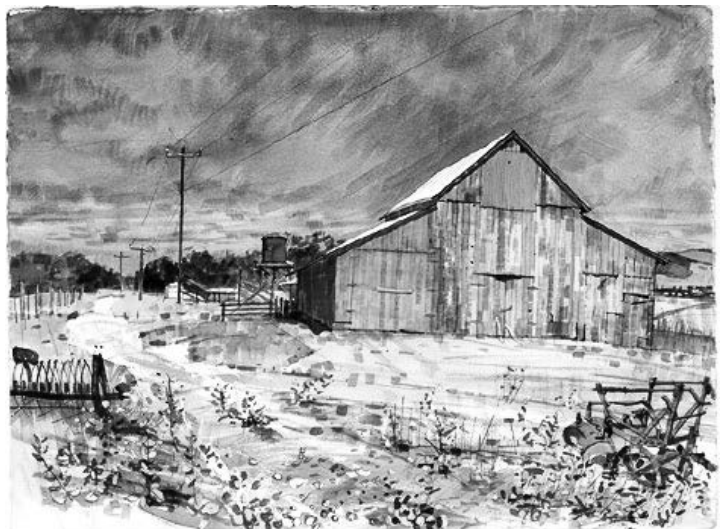
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## ORIGINAL DRAWINGS & GRAPHICS DIVISION 706

Premiums sponsored by Mark & Diana Stewart, Hayfork

### CLASS

1. Pen and ink, any subject
2. Pencil, other than charcoal
3. Charcoal
4. Pastels
5. Computer digital art
6. All Other (please specify)



# Arts & Crafts Department

## PHOTOGRAPHY DIVISION 707

Premiums sponsored by  
the Trinity County Fair Association

Dave Hall Memorial Awards: Best of Show color \$25.00  
cash award and Best of Show black and white \$25.00 cash  
award sponsored by Pat and Lindy McCaslin, Hyampom

\$50 cash award, 1st Place Classes 5 and 6, Fair Theme

Interpretation, sponsored by  
Homer & Jean Yates, Hayfork

### CLASS

1. Action, color
2. Action, black & white
3. Novices, emphasizing people
4. Novices, emphasizing still life or landscape
5. Fair theme interpretation, color ("It's the Good Ol' County Fair")
6. Fair theme interpretation, black & white
7. Portrait, color
8. Portrait, Black & white
9. Landscape, color
10. Landscape, black & white
11. Still life, color
12. Still life, black & white
13. Animal life, color
14. Animal life, black & white
15. Flower, color
16. Interesting shapes, black & white
17. Shadows as forms, black & white
18. Textures, black & white
19. Reflections, color
20. Reflections, black & white
21. Opposites, black & white (example, old & new)
22. Things past, black & white
23. Water, color
24. Water, Black & white
25. Family of mankind/humankind, color
26. Family of mankind/humankind, black & white
27. Seasons, color
28. Seasons, black & white
29. Interesting man-made structures, color
30. Interesting man-made structures, black & white
31. All other, color
32. All other, black & white

## ORIGINAL CRAFTS DIVISION 708

Premiums sponsored by Hayfork Yoga Center

Original Craft Award for Best in Division - two handcrafted  
engraved mugs donated by Olson Stoneware, Weaverville

### CLASS

1. Ceramics, original, hand formed or wheel thrown
2. Green Ware
3. Jewelry — any materials
4. Leather
5. Painted Clothing (silk-screening, batik, tie die, liquid embroidery)
6. Sculpture or relief
7. Stained Glass
8. Textile craft (including macramé) (specify)
9. Model, original
10. All other Original Crafts

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## KITS AND MISCELLANEOUS CRAFTS DIVISION 709

Premiums sponsored by  
Ken and Candi Geraths, Hayfork

### CLASS

1. Artificial flowers
2. Gift Wrapping
3. Liquid embroidery
4. Model, from a kit
5. All other Small Crafts or Kits

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## DOLL HOUSES & FURNISHINGS DIVISION 710

Premiums sponsored by  
the Trinity County Fair Association

### CLASS

1. Doll House
2. Furnishings

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# Arts & Crafts Department

## ARTS & CRAFTS, PROFESSIONAL DIVISIONS 711 - 713

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- There is no limit on number of entries per class, but state rules allow an exhibitor only two premiums per class.
- These divisions are for exhibitors who are classified as professional. Professional is an exhibitor who earns income as a livelihood selling their work.
- Paintings must be framed and have hanging hooks or wires on them.
- Drawings, prints, and photographs must be matted and/or framed. If framed, they must have hangers! No duct tape hangers please.
- Each photographic print must be at least 5" x 7" in viewable picture area, and no larger than 16" x 20." These size limitations apply to the print itself, not to the mat. Processing may be either commercial or by the exhibitor.
- The exhibitor must be the producer of the item entered as well as the owner.
- Items entered in this Department must never have been previously exhibited in the Trinity County Fair nor have won a prize in any other competition.
- Judging System – American.
- Use the White entry forms.

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: SATURDAY, AUGUST 6, 9:00 AM - 3:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, 9:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM

## PAINTINGS, DRAWINGS, PROFESSIONAL DIVISION 711

Premiums sponsored by  
Bart and Abby Findley, Lewiston

### CLASS

1. Oil — all
2. Acrylic — all
3. Watercolor — all
4. Drawing — charcoal, pencil, pen
5. Mixed media — combining any of the above; including Tole painting (specify)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## PHOTOGRAPHY & GRAPHICS, PROFESSIONAL DIVISION 712

Premiums sponsored by the Trinity County Fair Association

### CLASS

6. Graphics and printmaking (silk-screen, engraving, block, intaglio, lithograph, etching, etc.)
7. Flowers, color
8. Color photographic prints
9. Black & white photography
10. Fair theme "It's the Good Ol' County Fair"

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## CRAFTS, PROFESSIONAL DIVISION 713

Premiums sponsored by  
Ken and Candi Geraths, Hayfork

### CLASS

1. Ceramic, clay, pottery
2. Textile craft
3. Sculpture or relief
4. Stained glass
5. Jewelry, any materials
6. Painted objects
7. Painted sawblades
8. Painted clothing
9. Woodworking
10. All other crafts, including papermaking, basketry, etc. (please specify)

# Shasta-Trinity National Forest

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***Discover the secret to  
tree identification!***

***Fun activities for kids!***

***Join us for daily storytime!***



***Explore an historic  
fire lookout!***

***Get your free  
campfire permit!***

***Learn how to prevent fires  
and meet Smokey Bear!***



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# Made Of Trinity Department

## MADE OF TRINITY DIVISIONS 801 - 805

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- Divisions are open to both professional and non-professional artists.
- Judging system is "American".
- Use the "White" entry form.
- Addition rules for each Division may apply

ENTRIES CLOSE: FRIDAY, AUGUST 5, 5:00 PM

EXHIBITS RECEIVED: WEDNESDAY, AUGUST 10, 7:00 - 10:00 AM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10, 11:00 AM

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM

### SILENT AUCTION

- *Any entries in this Department may be put up for Silent Auction.*
- *We ask that exhibitors wishing to sell Arts or Crafts to write "SA" after the Description and also write a minimum bid on the entry form when entering.*
- *Bids will increase in \$5.00 increments.*
- *The bids will be accepted in the Arts and Crafts section of the Exhibits Building during the Fair.*
- *All bids will be turned over to the exhibitor on Sunday, August 14 at 5:00 pm.*
- *Please, a limit of only five silent auction items per exhibitor.*

## MADE OF TRINITY DIVISION 801

Premiums sponsored by  
Sally Aldinger, Hayfork

- The entry must consist of at least 85% local material from Trinity County.
- The exhibitors may prepare their entries in whatever format they wish.
- There is no limit on number of entries per exhibitor, but Fair reserves the right to impose a limit on a total number of entries per exhibitor if space becomes a problem.
- Previously entered exhibits may be displayed as "For Display Only" and will not be judged. No ribbons or premiums will be given for these exhibits. They will be displayed as space permits.

### CLASS

1. Made of Trinity: Stone or Mineral (granite, gold, etc.)
2. Made of Trinity: Wood (yew, fir, etc.)
3. Made of Trinity: Animal Fiber (antler, wool, etc.)
4. Made of Trinity: Plant Fiber (basketry, etc.)
5. Combination of two or more
6. For display only

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A vintage-style sign for the Hayfork Hotel. The sign is dark with a light-colored banner across the middle that reads "HAYFORK HOTEL" in a stylized font. Below the banner, it says "PACKAGE LIQUORS". The sign is mounted on a post.

## HAYFORK HOTEL

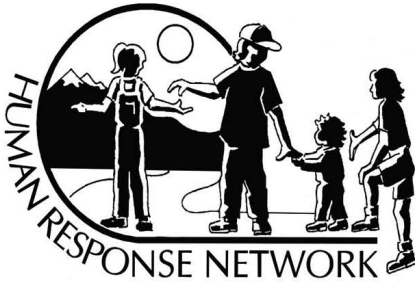
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# Made Of Trinity Department

## FORESTRY & LUMBER

### DIVISION 802 - JUNIOR FORESTRY & LUMBER

#### DIVISION 803 - FORESTRY & LUMBER

Division 802 premiums sponsored by

Amy Gummerus, Hayfork

Division 803 premiums sponsored by

Bayley Trucking, Hayfork

- In an effort to refocus attention on the development of local industry and resources, all lumber entries shall be limited to exhibits consisting of rough-cut, unfinished lumber products native to Trinity County. Although not exclusively limited, particular attention will be given to lumber products that have been cut with a portable sawmill.
- Commercial advertising is allowed on exhibits in this department.
- The focus of our Forestry Divisions is to encourage new development of forestry resources.
- Due to limited space, entries may be displayed in other areas of the Fair

#### CLASS

1. Woodworking, original
2. Woodworking, use of a kit
3. Alternative Forest Products
4. Educational Display (display dimensions: 26" wide, 33" high and 18 1/2" deep) limited to first 3 entries.
5. Unfinished Lumber
6. Small whittled items (under 6")
7. Large whittled items (over 6")
8. Wood carving (2 dimensional)
9. Furniture
10. Woodcraft Technique Display - single item or items displaying at least two of the following techniques: carving, inlay, precision mitering, turning, or other comparable techniques
11. All other Forestry & Lumber items (please specify)

## MINING & MINERALS

### DIVISION 804 - JUNIOR MINING & MINERALS

#### DIVISION 805 - MINING & MINERALS

Division 804 premiums sponsored by

Erik and Debbie Lono, Hayfork

Division 805 premiums sponsored by

Larry and Rosemary Hampton, Anderson

- The purpose of the exhibits is to encourage new development of mineral resources and to reward new production and new finds. The judges will not show preference for spectacular ores which are not commercially representative.
- Entry must consist of at least 85% local material from Trinity County.
- Collections previously entered in the Fair must be substantially altered since they were last shown by the addition of at least one new item, with this item emphasized in the display.
- For Educational booths, the judge shall show preference for those displays which are most educationally effective as shown by the description attached by exhibitors and by the presentation of information regarding the minerals. The rating of both metallic and nonmetallic ores will be improved by the presence of information (such as assayer's certificate) on the metal or mineral content of the ore. The attractiveness of the displays shall also be considered. SCORING: Education = 40 pts., Labeling = 30 pts., Showmanship = 15 pts., Quality of material = 10 pts., Rarity = 5 pts.
- Educational booths must demonstrate a mining or lapidary product, procedure, or process of California mining in such a way as to show the desirability and value of that product, procedure, or process.
- Display cases with hasps will be provided for displays on a first-come, first-served basis. The exhibitors must provide small padlocks and leave a key with the Fair. Fees: large case \$3.00; medium case \$2.00; small case \$1.00.

