

**March 18, 2018
Fifth Sunday in Lent
8:30 & 11:00 AM**



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Worship & Music

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries

Roger Steinke
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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding Minister: Rev. Tor K. Berg

8:30 am

Music Director	Lucy Kay Osborne	Ushers	Dan Bormann & Allen Glenn
Lector	Ginny Conricode	Communion Assistants	Tom Agnew, Dawn Bastin & Mary Cardwell
Acolytes	Addie & Morgan Thomas	Sound Tech	Ann Bormann
		Greeter	Clint Bastin

11:00 am

Ensemble Director	Richard Edmonds	Ushers	Rob McCaw & Randall Wampler
Piano	June Condra	Communion Assistants	Kendahl Adjorlolo & Pat Daane
Flute	Cheryl Miller	Sound Tech	Andrew Phelps
Percussion	Eric Daane	Greeter	Tamara McIntyre
Lector	Susan Berg	Ensemble	Scott Eiler, Rachel Jackman, Doug Peterson, Curtis Koger, Donella Robbins & Johannes Skjonsby
		Acolyte	Anna Holmes

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: 8:30 AM *When I Survey The Wondrous Cross (D. Wood)*

WELCOME

GATHERING RITE: *Christ, the Life of All the Living* (ELW 339)



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.

People of God, in the baptismal waters,
you traveled with Christ from death to life.
Your past, your sin, your failure, your doubt,
are drowned and gone here.
Your fear, your confusion, your self-righteousness, your despair
are washed away by grace.
Your pride, your hypocrisy, and other people's opinions
no longer define you.
The Spirit lives and moves through you now,
a great and joyful mystery,
so that you may bring love and mercy into the world
as the body of Christ.

Rejoice that God has claimed you in this baptismal grace,
not by your own doing or believing,
but by God's mercy and love alone.
Give thanks for the gift of life offered in this water.

3 Then, for all that bought my par-don, for the sor-rows deep and sore,
for the an-guish in the gar-den, I will thank you ev-er-more;
thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy-ing,
for that last tri-um-phant cry, praise you ev-er-more on high.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Holy God, in this season of contemplation, help us to recognize that you revealed yourself in Jesus, who walked among us and was handed over to be crucified. May we be strengthened by his presence among us today. Amen.

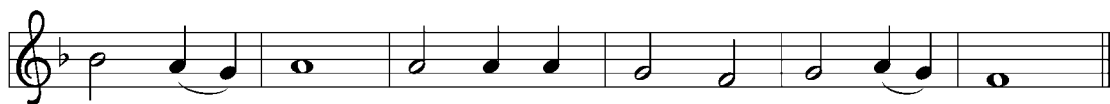
LENTEN CANTICLE: *When I Survey the Wondrous Cross (HAMBURG) (ELW 803)*



1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

ANTHEM: 8:30 AM *I Want Jesus To Walk With Me (D. Moore)*

11:00 AM *Spirit Of The Living God (Audrey Assad & Henry Hallam Tweeny)*

Rachel Jackman, soprano and June Condra, piano

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

THE WORD: John 19:1-16a

¹Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. ⁴Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" ⁶When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." ¹⁶Then he handed him over to them to be crucified.

Word of God.

Word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Lamb of God: Your Only Son* (ELW 336)

1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y
 scorned him as he died. The hum - ble king we named a
 brought me to your side to be led by your staff and

Refrain
 sod and to be - come the Lamb of God.
 fraud and sac - ri - ficed the Lamb of God. O Lamb of
 rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me
 in your pre - cious blood, my Je - sus Christ, the Lamb of God.

AFFIRMATION OF FAITH

It is not true that this world and its inhabitants are doomed to die and be lost;
This is true: For God so loved the world that God gave the only Son so that everyone who believes in him shall not die but have eternal life.

It is not true that we must accept inhumanity and discrimination, hunger and poverty, death and destruction.

This is true: Jesus said: I have come that they may have life, and have it abundantly.

It is not true that violence and hatred shall have the last word, and that war and destruction have come to stay forever;

This is true: For to us a child is born, to us a son is given, in whom authority will rest and whose name will be Prince of Peace.

It is not true that we are simply victims of the powers of evil that seek to rule the world.

