

Dept. 11A – Junior Photography and Collections, age 13 - 18

1. Exhibitors must be non-professional. A Professional is defined as anyone who derives 51% or more of their income from photography work.
1. Photographs must be 5 x 7 or 8 x 10 inch and matted or mounted on **heavy poster board**. **Photos will not be accepted on heavy paper.**
2. The 5” x 7” photo must be matted or mounted on 8” x 10” board and 8” x 10” photos must be matted or mounted on 11” x 14” mat or heavy poster board.
3. To be considered for Best of Show, the photo must be an 8’ x 10” matted with a 11” x 14” board.
4. Framed photos will not be accepted.
5. All photos must be made after **July 18, 2022.**
6. The same photo cannot be duplicated in other divisions.
7. Points will be awarded: Blue- 4, Red – 3, and White – 2.
8. **No identifying words may be submitted on the photo or the mat. It is recommended that dates not be on front of the photos.**

State regulations prohibit the exhibition of Eagle feathers or bird nests in collections.

Point/Ribbon Value: Blue – 4 Pts. – Red – 3 Pts – White – 2 Pts except Division 187 – Art Photography: Blue – 10 pts, Red – 8 pts. and White – 6 pts.

Division 189: Juniors - Black and White and Sepia Photos, age 13 - 18	
Class	Class Description
01	Animal
02	Barn
03	Birds
04	Church
05	Other (not church or barn)
06	Fair Photo - made at a county/district or state fair
07	Fireworks
08	Flowers
09	Holiday
10	Infant
11	Landscape
12	Nature
13	Night Photography
14	Patriotic
15	People
16	Portrait
17	Seascape
18	Sport

Division 189: Juniors - Black and White and Sepia Photos, age 13 - 18	
Class	Class Description
19	Sunrise or Sunset
20	Still Life
21	Transportation - Car, Train, Boat, etc.
22	Waterscape - Lake, River, etc. - not a Seascape
23	Weather (Storm, Clouds, Snow, Ice, etc.)
24	Photo Collage – Size limited to 11 x 14” including mat or poster board
25	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”
26	Wild Card Black and White or Sepia photo, not duplicated above

Division 190: Juniors - Color Photos, age 13 - 18	
Class	Class Description
01	Animal
02	Barn
03	Birds
04	Church
05	Building (not church or barn)
06	Fair Photo - made at a county/district or state fair
07	Fireworks
08	Flowers
09	Holiday
10	Infant
11	Landscape
12	Nature
13	Night Photography
14	Patriotic
15	People
16	Portrait
17	Seascape
18	Sport
19	Sunrise or Sunset
20	Still Life
21	Transportation - Car, Train, Boat, etc.
22	Waterscape - Lake, River, etc. - not a Seascape
23	Weather (Storm, Clouds, Snow, Ice, etc.)
24	Photo Collage – Size limited to 11 x 14” including mat or poster board
25	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”

Division 190: Juniors - Color Photos, age 13 - 18

Class	Class Description
26	Wild Card Color photo, not duplicated above

Division 191: Juniors – Art Photography, age 13 - 18

Art Photos can be displayed in a frame. Each photo must be at least 11 x 14 inches in size, excluding the mat or frame.

Class	Class Description
01	Art Photos can be any medium (canvas, metal, glass, etc.)

Division 192: Juniors - Collections, age 13 - 18

Class	Class Description
01	Arrowhead, in locked case
02	Button
03	Coin, in locked case
04	4-H Entomology Collection, for 4-H members only
05	Vintage Kitchen Collection (utensils, salt & pepper shakers, mixing bowls, etc.
06	Stamp, in locked case
07	Vintage Family Photos - in frame or album - at least 50 years old
08	Other Vintage Photos – In Frame or Mat or Album – made before 1970
09	Vintage Fulton Co Fair Photos, made before 2001
10	Genealogy, in album or 3 ring notebook
11	Vintage Collection - no more than 10 items and limited to 18” x 30”
12	Modern Collection - no more than 10 items and limited to 18” x 30”
13	Wild Card Collection, not listed above

Dept. Pacesetting Times Photography Contest “This is Fulton County”

“This is Fulton County” Photography Contest, all ages

1. All entries must be registered by **July 1, 2022** . Online or paper entry will be accepted. Photos will check in between 1:00 and 5:00 pm on **Monday, July 18, 2022**.
2. Exhibitors must be residents of Fulton County or attend school in Fulton County.
3. Subject matter and location is required in the description field “Sunrise at Bexar”, “Fishing on Southfork River”, “Flowers at Mammoth Spring State Park”, etc.
4. Photos can be color or black and white.
5. Only one photo entry per contestant.
6. Photos must be 8” x 10” and mounted with an 11” x 14” mat. No frames or glass allowed.
- 7..By entering in contest, exhibitor gives permission for the Fulton County Fair and contest sponsor to reprint and use the photo for publicity purposes. .

Division 235: Photos made in Fulton County, all ages

Class	Class Description
01	Youth, age 12 and under
02	Juniors, age 13 - 18
03	Adults, age 19 and over