#### CLASS

1. Rock, Mineral & Ore collection (any size, unfinished)
2. Lapidary collection (any size, finished)
3. Equipment display
4. Mining or Lapidary Educational Display (display dimensions: 10' x 10')

# Trinity County Fair Horse Show



## ENTRY INFORMATION & LOCAL RULES

The Trinity County Fair Association welcomes you to the 2016 Trinity County Fair "It's the Good Ol' County Fair." We encourage you to review the California State rules and local rules before entering. We made some adjustments to the entry system, departments, divisions, and their respective classes as part of our ongoing process to make it easier for exhibitors.

- 2016 California State Rule books are available at the Fair Business Office or online at: [www.cdfa.ca.gov/fairs\\_&\\_expositions/Fair\\_Information/State\\_Rules\\_for\\_California\\_Fairs.asp](http://www.cdfa.ca.gov/fairs_&_expositions/Fair_Information/State_Rules_for_California_Fairs.asp)
- West Coast Horse Show Rule Book will be used as a guideline for Open Halter classes.
- American Quarter Horse Association Rule Book will be used as a guideline for Trail Trial Challenge classes and can be found at: [www.aqha.com](http://www.aqha.com)
- In the Halter classes, horses and ponies are to be registered in their respective Breed Associations. Appendix registered geldings eligible. Appendix registered mares, three years old and older, not eligible.
- Youth: For Horse Show, Youth are considered those ages 18 and under. The age of an exhibitor on January 1st will be maintained through the calendar year. (For Youth Mount classes only.) STATE RULE Section XI #1. See specific divisions for class breakdown for age groups.
- All Youth entrants (Ages 18 & Under) exhibitors in horse events or shows must wear helmets when mounted.
- Novice refers to a rider who has not yet won three blue ribbons in an Equitation or Pleasure class.
- Horse owners may tent camp in designated areas only. Camping fee is \$10 per night. Campground rules apply (see Page 93.)

- Stalls may be rented during the Fair and will be assigned on a FIRST-COME, FIRST-SERVE basis. Stall fees of \$5.00/day must accompany stall reservations requests. Horses are not required to be stalled on the fairgrounds.
- Stall Upkeep: It is the exhibitor's responsibility to keep the stalls clean with fresh bedding. Violations may result in disqualification and loss of premiums. Vehicles may be driven to barn areas (but not inside) daily between 6:00 am and 9:00 am and between 6:00 pm and 7:00 pm to feed and care for animals. Vehicles left in barn areas between the hours of 9:00 am to 6:00 pm, or any time after 7:00 pm will be towed at owner's expense.
- Parking for Exhibitors: Vehicles towing horse trailers are to park south of the horse arena except when loading or unloading. Only vehicles with vehicle passes may park on the grounds during the allowed hours written on the vehicle pass.
- VIOLATION OF RULES MAY RESULT IN DISQUALIFICATION OF AWARDS AND PREMIUMS.
- NOTE: In our show this year we will be awarding premiums/prize money to all contestants who earn such in this show. However, in order for you to keep your Amateur status with your Breed Association, please check with them prior to receiving said premiums/prize money. Some Breed Associations do not allow their youth and/or amateurs to do so and retain their amateur status. IF YOUR BREED ASSOCIATION DOES NOT PERMIT YOU TO RECEIVE PREMIUMS/PRIZE MONEY, PLEASE NOTIFY HORSE SHOW SECRETARY OR RETURN SAID CHECK.

## 2016 STATE BIRTH DATE FOR HORSES

Four Years and Over - 2012 and Before  
Three Years - During 2013  
Two Years - During 2014  
Yearlings - During 2015  
Foals - During 2016

# Trinity County Fair Horse Show

## HORSE SHOW

FRIDAY, AUGUST 12, 8:00 AM

- Horse Show participants will be required to complete a Horse Show Entry Form in order to be eligible.
- Read State, Local, West Coast Horse Show Rules, and American Quarter Horse Association Rules.
- No residence restrictions.
- All Horse Show entries will be required to complete a Horse Show Entry Form to be eligible (deadline July 22, 2016.)
- State required drug testing \$5.00 per horse (1 time only due with entry form.)
- Entry Fees: \$5.00 per class for Division 101 – Open Halter and \$15.00 per class for Division 102 – Trail Trial Challenge.
- All Junior exhibitors in horse events or shows must wear helmets in mounted or horse-drawn competition.
- Youth entrants (Ages 18 and under) will not be allowed to show or to ride stallions in any of the classes.
- Registration papers must be checked at least two hours before class starts. Registered breeds only, unless noted. NO CLASS OR RIDER CHANGES ONCE ENTRIES HAVE BEEN ACCEPTED.
- The handler does not need to be owner of animal. The owner must enter and sign entry form naming the handler.
- Jackpot premiums and ribbons offered for each Class (see Horse Show Premium Schedule for payout scale)
- Open to Horses, Mules, and Donkeys.
- Judging system “American.”
- NOTE: Post Entries are accepted two classes ahead of the classes you are entering. Post Entries are DOUBLE the Entry Fee.

EXHIBITS ENTRY FORM DEADLINE: FRIDAY, JULY 22, 5:00 PM

EXHIBITS RECEIVED: FRIDAY, AUGUST 12, 8:00 AM

EXHIBITS JUDGED: FRIDAY, AUGUST 12, 8:00 AM

EXHIBITS RELEASED: IMMEDIATELY FOLLOWING SHOW

## HORSE SHOW PREMIUM SCHEDULE

- 1 - 2 entries .....winner take all  
3 - 5 entries ..... Pays 1st-60% 2nd-40%  
6 - 8 entries .....Pays 1st-50% 2nd-30% 3rd-20%  
9 or more entries..... Pays 1st-40% 2nd-30% 3rd-20% 4th-10%

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## SPECIAL AWARDS & SPONSORS

Junior Horse Showmanship Award Belt Buckle  
sponsored by The Feed Store, Hayfork

Adult Champion Showmanship, \$50.00 cash award  
sponsored by Maraviov Water Service, Hayfork

Claud Linkhart Junior Grand Champion Gelding Memorial Award,  
\$50.00 cash award sponsored by Roger & Nancy Cox, Hayfork  
(High Point of Division 101, Class 16 *plus* Division 102, Class 2)

Junior Grand Champion Mare Award, \$50.00 cash award,  
sponsored by Growing Wild, Hayfork  
(High Point of Division 101, Class 17 *plus* Division 102, Class 2)

Sylvia Linkhart Adult Grand Champion Gelding Memorial  
Award, Champion, \$50.00 cash award sponsored by  
Roger & Nancy Cox, Hayfork  
(High Point of Division 101, Class 16 *plus* Division 102, Class 4)

Adult Grand Champion Mare, \$50.00 cash award, sponsored  
by Trinity Outdoor Premier Properties, Hayfork  
(High Point of Division 101, Class 17 *plus* Division 102, Class 4)

Trial Trail Challenge Advance classes winners:  
\$50.00 cash award for both Youth & Adult winners,  
sponsored by Tule Creek Ranch, Hayfork

Gymkhana High Point Lead Line, \$25.00 cash award,  
sponsored by Lonnie & Rose Owens, Hayfork

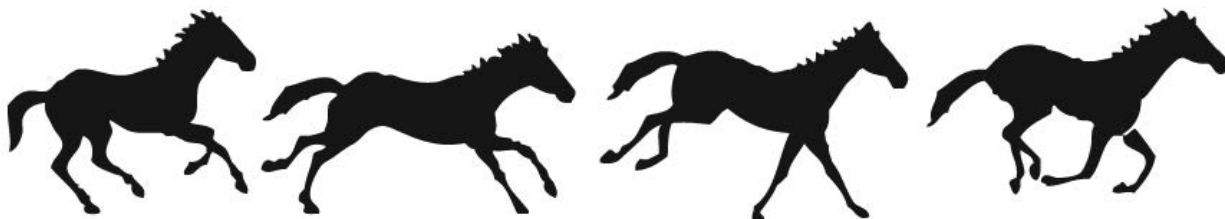
Gymkhana High Point, Division 1, \$25.00 cash award,  
sponsored by Lonnie & Rose Owens, Hayfork

Gymkhana High Point, Division 2, \$25.00 cash award,  
sponsored by Lonnie & Rose Owens, Hayfork

Gymkhana High Point, Division 3, \$25.00 cash award,  
sponsored by Lonnie & Rose Owens, Hayfork

Gymkhana High Point, Division 4, \$25.00 cash award,  
sponsored by Trinity Outdoor Premier Properties, Hayfork

\$25.00 cash award for Division 5 Adult winners,  
sponsored by Audrey Williamson & Ryan Tarbell, Hayfork



*"It's the Good Ol' County Fair"*

# Trinity County Fair Horse Show

## OPEN HALTER SHOW DIVISION 101

\$5.00 Entry Fee Per Class

HALTER: Entries are to be judged individually, standing, and at a walk and trot on the line and must be serviceably sound. Horses must stand squarely on all four feet with front legs perpendicular to the ground. Rear legs may be placed slightly back, for the appropriate breeds. Judge may ask those exhibitors to move the hind legs under the horse for inspection. Emphasis shall be on type and conformation with consideration given to horse's ability to move correctly on the lead.

NOTE: Entries for the Championship Classes are the 1st place winners from their respective classes.

### CLASS

1. Showmanship at Halter – Mini & Pony – 8 and under
2. Showmanship at Halter – Novice – 9 through 12
3. Showmanship at Halter – Youth – 13 through 17
4. Champion Showmanship – Winners from classes 1, 2 and 3
5. Adult Showmanship at Halter – 18 through 38
6. Adult Showmanship at Halter – (Jack Benny) 39 and up
7. Adult Champion Showmanship – Winners from classes 5 and 6

### DATE OF FOALING

- |                      |                       |
|----------------------|-----------------------|
| 8. Geldings 4 & over | During or before 2011 |
| 9. Geldings 2-3      | 2012 to 2013          |
| 10. Mares 4 & over   | During or before 2011 |
| 11. Mares 2-3        | 2012 to 2013          |

### AGE

- |                      |                              |
|----------------------|------------------------------|
| 12. Non Registered   | Open                         |
| 13. Mini & Pony      | Open                         |
| 14. Mules            | Open                         |
| 15. Donkeys          | Open                         |
| 16. Champion Gelding | Winners from classes 8 & 9   |
| 17. Champion Mare    | Winners from classes 10 & 11 |

## TRAIL TRIAL CHALLENGE DIVISION 102

\$15.00 Entry Fee Per Class

TRAIL: To be shown over and through obstacles at a walk, jog trot and lope on a reasonably loose rein without undue restraint. To be judged on performance and way of going, with emphasis on manners, 100%.

GAMBLER'S CHOICE: A timed event, over a course of 10 obstacles whose point value is awarded in relation to difficulty. Competitor takes own line and after crossing the starting line, each obstacle may be taken ONCE IN EACH DIRECTION and in any order. Refusals penalized only by time lost. No point awarded for obstacles knocked down, displaced or not completed, and MAY NOT be retaken. Most points accumulated determines the winner.

### CLASS

1. Novice, Youth – 18 and under
2. Advanced, Youth – 18 and under
3. Novice – 19 and over
4. Advanced – 19 and over



# Trinity County Fair Horse Show

## GYMKHANA

SUNDAY, AUGUST 14, 1:00 PM

- Read your State and Local Rules.
- No Residence Restriction.
- No premiums, ribbons only.
- \$5.00 Entry Fee per class. Pay all fees at the Horse Show Arena, Sunday, August 14th.
- Registration starts at 12:00 pm on Sunday, August 14th.
- All Junior exhibitors in horse events or shows must wear helmets in mounted or horse-drawn competition.

