USBC

## 2ND ANNUAL <br> BOWL FOR THE CURE TOURNAMENT

Sponsored by: Greater Baltimore USBC Association Sanctioned by United States Bowling Congress (USBC)

Hosted by:
Greenway Bowl
8246 Telegraph Rd.
Odenton MD 21113
410-551-7100

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\begin{array}{lr}
\text { Cancer Donation } & \$ 15.00 \text { Direct to Susan Komen } \\
\text { Lineage/Expenses } & \$ 15.00 \\
\text { Prize Fund } & \$ 15.00 \\
\text { Total Entry Fee } & \$ 45.00
\end{array}
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3 Games - Handicap 80\% of 230
Prize Fund Returned 100\% Prize Fund Ratio: 1:10
Squads Times@
Sunday, October 22, 2023
Sunday, October 22, 2023
10:00 am $\qquad$

Please indicate both $1^{\text {st }}$ and $2^{\text {nd }}$ choice
1:00 pm $\qquad$

Entries close October 17, 2023 (Midnight)
ENTRY FEE MUST ACCOMPANY ENTRY FORM OR YOUR SPOT IS NOT RESERVED BOWLERS WISHING TO BOWL TOGETHER MUST SEND ENTRIES IN SAME ENVELOPE

Name $\qquad$ 2022-23 Book Average $\qquad$
Address $\qquad$ USBC ID\# $\qquad$
City, State, Zip $\qquad$ Phone (h) $\qquad$
Email address $\qquad$ Phone (c) $\qquad$
Note: Confirmations will NOT be mailed; they will be emailed if address provided. A phone \# is required.
Attention: Additional donations from non-bowlers, friends, relative, co-workers, etc. will be welcomed and appreciated.
Donations may be mailed or brought to the lanes when you bowl. Entries must be mailed to:

## Kelly Fitzgerald, 8637 Heathermill Rd., Baltimore, Md 21236. Make checks payable to:

 GBUSBCAPlease contact Kelly at 410-931-1913 or 410-952-9208 with any inquiries.

## TOURNAMENT RULES <br> Bowl For The Cure

1. Tournament is open to all adult USBC Certified members 18 years of age and older (no exceptions).
2. Entrants shall be permitted to bowl more than once based on lane availability. However, entrant may cash only once using their highest score.
3. All averages must be established in a certified league and will be used in the following order:
a. Highest USBC book average for the 2022-2023 season, any USBC association, (21 games or more).

Summer average may be used if no winter average is available.
b. If no book average, the entrant's highest current league average as of closing date, ( 21 games or more).
c. If none of the above, the entrant shall bowl 230 scratch.
d. Bowlers using their current average must present written verification from their secretary.
e. Rule 319a will not apply.
f. It is each bowler's responsibility to verify his/her entering average in this tournament.
4. No entry fees will be refunded after entry deadline has passed. No-show spots and previously established vacant spots will be sold on a first come, first served basis, at $\$ 5$ above current entry fee per spot up to one half hour before squad. There will be NO SUBSTITUTES. Original entry fee will be listed as a donation to the Komen Foundation.
5. BOWLERS WISHING TO BOWL TOGETHER MUST SEND ENTRIES IN THE SAME ENVELOPE. Lanes will be assigned by the tournament director. The schedule will not be changed. Bowlers will not be allowed to practice before squad time on the lanes which they are scheduled to bowl tournament games.
6. Any player arriving late shall begin play and the score shall count beginning with the frame then being bowled. Bowler will not be credited with any pins for the missed frame(s) (Rule 322-a). It will be up to the Tournament Director to allow a player who missed their assigned time to bowl a different squad.
7. Any protest affecting eligibility or playing rules must be confirmed in writing to the Tournament Director before the tournament prize payments are disbursed (Rule 329). Errors in scoring must be reported to the Tournament Director within 24 hours (Rule 327b).
8. Any bowler using abusive language or unsportsmanlike conduct may be removed by a tournament official.
9. USBC Rule 11, no unreasonable delay on the lanes, will be strictly enforced.
10. The tournament will be USBC Certified. All USBC rules will apply. The Tournament Director shall decide any questions not covered by these rules.

CHECKS ARE TO BE MADE PAYABLE TO: GBUSBCA. (A $\$ 30$ fee will be assessed to all returned checks).