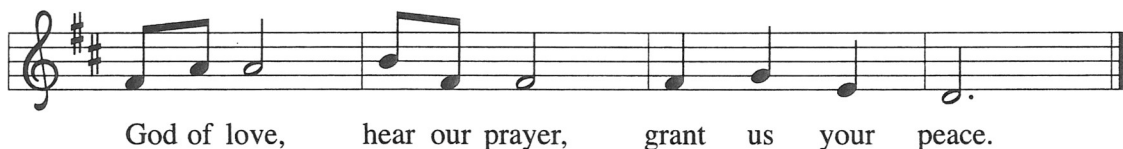
This is true: Jesus said: To me is given authority in heaven and on earth, and lo, I am with you always to the end of the world.

It is not true that we have to wait for those who are specially gifted, who are the prophets of the church, before we can do anything.

This is true: God says: I will pour out my spirit on all people, and your sons and daughters shall prophesy, your young people shall see visions, and your old folks shall dream dreams.

PRAYERS OF INTERCESSION

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.



We pray for the church. Guide us into a deeper knowledge of your love and grace. Increase in us the gifts of faith, hope, and service. We pray for evangelists, pastors, prophets, teachers, and all servants of the church. Lord, in your mercy,
hear our prayer.

We pray for the world. For seeds planted in hope of an abundant harvest. For fertile soils and sufficient rains. For shepherds and ranchers, farmworkers and seafood harvesters. For flowers and berries. For orchards, vineyards, and citrus groves. Lord, in your mercy,
hear our prayer.

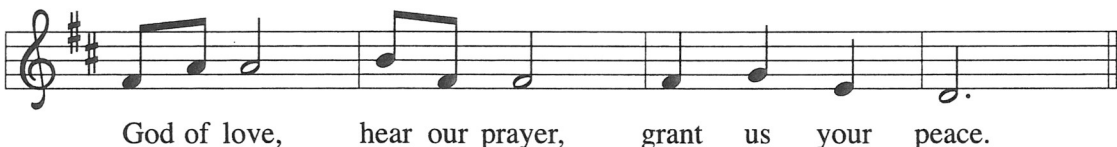
We pray for the nations. For countries embroiled in long-term conflicts, and for communities scarred by political unrest and upheaval. Grant wisdom to the world's decision makers. Guide them to work for peace and the well-being of all people. Lord, in your mercy,
hear our prayer.

We pray for those in need. For all who suffer in any way. For those who are lonely or isolated. For those seeking employment. For those who approach the hour of their death, and all who are ill (*especially*). Lord, in your mercy,
hear our prayer.

We pray for this assembly. For those preparing for baptism. For visitors, newcomers, and those who are returning after an extended absence. Deepen us in faith. Fill us with hope, and draw us all into your loving presence. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

With thanksgiving, we remember those who have died, especially those who have been witnesses and examples to us. Bring us with them to the promise of resurrection and life eternal with you. Lord, in your mercy,
hear our prayer.



Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

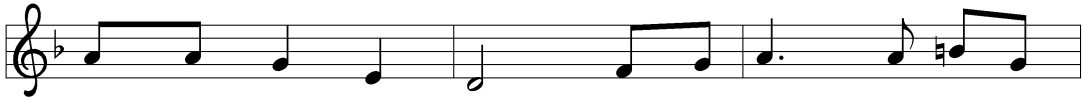
MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *Tree of Life and Awesome Mystery* (ELW 334)



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

Lent 5

God of all our fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as every breath.

OFFERING PRAYER

Let us pray.

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and proclaim:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest!

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed ... Do this for the remembrance of me.

Again, after supper, he took the cup ... Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. For those who receive this meal in their homes, may they know your love

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

Return to God with all your heart. Receive bread for the journey, drink for the desert.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGUS DEI: *Lamb of God, Pure and Sinless* (ELW 357)



Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for-sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



- 1 Grant us your mer - cy, O Je - sus.
- 2 Grant us your mer - cy, O Je - sus.
- 3 Your peace be with us, O Je - sus. A - men.

COMMUNION HYMN: *Come to the Table* (ELW 481)

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace.

Amen.

SENDING SONG: *Praise the One Who Breaks the Darkness* (ELW 843)



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.