**CLASS - SCORED ACCORDING TO TIMED DIVISIONS IN HORSE PACKET**

AGE:	JACK BENNY (39 & OVER)	18-38	14-17	10-13	9 & UNDER	SHORT LEAD LINE PATTERN UNDER 9
Washington Poles	1	2	3	4	5	6
Single Stake Race	7	8	9	10	11	12
Cloverleaf Barrels	13	14	15	16	17	18
Speed Barrels	19	20	21	22	23	-
Keyhole Race	24	25	26	27	28	-

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the Fair"*



*"Good Luck  
Youth  
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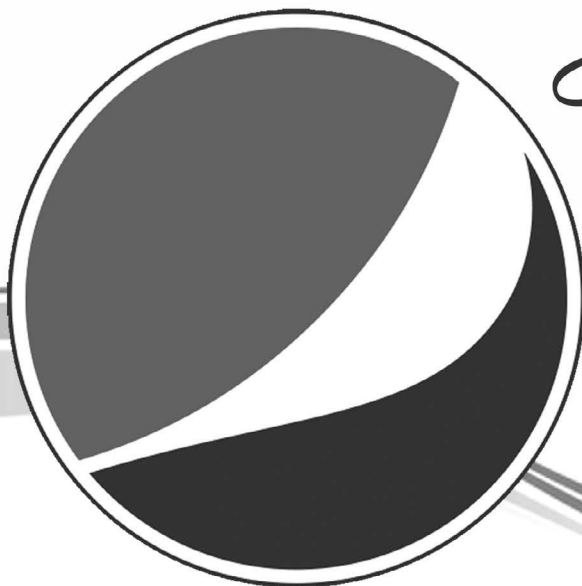
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# Junior Livestock Department

## LIVESTOCK OFFICE

The Livestock Office is located in the Quonset Hut near the livestock area, to the left as you enter the Southwest Gate of the Fairgrounds. After August 8, please try to conduct any livestock business at the Livestock Office, unless an emergency arises and the Livestock Office is closed. Please note the Livestock Office hours and dates below.

### SCHEDULE

TUESDAY, AUGUST 9 - THURSDAY AUGUST 11: 7:00 AM- 5:00 PM

FRIDAY, AUGUST 12: 7:00 AM - 12:00 NOON

(CLOSED SATURDAY AND SUNDAY, AUGUST 13-14)

## LIVESTOCK ENTRY INFORMATION & LOCAL RULES

The Trinity County Fair Association welcomes you to the 2016 Trinity County Fair "It's the Good Ol' County Fair". We ask that you please review the California State rules and local rules before entering. We made some adjustments to the rules, the entry system, departments, divisions, and their respective classes, as part of our ongoing process to make it easier for exhibitors.

- 2016 California State Rule books are available at the Fair Business Office or online at: [www.cdfa.ca.gov/fairs\\_expositions/Fair\\_Information/State\\_Rules\\_for\\_California\\_Fairs.asp](http://www.cdfa.ca.gov/fairs_expositions/Fair_Information/State_Rules_for_California_Fairs.asp)

- Specific Division Rules are printed at the beginning of each respective division. Check the specific division for their rules.
- All Junior Livestock Exhibitors (regardless of group affiliation, 4-H, FFA, Grange, Independent, etc.) are eligible to show from age 9 (as of Jan. 1st of the Fair year) and may participate until the end of the calendar year following the year of graduation from high school (example: a graduate this year is eligible until Dec. 31st of next year.)
- For entry into Junior Livestock Divisions please use the BLUE Junior Livestock entry form. Age must be shown on entry form. All entries must be entered in the appropriate age or weight class. All Junior Exhibitor entry forms must be signed by a parent, guardian, or organization leader.
- Exhibitors are limited to showing a combined limit of two market animals, only one of which can be a steer. For example, an exhibitor may show 1 steer and 1 hog; 2 hogs; 1 lamb and 1 turkey; etc. An Exhibitor may not show 1 steer and 2 hogs; 2 hogs and 1 lamb; etc.
- Extra animals may be brought for weigh-in but must be removed from the fairgrounds within 24 hours of the end of weigh-in. Failure to remove extra animals as required may result in disqualification of the exhibitor from all market classes.
- Animals that do not meet the minimum weight standards or are found NOT MARKET READY by the judge, must leave the Fairgrounds before 8:00 a.m. on Friday, August 12th.
- There is a \$5.00 entry fee for each class when entering Division 212 – Large Animal Showmanship or Division 213 – Small Animal Showmanship.



# Junior LiveStock Department

## LIVESTOCK ENTRY INFORMATION & LOCAL RULES

- Exhibitor is responsible for any and all costs for any animal found in violation of State Law AB489 including sale costs, processing/delivery, sale price, etc.
- Minimum standards of dress for Junior Livestock exhibitors: Shirt must have collars and sleeves (no pull-over shirts), and trousers must be full length jeans or slacks. Footwear may be boots or shoes (shoes must be laced and tied). 4-H and FFA members may wear official uniforms. All Junior exhibitors must be clean and well groomed.
- Independent Junior exhibitors entering Junior Livestock Market classes must conform to the same project record keeping rules required of 4-H and FFA members. Independent Junior exhibitors must fill out fair entry forms and meet all fair deadlines. Entry forms must be signed by a responsible adult. Junior exhibitors wishing to enter and sell as an independent must send photo of exhibitor and project animal taken together, along with a letter requesting entry and supervision to: Trinity County Fair, Box 880, Hayfork, CA 96041, no later than 120 days prior to opening day of Fair for Beef and 60 days prior to opening day of Fair for Sheep and Swine. Failure to give above notice will prohibit entry as an independent Junior.
- Juniors who have been 4-H, FFA, or Grange project members within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete with that project as Independent Juniors or to enter projects under a different organization.
- Sick, injured or dangerous animals shall be removed from the fairgrounds as per State rules. Questions as to the fitness or dangerousness of an animal will be made by a committee composed of at least three of the following: Large and Small Animal Barn Superintendents, FFA Advisor, the 4-H Project Leader, and the Fair Manager.
- Sale animals must participate in the carcass contest. Exhibitors must declare sale animals or withdraw their animals from the sale within one hour following the last market class of the Junior livestock show.
- Residues in Show Animals: The USDA/FSIS is sampling carcasses from fairs looking for residues—not only for antibiotics, but also for tranquilizers and sedatives. Carcasses that are positive are condemned and the FDA and CDFA are notified so enforcement action can be taken. Law AB489 places the seller liable for triple civil damages plus a fine.
- Showmanship: Divisions will be divided into age groups: 9-13 and 14-19. Each animal participating in Showmanship must also be entered in a Junior Division and shown in that Division by the same Junior exhibitor who uses it in Showmanship.
- Novice: Never competed in showmanship with any small or large animal at Trinity County Fair as an Independent, 4-H member, FFA member, or Grange member.

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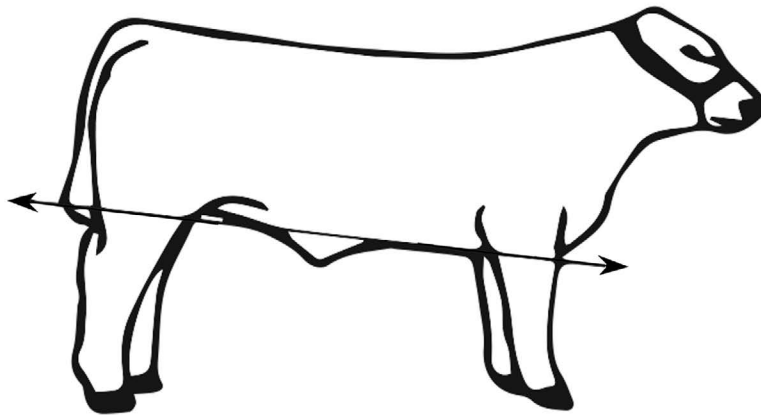
**Phone: 530-623-9163**  
**Fax: 530-623-6213**



# Junior LiveStock Department

- STEERS:

1. Beef projects must be accompanied by a brand inspection certificate, provided at weigh-in.
2. Proof of ownership must be shown by either a bill of sale, out billing from a sale yard, or a statement that the animal was calved by the exhibitor's cow and raised by the exhibitor.
3. Steer Grooming: All steers shall be clipped before show and or market class. All animals shall be clipped to have no more than  $\frac{1}{4}$  inch of hair on the head, body and underline. The ears, tail and legs can have hair left at any length. The tail switch hair may be no more than 12 inches above the end of the tail and must be bobbed off below the tail at any length. The leg hair can be left at any length from the junction where the leg meets the horizontal underline of the body. At this junction the hair must be blended within four inches to the  $\frac{1}{4}$  inch body clipping length. Steers will be checked at the time of weigh in for conformity of the rules. If found in non-compliance steers will be checked the morning of the show for conformity of the  $\frac{1}{4}$  inch or less of hair to show or compete in market class.



Horizontal Underline

- SHEEP:

1. NEW - Tail docking: All Market Lamb Exhibits will be Veterinarian inspected on Wednesday during weigh-in. For the 2016 JLC Show only: the unacceptable tail docs pursuant to Stat of California rules will not be sifted. Exhibitors are warned that unacceptable docs in future shows will be sifted. All lamb exhibitors will participate in the inspection process with their lambs. Lambs not tail doc inspected will not be allowed to show.
2. Tail dock rule! Enforcement instructions: "By placing a  $\frac{1}{4}$ " round stock (like a pencil) beneath the lamb's dock, and by applying pressure and lifting up on the pencil you should be able to feel some resistance due to tail bone (vertebrae)."
3. Must show lambs teeth.
4. Market Lambs must not carry more than one inch of stretched fleece at any point on their bodies.
5. Sheep entering the Fair must have official SCRAPIE ID tags.

- GOATS:

1. Market goats must show milk teeth.
2. Either horned, tipped, or de-horned animals are permissible.
3. Goats entering the Fair must have official SCRAPIE ID tags.

- RABBITS: Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeder's Association, Inc., shall apply provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

- POULTRY: Meat pens must have cards on pens verified by a 4-H Leader or FFA Advisor showing hatch date.

- All Junior Livestock exhibitors intending to sell at the Auction must have their pictures taken before 5:00 p.m. on Thursday to participate in the Auction.

# Junior LiveStock Department

## LIVESTOCK ENTRY INFORMATION & LOCAL RULES

- Poultry and Turkey processing location and date to be posted in the Small Animal Barn. All exhibitors required to participate with auctioned exhibits. Rabbit processing to be responsibility of Project Leaders.
- Required Rabbit Butchering and Processing Training. Training in the proper methods of butchering and processing is required for all Junior Livestock exhibitors selling small animals in the Junior Livestock Auction. A class will be held at the Fairgrounds on Wednesday, August 10, at 7:00 pm for those Junior exhibitors who have not had this training in previous years or at their project meetings.
- Stall and Pen Upkeep: All livestock are required to use shavings as bedding. The Fair will provide shavings for bedding as long as supply lasts; after that shavings must be supplied by exhibitor. It is the exhibitor's responsibility to keep the stalls and pens fresh and clean. All stalls, pens, cages, and litter alleys must be cleaned each day by 9:00 am. Violations may result in disqualification and loss of premiums. Vehicles may be driven to barn areas (but not inside) daily between 6:00 am and 9:00 am and between 6:00 pm and 7:00 pm to feed and care for animals. Vehicles left in barn areas between the hours of 9:00 am to 6:00 pm, or any time after 7:00pm will be towed at owner's expense.
- Parking for Exhibitors: Livestock trucks and trailers are to park south of the horse arena except when loading or unloading. Only vehicles with vehicle passes may park on the grounds during the allowed hours written on the vehicle pass.
- Junior Livestock Exhibitor checks will be sent after monies are received from auction buyer and no later than 45 days after sale. Checks will be mailed to address used on the exhibitors entry form. All checks must be cashed within 60 days of issue date. Premiums are paid according to the judges' record sheets. Possession of a ribbon has no significance as to payment. NO EXHIBITOR SHALL RECEIVE MORE THAN TWO (2) CASH AWARDS IN ANY ONE CLASS OR MORE THAN TWO (2) CASH AWARDS FOR BEST OF DIVISION IN ANY ONE DIVISION.
- Small Market Animal sellers that do not get their animal to the respective buyer within 2 weeks of Auction will face a possible 1 year suspension from participating in the Junior Livestock Dept.
- Buckles will be awarded for Grand Champions only in each species.
- If you need clarification or have a question in regards to any rule or category, please contact the Exhibits Office.

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# Junior Livestock Department

## 2016 STATE ANIMAL BIRTH DATE LIST

### BEEF CATTLE

Senior Yearlings - March 1 to December 31, 2014

Junior Yearlings - January 1 to April 30, 2015

Summer Yearlings - May 1 to August 31, 2015

Senior Calf - September 1 to December 31, 2015

Junior Calf - January 1 to April 22, 2016

### SHEEP

Yearlings - September, 2011 to August, 2015

Fall Lambs - September, 2012 to December, 2015

Spring Lambs - January, 2013 to May, 2016

### SWINE

Senior Yearling - August 1 to December 31, 2014

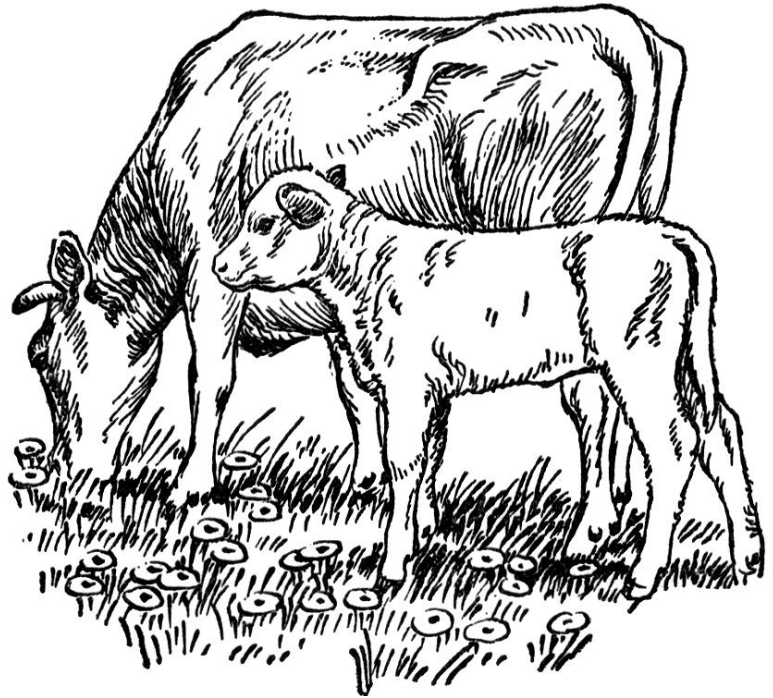
Junior Yearling - January 1 to June 30, 2015

Fall Pig - July 1 to December 31, 2015

January Pig - January 1 to January 31, 2016

February Pig - February 1 to February 29, 2016

March/April Pig - March 1 to April 23, 2016



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# Junior Livestock Department

## LIVESTOCK AWARDS & PREMIUM SPONSORS

- Grand Champion Belt Buckles for Beef, Swine, Sheep, Goats, Turkey, Poultry and Rabbit – Sponsored by Shane Brookins, Earthmoving, Lewiston, Adam and Robin Dummer of Burnt Ranch, Scott Palmer of Lewiston, Mike & Margaret Rourke of Hayfork, Morgan & Cassie Rourke of Hayfork, R. Brown Construction of Willow Creek, and Bob & Laura Taylor of Weaverville.
- The Big Creek Ranch Award – Certificate and \$200.00 cash award, awarded to the Grand Champion Market Beef, donated by Big Creek Ranch, Scott Murrison, Kitt Murrison and Colton Murrison, Hayfork
- Grand Champion Market Lamb Award - Certificate and \$100.00 cash award donated by Ehler's Cold Creek Ranch, Hayfork
- Grand Champion Market Swine Award - Certificate and \$25.00 cash award - Sponsored by Fred & Linda Maddox, Weaverville
- Bud Maddalena Memorial Turkey Award - Awarded to Grand Champion Turkey Meat Pen. \$25.00 certificate & \$50.00 cash award – donated by Mike & Margaret Rourke, Hayfork

## ★ SEE CARCASS CONTEST AWARD LIST ON PAGE 72 ★

- The Mike Rourke Award - Awarded to Grand Champion Rabbit Meat Pen. \$25.00 certificate & \$50.00 cash award donated by Bob & Laura Taylor, Weaverville.
- Swine Showmanship Award – \$25 cash award to the 1st place winner in Swine Showmanship (ages 9-13) donated by Mike & Kathy Fornaciari, Junction City.
- Large Animal Round Robin Showmanship – Awarded to the best Junior Livestock Large Animal Round Robin showman residing in Trinity County – \$25 cash award donated by the Lions Club, Hayfork
- Small Animal Round Robin Showmanship – Awarded to the best Junior Livestock Small Animal Round Robin showman residing in Trinity County – \$30 cash award donated by Les and Shirean Duntsch, Lewiston
- Junior Livestock Clean Area Awards – 1st \$25.00, 2nd \$15.00, 3rd \$10.00 cash awards sponsored by Ernie's True Value, Hayfork
- Junior Livestock Small Animal Clean Pen Awards – 1st \$25.00, 2nd \$15.00, 3rd \$10.00 cash awards sponsored by Gaye Van Vicel, Hayfork

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**Kathie Casten**  
*Proprietor*

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# Junior LiveStock Department

- Champion (14-19) Beef Showman Belt Buckle – Sponsored by Summit Creek Ranch, Mike and Polly Sumner, Hayfork
- Champion (9–13) Beef Showman Belt Buckle – Sponsored by Bob & Laura Taylor, Weaverville
- Champion (14-19) Sheep Showman Belt Buckle – Sponsored by R. Brown Construction, Willow Creek
- Champion (9–13) Sheep Showman Belt Buckle – Sponsored by Lyle & Lynda Hymas, Weaverville
- Champion (14-19) Swine Showman Belt Buckle – Sponsored by Adam & Valerie Palmer, El Dorado Hills
- Champion (9–13) Swine Showman Belt Buckle – Sponsored by Hayfork Video
- Champion (14-19) Poultry Showman Belt Buckle – Sponsored by Bob and Laura Taylor, Weaverville
- Champion (9–13) Poultry Showman Belt Buckle – Sponsored by Trinity FFA, Weaverville
- Champion (14-19) Turkey Showman Belt Buckle – Sponsored by Brad & Billie Miller, Weaverville
- Champion (9–13) Turkey Showman Belt Buckle – Sponsored by Hayfork Lion's Club
- Champion (14-19) Rabbit Showman Belt Buckle – Sponsored by Plew Plumbing, Weaverville
- Champion (9–13) Rabbit Showman Belt Buckle – Sponsored by Fred & Linda Maddox, Weaverville
- Champion (14–19) Large Animal Round Robin Belt Buckle – Sponsored by Hayfork FFA, Hayfork
- Champion (9–13) Large Animal Round Robin Belt Buckle – Sponsored by Joe and Vanessa Miller, Weaverville
- Champion (14–19) Small Animal Round Robin Belt Buckle – Sponsored by Blake & Rosemary Harris, Junction City
- Champion (9–13) Small Animal Round Robin Belt Buckle – Sponsored by the Lions Club, Hayfork
- Best of Division 215, All Large Chickens – sponsored by Big Valley Properties, Retta Treanor, Hayfork.
- Best of Division 216, All Bantam Chickens – sponsored by Stoddard's Satellite, Hayfork
- Best of Division 217, Waterfowl – sponsored by the Lions Club, Hayfork
- Best of Division 218, All Other Avian Species – sponsored by Southern Trinity 4-H, Mad River
- Best of Division 219, Eggs – sponsored by Southern Trinity 4-H
- Best of Division 380, Adult Poultry, All Large Chickens – sponsored by Dave's Small Engine Repair, Weaverville
- Best of Division 381, Adult Poultry, All Bantam Chickens – sponsored by Lori and Ben Duhem, Lewiston
- Best of Division 382, Adult Poultry, Waterfowl – sponsored by Lori and Ben Duhem, Lewiston
- Best of Division 384, Adult Poultry, Eggs – Premiums sponsored by Blue & Roni Millsap, Mad River

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# Junior Livestock Department

## CARCASS CONTEST

A Carcass Contest is held each year for all large animals that are eligible for the livestock sale. This contest is held for beef, sheep, goats and swine only. Carcass Contest winners will be determined by ultrasound readings taken after weigh-in.

Each species will pay out \$200.00 total and will be broken down as detailed below. All certificates sponsored by the Forero Family, Redding.

- **BEEF** 1st place - 60%, \$120 2nd place - 40%, \$80

*Payout sponsored by Mike and Polly Sumner, Summit Creek Ranch, Hayfork*

*1st Place \$50.00 Cash Award "in memory of Bud Jackson," sponsored by Linda Jackson, 2J Ranch, Hayfork*

- **SHEEP** 1st place - 60%, \$120 2nd place - 40%, \$80

*Payout sponsored by Stan and Jo Ehler, Cold Creek Ranch, Hayfork*

- **SWINE** 1st place - 40%, \$80 2nd place - 30%, \$60  
3rd place - 20%, \$40 4th place - 10%, \$20

*Payout sponsored by Bryan and Shannon Taylor, Weaverville*

- **GOAT** 1st place 60%, \$120 2nd place 40%, \$80

*Payout sponsored by Derek Davee, 2D Ranch, Hayfork*

## CRITERIA & STANDARDS

- Must meet Gold Certificate Standards to win.
- Will be determined by Ultrasound.

### TRINITY COUNTY FAIR GOLD CERTIFICATE STANDARDS

#### MARKET STEERS

Carcasses meeting California Beef Cattle Improvement Association requirements will be ranked based upon quality grade, yield grade, carcass weight and dressing percentage.

#### MARKET LAMBS

Live Weight	120 lbs. – 145 lbs.
Fat Thickness	0.15 - 0.25 inches
Loin eye area	2.85 square inches adjusted to 130 lbs. (Minimum)
Yield Grade	<3.0

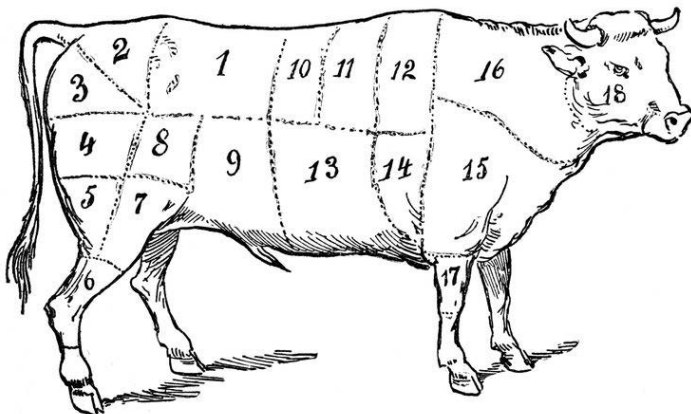
% BCTRC Qualifying carcasses will be ranked using BCTRC formulas and must be a minimum of 50%

#### MARKET HOGS

Live Weight	240 lbs. – 280 lbs.
Fat Thickness	Greater than or equal to 0.60 inches, Cannot exceed 1.1 inches
Loin eye area	6 square inches adjusted to 250 lbs. (Minimum)
Percent Lean	Hogs that meet these criteria are ranked based on percent lean (Minimum 32%)

#### MARKET GOATS

Live Weight	70 lbs. line weight minimum, 105 weight maximum (carcass contest only)
Fat Thickness	0.10 - 0.25 inches
Loin eye area	2.0 square inches (Minimum)
% BCTRC Qualifying carcasses	will be ranked on loin eye area



# Junior LiveStock Department

## SCORE CARDS FOR ANIMAL JUDGING

### MARKET BEEF SCORECARD

#### GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select Plus quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select Minus or lower.

### MARKET LAMB SCORECARD

#### GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16 - .35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cut ability.

*NOTE:* Fair may allow for additional grouping systems within the Market Ready lambs for sale purposes.

### MARKET HOGS SCORECARD

#### GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

### MARKET GOAT (CHEVON) SCORECARD

#### GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability.

### MEAT BIRDS SCORECARD

Conformity to breed type is to be considered in judging standard bred entries.