Thanks be to God.

POSTLUDE: 8:30 AM *Voluntary* (Purcell)

IN OUR PRAYERS

*Prayers of sympathy for Surya and Johannes Skjonsby and family
in the death of Surya's mother, Kamla Wati.*

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Barbara Bastin** (Clint Bastin's mother), **Debbie Bell** (Renee Markert's cousin), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Bob Davis** (Curcio family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Eppl** (Elodie Ragan's friend), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Edith Holbrook** (member), **Darryl Lageson** (member), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Susan Oja** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Kenneth Rapp** (Loretta Rapp's son), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Jen Shirley** (Curcio family friend), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Peter Barnard (Pastor Berg's friend), **Judy Bigham** (Frequent visitor), **Brian** (Kimi & Sue Toyoda's friend), **Cathy Edwards** (member), **Nancy Graumlich** (member), **Swede Johnson** (Sherrill & Larry Baker's friend), **Greta Nelson** (member), **Dee Oughtred** (Sue Toyoda's aunt), **Larry Prather** (Kevin Prather's father), **Elodie Ragan** (member), **Judy Richards** (member), **Kevin Sailand** (Karey Coble's brother), **Sarah** (Cathy Edwards' grand daughter), **Mona Shogren** (member), **Debbie Slaughter** (Keven & Vicki Kastning's friend) & **Connie Wolter** (member).

Special Prayers:

Marcia & Phil (Karen and Ray Thomas' friends)

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid & Manfred Thode** (Carsten Thode's parents), & **Phyllis Watters** (member) .

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)
ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)
MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)
NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need.
Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.***

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March 25, 2018 Palm Sunday
John 12:12-19, 19:16b-22
Triumphal Entry/The Crucified Messiah

March 4, 2018 Attendance: 175
General Offerings: \$10,168 Mortgage Fund: \$2115
Amount needed per Sunday:
General Offerings: \$9,907 Mortgage Fund: \$1,098

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

Eucharistic Ministry

Every Sunday there are several wooden boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples. They pray and bring comfort to those who cannot be with their worshipping community of faith.

INFORMATION For the Week!

Sunday, March 18 Fifth Sunday in Lent

8:30 am Worship
9:45 am Education Hour—***Bell Tower Dedication! All are welcome. Children will be dismissed for Sunday School at around 10 am.***
 Living Truth Bible Study
10:00 am Ensemble Rehearsal
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 pm Living Truth Lunch
4:00 pm Lyric Arts Ensemble presents ***In Perfect Harmony—All are welcome; free admission***

Monday, March 19

10:00 am Friends Supporting Friends - ***visiting Molbak's in Woodinville***

Tuesday, March 20

9:30 am Lectionary — ***Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!***
11:00 am Staff Meeting
12:00 pm Organ Practice
6:00 pm Personnel Committee
7:00 pm Church Council

Wednesday, March 21

9:15 am Preschool Chapel
10:00 am Rebecca Circle
11:00 am Worship Team Meeting
12:30 pm Preschool Chapel
1:00 pm Worship Team Meeting
2:00 pm Anna Marie Klein Memorial Service
6:00 pm Lenten Soup Supper—***All are welcome to enjoy delicious soup and fellowship.***
7:00 pm Lenten Vespers: ***Hidden Figures: Embedded Injustice***

Thursday, March 22

9:00 am Quilters
9:15 am Preschool Chapel
12:30 pm Preschool Chapel
2:00 pm Organ Practice
7:00 pm Choir Rehearsal

Friday, March 23

Pastor Berg's Sabbath
Church Office Closed

Saturday, March 24

Sunday, March 25 Palm Sunday

8:30 am Worship
9:45 am Education Hour
 Living Truth Bible Study
10:00 am Ensemble Rehearsal
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 pm Living Truth Lunch

HIDDEN FIGURES

EMBEDDED INJUSTICE

Wednesday in Lent:

6:00 pm - Soup Supper

7:00 pm - Lenten Vespers
with movie discussion

HIDDEN
FIGURES



Palm Sunday

Wednesday Healing Service

Maundy Thursday

Good Friday

March 25, 8:30 and 11 am

March 28, 7 pm

March 29, Noon & 7 pm

March 30, 7 pm

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.