Symmetry	10%
Wings	10%
Breast, length of keel	10%
Upper thigh, fleshing	10%
Condition	10%
Back, spring of ribs	10%
Breast, fleshing	20%
Drumstick, fleshing	10%
Skin, color, texture and distribution of fat under skin	10%
<b>TOTAL</b>	<b>100%</b>

### MEAT RABBITS SCORECARD

Meat type	40%
Condition of flesh	30%
Uniformity in body and weight	20%
Fur	10%
<b>TOTAL</b>	<b>100%</b>

Enjoy the Fair!



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Hayfork

**Tax & Bookkeeping  
Service**

Janet Reeves  
(530) 628-5121

# Junior Livestock Department

## JUNIOR LIVESTOCK LARGE MARKET ANIMALS DIVISIONS 201 - 204

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior exhibitors only.
- No Entry Fees.
- Ribbons only, no premiums.
- Champions receive a belt buckle.
- All times are approximate, Exhibitors should be ready to show on Show Day.
- Judging system – Market Ready/Not Market Ready (see state Rules) “American.”
- Use “Blue” Junior Livestock Entry form.

ENTRIES CLOSE: FRIDAY, JULY 22, 5:00 PM

EXHIBITS RECEIVED: WEDNESDAY, AUGUST 10, 1:00 PM

WEIGH-IN: WEDNESDAY, AUGUST 10, 1:00 PM

EXHIBITS JUDGED: THURSDAY, AUGUST 11

EXHIBITS RELEASED: SUNDAY, AUGUST 14

## MARKET BEEF DIVISION 201

- All Market Beef must be individually owned by the exhibitor for at least 120 days prior to opening date of the Fair.

### CLASS

1. Steers/Heifers – 1,100 pounds minimum
2. Feeder Class – for steers that don’t make weight

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## MARKET SHEEP DIVISION 202

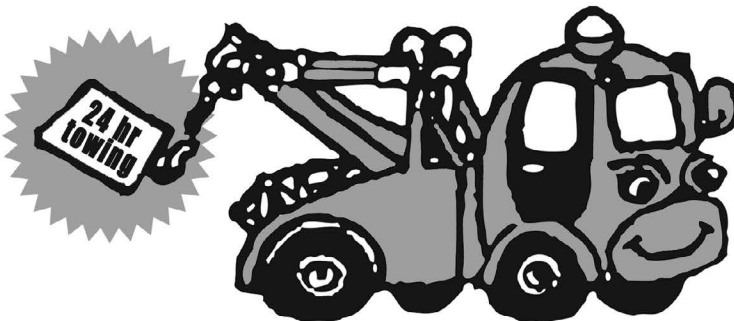
- All sheep entering fairgrounds require Scrapie Flock Certification Program ear tags and documentation on source of flock the lamb was purchased from.
- All Market Sheep must be individually owned by the exhibitor for at least 60 days prior to the opening day of the Fair.

### CLASS

1. Market Lambs – 110 pounds minimum
2. Feeder Class – for lambs that don’t make weight

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# Junior Livestock Department

## MARKET SWINE DIVISION 203

- All Market Swine must be individually owned by the exhibitor for at least 60 days prior to the opening day of the Fair.

### CLASS

1. Hogs – 210 pounds minimum
2. Feeder Class – for hogs that don't make weight

## MARKET GOATS DIVISION 204

- All goats entering fairgrounds require Scrapie Flock Certification Program eartags and documentation on source of flock the goat was purchased from.
- All Market Goats must be individually owned by the exhibitor for at least 60 days prior to the opening day of the Fair.

### CLASS

1. Market Goats, Wether or Doe – 70 pounds minimum
2. Feeder Class – for goats that don't make weight

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# Junior Livestock Department

## JUNIOR LIVESTOCK SMALL MARKET ANIMALS

### DIVISIONS 207 - 209

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior exhibitors only.
- No Entry Fees.
- Ribbons only, no premiums.
- Champions receive a belt buckle.
- Judging system – American.
- All Exhibitors must be present (at pens) for Market Class.
- Entries may not be entered in any other class. Entries not qualifying for market class will be eligible for showmanship classes only.
- After judging, the judge will place eligible pens in sale order for auction. Judge to determine sale order within divisions.
- Use “Blue” Junior Livestock Entry form.
- See Judging Schedule on Page 15 for Judging times.
- All times are approximate, exhibitors should be ready to show at any time on Show Day.

ENTRIES CLOSE: FRIDAY, JULY 22, 5:00 PM

WEIGH-IN: TUESDAY, AUGUST 9, 6:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



### **IMPORTANT NOTICES!**

- Required Rabbit Butchering and Processing Training. Training in the proper methods of butchering and processing is required for all Junior Livestock exhibitors selling small animals in the Junior Livestock Auction. A class will be held at the Fairgrounds on Wednesday, August 10 at 7:00 pm for those Junior exhibitors who have not had this training in previous years or at their project meetings.
- Poultry and Turkey processing location and date to be posted in the Small Animal Barn. All exhibitors required to participate with auctioned exhibits. Rabbit processing to be responsibility of Project Leaders.



## RABBIT MEAT PENS DIVISION 207

- Rabbits may be purchased and must be owned for a minimum of 30 days on July 12, 2016
- Not over 70 days (10 weeks) old at weigh in on Wednesday, August 10, 2016
- Weight minimum for each rabbit in pen is 3 lbs.
- Judge to determine if pen market ready.
- Entry will be of uniform conformation and weight. Entries not meeting these standards as determined by the judge will not be allowed to sell in the Junior Livestock Auction.
- Each pen of three rabbits will be considered as one entry and included in the two animal limit for each seller. The exhibitor will supply all feeding and watering equipment.
- Entries may not be entered in any other class. Entries not qualifying for Market class weight will be eligible for Showmanship classes only.
- All animals will be identified by a permanent ear marking (tattoo) after weigh-in. This will be done by Fair personnel at that time. Each pen of three animals will have either 3 consecutive numbers or be numbered the same in order to facilitate judging.
- After judging, the judge will place eligible pens of rabbits in sale order for auction. Judged by the standards of the American Rabbit Breeder's Association.

EXHIBITS RECEIVED BY: TUESDAY, AUGUST 9, 6:00 PM

### **CLASS**

1. Meat Pen - three rabbits, 9 - 15 lbs.
2. Fryer Pen - three rabbits, 15.1 lbs. - 24 lbs.



# Junior LiveStock Department

## POULTRY MEAT PENS DIVISION 208

- All poultry market fryers must be individually owned by the exhibitor for at least 45 days on June 27, 2016, and certified as such by FFA Advisor/4-H Leader. Independent exhibitors must be certified by the Fair Office.
- Not over 56 days (8 weeks) old at weigh in on Wednesday, August 10, 2016
- Judge to determine if pen is market ready
- Entries may be standard bred or commercial.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens exhibited will be subject to pullorum-typhoid testing at the Fair unless chickens come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to the opening date of the Fair.
- Breeds must be named on entry form and, if crossbred, breeds used to produce cross must be so named.
- Each pen of three fryers will be considered as one entry and included in the two animal limit for each seller. The exhibitor will supply all feeding and watering equipment.
- All animals must be identified by leg bands prior to weigh-in. This will be done by the exhibitor with bands furnished by the Livestock Office. Each pen of three will have a separate number for each animal and each animal will be weighed separately.
- Each meat pen must have a card attached to pen showing hatch date.

EXHIBITS RECEIVED BY: TUESDAY, AUGUST 9, 2:00 - 6:00 PM

INSPECTION: TUESDAY, AUGUST 9, 2:00 - 6:00 PM

### CLASS

1. Fryer Pen - Maximum pen weight 21 lbs.
2. Roaster Pen - Minimum pen weight 21.1 lbs.

## TURKEY MEAT PENS DIVISION 209

- All market meat birds must be individually owned by the exhibitor for at least 30 days on June 27, 2016, and certified as such by FFA Advisor/4-H Leader. Independent exhibitors must be certified by the Fair Office.
- Not over 140 days (20 weeks) old at weigh in on Wednesday, August 10, 2016
- Entries may be standard bred or commercial.
- No Class distinction between tom and hen.
- Birds to be assigned to two weight classes by weight, determined by judge.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens exhibited will be subject to pullorum-typhoid testing at the Fair unless chickens come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to the opening date of the Fair.
- Each pen of one turkey will be considered as one entry and included in the two animal limit for each seller. The exhibitor will supply all feeding and watering equipment.
- All animals must be identified by leg bands prior to weigh-in. This will be done by the exhibitor with bands furnished by the Livestock Office. Each pen of three will have a separate number for each animal and each animal will be weighed separately.
- Each meat pen must have a card attached to pen showing hatch date.

EXHIBITS RECEIVED: TUESDAY, AUGUST 9, 2:00 - 6:00 PM

INSPECTION: TUESDAY, AUGUST 9, 2:00 - 6:00 PM

### CLASS

1. Fryer - Determined by Judge
2. Roaster - Determined by Judge

# Junior Livestock Department

## JUNIOR LIVESTOCK SHOWMANSHIP DIVISIONS 211 - 214

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior exhibitors only.
- Ribbons Only - No Premiums
- Definition Of Novice - Never competed in showmanship with at the Trinity County Fair as an Independent, 4-H member, FFA member, or Grange member.
- No novice will compete against advanced showmen.
- No novice will enter Round Robin.
- Use "Blue" Junior Livestock Entry form.
- See Judging Schedule on Page 15 for Judging times.
- All times are approximate, exhibitors should be ready to show at any time on Show Day.

ENTRIES CLOSE: FRIDAY, JULY 17, 5:00 PM



## MINI SHOWMANSHIP DIVISION 211

- No entry fees.
- Open to Junior exhibitors ages 8 and under.
- All entries in Division 211 will receive ribbons.

### CLASS

1. Rabbits
2. Poultry (all poultry must be inspected on Tuesday, August 4)
3. Pets

## LARGE ANIMAL SHOWMANSHIP DIVISION 212

- \$5.00 Entry Fee per class.
- Ribbons given for 1st through 8th place.
- Advanced class champions will receive a belt buckle.
- Judging system "American"

### CLASS

1. Advanced Sheep Showmanship (ages 9 - 13)
2. Advanced Sheep Showmanship (ages 14 - 19)
3. Novice Sheep Showmanship (ages 9-13)
4. Novice Sheep Showmanship (ages 14-19)
5. Advanced Goat Showmanship (ages 9 - 13)
6. Advanced Goat Showmanship (ages 14 - 19)
7. Novice Goat Showmanship (ages 9-13)
8. Novice Goat Showmanship (ages 14-19)
9. Advanced Swine Showmanship (ages 9 -13)
10. Advanced Swine Showmanship (ages 14 - 19)
11. Novice Swine Showmanship (ages 9-13)
12. Novice Swine Showmanship (ages 14-19)
13. Advanced Beef Showmanship (ages 9 - 13)\*
14. Advanced Beef Showmanship (ages 14 - 19)
15. Novice Beef Showmanship (ages 9-13)
16. Novice Beef Showmanship (ages 14-19)

*\* 1ST & 2ND PLACE WINNERS OF CLASS 13 MAY CHOOSE TO COMPETE IN DIVISION 214 ROUND ROBIN CLASS 2 AGE GROUP 14-19 ROUND ROBIN.*

Enjoy the Fair!

# Tule Creek Storage



Business and Personal Storage

Tule Creek Road  
Hayfork

Reasonable Rates

Doug Evans  
(530) 628-5578

# Junior Livestock Department

## SMALL ANIMAL SHOWMANSHIP DIVISION 213

- \$5.00 Entry Fee per class.
- Ribbons given for 1st through 8th place.
- Advanced class champions will receive a belt buckle.
- Judging system is "American."

### CLASS

1. Advanced Rabbit Showmanship (ages 9 - 13)
2. Advanced Rabbit Showmanship (ages 14 - 19)
3. Advanced Poultry Showmanship (ages 9 - 13)
4. Advanced Poultry Showmanship (ages 14 - 19)
5. Advanced Turkey Showmanship (ages 9 - 13)
6. Advanced Turkey Showmanship (ages 14 - 19)
7. Novice Rabbit Showmanship (ages 9-13)
8. Novice Rabbit Showmanship (ages 14-19)
9. Novice Poultry Showmanship (ages 9-13)
10. Novice Poultry Showmanship (ages 14-19)
11. Novice Turkey Showmanship (ages 9-13)
12. Novice Turkey Showmanship (ages 14-19)

## ROUND ROBIN, LARGE & SMALL ANIMALS DIVISION 214

- No Entry Fee.
- Open only to 2016 Division 212 and 213 Winners.
- Ribbons given for 1st through 8th place.
- Class champions will receive a belt buckle.
- Judging system is "American."

### CLASS

1. Large Animal Round Robin for Ages 9-13 – consist of 1st and 2nd place advanced Showman from each species (Beef, Lamb, Swine, Goat) = 8 competitors
2. Large Animal Round Robin for Ages 14-19 – consist of 1st and 2nd place advanced Showman from each species (Beef, Lamb, Swine, Goat) = 8 competitors
3. Small Animal Round Robin for Ages 9-13 – consist of 1st and 2nd place advanced Showman from each species (Turkey, Rabbit, Poultry) = 6 competitors
4. Small Animal Round Robin for Ages 14-19 – consist of 1st and 2nd place advanced Showman from each species (Turkey, Rabbit, Poultry) = 6 competitors

## *Kingsbury Mobile Home Park*

*It's the Good Ol' County Fair*

*OPEN, AIRY,  
&  
CLEAN*



*CORNER OF  
KINGSBURY &  
PINE STREETS*

*FOR INFORMATION CALL 628-5722*

Together we  
make a  
**blue-ribbon**  
**team.**



Tri Counties Bank proudly  
supports the Trinity County Fair.

When communities work together, they thrive  
together. At Tri Counties Bank, we are delighted to  
celebrate the heritage of Trinity County along with  
the people who make it great.



Service With Solutions™

Member FDIC

1-800-922-8742 | [TriCountiesBank.com](http://TriCountiesBank.com)

# Junior Livestock Department

## JUNIOR BREEDING POULTRY

### DIVISIONS 215 - 219

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior exhibitors only.
- State Rules: Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens and turkeys exhibited will be subject to pullorum-typhoid testing at the Fair unless: chickens and turkeys come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to exhibition.
- Limit of two entries per exhibitor per class.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.
- Due to lack of facilities, baby chicks will not be accepted.
- Exhibitor is responsible for all care and feeding.
- Judging system "American."
- Use "Blue" Junior Livestock entry form.
- If showing, exhibitors should be ready to show at any time on Show Day.

ENTRIES CLOSE: FRIDAY, JULY 22, 5:00 PM

INSPECTION: TUESDAY, AUGUST 9, 2:00 - 6:00 PM

EXHIBITS RECEIVED BY: TUESDAY, AUGUST 9, 2:00 - 6:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



## LARGE CHICKENS

### DIVISION 215

Premiums sponsored by  
Big Valley Properties – Retta Treanor, Hayfork

#### CLASS

- |             |                  |
|-------------|------------------|
| 1. Cock     | 12 months & over |
| 2. Hen      | 12 months & over |
| 3. Cockerel | Under 12 months  |
| 4. Pullet   | Under 12 months  |

*"It's the Good Ol' County Fair"*

## BANTAM CHICKENS

### DIVISION 216

Premiums sponsored by Stoddard Satellite, Hayfork

#### CLASS

- |             |                  |
|-------------|------------------|
| 1. Cock     | 12 months & over |
| 2. Hen      | 12 months & over |
| 3. Cockerel | Under 12 months  |
| 4. Pullet   | Under 12 months  |



## WATERFOWL

### DIVISION 217

Premiums sponsored by Lions Club of Hayfork

- Ducks & Geese,
- Please specify breed & species on entry form

#### CLASS

- |                      |                  |
|----------------------|------------------|
| 1. Old Drake, etc.   | 12 months & over |
| 2. Old Duck, etc.    | 12 months & over |
| 3. Young Drake, etc. | Under 12 months  |
| 4. Young Duck, etc.  | Under 12 months  |



## ALL OTHER AVIAN SPECIES

### DIVISION 218

Premiums sponsored by Southern Trinity 4-H

- Turkeys, Pea Fowl, Guinea, Pheasants, etc.
- Please specify breed & species on entry form before it is inspected.

#### CLASS

- |                      |                  |
|----------------------|------------------|
| 1. Old Drake, etc.   | 12 months & over |
| 2. Old Duck, etc.    | 12 months & over |
| 3. Young Drake, etc. | Under 12 months  |
| 4. Young Duck, etc.  | Under 12 months  |



## EGGS

### DIVISION 219

Premiums sponsored by Southern Trinity 4-H

- Exhibitors entering Division 384 — Eggs, must also have at least one entry in a Poultry Division.

#### CLASS

- |  |
|--|
| 1. Eggs: any kind, half dozen (specify kind and color) |
|--|

# Junior LiveStock Department

## JUNIOR RABBIT SHOW

### DIVISIONS 220 - 260

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior exhibitors only.
- No premiums are offered for these divisions, only ribbons.
- Divisions are non-market divisions, entries will not be sold at auction.
- All animals must be identified by permanent ear markings (tattoos) prior to entry in the class.
- ARBA rules & regulations will apply for breed classes only.
- Judging System "American."
- Use "Blue" Junior Livestock entry form.

ENTRIES CLOSE: FRIDAY, JULY 22, 5:00 PM

EXHIBITS RECEIVED BY: TUESDAY, AUGUST 9, 6:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## HEAVYWEIGHTS

### DIVISIONS 220 - 235

- |                          |  |
|--------------------------|--|
| 220 – American           | 228 – Lilac                                  |
| 221 – Giant Angora       | 229 – English Lop                            |
| 222 – Beveren            | 230 – French Lop                             |
| 223 – Californian        | 231 – New Zealand                            |
| 224 – Champagne D'Argent | 232 – Palomino                               |
| 225 – Cinnamon           | 233 – Satin                                  |
| 226 – Creme D'Argent     | 234 – Rex                                    |
| 227 – Flemish Giant      | 235 – All other HeavyWeight breeds (specify) |

### CLASS

1. Senior Buck
2. 6/8 Bucks
3. Junior Buck
4. Senior Doe
5. 6/8 Does
6. Junior Doe

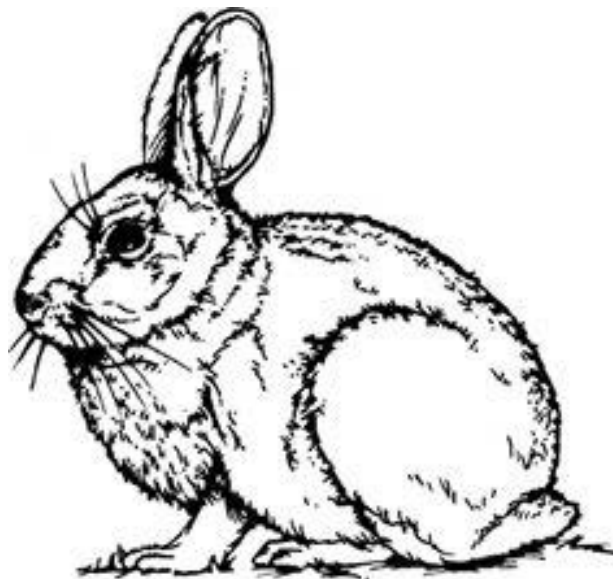
## LIGHTWEIGHTS

### DIVISIONS 236 - 260

- |                            |  |
|----------------------------|--|
| 236 – American Fuzzy Lop   | 249 – Jersey Wooly                           |
| 237 – English Angora       | 250 – Holland                                |
| 238 – French Angora        | 251 – Mini Lop                               |
| 239 – Satin Angora         | 252 – Netherland Dwarf                       |
| 240 – Belgian Hare         | 253 – Polish                                 |
| 241 – Britannia Petite Lop | 254 – Mini Rex                               |
| 242 – Dutch                | 255 – Rhinelander                            |
| 243 – Dwarf Hotot          | 256 – Silver                                 |
| 244 – English Spot         | 257 – Silver Marten                          |
| 245 – Florida White        | 258 – Standard Chinchilla                    |
| 246 – Harlequin            | 259 – Tan                                    |
| 247 – Havana               | 260 – All other Lightweight Breeds (specify) |
| 248 – Himalayan            |  |

### CLASS

1. Senior Buck
2. Junior Buck
3. Senior Doe
4. Junior Doe





# Junior Livestock Department

## THE 58TH ANNUAL JUNIOR LIVESTOCK AUCTION AT THE TRINITY COUNTY FAIR

The Junior Livestock Auction will be held at 2:00 pm on Saturday, August 13, in the Joe & Mary Borden Junior Show Ring. Each seller is limited to two sale animals, only one of which may be beef. A pen of rabbits or pen of poultry counts as one sale animal. Each sale animal must be shown, judged market ready, and placed in a Junior department market division for beef, swine, lamb, goat, rabbit or poultry. The Trinity County Fair Junior Livestock Committee will deduct a 5% to 10% fee on each animal sold. The Fair can assume no liability for sale animals. No animal or exhibitor is guaranteed a sale or price level. For further information, contact the Fair Office or the Junior Livestock Committee.

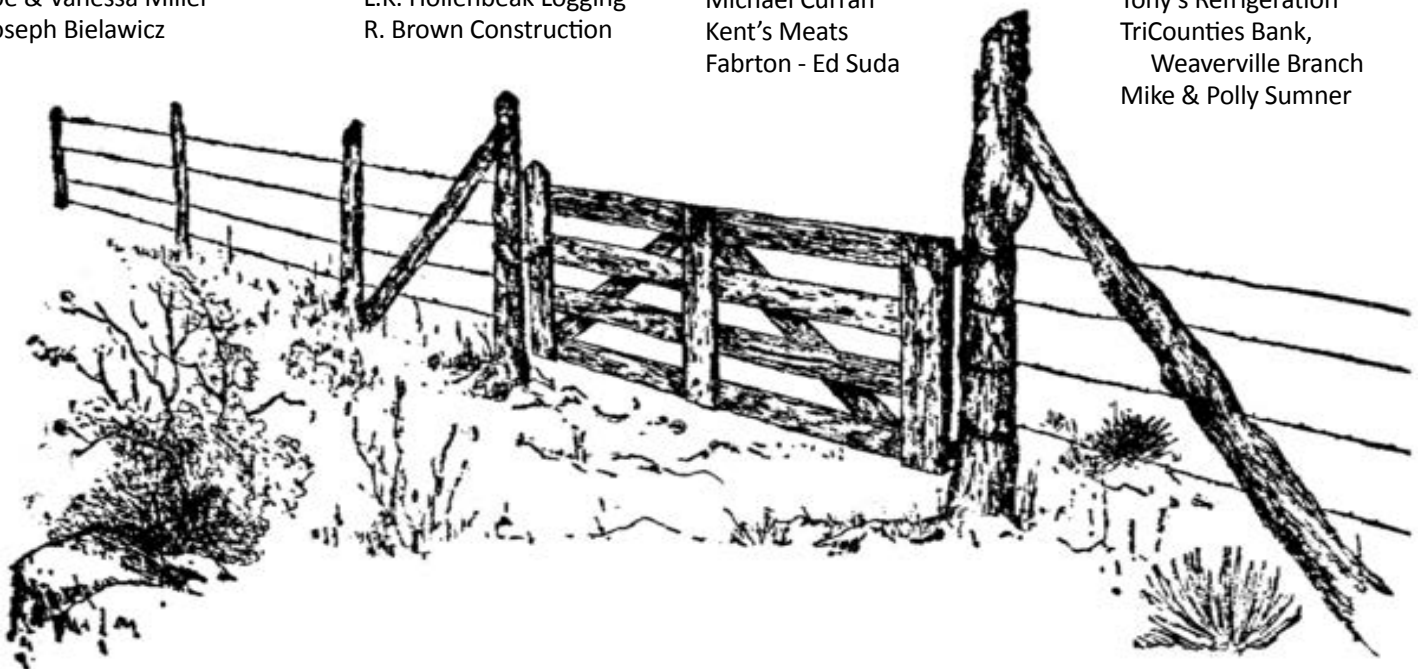
### 2015 JUNIOR LIVESTOCK SALE BUYERS

Mike & Joann Harper  
Butt Hutt  
EMC2 Logging  
Cross Country Construction  
Sierra Pacific Foundation  
Shane Brookins Earthmoving  
Cindy & Steve Trujillo  
Jim Underwood  
Roderick Bunch  
Cheri Strong  
Alan & Pam Johnson  
John & Rhianna Filjalkowski  
Jason & Katie Poburko  
Axner Excavating  
K J Construction  
Amerigas Trinity County  
CIIM Team 4  
Erik Cordtz Horse Shoeing  
Cordtz Family Farm  
Joe & Vanessa Miller  
Joseph Bielawicz

Judith Bentley  
Jim & Amanda Cloud  
Trinity Nursery  
Larry & George Alles  
North State Realty  
Tony & Alanna Fornaciari  
Kathy & Mike Fornaciari  
Brad & Billie Miller  
Barcellona Construction  
Garrett Barcellona  
Wendy Cloud  
Cyndi Teal  
Morgan & Cassie Rourke  
Molly & Rich Greenwood  
Mike & Jilmarie Bentley  
Brian Dotters  
Keir Johnston  
Tom & Cherryl Walz  
Trinity River Lumber  
L.K. Hollenbeak Logging  
R. Brown Construction

Trinity Tire  
Keith McCollum  
Trinity PUD  
Tom's Trash  
Evergreen Farm, Feed & Garden  
Neverrest Ranch  
Northern Lights Energy Co.  
Wiley's Market  
Weaverville Victorian Inn  
Tops Markets  
Muse Trucking  
Bayley Lumber  
Kelly Plew  
Douglas City Farm and Garden  
Trinity Valley Engineers  
Donna Grisham  
Maddox Service and Repair  
Redding Roofing Supply  
Cattaneo Trucking  
Michael Curran  
Kent's Meats  
Fabrtion - Ed Suda

Watkins Tree Service  
The Feed Store  
The Watershed Center  
Fire Dawg  
Sumner Vineyards  
Mark Hodgetts  
Dan Vita  
Mike & Margaret Rourke  
John Fenley  
Dave's Small Engine Repair  
Bill & Bettina Blackwell  
Carl & Jeanne Bonomini  
McConnell Foundation  
Maverick Outfitters  
Plew Plumbing  
Trinity County Insurance  
V.E.S.T.R.A.  
Trinity County Title Co.  
Badger Controls  
Tony's Refrigeration  
TriCounties Bank,  
Weaverville Branch  
Mike & Polly Sumner



*"It's the Good Ol' County Fair"*

# Junior LiveStock Department

2015 JUNIOR LIVESTOCK AUCTION ★ GRAND CHAMPIONS



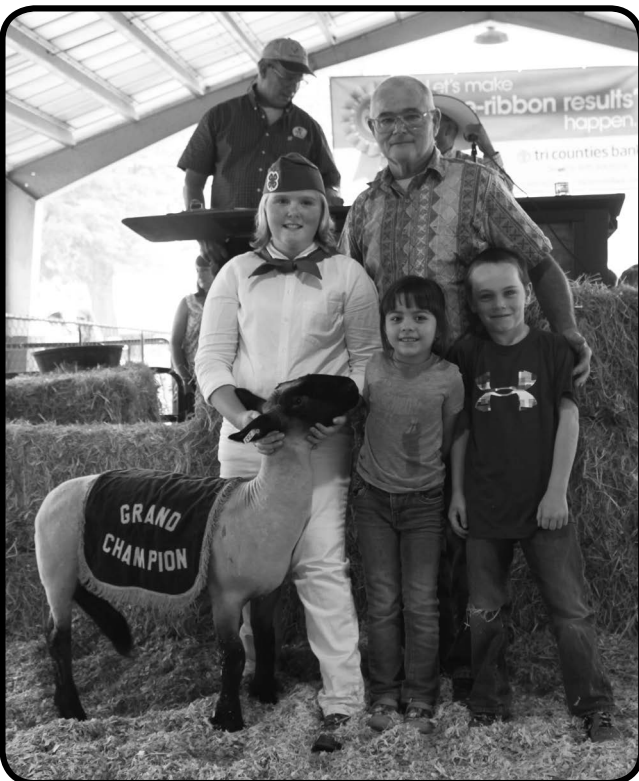
## STEER

*Seller:*

Jacob Noland  
Trinity River 4-H

*Buyers:*

Kelly Plew and  
Michael Curran



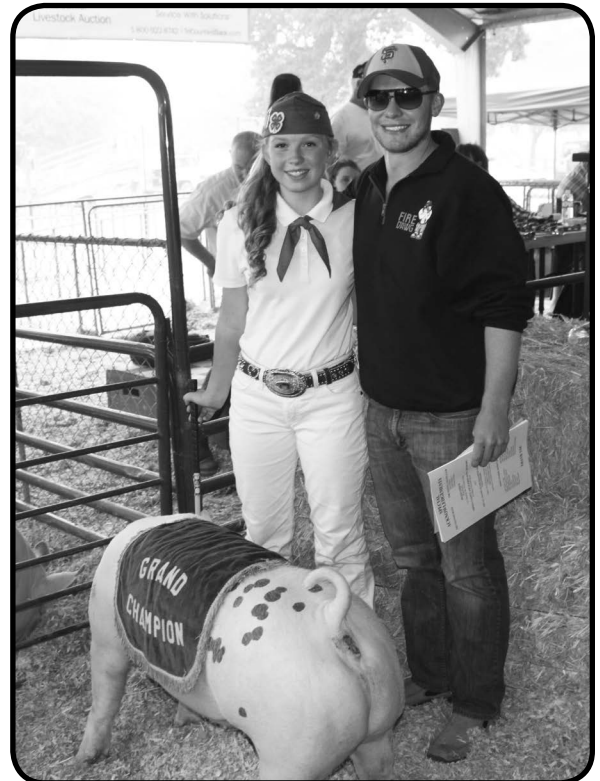
## LAMB

*Seller:*

Leah Poburko,  
Trinity Alps 4-H

*Buyer:*

Plew Plumbing  
& Electrical,  
Weaverville



## SWINE

*Seller:*

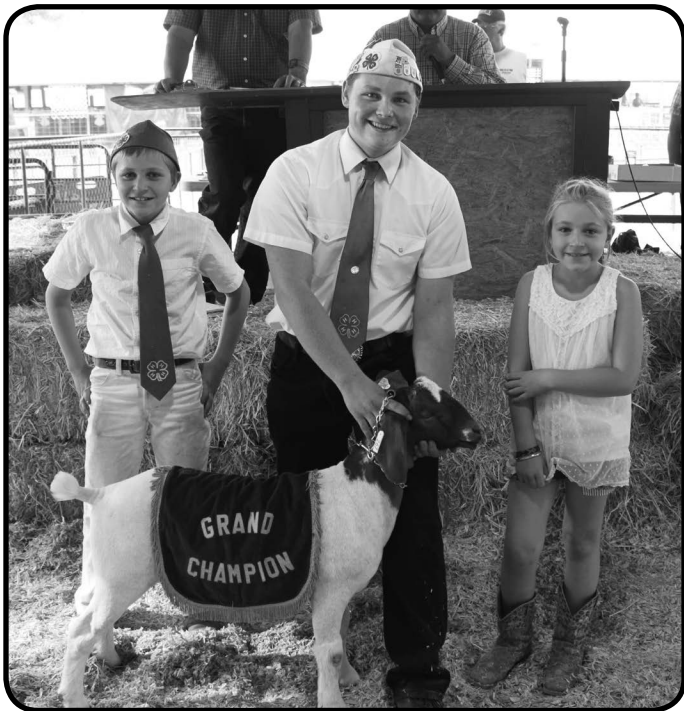
Hannah Fornaciari,  
Trinity Alps 4-H

*Buyer:*

Fire Dawg

# Junior Livestock Department

2015 JUNIOR LIVESTOCK AUCTION ★ GRAND CHAMPIONS



## GOAT

*Seller:* Korson Coulter, Grass Valley 4-H

*Buyers:* Brad & Billie Miller and Joe & Vanessa Miller



## TURKEY

*Seller:* Maeble Colegrove, Trinity River 4-H

*Buyers:* Mike & Kathy Fornaciari and  
Tony & Allanna Fornaciari



## POULTRY

*Seller:* Harley Leiper, Trinity FFA

*Buyer:* Tops Superfoods and Mini Mart, Weaverville



## RABBIT

*Seller:* Abriana Coulter, Grass Valley 4-H

*Buyer:* Shane Brookins Earthmoving, Lewiston

*It's the Good Ol' County Fair"*



# Human Response Network

*Human Response Network is a private non-profit agency.  
Your donation helps support the community.*



## **Emergency Assistance/ Children & Family Services**



Welcome Baby, Tobacco Education, Food, Utilities,  
Rent, Transportation Vouchers, Emergency Shelter,  
VITA: Volunteer Income Tax Assistance,  
Children's School Shoes, Elder Support Services,  
Parenting/Home Visiting Services

## **Youth Programs**

Youth Centers, Youth Leadership Programs



## **Child Care Resources**

State Preschools, Help with child care costs,  
Summer Child Care, Car Seats, Lending Library,  
Bike Helmets, Child Care Provider Assistance



## **Domestic Violence & Sexual Assault Victim Empowerment Services**

Crisis Line Volunteers,  
Peer Counseling, Advocacy, Legal Assistance,  
Support Group, Court Accompaniment



---

111 Mountain View Street/P.O. Box 2370 Weaverville, CA 96093  
530-623-2024 or 800-358-5251

Mon-Thurs. 8:00 a.m. - 5:00 p.m. & Fri. 8:00 a.m. - 4:00 p.m.

Hayfork Office (Community Center) Tule Creek Road

530-628-4565 Mon., Wed., Fri. 9:00 a.m. - 3:00 p.m.

[www.humanresponsenetwork.org](http://www.humanresponsenetwork.org)

Crisis Line 623-HELP 24 hours (Collect ok)

# Adult Livestock Department

## POULTRY

### DIVISIONS 380-384

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No Residence Restrictions.
- State Rules: Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens and turkeys exhibited will be subject to pullorum-typhoid testing at the Fair unless: chickens and turkeys come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to exhibition.
- Limit of two entries per exhibitor per class.
- Exhibitors entering Division 384 — Eggs, must also have at least one entry in a Poultry Division.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.
- Due to lack of facilities, baby chicks will not be accepted.
- Exhibitor is responsible for all care and feeding.
- Judging system is "American."
- Use "Adult Livestock Gold" entry form.

ENTRIES CLOSE: FRIDAY, JULY 22, 5:00 PM

INSPECTION: TUESDAY, AUGUST 9, 2:00 - 6:00 PM

EXHIBITS RECEIVED BY: TUESDAY, AUGUST 9, 2:00 - 6:00 PM

EXHIBITS JUDGED: WEDNESDAY, AUGUST 10

EXHIBITS RELEASED: SUNDAY, AUGUST 14, 5:00 PM



## LARGE CHICKENS

### DIVISION 380

Premiums sponsored by  
Dave's Small Engine Repair, Weaverville

#### CLASS

- |             |                  |
|-------------|------------------|
| 1. Cock     | 12 months & over |
| 2. Hen      | 12 months & over |
| 3. Cockerel | Under 12 months  |
| Pullet      | Under 12 months  |

## BANTAM CHICKENS

### DIVISION 381

Premiums sponsored by Lori and Ben Duhem, Lewiston

#### CLASS

- |             |                  |
|-------------|------------------|
| 1. Cock     | 12 months & over |
| 2. Hen      | 12 months & over |
| 3. Cockerel | Under 12 months  |
| 4. Pullet   | Under 12 months  |



## WATERFOWL

### DIVISION 382

Premiums sponsored by Lori and Ben Duhem, Lewiston

- Ducks & Geese
- Please specify breed & species on entry form

#### CLASS

- |                      |                  |
|----------------------|------------------|
| 1. Old Drake, etc.   | 12 months & over |
| 2. Old Duck, etc.    | 12 months & over |
| 3. Young Drake, etc. | Under 12 months  |
| 4. Young Duck, etc.  | Under 12 months  |



## ALL OTHER AVIAN SPECIES

### DIVISION 383

Premiums sponsored by Bart and Abby Findley, Lewiston

- Turkeys, Pea Fowl, Guinea, Pheasants, etc.
- Please specify breed & species on entry form.

#### CLASS

- |                      |                  |
|----------------------|------------------|
| 1. Old Drake, etc.   | 12 months & over |
| 2. Old Duck, etc.    | 12 months & over |
| 3. Young Drake, etc. | Under 12 months  |
| 4. Young Duck, etc.  | Under 12 months  |



## EGGS

### DIVISION 384

Premiums sponsored by Blue & Roni Millsap, Mad River

- Exhibitors entering Division 384 — Eggs, must also have at least one entry in a Poultry Division.

#### CLASS

1. Eggs: any kind, half dozen (specify kind and color)



# Trinity County Fair Parade

## FAIR PARADE

SUNDAY, AUGUST 14, 10:00 AM

- Awarding "Best in Parade" from all division winners. Each division winner will be picked from first place winners in each class. The Best in Parade winner will receive a rosette and a trophy, as well as a \$100.00 cash award sponsored by Becky and Stan Stetson of Hayfork.
- Enter in one class only and circle number desired on entry form. Parade Committee has the option to place entry in correct class if entered incorrectly. It is very important that we receive pages 5 and 6 of the entry packet at the Fair Office before the deadline.
- All entrants will obtain their parade number from Parade Committee members located at the Hayfork High School parking lot at 8:00 am, Sunday, August 14. Judging begins at 8:30 am promptly. Late arrivals might not be judged.
- All participants will form-up on Hayfork High School parking lot by entry number after obtaining their number. State approximate length of truck and/or float on entry form.
- Parade route from Hayfork High School, along Hwy 3 to Fairgrounds main entrance.
- Awards will be presented at the Fairgrounds.
- Vehicle classes 6 and 7 please note: there will be no breaking of traction or excessive loud noise or entry will be eliminated.
- Last-minute entries may participate in the parade but will not be judged.
- Children 10 and under must be accompanied on parade route by an adult.
- All decisions of the judges are final.

ENTRIES CLOSE: FRIDAY, AUGUST 12, 5:00 PM

EXHIBITS RECEIVED BY: SUNDAY, AUGUST 14, 8:00 AM

EXHIBITS JUDGED: SUNDAY, AUGUST 14, 8:30 AM

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## HORSES & MULES

### CLASS

1. Solo Rider – Junior
2. Solo Rider – Adult
3. Oldest Mounted Senior
4. Matched Pair
5. Mounted Group (three or more)
6. Pony/Horse Drawn Hitch
7. Mules

## BICYCLES

### CLASS

1. Solo Rider – Junior
2. Solo Rider – Adult
3. Group

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## DRILL & CEREMONY

### CLASS

1. Drill Team / Cheer Squad
2. Musical Group (Marching)
3. Musical Group (Non-marching)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## PUBLIC SERVICE

### CLASS

1. Characters
2. Vehicles

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## FLOATS & OTHERS

### CLASS

1. Clubs – Junior
2. Clubs – Adult
3. Commercial – Industrial
4. Private – Family
5. Other

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## VEHICLES

### CLASS

1. 1950 & Prior
2. 1951 – 1980
3. 1981 – Present
4. Custom Trailers
5. Service Vehicles

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## MOTORCYCLES & OFF-ROAD

### CLASS

1. Rider – Junior
2. Solo Rider – Adult
3. Group
4. Tuff Trux
5. Destruction Derby Cars
6. Dirt Speedway Cars

# Help us pick the 2017 Fair Theme!

THE WINNING ENTRY RECEIVES A \$25 CASH AWARD!

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Entries are limited to six words or less and do not need to rhyme or contain the words "Trinity County Fair."  
Limited to three entries per person.

The winner will be selected prior to the close of the 2016 Fair.

★ ★

Theme\_\_\_\_\_

Theme \_\_\_\_\_

Theme \_\_\_\_\_

★ ★

Name _____	Phone _____
------------	-------------

Address \_\_\_\_\_ Zip \_\_\_\_\_

★ ★

Entries must be delivered to the Trinity County Fair office by March 1, 2016.

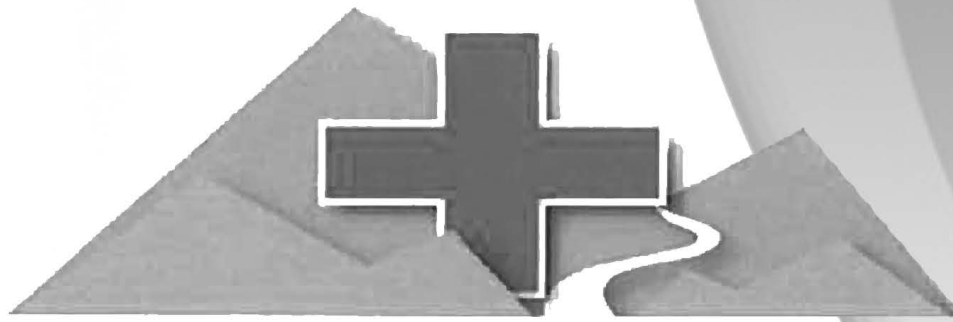
TRINITY COUNTY FAIR

**PO BOX 880**

## 6000 HWY 3

**HAYFORK, CA 96041**

**(530) 628-5223**



# Mountain Communities Healthcare District

*Care You Can Count On*

## Key Services:

### Trinity Hospital

24-Hour Emergency Department with Physician on Duty

Surgery-General/Anesthesia

Laparoscopy, Endoscopy and Colonoscopy Procedures

Full Service Laboratory

X-ray, CT and Ultrasound

Acute Medical/Surgical Care

Skilled Nursing Services

Home Health Care

Physical Therapy

### Rural Health Clinics

Hayfork Community Health Clinic

Trinity Community Health Clinic





# Thank You to Our Sponsors & Donors

IN ADDITION TO AWARD AND PREMIUM SPONSORS,  
WE WOULD LIKE TO THANK THE FOLLOWING DONORS  
FOR THEIR GENEROUS SUPPORT OF THESE FAIR ATTRACTIONS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## MISS & MISTER TRINITY CONTESTS

Bayley Lumber, Big Valley Properties, Cindy Blackburn,  
Dillon Construction, Family Dairy Store, First Impressions,  
Frontier Fuel, Growing Wild Garden Supply,  
Mirror Reflections, Oakley's Pest Control,  
Rafferty's Tractor Service, Rotary Club of Hayfork,  
Trinity Outdoor Premiere Properties, TRK Investments

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## ENTERTAINMENT

Bayley Lumber, Belongia Enterprises, Campora (Willow Creek),  
Casa De Castellanos, Ernie's True Value, Frontier Village,  
Jeremiah's Computer Service, Lee's Moving, Mulvey's Electric,  
Rockside Bar & Grill, Tom's Trash, Treanor Construction,  
Trinity Lumber & Building Supply, Trinity River Lumber Co.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## DESTRUCTION DERBY

Bayley Lumber, Belongia Enterprises, Big Valley Properties,  
Ernie's True Value, Growing Wild Garden Supply,  
Hayfork Tire, Mulvey's Electric, Ropin' Rhonda's,  
Treanor Construction, Trinity Lumber & Building Supply,  
Trinity River Lumber Co., Tule Creek Towing

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## UGLY DOG CONTEST

Angela Riggs, Trinity Animal Hospital, Trinity Outdoor Premier  
Properties, Trinity River Lumber Co.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## TEEN DANCE

Ron & Audrey Hanover

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## LOGGING SHOW

Angela Riggs, Bayley Lumber, Trinity River Lumber Co.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## CREEPER CONTEST

Karen Leadbetter, Bayley Lumber

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## HORSE SHOW

The Feed Store, Hayfork Discount

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## TALENT SHOW

Northern Delights, Hayfork Discount

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

## SENIOR BIRTHDAY PARTY

Robert Coley

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

WE DID OUR BEST TO GATHER PLEDGES FROM DONORS AND SPONSORS PRIOR TO THE PRINTING OF THE  
EXHIBITOR'S PREMIUM HANDBOOK BASED ON AVAILABLE RECORDS. WE APOLOGIZE TO ANYONE THAT  
WE MAY HAVE MISSED. THE FAIR WILL BE CONTINUING TO ACCEPT DONATIONS IN SUPPORT OF THE 2016  
FAIR ATTRACTIONS LINE-UP, WHICH WILL BE RECOGNIZED IN THE 2016 FAIR SCHEDULE OF EVENTS.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

LOOK FOR THE 2016 FAIR SCHEDULE OF EVENTS  
TO BE RELEASED THIS SUMMER TO SEE WHAT EXCITING  
ATTRACTIONS WILL BE OFFERED THIS YEAR!

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

*"It's the Good Ol' County Fair"*

*“In the Heart of Hayfork Valley”*



*Since 2014*

**Six More Units Coming this Summer!**

**For Updates and Information**

**(530) 628-5648**

**250 Big Creek Road, Hayfork CA**

**[www.timberjacklodge.com](http://www.timberjacklodge.com)**

# CampSite Rules

- First choice of camp grounds shall be given to out-of-town exhibitors, commercial exhibitors, and concessionaires. Campers arriving before Monday, August 8 will be charged the prevailing camp fees.
- Campsites must be reserved in advance. To reserve your campsite, call or write the Fair Office. Reservations are confirmed when application is received at the Fair Office and fees are paid. Campsites not paid in full by July 1st may be re-assigned. The use of a site in previous years does not guarantee it for this or a following year.
- Prices for campsites during fair week are: \$90.00 for full hook-up (water, power, and sewer,) \$80.00 for electric and \$70.00 for dry camps.
- PLEASE BE A GOOD NEIGHBOR. Campground bathrooms, laundry facilities, and showers are available to all those with campground permits.
- Switching of campsites is prohibited unless the Campground Office is consulted and all parties agree to the change.
- All campers are required to purchase and wear Fairtime passes (Wristbands). See page 9 for pricing.
- To avoid inconvenience upon arrival, registration, gate admission, wristbands, and vehicle pass requests should be taken care of in advance, in person or through the mail.
- Each campsite is limited to one vehicle unless previous arrangements are made. Vehicles without a pass displayed will be removed from the grounds. **VEHICLES ILLEGALLY PARKED WILL BE TOWED AT OWNER'S EXPENSE.**
- Livestock trailers belonging to campers must be parked in the trailer storage area.
- No ATV's, electric scooters or golf carts allowed. If for medical reasons you require use please contact the fair office for a special application form.



- Pets in campgrounds must be on a leash or confined at all times. Dogs, even on a leash, are not allowed in the halls, barns, or midway area, etc. Any pet not leashed or confined, or which creates excessive noise or disturbance, is subject to removal from the campgrounds.
- Campers in the South Campground must use the livestock gate at the southwest corner of the Fairgrounds. Campers in the North Campground must use the North Gate on Morgan Hill Road. All passes must be shown to the gate guard on duty.
- Obscene, noisy, or other excessive activities will not be tolerated and may result in the offending parties being removed from the campground with no refund of fees.
- Persons under the age of 18 will not be allowed to camp without the supervision of a responsible adult. No open fires are allowed in the campgrounds area.
- No refunds will be given after July 31.

# Trinity County Fairgrounds Map

